



SUDBURY SELECT BOARD
TUESDAY SEPTEMBER 26, 2023
7:00 PM, LOWER TOWN HALL

HYBRID MEETING

Please click the link below to join the Select Board meeting via Zoom:
<https://us02web.zoom.us/j/360217080>
 For audio only, call the number below and enter the meeting ID on your telephone keypad.
 Dial-in number: 978-639-3366 or 470-250-9358

Item #	Time	Action	Item
	7:00 PM		CALL TO ORDER
			Opening remarks by Chair
			Reports from Town Manager
			Reports from Select Board
			Public comments on items not on agenda
CONSENT CALENDAR ITEMS			
1.		<i>VOTE</i>	Vote to recognize October 2023 as the 78th anniversary of National Disability Employment Awareness Month, and sign a proclamation in that regard.
2.		<i>VOTE</i>	Vote to approve award of contract by the Town Manager to Kim Lundgren Associates, Inc. at 10 Post Office Square, 8th Floor, Boston, MA 02109 as requested by the Town's Sustainability Coordinator, to provide a Community-Scale Greenhouse Gas and Consumption-Based Emissions Inventory in the amount of \$65,780.00; and further to execute any documents relative to said contract.
MISCELLANEOUS (UNTIMED)			
3.			DEI Commission update on Lived Experiences Project.
4.		<i>VOTE</i>	Vote to approve/sign the Special Town Meeting Warrant for Monday, October 23, 2023, which must be delivered to residents by October 6, 2023. Also, vote positions on warrant articles.
5.		<i>VOTE</i>	Goal Setting - follow up and review of deliverables.

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Some items may be taken out of order or not be taken up at all. The Chair will strive to honor timed items as best as possible. The Chair reserves the right to accept public comment on any item and may establish time limits.

Item #	Time	Action	Item
6.			Discussion on potential Firearms bylaw. See July 11, 2023 Select Board Meeting packet at https://sudbury.ma.us/selectboard/?p=9884 for related documents.
7.		<i>VOTE</i>	Discussion on Select Board Fraud, Procurement and Gifts and Grants Policies.
8.		<i>VOTE</i>	Acknowledge and discuss Open Meeting Law Complaint against the Select Board filed by resident Manish Sharma and dated September 19, 2023; review and discuss response to complaint.

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