

IN BOARD OF SELECTMEN
MONDAY, APRIL 1, 1991

Present: Chairman Judith A. Cope, David A. Wallace, and John C. Drobinski.

The statutory requirements as to notice having been met, the meeting was convened by Chairman Judith A. Cope at 7:00 p.m. in the Library of the Lincoln-Sudbury Regional High School.

Conservation Law Foundation

Executive Secretary Richard E. Thompson reported that the Sudbury Conservation Commission continues membership in the Conservation Law Foundation.

ATM Arts. 16 and 17 - Voting Machines

The Executive Secretary updated the Board regarding the articles dealing with appropriating funds for new voting machines, advising that the Town Clerk has informed that she intends to move to indefinitely postpone action on same. The Board concurred not to proceed with support of the purchase at this time.

ATM Art. 10 - Street Acceptances

The Board reviewed a communication dated March 25, 1991 from the Conservation Commission which provided updated information and recommendations relative to the streets proposed for acceptance under Article 10. Upon recommendations of the Conservation Commission and Town Engineer, the Board agreed that Twin Pond Lane should be deleted from the list of streets to be moved for acceptance because of several outstanding issues. A verbal note from the Town Engineer dated March 27 indicated the developer of Twin Pond Lane had been advised of the probability of this action.

State of the Town Address

The Board approved a revision to the Selectmen's State of the Town address, as proposed by Chairman Cope.

Fire Association Local 2023

The Board received a communication dated April 1, 1991, from Local 2023 President Kenneth J. MacLean reminding the Board of Selectmen of its duties as he understands them to advocate for funding of negotiated contracts.

ATM Art. 37 - Reduced Research District

The Board received a map, prepared to meet engineering requirements for voting under Article 37, with cover letter dated April 1, 1991, from Ralph S. Tyler, petitioner.

There being no further business to come before the Board, the meeting was adjourned at 7:30 p.m.

Attest:

Richard E. Thompson
Executive Secretary-Clerk