



SUDBURY SELECT BOARD
TUESDAY JUNE 10, 2025
7:00 PM HYBRID MEETING
LOWER TOWN HALL, 322 CONCORD RD.

**FIRST REVISED AGENDA JUNE 10, 2025, ORIGINALLY POSTED
ON JUNE 6, 2025**

Click the link below to join the Select Board meeting via Zoom:

<https://us02web.zoom.us/j/360217080>

For audio only, call the number below and enter the meeting ID on your telephone keypad.

Dial-in number: 978-639-3366 or 470-250-9358

Item #	Time	Action	Item
	7:00 PM		CALL TO ORDER
			Opening remarks by Chair
			Reports from Town Manager
			Reports from Select Board
			Public comments
PUBLIC HEARING			
1.	7:15 PM	VOTE / SIGN	PUBLIC HEARING: Application of DashaSolutions LLC, DBA Pinspiration, 435 Boston Post Road, Unit 11, Sudbury, for a Restaurant License for the Sale of All Alcoholic Beverages, under G. L. Ch. 138, s.12, Rashida Garcia-Dancey, Manager. The premises proposed to be licensed (i.e., 435 Boston Post Road, Unit 11) is a single floor 2500 sq ft space with a single entrance and 50 maximum seated capacity. There is a back door for removing trash and accepting shipments.
TIMED ITEMS			
2.	7:30 PM	VOTE / SIGN	As the Licensing Authority for the Town of Sudbury, vote whether to transfer the following Class 1 Licenses to Buy, Sell, Exchange or Assemble Second Hand Motor Vehicles or Parts Thereof: 1) BMW of Sudbury, 130 Boston Post Road (from Herb Chambers Boston Post Road to Asbury Sudbury B) 2) Jaguar of Sudbury, 83 and 105 Boston Post Road (from Herb Chambers of Sudbury to Asbury Sudbury LR) 3) Land Rover of Sudbury, 83 and 105 Boston Post Road (from Herb Chambers of Sudbury to Asbury Sudbury LR) 4) Mercedes Benz of Sudbury, 141 Boston Post Road (from Herb Chambers of Natick to Asbury Sudbury M) as requested in an application dated May 8, 2025.

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Some items may be taken out of order or not be taken up at all. The Chair will strive to honor timed items as best as possible. The Chair reserves the right to accept public comment on any item and may establish time limits.

Item #	Time	Action	Item
CONSENT CALENDAR			
3.		<i>VOTE</i>	Vote to release and terminate, and extinguish any and all of the Town's right, title and interest in that certain 20-foot wide pedestrian access easement shown on a Plan of Land dated May 19, 1986, recorded with the said Registry as Plan Number 1426 of 1986 and in Book 17488, Page 75, and as granted to the Town and recorded in said Registry in Book 17488, Page 122. (Reference 2025 Annual Town Meeting Art #20.)
4.		<i>VOTE</i>	Vote to approve the Town Manager appointments of Steve Greene and Margi Katz as alternate members of the Sudbury Historical Commission, with terms ending 5/31/28.
5.		<i>VOTE</i>	Vote to approve the Town Manager appointments of Christopher Durall and Stephen Greenstein to the Sudbury Historical Commission as full members with a term expiring 5/31/28.
6.		<i>VOTE</i>	Vote to appoint Shervin Hawley to the Historic Districts Commission as an associate member, with a term expiring 1/1/30.
7.		<i>VOTE</i>	<i>Vote to extend the term of the Transportation Committee through 5/31/26. Also confirm reappointments of members Daniel Carty, Alice Sapienza, Cheryl Wallace, and Adam Burney to expire 5/31/26.</i>
8.		<i>VOTE</i>	<i>Vote to appoint Mary Brauer to the Transportation Committee for a term expiring 5/31/26.</i>
9.		<i>VOTE</i>	<i>Vote to appoint Nickole Boardman, Senior Center Director, to the Transportation Committee for a term expiring 5/31/26. This is to replace Deb Galloway, former Senior Center Director.</i>
10.		<i>VOTE / SIGN</i>	Approve Determination and Consent relative to the Sherman's Bridge Memorandum of Agreement.
11.		<i>VOTE / SIGN</i>	Vote to authorize Town Manager to sign Contract Amendment #2 in the amount of \$640,400 for Engineering Design Services with Fuss & O'Neill for the final design of the Bruce Freeman Rail Trail Phase 3 (1.4 miles from MCRT intersection near Union Ave. south to Framingham).
12.		<i>VOTE</i>	Authorize Town Manager to sign Inter Municipal Agreement between Sudbury and Framingham allowing access to the former CSX railroad right-of-way for construction of Bruce Freeman Rail Trail.
13.		<i>VOTE / SIGN</i>	Vote to accept the Declaration of Restrictive Covenant and Grant of Easement regarding Stormwater Management System for the property at 30 Fox Hill Drive subject to the Stormwater Management Permit issued for the property.
14.		<i>VOTE</i>	Vote to Grant a Special Permit to the Sudbury July 4th Road Race, to hold the "Sudbury July 4th Road Race" on Friday, July 4, 2025 from 8:00 A.M. through approximately 12:00 P.M., subject to Police Department safety requirements, Proof of Insurance Coverage and the assurance that any litter will be removed at the race's conclusion.

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15.		<i>VOTE</i>	Vote to amend the ambulance rates as recommended by Fire Chief Tim Choate.
16.		<i>VOTE</i>	Vote to accept a Federal grant in the amount of \$18,500 awarded by the FDA to the Sudbury Health Department for the purpose of meeting the 9 voluntary FDA Retail Program Standards, as requested by Vivan Zeng, Health Director.
MISCELLANEOUS			
17.		<i>VOTE</i>	Interview Council on Aging (COA) applicant Mary Brauer. Following interview, vote whether to appoint her to the COA for a term ending 5/31/28.
18.		<i>VOTE</i>	Discussion of Notice of Intent to sell/convert land subject to MGL C61A located at 136 Hudson Road, Sudbury.
19.		<i>VOTE</i>	Review and vote to approve Housing Production Plan
20.			Review reserve fund transfer to cover utility costs for the Facilities Department, submitted by Assistant Town Manager/Finance Director Victor Garofalo
21.		<i>VOTE</i>	Review and vote to approve transfer of appropriations request for Sustainability Coordinator, submitted by Assistant Town Manager/Finance Director Victor Garofalo
22.		<i>VOTE</i>	Review and discuss relevance and application of Financial Policies
23.		<i>VOTE</i>	Town Manager evaluation discussion
24.		<i>VOTE</i>	Discussion on Select Board's liaison and committee assignments for 2025-26
25.			Discuss topics to be assigned for Summer 2025 - Select Board newsletter.
26.		<i>VOTE</i>	Review the Select Board Spring 2025 Newsletter articles and approve for distribution.
27.		<i>VOTE</i>	Vote to review and possibly approve the minutes of 3/17/25 and 3/25/25.

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