

IN BOARD OF SELECTMEN
MONDAY, JULY 1, 1985

Present: Chairman Myron J. Fox, Josiah F. Frost and Anne W. Donald.

The statutory requirements as to notice having been fulfilled, the meeting was called to order at 7:30 p.m. by Chairman Fox.

Personnel Board Appointment

Present: Personnel Board Chairman Jane C. Carroll; applicants Susan M. Anderson and Thomas S. Irby.

Chairman Fox referenced a May 8, 1985, communication, from the Personnel Board recommending that its secretary, Susan M. Anderson, be appointed to the Board, and Town Counsel's ruling that Ms. Anderson may be appointed to the Board only if she is willing to give up her position as secretary. During discussion, Ms. Anderson indicated her willingness to be appointed to the Board but that she would be willing to continue as secretary if she were not appointed. It was noted that a subsequent letter from the Personnel Board, dated June 5, 1985, recommending Ms. Anderson's appointment was prior to receipt of other applications for appointment.

At the commencement of interviews Chairman Fox brought up an example of the seriousness of the matters which come before the Personnel Board by referencing a (1983) grievance which the Personnel Board had approved. This grievance had had the potential to impose a tremendous dollar liability by setting a precedent unfavorable to the Town; fortunately, it was later resolved during arbitration. Both candidates responded individually to this and other concerns/questions raised by the Board.

The Board noted receipt of an application from Mr. John L. Sims and agreed, along with Ms. Carroll, that, due to his limited availability at this time, the Board would not give further consideration to his application.

Following discussion, it was on motion by Selectman Donald unanimously

VOTED: To appoint Thomas S. Irby, 51 Cider Mill Road, to the Personnel Board, replacing Kathy M. Robbins, for a term to expire April 30, 1988.

Conservation Commission Appointment

Present: Conservation Commission Chairman Gordon D. Henley and applicant Frances H. Clark.

Following a brief discussion with Ms. Frances H. Clark and Conservation Commission Chairman Gordon D. Henley, and in accordance with a June 13, 1985, recommendation the Conservation Coordinator Deborah Montemerlo, it was on motion by Selectman Frost unanimously

VOTED: To appoint Frances H. Clark, 111 Old Lancaster Road, to the Conservation Commission, replacing James J. Binder, for a term to expire April 30, 1988.

Innholder/Weekday Entertainment Licenses/Coach House Inn, 738 Boston Post Road

Present: Applicant Grace E. Desjardin (and family members).

Chairman Fox convened a public hearing on the application of Coach House Inn, Inc., Grace E. Desjardin, President, for an Innholder's License to be exercised at 738 Boston Post Road; also, question of granting a weekday entertainment license, application dated June 4, 1985.

Executive Secretary Richard E. Thompson stated that all appropriate Town officials and abutters had been notified, and noted receipt of favorable communications from the Health Director, Building Inspector and Fire Chief, dated June 24, 27 and 28, respectively. Noted in the file is the estimated cost of equipment and bedding and the date of Articles of Incorporation of Coach House Inn, Inc., October 10, 1984.

Following a brief discussion with Ms. Desjardin, it was on motion unanimously

VOTED: To grant an Innholder License and a Weekday Entertainment License [background music only (closed circuit)] to Coach House Inn, Inc., Grace E. Desjardin, President, for property located at 738 Boston Post Road, subject to the following:

- a maximum of thirty seats in the restaurant area;
- breakfast may be served seven days a week between the hours of 6:00 a.m. and 11:00 a.m.;
- brunch may be served on Sunday, in addition to breakfast, until 2:00 p.m., subject to the approval of the Board of Health;
- prior to the issuance of the Innholder's License, the building must be completed for occupancy and applicable Life Safety Code conditions satisfactorily completed, as noted in the Fire Chief's communication of June 28, 1985;
- that the Innholders License be withheld until a final inspection has taken place, as noted in the Building Inspector's communication of June 27, 1985;
- approval by the Board of Health of the plans for the kitchen and breakfast area, as noted in the Health Director's letter of June 24, 1985.

