



SUDBURY SELECT BOARD
TUESDAY DECEMBER 16, 2025
7:00 PM, HYBRID MEETING
TOWN HALL, LOWER LEVEL
322 CONCORD ROAD, SUDBURY.MA 01776

Click the link below to join the Select Board meeting via Zoom:

<https://zoom.us/j/360217080>

For audio only, call the number below and enter the meeting ID on your telephone keypad.

Dial-in number: 978-639-3366 or 470-250-9358

Item #	Time	Action	Item
	7:00 PM		CALL TO ORDER
			Opening remarks by Chair
			Reports from Town Manager
			Reports from Select Board
			Public comments
CONSENT CALENDAR			
1.		VOTE / SIGN	Vote to accept the Declaration of Restrictive Covenants and Grant of Easement regarding Stormwater Management System for the property at 86-92 Boston Post Road subject to the Stormwater Management Permit issued for the property.
2.		VOTE	Vote to grant a Special Permit to the Sudbury Companies of Minute and Militia, to hold the annual Parade to Commemorate Patriot's Day on Sunday, April 19, 2026, from 6:00 AM through approximately 7:45 AM, subject to Police Department safety requirements, proof of insurance coverage and the assurance that any litter will be removed at the parade's conclusion.
3.		VOTE	Vote to renew the current Sunday Entertainment License for Bullfinch's, Inc., d/b/a Bullfinch's Restaurant, 730 Boston Post Road, for a live jazz trio, quartet, or quintet from 11:00 a.m. to 2:00 p.m. for the period of December 17, 2025 to December 31, 2026.
4.		VOTE / SIGN	Vote, as the Licensing Authority for the Town of Sudbury, to renew the Alcoholic Beverages, Common Victualler and Entertainment licenses until December 31, 2026, and the Motor Vehicle Classes 1, 2, and 3 licenses until January 1, 2027, as shown on the attached lists.

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Some items may be taken out of order or not be taken up at all. The Chair will strive to honor timed items as best as possible. The Chair reserves the right to accept public comment on any item and may establish time limits.

Item #	Time	Action	Item
5.		<i>VOTE</i>	Vote to declare various items from the Library, Senior Center, Public Works, Fire, and Human Resources Departments (as presented) be surplus material and authorize the removal and disposal of the material by sale through auction or bidding in accordance with Massachusetts procurement laws; and further to authorize the execution of any documentation required thereof.
MISCELLANEOUS			
6.		<i>VOTE</i>	Vote to appoint Gabriel Ciccariello of 9 Willis Road, to the Sudbury Housing Trust to serve the balance of a two-year term which began on June 1, 2025 and expires on May 31, 2027
7.		<i>VOTE</i>	Vote to appoint Kimberly Lezak of 246 Raymond Road, to the Sudbury Diversity, Equity, and Inclusion Commission to serve the balance of a two-year term which began on June 1, 2025 and expires on May 31, 2027.
8.			Town Manager Report on Camp Sewataro
9.			Discussion of Potential 2026 Annual Town Meeting Warrant Articles
10.			Discussion of Transportation and Funding to Support Transportation Options
11.			Vote to Approve Employment Agreement with Town Manager
12.		<i>VOTE</i>	Discussion and possible vote to approve proposed 2026 Municipal Update Newsletter Schedule of Deadlines for Select Board assignment, submission, and approval
13.		<i>VOTE</i>	Review and Approve Minutes
14.			Upcoming Agenda Items

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