

SUDBURY BOARD OF SELECTMEN TUESDAY MARCH 31, 2020 6:00 PM, TOWN HALL - LOWER LEVEL

Item #	Time	Action	Item	
	6:00 PM		CALL TO ORDER	
			EXECUTIVE SESSION	
1.		VOTE	Open in regular session and immediately vote to enter Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body, pursuant to General Laws chapter 30A, §21(a)(exception 6) with respect to the CSX rail corridor.	
2.		VOTE	Vote to close executive session and resume open session.	
	7:30 PM		Opening remarks by Chairman	
			Reports from Selectmen	
			Citizen's comments on items not on agenda	
			Citizen's comments on items on agenda	
			Reports from Town Manager	
			MISCELLANEOUS	
3.			COVID-19 update	
4.			Discussion of three Annual Town Meeting petition articles submitted by LS Environmental group (polystyrene reduction, checkout bag charge, disposable plastic straws and stirrers)	
5.			Discussion on ATM petition article - Bicycle Safety	
6.		VOTE	Interview candidate for Energy Committee. Following interview, vote whether to appoint Ken Nathanson to the Energy and Sustainability Committee for a term ending 5/31/21.	
7.		VOTE	Interview candidate for Sudbury Housing Trust. Following interview, vote whether to appoint John Riordan, 12 Pendleton Road, to serve as Trustee for a term expiring 4/30/22.	

Item #	Time	Action	Item
8.			Discussion on 2020 Annual Town Meeting date and timeline. Also discussion on Annual Town election date, and impact to committee members and elected officials.
9.		VOTE	Review Town Meeting articles, possibly take positions on articles, and assign motions and presentations.
10.		VOTE	Vote to accept the following grants for CSX Corridor Acquisition: Recreational Trails Grant - \$100,000; MassTrails Grant for Due Diligence - \$60,000.
11.			Discussion on the Fairbank Community Center/Town Forum.
12.			Discussion on the Bruce Freeman Rail Trail Task Force
13.			Process for committee reappointments and advertising vacancies
14.			Discussion of BOS meeting flow including public comment
15.			Citizen's comments (cont.)
16.			Upcoming Agenda Items
17.			Review and approval of 3/3/20 meeting minutes



Tuesday, March 31, 2020

EXECUTIVE SESSION

1: Exec session to discuss CSX

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Open in regular session and immediately vote to enter Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body, pursuant to General Laws chapter 30A, $\S21(a)$ (exception 6) with respect to the CSX rail corridor.

Recommendations/Suggested Motion/Vote: Open in regular session and immediately vote to enter Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body, pursuant to General Laws chapter 30A, §21(a)(exception 6) with respect to the CSX rail corridor.

Background Information:

Financial impact expected:

Approximate agenda time requested: 60 minutes

Representative(s) expected to attend meeting: Beth Suedmeyer, Environmental Planner

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending
Pending



Tuesday, March 31, 2020

EXECUTIVE SESSION

2: Close exec session and resume open session

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Vote to close executive session and resume open session.

Recommendations/Suggested Motion/Vote: Vote to close executive session and resume open session.

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED) 3: COVID-19 update

REQUESTOR SECTION

Date of request:

Requestor: Chairman Carty

Formal Title: COVID-19 update

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

4: Discussion of 3 ATM petition articles by LS environmental group

REQUESTOR SECTION

Date of request:

Requestor: Kelly Devaney and others

Formal Title: Discussion of three Annual Town Meeting petition articles submitted by LS Environmental group (polystyrene reduction, checkout bag charge, disposable plastic straws and stirrers)

Recommendations/Suggested Motion/Vote: Discussion of three Annual Town Meeting petition articles submitted by LS Environmental group (polystyrene reduction, checkout bag charge, disposable plastic straws and stirrers)

Background Information: Copies of petition articles

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending
Pending
Pending



TOWN OF SUDBURY

Office of Selectmen www.sudbury.ma.us

Flynn Building 278 Old Sudbury Rd Sudbury, MA 01776-1843 978-639-3381 Fax: 978-443-0756