Telephone System

Present: Richard S. Pommet, Executive Vice President, Nelson Communications, Inc., Telephone Consultant; Finance Committee Chairman Marjorie R. Wallace; and Stephen L. Bober, Sudbury School Committee.

Discussion on the question of accepting a proposal to furnish and install a new telephone system for the Town and local School Departments (proposals were opened May 17, 1985) had been tabled at the Board's June 17 meeting so

that the telephone consultant could be present to answer some questions raised by the Board with regard to its Equipment Report for the Town of Sudbury, dated June, 1985.

Subsequent to its June 17th meeting, the Board was in receipt of a communication dated June 24, 1985, from John H. Wilson, Director of Administrative Services, Sudbury Public Schools, notifying the Selectmen that at its meeting of Wednesday, June 19, 1985, the School Committee voted to allocate a total of \$20,000 toward the purchase of the telephone system for cable costs and accessories.

Executive Vice President of Nelson Communications Richard S. Pommet recommended accepting the proposal of Total Communications & Maintenance, Inc., (TCM). He explained that of the eleven proposals received, only three conformed to the specifications for the telephone system while still coming within the Town's budget for the same - Teledex, TCM and Metropolitan Telephone. Mr. Pommet felt that TCM, although \$4,000 higher than the other two, is the best qualified because they own their own cable company which eliminates the need to contract out for the required cabling work, which he felt would provide the Town with more satisfactory and efficient service.

Responding to questioning by Chairman Fox regarding which company would provide the best service and maintenance once the system is in, Mr. Pommet stated his opinion that TCM and Metropolitan were equally dependable; however, TCM quoted slightly lower costs after the first year of installation than Metropolitan - \$4200 vs. \$5100.

Regarding the actual cost per call, Mr. Pommet responded that monthly bills are basically the same but that there is about a \$200-300 charge for expanded calling (outside Sudbury). He pointed out that some economies will be built into the new telephone system, that long distance calls would be automatically channeled to the correct outside lines and unnecessary charges avoided.

Executive Secretary Richard E. Thompson responded to Chairman Fox that, he had reviewed the proposals with the Town Accountant, the Superintendent of Schools and Mr. Wilson, and that they concurred with Nelson Communications' recommendation to select TCM.

Responding to Chairman Fox, Mr. Pommet stated his satisfaction with the responses he had received after contacting several references using TCM equipment.

Finance Committee Chairman Marjorie Wallace expressed concern of later unexpected costs due to the age of some of the buildings and existing cable wiring. Town Counsel Paul L. Kenny stated that whoever is selected would be under contract to install the telephone system for the quoted price regardless of any unexpected additional costs incurred for those reasons.

Mr. Pommet stated he may have inadvertently added in \$3,000-3,500 in his summary of vendor responses and that he would contact TCM to confirm the actual total bid price.

Finance Committee Chairman Marjorie Wallace asked if, when the Town had appropriated \$65,000 for the new telephone system (85ATM, Article 13), it was the intention at that time that additional funds would be provided by the schools. Mr. Thompson responded that Town Meeting had been informed that the estimated cost of the new telephone system was \$80,000 plus trenching, and that a certain amount was to come from the school's budget.

At the conclusion of discussion, it was on motion by Chairman Fox unanimously

VOTED: To accept a proposal from Total Communications & Maintenance, Inc., (TCM) of Woburn, Massachusetts, received under the bid opening date of May 17, 1985, to furnish and install a new telephone system for Town and local school departments in accordance with the bid specifications set forth under cover letter of April 26, 1985, from Richard S. Pommet, Executive Vice President of Nelson Communications, subject to the bid price of \$89,244.41 being approximately \$3,000-3,500 less; Mr. Pommet was directed to confirm the total bid price with TCM and so inform the Board. Money to fund this telephone system will come from 85ATM Article 13 - \$65,000, \$20,000 as specified in Mr. Wilson's letter of June 24, 1985, and the remaining, if needed, to come from the regular school telephone budget line item 110, Account B, and the Town Telephone Account FY86 Unclassified Account 950-99.

Disposal of Town Property

Present: Stephen L. Bober, Sudbury School Committee.

