

IN BOARD OF SELECTMEN
TUESDAY, APRIL 27, 1993

Present: Chairman John C. Drobinski, Judith A. Cope and Lawrence L. Blacker.

The statutory requirements as to notice having been met, the meeting was convened by Chairman Drobinski at 7:00 p.m. at the Lincoln-Sudbury Regional High School Library.

Chamber of Commerce - Meeting

Executive Secretary Thompson reminded that there will be a Chamber of Commerce meeting at the Wayside Inn on Wednesday, April 28, 1993 at 5:30 p.m., and that the County Sheriff will be the main speaker.

Constantine Scrivanos vs. Town of Sudbury et al - Land Court Misc. Action No. 191936

The Board acknowledged for the record a communication, dated April 23, 1993, from Town Counsel Paul L. Kenny to Clerk of Land Court, Charles Trombly, stating and enclosing the following documents for filing in the above entitled action:

1. Defendant's Answer
2. Defendant's Request for Production of Documents to Plaintiff
3. Defendant's First Set of Interrogatories to Plaintiff

Selectman Cope - Announcement of Move

Selectman Cope announced today that her husband, Anthony T. Cope, has accepted a position on the Financial Accounting Standards Board, beginning July 1, 1993, which is located in Norwalk, Connecticut. Mrs. Cope stated she intends to fulfill her term as Selectman which expires in April, 1994, before relocating to Connecticut.

There being no further business, the meeting was adjourned at 7:30 p.m.

Attest: _____
Richard E. Thompson
Executive Secretary-Clerk