

the southwesterly side, of Sawmill Lane.

Permission ~~was~~ <sup>is</sup> granted, therefore, for the erection of one (1) pole on the southeasterly side of Sawmill Lane, approximately 494 feet southeast of Lincoln Road.

#### 4. Selection of Jurors

A.

The Board of Selectmen drew the name of Dorothy/Maher, 201 Pratt's Mill Road, ~~for~~ to serve as juror at the East Cambridge court. The Board of Selectmen also drew the name of Dorothy J. Wilson, 49 Stone Road, to serve as juror in criminal court.

#### 5. Acceptance of Minutes

The Board of Selectmen ~~was~~ <sup>is</sup> moved, seconded and unanimously voted to accept the minutes of August 6, 1964.

#### 6. Payroll Warrant and Bills Accounts Warrants

(will fill in Monday)

#### 7. Primary Election Warrant

The Board of Selectmen ~~was~~ <sup>is</sup> signed the warrant notifying the voters of the primary election to be held at Town Hall on September 10, 1964.

#### 8. Meeting With Permanent Building Committee

The Board of Selectmen met with the chairman of the Permanent Building Committee, Mr. Dean E. Bensley, to discuss the recent changes in the eminent domain ~~proceedings~~ <sup>law C.99 G.L.</sup> in an attempt to develop a policy which might allow the town to take advantage of these changes in the future.

(Note: Advisability of including in the minutes statements relative to the overrun of ~~expense~~ expense account or possible procedures at the next town meeting to add to the appropriation of the Junior High School building account to cover the cost of additional land.)

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§.9. Meeting With Mr. Robert Quirk

The Board of Selectmen met with Mr. Robert Quirk at his request. Mr. Quirk informed the Selectmen that the reason for requesting this meeting was to allow him the opportunity to provide the board with the following information regarding Willis Road:

(1) That the cost of materials and labor for the resurfacing of that portion of Willis Road already recognized as a public way, 4200 sq. ft., was approximately \$10,000, (2) ~~if~~ assuming the court upholds Mr. Quirk's position, that the cost to the town of surfacing the 3000 sq. ft. under question would amount to roughly \$10,000 rather than the figure currently in the news, and (3) that, over the first 4200 sq. ft. he had deeded to the town, Mr. Quirk had given enough land so that the town had a 50 ft. right of way the entire length of this section and ~~consequently~~ <sup>he further stated that</sup> it was his intention to do the same along the 3000 sq. ft. currently in dispute.

The Selectmen thanked Mr. Quirk for this added information.

10. Appointments of Election Officers

The Board of Selectmen, having received the recommendations of the Republican and Democratic Town Committees, made the following appointments <sup>of election officers</sup> to these committees:  
----- (will fill in Monday)

The Board of Selectmen moved, seconded and unanimously voted, ~~to~~ <sup>to</sup> analogize to ~~tax~~ President Johnson, to ~~eliminate from consideration~~ <sup>eliminate</sup> all elected officials and holders of appointed supervisory town offices from consideration of appointment as election officers.

11. Appointments

The Board of Selectmen moved, seconded and unanimously voted to ~~make~~ <sup>make</sup> the following appointments:

- Sealer of Weights and Measures, Edward A. Sherman for a term ending April 1, 1965
- Agent, Industrial Accident Board, Clifton F. Giles "
- Gas Inspector, Howard C. Kelley "
- Surveyor of Lumber and Measurer of Wood, Patrick Cotter "

Public Celebrations Committee, Donald L. Atkins, Donald MacRae, Curtis E. Harding "  
These last three appointments made on the recommendation of Mr. Francis Koppels of that committee.

12. Sudway Lunch

The Board of Selectmen, upon ~~receiving~~ the notification <sup>from</sup> of the Board of Health of their vote of August 12, 1964, ~~moved~~ <sup>that</sup> seconded and unanimously voted to direct Town Counsel Alan Winsor ~~to~~ <sup>The Board of Health's case and decision and</sup> ~~begin~~ <sup>begin</sup> the procedures necessary to bar Mr. ~~Scalese~~ <sup>Scalese</sup> from operating the Sudway Lunch until such time as the new addition is ~~ready~~ <sup>completed and the restaurant is approved for</sup> ~~operation~~ <sup>operation</sup>. All food preparation in the basement ~~must~~ <sup>must cease in Sudway Lunch</sup> ~~cease~~ <sup>cease</sup>.

13. Proclamation

The Board of Selectmen, in conjunction with the proclamation of His Excellency Eddicott Peabody, Governor of the Commonwealth of Massachusetts, <sup>adopted</sup> ~~issued~~ the following resolve: -----

14. Resignation of Committee Member

The Board of Selectmen moved, seconded and unanimously voted to express its appreciation to Stanley Rittenburg for his many fine services to the town while serving as chairman of the Committee on Town Administration and to express its regret that he ~~will~~ is leaving Sudbury.

write letter

15. Operative - Boots Shop

16. Oppose minute of Texam - Batchelder Hearing etc.

Meeting adjourned: § 1:30 a.m.

have a hearing  
 ① To revoke the Common Victualer's license and \_\_\_\_\_ license of \_\_\_\_\_ Scalese of Sudway Lunch until the Board of Health certifies that the premises ~~and~~ ~~that~~ comply with the Health Laws and ~~to conduct~~