On the question of approving disposal of Town property by the Sudbury School Department, in accordance with Town Bylaws, Article XII, Executive Secretary Richard E. Thompson referenced a communication dated June 7, 1985, from John H. Wilson, Director of Administrative Services, Sudbury Public Schools, notifying all Town offices of surplus school equipment being stored in the auditorium at Nixon School, and a subsequent communication dated June 28, 1985, from Mr. Wilson, itemizing those items and estimated value(s), noting that the Historical Commission and the Ancient Documents Committee will be notified so that they may survey the items for historical significance in accordance with Town Bylaw, Article XII, ss.1., and submitting a schedule for disposing of the equipment.

Accordingly, it was on motion by Selectman Donald unanimously

VOTED: To approve the sale of surplus property by the Sudbury School Department, as itemized and to be sold in the manner described in a communication dated June 28, 1985, from the School Department Director, Administrative Services; the schedule is as follows:

- up to July 23, transfer to Town departments/schools;
- July 24, surplus sold to local residents;
- July 25, surplus to local service agencies; and
- July 26, sale open to public.

Coatings Engineering/License Extension

Present: Project Director Ross Perry, Coatings Engineering Corp.

At its May 8, 1985, meeting the Board granted Coatings Engineering Corporation, 33 Union Avenue, an approximate two-month extension of its license to store 2,000 gallons of inflammables aboveground based on information provided at that time by Mr. Ross Perry, Project Director of Coatings Engineering, that, due to internal changes, Coatings may not be remaining in Sudbury for very much longer.

Mr. Perry informed the Board that Coatings would be leaving Sudbury within a year. Responding to Chairman Fox, Mr. Thompson stated that the Fire Chief and the Board of Health had informed the Selectmen's office that, under these circumstances, they recommend extending the licence for safety purposes.

Accordingly, it was on motion by Selectman Fox unanimously

VOTED: To grant Coatings Engineering Corporation, 33 Union Avenue, an extension of its license to store 2,000 gallons of inflammables aboveground (Methyl Ethyl Ketone, Methyl Isobutyl Ketone, Toluene, and Isobutanol), to December 31, 1985, with the stipulation that the catalytic oxidizer is installed in the priming area, as noted in the Health Director's communication of June 21, 1985 (verbal concurrence received June 29 from the Fire Chief), and subject to limiting operations to one daytime shift in the dipping/priming room, and further subject to the conditions and restrictions of the October 15, 1984, vote of approval by the Selectmen, which are to be referenced or noted upon the document evidencing such license, as follows:

1. All employees working in the priming area shall be equipped with positive pressure respirators capable of eliminating pollutants from inhaled air.
2. The company shall permit and cooperate with inspection of its fire alarm system on a monthly basis and its sprinkler system on a monthly basis, to be done by representatives of the Sudbury Fire Department and Coatings' insurance company.
3. The company shall, at approximately six month intervals, submit verification from a licensed fire extinguisher company that the dry chemical and CO₂ fire suppression systems are operable and conform to then-current code requirements.
4. The company shall supply to the Sudbury Fire Chief and the Board of Health a complete list of the kinds and amounts of chemicals used or stored at the premises and the Material Safety Data Sheet for each chemical, and shall update forthwith such information as and when it changes.

Mr. Ross stated that the catalytic oxidizer is already installed in the priming area and operating.

Town Insurance Matters/Conditions

Present: Finance Committee Chairman Marjorie Wallace.

As a follow-up to brief information given to the Selectmen by the Executive Secretary at their June 26th meeting, Executive Secretary Richard E. Thompson stated that he had returned policies binding Public Officials Liability, School Board Liability, and Law Enforcement Liability back to the Massachusetts Interlocal Insurance Association (MIIA) asking for \$5000 deductibles on all these policies to help save cost - \$5,000-6,000 per year.

Mr. Thompson referenced a June 19 communication from MIIA which states that the Town does have a binder on its renewal policies so that there will be no lapse in the policies and explaining the following changes in coverage: 1) Liability Insurance for Pollution or Environmental Damage is not provided, but can be purchased separately; 2) confirmation was noted of the deductible increase in the Law Enforcement and Public Officials Liability; and 3) Umbrella Liability insurance is no longer available as an ancillary coverage and the market is almost non-existent, therefore, the cost would be extremely high.

