

IN BOARD OF SELECTMEN
MONDAY, SEPTEMBER 9, 1985

Present: Chairman Myron J. Fox, Josiah F. Frost and Anne W. Donald.

The statutory requirements as to notice having been fulfilled, the meeting was called to order at 7:00 p.m. by Chairman Fox in the library of the Lincoln-Sudbury Regional High School.

Accept Donation/Council on Aging

It was on motion by Selectman Fox unanimously

VOTED: To accept miscellaneous donations in the amount of \$95 to be used for the Council on Aging van.

Review of STM Articles

Articles to be Indefinitely Postponed: It was noted that motions to indefinitely postpone will be made for the following articles: Article 8 - Accept Legislation, Liens: Septage Billings, and Article 10 - Paint Hosmer House.

Positions: It was on motion by Selectman Frost unanimously

VOTED: To support the motion for Article 11, Accept Sec. 13 of c.188 of the Acts of 1985 and to speak as individuals on the same.

Backup Information on Articles 1-4, Chairman Fox stated, will be available from the Town Accountant.

Wording Changes on reports on Article 1, Free Cash, and Article 2, FY86 Budget Adjustment - Blue Cross/Blue Shield, were briefly discussed.

Motions: It was agreed, upon questioning by the Moderator, that the Chairman of the Finance Committee would make the motion under Article 2, FY86 Budget Adjustment - Blue Cross/Blue Shield, instead of Chairman Fox as originally planned.

Invitation/Acton's 250th Parade

The Selectmen noted receipt of an invitation to participate in Acton's 250th Anniversary Parade on Sunday, September 23, and directed the Executive Secretary to forward their regrets.

Route 20 Traffic Study

Relative to a recent newspaper article regarding Marlboro's plans for a Route 20 traffic study, and at the direction of Chairman Fox, the Executive

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Secretary was directed to request the Town Engineer to inquire as to whether or not there were plans to include Sudbury in that study.

There being no further business to come before the Board, the meeting was adjourned at 7:30 p.m.

Attest: _____
Richard E. Thompson
Executive Secretary-Clerk