



SUDBURY SELECT BOARD
TUESDAY DECEMBER 17, 2024
7:00 PM, ZOOM

Click the link below to join the Select Board meeting via Zoom:
<https://us02web.zoom.us/j/360217080>
 For audio only, call the number below and enter the meeting ID on your telephone keypad.
 Dial-in number: 978-639-3366 or 470-250-9358

Item #	Time	Action	Item
	7:00 PM		CALL TO ORDER
			Opening remarks by Chair
			Reports from Town Manager
			Reports from Select Board
			Public comments
CONSENT CALENDAR			
1.		<i>VOTE / SIGN</i>	Vote to approve and sign the Whitfield Conservation Restriction from Matthew J. and Rebecca A. Whitfield of 27 Sawmill Lane, Sudbury, MA, acting by and through its Conservation Commission pursuant to M.G.L. Section 32 of Chapter 184 and Section 8C of Chapter 40, being a 5.819 +/- acre parcel shown as Assessor's Map F10, Parcel 0313.
2.		<i>VOTE / SIGN</i>	Vote, as the Licensing Authority for the Town of Sudbury, to renew the Alcoholic Beverages, Common Victualler and Entertainment licenses until December 31, 2025, and the Motor Vehicle Classes 1, 2, and 3 licenses until January 1, 2026, as shown on the attached lists.
MISCELLANEOUS			
3.			Sudbury 250 committee to provide quarterly report. Radha Gargeya, committee chair, to present.
4.		<i>VOTE</i>	Interview candidate for Sudbury Housing Trust. Following interview, vote whether to approve the appointment of Kathleen (Kay) Bell, 348 Old Lancaster Road, to the Housing Trust for a term expiring 5/31/25.
5.			Town Forum follow up discussion

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Some items may be taken out of order or not be taken up at all. The Chair will strive to honor timed items as best as possible. The Chair reserves the right to accept public comment on any item and may establish time limits.

Item #	Time	Action	Item
6.		<i>VOTE</i>	American Rescue Plan Act (ARPA): review and vote to approve ARPA grant agreement with Sudbury Public Schools regarding \$100,000 for feasibility study and authorize Town manager to apply any remaining ARPA funds to any lawfully executed contract.
7.			Discussion of the process for the development and review of the Town Manager's annual goals
8.			Discussion of potential Annual Town Meeting warrant articles
9.		<i>VOTE</i>	Review and discuss remote meeting policy
10.			Upcoming agenda items

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