Mr. Thompson stated he feels it is fortunate that the Town went out to bid, because several cities and towns, who are not members of the MIIA, had been notified by their insurance companies of long-standing that they could no longer carry them because of the conditions in the insurance market.

Mr. Thompson stated that, if it is necessary to go to the September Town Meeting for money to cover FY86 insurance premiums, due prior to April 1986, it would be because of a budget shortage of only about \$10,000-20,000. Later, Finance Committee Chairman Marjorie Wallace expressed her preference that the Selectmen submit an article for the September Special Town Meeting if the FY86 insurance budget is short instead of calling a special within the 86ATM.

Chairman Fox directed Mr. Thompson to continue to follow up on any future developments and report back to the Board.

Chairman Fox directed Mr. Thompson to consult Betterly Associates (Town's insurance consultant) on the following:

- 1) Liability Insurance for Pollution or Environmental Damage;
- 2) \$500,000 limitation on Emergency Vehicles and School Buses for liability due to bodily injury and property damage - he felt this was low; does an Umbrella coverage pick up the gap? should coverage be increased to the maximum for school buses?;
- 3) whether the Town would be entitled to a reduction in the premium because of a. mandatory 40-hour training sessions at the Northeast Regional Police Institute in Tewksbury, and b. updating and enforcement of local police Rules and Regulations to conform with modern-day police practices. Selectman Frost suggested that accreditation may be required from the Commission of Accreditation for Law Enforcement Agencies, Inc., before a reduction might be considered.

Chairman Fox directed Mr. Thompson to keep the Insurance Advisory Committee informed and to send them all current insurance correspondence, i.e., June 24 communication from Town Accountant James Vanar and June 19 communication with attachments from MIIA.

Marrone's Bake Shop/Outdoor Dining

The Board voted on May 13, 1985, to approve a request dated April 29, 1985, from Mary V. Marrone, Marrone's Bake Shop, 418 Boston Post Road, to allow placement of three tables (twelve seats total) for dining on the sidewalk in front of the Bake Shop, as shown on a plan dated April 28, 1985, submitted by Mrs. Marrone, for forty-five days (to approximately July 1), at which time appropriate Town officials/boards will be asked for individual recommendations as to the extension of the permit through the month of September.

On the recommendation of the Executive Secretary, who indicated there has been no problem associated with this arrangement, it was on motion by Selectman Donald unanimously

VOTED: To extend the above-noted permit to September 30, 1985.

Issuance of Tax Bills

The Board noted receipt of a memorandum from Assistant Assessor Daniel Loughlin listing certain items which must be completed by his office before tax bills can be mailed out and a timeframe for completing each of those items.

Chairman Fox recommended that a directive be sent to Mr. Loughlin requesting 1) that Programs and Analysis, Inc., be contacted beforehand regarding the work to be done by that firm and the deadlines under which the Town is working in order to get the tax bills out on schedule; and 2) that 100% of the tax bills be in the mail by September 30, not October 7, as shown on his schedule.

Assistant Town Counsel

Following a brief explanation by Chairman Fox and on his motion it was unanimously

VOTED: To amend the Board's vote of June 17, 1985, with respect to Assistant Town Counsel, as shown below by the underlined words:

To retain the firm of Paul L. Kenny to provide those services previously provided by Assistant Town Counsel Thomas M. French as part of his contract as Town Counsel, and that, in addition to the salary of \$15,200, to pay a stipend of \$3,000 to cover Blue Cross/Blue Shield, for a total compensation package of \$18,200 per annum, for a period to expire April 30, 1986; the person who will be coming from Paul L. Kenny's firm will be James A. Dyrek and he will be Mr. Kenny's employee and covered by Mr. Kenny's insurance; subject to comment, if any, from Selectman Frost.

Police Chief Performance Review

Present: Police Chief Peter Lembo.