Email: selectmen@sudbury.ma.us

Petition for Town Meeting Article Submission

Date Received:
Petition Name: Polystyrene Reduction Bylaw
Authorize Select Board to Petition to Impose a Checkout Bag C
Disposable Plastic Pollution Reduction Bylaw
Contact Name: Kelley Devaney
Contact Address: 88 Ford Road
Contact Phone: 617-699-6026
Contact Email: <u>Kelley a devaney 2 gmail.com</u>
#Pages Submitted: page per petition

TOWN OF SUDBURY FORM OF PETITION – ANNUAL TOWN MEETING ARTICLE

INSTRUCTIONS

RECEIVED SUARD OF SELECTMEN SUDBURY, MA

SIGNATURE REQUIREMENTS: Annual Town Meeting: 10 valid signature 7020 JAN 31 A 8: 48

NOTE: 1. Before obtaining signatures, submit a draft to the Selectmen's office for Town Counsel review. Email to bosadmin@sudbury.ma.us or provide hard copy to Selectmen's Office, 278 Old Sudbury Road, Sudbury.

- 2. The signatures must be certified by the Board of Registrars after submission to the Selectmen. In case any signatures must be rejected, it is suggested that you obtain more than the minimum stated above in order to have the required number certified.
- 3. All signatures must appear on a page containing or attached to the article wording.
- 4. A report, briefly explaining the intent and scope of the article, must be attached and will be printed in the Warrant.
- 5. Return signed original petition forms to Selectmen's Office, 278 Old Sudbury Road, Sudbury.

TO: Board of Selectmen, Sudbury, MA 01776

We, the undersigned, being registered voters of the Town of Sudbury, hereby petition that the following article be included in the Warrant for the May 4, 2020, Annual Town Meeting (DATE)

To see if the Town will vote to

To see if the town will vote to amend the General Bylaws by adopting a new bylaw entitled "Disposable Plastic Pollution Reduction Bylaw":

Section I. Findings and Purpose

Numerous studies have shown that the production and use of disposable plastic items like straws, stirrers, and splash sticks can have significant adverse impacts. Disposable plastic items readily enter the environment, both land and sea, harming wildlife who mistake it for food, ingest it, and die. Especially in the marine environment, plastic persists for hundreds of years and often fragments into microplastics, adsorbs and concentrates environmental toxins, and can enter the food chain when consumed by fish, shellfish, and other organisms, risking both ecosystem health and potentially contaminating the human food supply. Many plastic items are made from fossil fuels, non-renewable...

or act on anything relative thereto

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3 alla Front	ALEX T VAI	5 WADSWORTH ROAD
4 Killey Or Deveney	Keiley A. Devaney	88 Ford Rd
5 Thomas of yelter	Thomas H. Yelton	167 Pratts Mill Rd
6 Lugh Tome	Leslie Lowe	167 Pratts Mill Rd
7 Walland Mananch	William Miniscalco	126 Hemlock Rd
8 Larah Sentford	Savah Guilford	126 Hemlock Rd.
9 DMGolleskeni)	DHRUVA M. GOLLERKERI	27 HADLEY RD.
10 Gran Leas	Andrew Leavith	3 Snowberry Lane
11 marianh Rulin	Mirian L. Rubin	1 Lipden Rd.
12	Tomil J. Fanaga	17 Lotyete Kel
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15 J 34544 0 0	Usawell	R. Constant Packet Pg.
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S-Unable to identify signature as that of a voter because of form of signature or signature is illegible T-Already signed papers for this petition					
Above signatures checked thus \checkmark are the names of qualified Sudbury voters					
<u></u>					
45 46 47 48 49 50 PLEASE DO NOT WRITE IN THE SPACE BELOW THIS LINE Certification of Names N-No such registered voter at this address or address is illegible S-Unable to identify signature as that of a voter because of form of signature or signature is illegible T-Already signed papers for this petition Above signatures checked thus are the names of qualified Sudbury voters (Date Certified) We certify that (# of names certified – use words and numbers) Registrar of Voters of Sudbury					
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We certify that	se words and numbers)	iac			
	,	Registrar of Voters of Sudbury 🔻			

(Date Certified)	
We certify that	
	(# of names certified – use words and numbers)

(Optional) To see if the Town will vote to CONTINUED

...resources that contribute to greenhouse gas emissions and anthropogenic climate change.

