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IN BOARD OF SELECTMEN  
MONDAY, APRIL 2, 1990

Present: Chairman John C. Drobinski, Judith A. Cope and David A. Wallace.

The statutory requirements as to notice having been fulfilled, the meeting was called to order by Chairman Drobinski at 7:00 p.m., in the Library of the Lincoln-Sudbury Regional High School.

Annual Town Meeting Business

Upon review, it was on motion unanimously

VOTED: To approve the State of the Town Address, which will be presented by Chairman John C. Drobinski at the opening of Town Meeting this evening.

The Board next discussed Town Meeting matters as follows:

- Executive Secretary Richard E. Thompson advised that he has spoken with Town Moderator Thomas Dignan, who suggests that because of the complexity and anticipated debate concerning the Budget, that article be postponed until tomorrow evening so that the discussion and vote may be held on the same evening. The Board concurred with this suggestion.

- With regard to Article 12, Majority Vote - Housing Land, it was on motion unanimously

VOTED: To support Town Meeting Article 12.

The Board also acknowledged receipt of the Sudbury Housing Authority's report dated April 1990 to be submitted under Article 1 concerning this matter and Executive Secretary Thompson's notes regarding the telephone calls from Gordon Tucker and Sidney Wittenberg, representatives of their neighborhood committee. Mr. Thompson opined that the issues can all be addressed and there has been a wonderful start. Mr. Thompson further reported that the Housing Authority asked, if appropriate, if the Selectmen would make a public statement at Town Meeting thanking the SHA for their efforts. The Selectmen concurred with Selectman Cope's comment that she heartily supports doing so; and it was noted that these efforts have saved the Town a great deal of money and work.

It was on motion unanimously

VOTED: To request Selectman Wallace to give a public note of thanks under Article 1 to the Sudbury Housing Authority for their efforts which will greatly benefit the Town.

- With regard to Article 5, Unpaid Bills, it was on motion unanimously

VOTED: To support Town Meeting Article 5, if same should come off the Consent Calendar.

- With regard to Article 13, Street Acceptances, it was on motion unanimously

VOTED: To support Article 13, with the exception of Kato Drive and Kato Summit; and to take no position with regard to Kato Drive and Kato Summit.

- With regard to Article 21, Mosquito Control Sprayer, it was on motion unanimously

VOTED: To support Town Meeting Article 21.

- With regard to Article 22, Authorization for Sherman's Bridge, Selectman Wallace provided Selectman Cope with a packet of informational materials. Executive Secretary Thompson informed that the Director of National Parks and Forest Services, Dale Robbins, has given strong indications that since the Service would like to see a demonstration bridge in each state, Sherman's Bridge stands a good chance of being funded for repairs.

Grievance - Police Officer Neil J. McGilvray, Jr.

The Board acknowledged receipt of medical records submitted by Janice M. Lenczycki, Counsel for the International Brotherhood of Police Officers, in the matter of the grievance dated February 1, 1990, concerning benefits under M.G.L. C. 40, §111F, for Police Officer Neil J. McGilvray, Jr.

The Board noted that much of the material provided was in summary form and not the original notes, as specifically requested by Selectman Wallace. It was the concurrence of the Board that, based on an initial perusal of the material, they did not feel it provided additional support to Officer McGilvray's testimony.

It was on motion unanimously

VOTED: To extend the period for receiving medical records in conjunction with Officer McGilvray's Section 111F benefit claim until April 30, 1990; and to the request the Executive Secretary to forward a letter to Janice M. Lenczycki, counsel for the International Brotherhood of Police Officers, advising her of same.

Application 88-309 of Paul J. Mauro - 61 King Philip Road

It was on motion unanimously

VOTED: To sign Site Plans pursuant to Application 88-309 of Paul J. Mauro for property at 61 King Philip Road.

Northeast Recreation Company LP, d/b/a Sudbury Bowladrome - Licenses Renewals

Upon review, it was on motion unanimously

VOTED: To renew licenses of Northeast Recreation Company LP, d/b/a Sudbury Bowladrome, as follows:

a. To operate twenty-four bowling alleys on weekdays from 8:00 a.m. to 12 Midnight and on Sundays from 9:00 a.m. to 11:00 p.m., and six pocket billiard tables on weekdays from 8:00 a.m. to 12 Midnight, at 136 Boston Post Road, for

the year commencing May 1, 1990; said license to be issued by the Town Clerk;  
and

b. To operate six pocket billiard tables and six coin-operated automatic amusement devices on Sundays from 1:00 p.m. to 11:00 p.m. commencing April 1, 1990, through March 24, 1991, subject to approval by the Massachusetts Department of Public Safety.

Eagle Scout Christian Lacharite

The Board acknowledged receipt of letter dated March 23, 1990, from George E. Hitz, Jr., Assistant Scoutmaster, Troop 61, advising that Christian Lacharite has attained the rank of Eagle Scout, and inviting the Selectmen to attend a dinner in his honor to be held at the Congregational Memorial Church on April 25, 1990, at 7:00 p.m.

It was on motion unanimously

VOTED: To sign a congratulatory letter to Christian Lacharite of 38 July Road for his attainment of the rank of Eagle Scout, Boy Scouting's highest honor.

Certificate of Appropriations

The Board acknowledged receipt of memorandum dated March 29, 1990, from Executive Secretary Thompson, and communication dated March 27, 1990, from Budget Officer Terri Ackerman, concerning the conflict that developed between Town Clerk Jean MacKenzie and Town Accountant James Vanar relative to the FY90 Certificate of Appropriations.

Unisys Property

Upon review, it was on motion unanimously

VOTED: To approve letter dated April 2, 1990, from Selectman Wallace to Nancy B. Beecher, Selectman from the Town of Concord, responding to Ms. Beecher's comments and thoughts surrounding the Concord/Sudbury Unisys Land Use Committee.

It being 7:30 p.m., and the commencement of Town Meeting, Chairman Drobinski adjourned the meeting.

Attest:

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Richard E. Thompson  
Executive Secretary-Clerk