In accordance with the Selectmen's Performance Review Policy, the Board met with Police Chief Peter Lembo and reviewed with him his report dated May 21, 1985, summarizing the activities and accomplishments for the preceding seven months since he was appointed Police Chief.

Executive Secretary Richard E. Thompson noted for the record that he had held a performance review with Chief Lembo on June 28, 1985, and he reviewed with the Board Chief Lembo's evaluation sheet and objectives for FY86, which he had prepared as a result of that meeting with the Chief, setting forth a recommended salary increase for FY86 - a 10% increase based on the Quinn Bill (Career Incentive Pay Program) which certified at 10%; yearly sick leave buy-back was requested by the Chief but not recommended by the Executive Secretary at this time.

There was some discussion regarding the recommended salary increase during which Chief Lembo responded to the Selectmen regarding the salary range of area chiefs (those mentioned were in a \$36,900-\$58,000 range).

Mr. Thompson pointed out that the 10% recommended salary increase provides for an adequate gap between the Chief's and the new lieutenant's salary (Civil Service test will be coming up in September for lieutenant).

Responding to the Selectmen, the Chief stated that some of the benefits he does not receive as a Chief are paid holidays, paid detail, etc.

At the conclusion of discussion, it was on motion by Selectman Donald unanimously

VOTED: To set the FY86 salary, retroactive to July 1, 1985, for the individually-rated position of Police Chief Peter Lembo at \$41,184, which represents a 10% increase.

And it was further

VOTED: To approve the evaluation sheet with objectives for FY86 prepared by the Executive Secretary.

Town Engineer Performance Review

Present: Town Engineer James V. Merloni.

In accordance with the Selectmen's Performance Review Policy, the Board met with Town Engineer James V. Merloni and reviewed with him his report dated June 25, 1985, summarizing the major activities and most significant accomplishments completed by his Department during the past year.

Executive Secretary Richard E. Thompson noted for the record that he had held a performance review with Mr. Merloni on June 26, 1985, and he reviewed

with the Board the general evaluation sheet which he prepared as a result of that meeting with Mr. Merloni setting forth a recommended salary increase for FY86 - an 8.2% increase based on the 5% Sudbury Supervisory Association contract settlement and a 3% merit increase based on the Town Engineer's performance over the past year.

Following discussion with Mr. Merloni, it was on motion by Selectman Frost unanimously

VOTED: To set the FY86 salary, retroactive to July 1, 1985, for the individually-rated position of Town Engineer James V. Merloni at \$42,696, which represents the Sudbury Supervisory Association contract increase of 5% plus a 3% merit increase, 3% longevity, and placement in Step 6 (maximum) of the new contract.

And it was further

VOTED: To approve the evaluation sheet with objectives for FY86 prepared by the Executive Secretary.

Responding to Chairman Fox, Mr. Merloni stated that he felt the Hydrogeologic/Water Quality Investigations Report for the Sanitary Landfill was very much worth the money paid to the consultant, Anderson-Nichols, to prepare and that they had gone out of their way to make the report very thorough and had even included some additional technical data.

Also responding to Chairman Fox relative to the parcel of Boy Scout property off Pratt's Mill Road, which the Selectmen will be discussing later this evening, Mr. Merloni gave his opinion that, based on the configuration of the property, the Boy Scout Council would probably be able to get five lots out of the land, but four might be more realistic.

Driveway Locations

Present: Town Engineer James V. Merloni.

Following a brief discussion with the Town Engineer, it was on motion by Selectman Donald unanimously

VOTED: To approve Rules and Regulations for Driveway Location Approval, as prepared by the Town Engineer, dated May 16, 1985, pursuant to Article 27 of the 1985 ATM, with the sections amended as shown by the underlined words, as follows:

- section 4 (1): "The Town Engineer, may request that the applicant provide additional information as necessary to properly evaluate the application"; and
- section 5: " Filing Fees. Driveway Location Plan Approval \$25.00 for residential per driveway location, and \$50.00 for commercial per driveway location".

Railroad Bed/Conversion to Bicycle & Pedestrian Trail

Present: Conservation Coordinator Deborah Montemerlo and Chairman Gordon D. Henley and Francis H. Clark, Conservation Commission.

