

IN BOARD OF SELECTMEN
MONDAY, MAY 21, 1984

Present: Chairman Anne W. Donald, Myron J. Fox, and Josiah F. Frost.

The statutory requirements as to notice having been fulfilled, the meeting was called to order at 9:20 p.m. by Chairman Donald at the Wayland Town Hall.

Proclamation

It was on motion unanimously

VOTED: To sign a proclamation honoring Bruce Campbell, who is retiring from the Sudbury School System after twenty-nine years, which will be presented to him at a testimonial dinner to be held on Thursday, May 24.

H.B.5786 - Police Chief/Civil Service

Executive Secretary Richard E. Thompson stated he would be attending a meeting at the State House in the morning relative to House Bill 5786, Police Chief/Civil Service.

Warrants/Parking Tickets

Executive Secretary Richard E. Thompson informed the Board that on Friday, May 18, the Police Department arrested seven residents on long-outstanding warrants issued for non-payment of parking violation tickets, and that this will become a short-term procedure in Sudbury on Fridays, as necessary.

Mr. Thompson explained to the Selectmen that Sudbury is one of the few towns in Massachusetts which give written warning to its residents that such action will take place, allowing them the advantage of paying what is due the Registry or whomever so that it will not be necessary for any police or court action to take place.

Selectman Fox suggested we make the additional effort of giving a courtesy telephone call before making on-the-scene (physical) warrant arrests.

Positions/Speakers - Emergency Special Town Meeting Articles

On the recommendation of the Executive Secretary, it was on motion unanimously

VOTED: To take the following action relative to the articles for the May 23, 1984, Emergency Special Town Meeting:

- To support Article 1 - Parking Tickets; and Article 2 - Blue Cross/Blue Shield.

- To oppose Article 3 - Rezone Portion BD#15; and

- To designate Chairman Donald to make the motion and/or speak on Article 1; to designate Selectman Frost to speak on Article 2; and to designate Selectman Fox to speak on Article 3.

MMA Annual Meeting

The Selectmen will attend the Massachusetts Municipal Association Annual Meeting in Hyannis on October 26 and 27. Mr. Thompson stated he would make the necessary arrangements/reservations.

The meeting was adjourned at 9:30 p.m. and reconvened in Executive Session with the Wayland Board of Selectmen at 10:00 p.m.

There being no further business to come before the Board, the meeting was adjourned at 11:30 p.m.

Attest:

Richard E. Thompson
Executive Secretary-Clerk