



**SUDBURY SELECT BOARD**  
**TUESDAY MARCH 17, 2026**  
**7:00 PM, HYBRID**  
**TOWN HALL, LOWER LEVEL**  
**322 CONCORD ROAD, SUDBURY, MA 01776**

Click the link below to join the Select Board meeting via Zoom:  
<https://us02web.zoom.us/j/360217080>  
 For audio only, call the number below and enter the meeting ID on your telephone keypad.  
 Dial-in number: 978-639-3366 or 470-250-9358

Item #	Time	Action	Item
	7:00 PM		CALL TO ORDER
			Opening remarks by Chair
			Reports from Town Manager
			Reports from Select Board
			Public comments
<b>PUBLIC HEARING</b>			
1.	7:30 PM	<i>VOTE</i>	As the Licensing Authority for the Town of Sudbury, in accordance with MGC c138, s. 15, vote to approve a new seasonal wine and malt on-premises liquor license for Wayside Inn Corporation, of 72 Wayside Inn Road, Sudbury, MA 01776. The Wayside Inn will operate a seasonal “Beer Garden” between May and October in an open-air tent located at 73 Wayside Inn Road, Sudbury, MA 01776
<b>MISCELLANEOUS</b>			
2.		<i>VOTE</i>	Vote to Appoint Taryn Trexler, 253 Concord Road, to the Historic Districts Commission with a term to expire 1/1/2031
3.		<i>VOTE</i>	Joint Meeting with Lincoln Sudbury Regional School District Subcommittee regarding Regional Agreement
4.		<i>VOTE</i>	Consider the proposed Zero Emissions Vehicle First Policy for the municipal fleet and vote to approve said policy <ul style="list-style-type: none"> <li>• Eric Simms, Sustainability Coordinator, will be in attendance to discuss the Zero Emissions Vehicle First Policy</li> </ul>
5.		<i>VOTE</i>	Mike Joachim and Mike Ferrari, Finance Committee Co-Chairs, to discuss 2026 Annual Town Meeting Articles
6.		<i>VOTE</i>	Review and discuss 2026 Annual Town Meeting articles and vote positions <ul style="list-style-type: none"> <li>• Lee Smith, Town Counsel, will be in attendance to discuss 2026</li> </ul>

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Some items may be taken out of order or not be taken up at all. The Chair will strive to honor timed items as best as possible. The Chair reserves the right to accept public comment on any item and may establish time limits.*

<b>Item #</b>	<b>Time</b>	<b>Action</b>	<b>Item</b>
			Annual Town Meeting Articles <ul style="list-style-type: none"> <li>• Sandra Duran, Facilities Director, will be in attendance to discuss 2026 Annual Town Meeting Articles</li> </ul>
7.		<i>VOTE</i>	Review and Vote on letter of Support for the FY2027 USDA Rural Development Community Facilities Grant Program, coordinated through the Office of Congresswoman Katherine Clark
8.		<i>VOTE</i>	Update on Vocational Education goal
9.		<i>VOTE</i>	Discuss Liberty Ledge/Sewataro Advisory Committee
10.		<i>VOTE</i>	Winter 2026 Select Board Newsletter Articles Approval
11.		<i>VOTE</i>	Review and Approve Minutes: <ul style="list-style-type: none"> <li>• December 16, 2025</li> <li>• February 3, 2026</li> </ul>
12.		<i>VOTE</i>	Upcoming Items

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