



SUDBURY SELECT BOARD
TUESDAY FEBRUARY 24, 2026
7:00 PM, HYBRID MEETING
TOWN HALL, LOWER LEVEL
322 CONCORD ROAD, SUDBURY MA 01776

Click the link below to join the Select Board meeting via Zoom:
<https://us02web.zoom.us/j/360217080>
 For audio only, call the number below and enter the meeting ID on your telephone keypad.
 Dial-in number: 978-639-3366 or 470-250-9358

Item #	Time	Action	Item
	7:00 PM		CALL TO ORDER
			Opening remarks by Chair
			Reports from Town Manager
			Reports from Select Board
			Public comments
CONSENT CALENDAR			
1.		<i>VOTE</i>	Vote to appoint Adam Burney as representative to the Minuteman Advisory Group of Interlocal Coordination (MAGIC) with term to expire 5/31/2026
2.		<i>VOTE / SIGN</i>	Review and approve Select Board/Town Manager Annual Town Report for 2025
3.		<i>VOTE / SIGN</i>	Vote to sign Annual Town Election Warrant for March 30 2026, which must be posted and delivered to residents by March 23, 2026.
PUBLIC HEARING			
4.	7:30 PM	<i>VOTE / SIGN</i>	As the Licensing Authority for the Town of Sudbury, in accordance with MGC c138, s. 15, vote to approve a new common victualler and all alcohol license for RH Sudbury MA LLC, dba Ramen Haven of 530 Boston Post Road, Unit A
MISCELLANEOUS			
5.		<i>VOTE</i>	Elevate Alexander Dorjets from associate member of the Zoning Board of Appeals to full member with term to expire 5/31/2027
6.		<i>VOTE</i>	Vote to appoint Louis Petrovic, 26 Dunster Road, as a member of the Council on Aging for a term ending 5/31/2027

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Some items may be taken out of order or not be taken up at all. The Chair will strive to honor timed items as best as possible. The Chair reserves the right to accept public comment on any item and may establish time limits.

Item #	Time	Action	Item
7.		<i>VOTE</i>	Vote to appoint Jonathan Harding, 55 Bay Drive, as a member of the Council on Aging for a term ending 5/31/2027
8.		<i>VOTE</i>	Review and discuss order of 2026 Annual Town Meeting articles
9.		<i>VOTE</i>	Discuss and vote to approve Board and Committee Handbook
10.		<i>VOTE</i>	Discussion of Sewataro Resident Swim Program
11.		<i>VOTE</i>	Liberty Ledge / Sewataro Discussion and vote Compilation document and Discussion regarding next steps, including but not limited to, the formation of a Committee
12.		<i>VOTE</i>	Release legal opinion regarding Haskell Field
13.		<i>VOTE</i>	Review and Approve Minutes: <ul style="list-style-type: none"> • December 16, 2025 • January 6, 2026 • January 20, 2026
14.		<i>VOTE</i>	Upcoming Items

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Some items may be taken out of order or not be taken up at all. The Chair will strive to honor timed items as best as possible. The Chair reserves the right to accept public comment on any item and may establish time limits.