The Board acknowledged receipt of a communication from the Town of Chelmsford Selectmen, dated June 11, 1985, relative to implementing the conversion of the railroad bed from Lowell to South Sudbury to a bicycle and pedestrian trail, supported the concept of the same, and recommended that the Conservation Coordinator and the Planning Administrator coordinate the project on behalf of the Town.

Transportation Improvement Program 1985-89

The Board was in receipt of a communication dated June 12, 1985, from the Metropolitan Planning Organization, enclosing a copy of the May amendments to the 1985-89 Transportation Improvement Program for review and comment by June 26, 1985.

Following a brief discussion, it was on motion unanimously

VOTED: To direct Executive Secretary Richard E. Thompson to communicate to the Metropolitan Planning Organization the Selectmen's endorsement of the May amendments to the FY1985 Transportation Improvement Program (TIP), with the proviso that the Route 20 widening project be given the highest priority for completion.

Executive Session

At 10:15 p.m. it was on motion by roll call

VOTED: To enter into Executive Session for the purpose of discussion transactions in real property where open discussion may have a detrimental effect on such transactions.

(Chairman Fox, in favor; Selectman Frost, in favor; Selectman Donald, in favor.)

Chairman Fox stated that Public Session would reconvene following the Executive Session.

Local Aid/H5990

In accordance with a Massachusetts Municipal Association Alert, dated June 17, 1985, it was on motion unanimously

VOTED: To support House Bill 5990, designed to supplement local aid payments to communities if there is a decrease in lottery revenues, distribution from the State's growth taxes, or Federal Revenue Sharing.

Concord's 350th Anniversary

The Board acknowledged receipt of a communication dated June 14, 1985, from Francis Koppeis, Innkeeper, Wayside Inn, informing the Selectmen that the Inn had proffered the Stage Coach and Team for Concord's 350th celebration and inviting Selectmen participation. Selectman Frost indicated interest and the Executive Secretary stated he would make the necessary arrangements.

85ATM Action Required by Selectmen

The Board noted receipt of a list of Selectmen's action required relative to articles voted by the 1985 Annual Town Meeting, prepared by the Executive Secretary under date of June, 1985, and directed him to continue to report back as required.

Annual Appointments

It was on motion unanimously

VOTED: To make the following annual appointments:

- Louis H. Hough to the Historic Districts Commission for a term to expire January 1, 1991; and

- A. L. Digenis as U.N. Day Chairman, for a term to expire April 30, 1986.

The Board acknowledged that the following persons did not accept appointments, made on May 28, 1985, and therefore, vacancies exist for these positions:

- Richard J. Maloney - Long Range Capital Expenditures Committee;
- John J. Ryan, Jr. - Long Range Capital Expenditures Committee;
- Mary Anne Dignan - Talent Search Committee;
- Rita Colantonio - Town Report Preparation Committee; and
- Richard E. Santella - Special Constable, LSRHS.

Cable Television Committee, Charge for

It was on motion by Selectman Fox unanimously

VOTED: To approve the charge for the Cable Television Committee, prepared by the Executive Secretary, as follows:

- Recommend policy to the Board of Selectmen relative to:
 1. System expansion/resolution of complaints; and
 2. CATV access programming/activity.
- From the License, page 107 (paraphrased):

The duties and responsibilities of the Cable Television Committee members are to act as a liaison between the public and the cable operator and to promote, publicize and facilitate the use of the public, local government and educational access channels.
- From the License, page 109:

Responsibilities:

1. Develop and manage public, educational, municipal and leased access channels.
2. Establish Access Center facilities.
3. Supervise technical operation of all access channels.
4. Recruit additional members for access programming activities.
5. Enlist volunteers to assist in all phases of access operations.
6. Handle public relations and the publicity of all aspects of access.
7. Maintain compliance with FCC and State Cable Commission rules.
8. Direct equipment acquisition and installation.
9. Establish policy, operating rules and rates for access facilities.
10. Supervise access employees.
11. Coordinate productions
12. Schedule time on the channels and use of equipment for on-location and in-studio productions.
13. Present talks on cable access to local groups and institutions.
14. Acquire additional funding.
15. Develop experimental projects and labs for students.
16. Develop training program in the operation of cable company equipment.

