



SUDBURY BOARD OF SELECTMEN  
TUESDAY SEPTEMBER 15, 2020  
7:00 PM, ZOOM

**REVISED**

Please click the link below to join the virtual Selectmen's Meeting:  
<https://us02web.zoom.us/j/95536174447>

For audio only, call the number below and enter the meeting ID on your telephone keypad  
 Call In number: 978-639-3366 or 470 250 9358  
 Meeting ID: **955 3617 4447**

Item #	Time	Action	Item
	7:00 PM		CALL TO ORDER
			Opening remarks by Chairman/Roll Call
			Reports from Town Manager
			Reports from Selectmen
			Citizen's comments on items not on agenda
<b>MISCELLANEOUS</b>			
1.		<i>VOTE</i>	Discussion and vote whether to approve extension of Sudbury Rug storage trailer permit at 15 Union Ave. Permission was granted in March for 6 months, and this permit expires end of September.
2.			Discussion with Health Department and Police Department regarding an unauthorized gathering on Sept. 11 in violation of the Massachusetts Revised Gatherings COVID-19 Order #46 of August 7, 2020.
3.		<i>VOTE</i>	Discussion and vote on Historical Commission request for support regarding expert reviews and peer reviews related to NSTAR Electric Company d/b/a Eversource Energy ("Eversource") Sudbury-Hudson Transmission Reliability Project (115-kV underground transmission line). The Commission is seeking support to fund three professionals (historic preservation, structural engineer and civil engineer consultant) to support the Historical Commission's review of the Section 106 permit with the Army Corps of Engineers. Also ratify a vote taken at the 9/8/2020 meeting where the Select Board took a Motion, that was seconded, "To authorize the Town Manager to negotiate and execute a contract not to exceed \$3,000 for a Historic Preservationist to support the Historic Commission's review of the Section 106 permit with the Army Corps of Engineers." The Board approved with three in favor and two abstaining.

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

<b>Item #</b>	<b>Time</b>	<b>Action</b>	<b>Item</b>
4.		<i>VOTE</i>	Discuss Board of Selectmen notice seeking parties to write arguments supporting or opposing ballot questions on CSX Rail Corridor and Fairbank Community Center.
5.			Citizen's Comments
6.		<i>VOTE</i>	Vote to elect the Chairman and Vice-chairman of the Board of Selectmen. Also discussion and vote on 2020-21 liaison assignments.
7.			Upcoming Agenda Items
<b>CONSENT CALENDAR</b>			
8.		<i>VOTE</i>	Accept donation in the amount of \$292 from the Sudbury United Methodist Church to the Town Social Worker to be used to counsel Lincoln-Sudbury Regional High School students.
9.		<i>VOTE</i>	Vote to adjourn meeting

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