Note: Pages 24 and 25 of the Final License and pages 96-101 and 106-120 of the Adams-Russell "Cable Television Proposal" (incorporated in the Final License by reference) are referred to CTC members for perusal. The latter can serve as a guideline or reference in making future decisions and recommendations on the ultimate make-up of the CTC.

The Board directed the Executive Secretary to submit a copy of the above to the Cable Television Committee for its information, welcoming any additions or deletions for the Selectmen's approval.

Fee Schedule

Following review of a schedule of fees for licenses and permits under the Board of Selectmen, it was on motion by Selectman Frost unanimously

VOTED: To establish the following fees, effective immediately, subject to verification of the appropriateness of the increases by the Executive Secretary:

- Package Store All Alcoholic	\$2,000
- Package Store Wine and Malt	1,000
- Restaurant or Innholder All Alcoholic	2,250
- Restaurant or Innholder Wine and Malt	1,000
- Club All Alcoholic	500
- Club Wine and Malt	200
- Entertainment/Outdoor Amusement, Weekday	50
- Entertainment/Outdoor Amusement, Sunday	250
- Entertainment/Sunday License, per event	20
- Motor Vehicle, Class I, II, III	50
- Inflammables Storage	100*

- Hawkers & Pedlers	(statutory maximum)	32
- Transient Vendor	(" ")	32
- Taxi/Limousine		25
Application Fees/Alcoholic Beverages:		
- new applications/transfers/change in premises		100
- revisions - change in mgr., d/b/a, etc., without ad		75
- renewal		50
Application Fee for Common Victualler/Innholder		
		75
Application Fees/Site Plans:		
- original		500
- renewal		50
- extensions		50

* recommend \$200 (\$100 for license and \$100 for application), and \$100 for annual registration - requires bylaw change for license and registration fees. The Executive Secretary was directed to so inform the Health Director and Fire Chief.

The Board directed the Executive Secretary to verify the maximum for Hawkers & Pedlers and Transient Vendors equals \$32; to recommend that all Town boards/committees/departments review their respective fee schedule and that it be done yearly; and that he survey area towns regarding fee schedules for building/wiring permits.

Council on Aging Donation

It was on motion by Chairman Fox unanimously

VOTED: To accept miscellaneous donations in the amount of \$96, on behalf of the Council on Aging, to be used for v an transportation.

Minutes

It was on motion by Chairman Fox unanimously

VOTED: To accept the minutes of the Regular Session and the Town Fathers Forum of June 17, 1985, as corrected, and the minutes of the Special Meeting of June 26, 1985, as drafted.

Limousine License Renewal

In accordance with a request dated June 20, 1985, from AAA Limousine, Inc., it was on motion unanimously

VOTED: To renew the limousine service license for AAA Limousine Service, Inc., Edmund R. Brown, President, 80 Union Avenue, and to approve the following rates: \$35 minimum on all service and \$35 one-way Sudbury to Logan Airport; for limousine rental, 3-hour minimum at \$30 per hour.

Note: Taxi license not being renewed by applicant due to lack of use.

Transfer Request

On the recommendation of the Executive Secretary, it was on motion unanimously

VOTED: To approve Transfer Request No. 73, from the Reserve Fund, dated June 28, 1985, to Police Tuition Account 320-81, in the amount of \$137.45 for tuition reimbursement.

Middlesex County Correctional Facilities

The Board acknowledged receipt of a June 18 communication from the Middlesex County Advisory Board polling Advisory Board members regarding their positions on the State assumption of costs and/or operation of county correctional facilities.

On the recommendation of Selectman Donald and on her motion, it was unanimously

VOTED: To notify the Middlesex County Advisory Board that it is the Sudbury Selectmen's preference that the State directly assume the cost and operation of a county's correctional facilities or, at the county option, reimburse the county-managed correctional facilities for all costs incurred.

There being no further business to come before the Board, the meeting was adjourned at 11:45 p.m.

Attest: _____
Richard E. Thompson
Executive Secretary-Clerk