Plastic straws, stirrers, and splash sticks are not able to be recycled in the Town. Further, many plastics marketed as compostable and biodegradable require the specific conditions in industrial composting facilities to break down consistently and completely, and access to such industrial composting facilities is not yet universall and readily available to residents of the Town.

The substitution of reusable items and/or items made from recyclable, compostable, or biodegradable non-plastic materials are affordable and effective ways to reduct the negative impacts of disposable plastic food service items. Data also shows that 'only upon request' policies significantly reduce the overall usage of disposable items, reducing both costs and environmental impacts, without preventing those who need or want a disposable item from obtaining it.

Therefore, the purpose of this bylaw is to protect the Town's unique beauty, irreplaceable natural resources, and the health of its residents by reducing the use and distribution of disposable plastic straws, stirrers, and splash sticks in the Town of Sudbury, and promoting reusable and non-plastic alternatives.

Section II. Definitions

The following words shall have the following meanings for purpose of this Bylaw:

"Disability" shall mean a physical, intellectual, or sensory impairment that substantially limits one or more major life activities.

"Disposable plastic straw, stirrer, or splash stick" shall mean a drinking straw, stirrer, or splash stick made predominantly from synthetic polymers and that is not a reusable straw, stirrer, or splash stick. A disposable plastic straw, stirrer, or splash stick shall also include items made in whole or in part from synthetic polymers that are otherwise classified as 'compostable', 'biodegradable', 'oxodegradable', or 'marine degradable'.

"Food Establishment" shall mean any operation that serves, vends or otherwise provides food or other products to third-parties for consumption and/or use on or off the premises, whether or not a fee is charged, but not including the service of food within a home or other private setting. Any facility requiring a food permit in accordance with the Massachusetts State Food Code, 105 CMR 590.000, et seq. and/or regulations of the Board of Health shall be considered a "food establishment" for purpose of this bylaw.

"Health Agent" shall mean the Health Agent for the Sudbury Board of Health or his/her designee.

"Medical Condition" shall mean any illness, disease, or injury that requires medical treatment,

"Reusable straw, stirrer, or splash stick" shall mean a drinking straw, stirrer, or splash stick that is manufactured from durable materials, and is designed to be adequately and repeatedly cleaned and sanitized for reuse.

"Retail Establishment" shall mean a store or premises engaged in the retail business of selling or providing merchandise, goods, groceries, prepared take-out food an beverages for consumption off-premises or the serving of an item, directly to customers at such store or premises, including, but not limited to, grocery stores, department stores, clothing stores, pharmacies, convenience stores, restaurants, coffee shops and seasonal and temporary businesses, including farmers markets as public markets; provided, however, that a "retail establishment" shall also include a food truck or other motor vehicle, mobile canteen, trailer, market pushcart or moveable roadside stand used by a person from which to engage in such business directly with customers and business establishments without a storefront, including but not limited to, a business delivering prepared foods or other food items, web-based or catalog business or delivery services used by a retail establishment; provide further, that a "retail establishment" shall include a non-profit organization, charity or religious institution that has a retail establishment and holds itself out to the public as engaging in retail activities that are characteristic of similar type commercial retail businesses, whether or not for profit when engaging in such activity.

Section III. Regulated Conduct

a. After February 1, 2021, no food establishment in the Town of Sudbury may provide a disposable plastic straw, stirrer, or splash stick, as such term is defined in this Bylaw, to a customer.

b. After February 1, 2021, no food establishment in the Town of Sudbury may provide a disposable straw, stirrer, or splash stick that is not a reusable straw, stirrer, or splash stick to a customer, except upon that customer's specific request for such items or if the item is selected by a customer from a self-service dispenser. c. After February 1, 2021, retail establishments in the Town of Sudbury are prohibited from selling or distributing disposable plastic straws, stirrers, or splash sticks to customers unless equivalent non-plastic or reusable straws, stirrers, or splash sticks are available for sale and are clearly labeled such that any customer can easily distinguish among the disposable plastic, disposable non-plastic, and reusable items.

Section IV. Exemptions

a. Nothing in this bylaw shall prohibit individuals from bringing and using their own personal straws, stirrers, or splash sticks of any type for personal use in a food establishment.

b. Food establishments may provide a disposable plastic straw, stirrer, or splash stick, upon request, to a person in need due to a disability or medical condition. c. The Board of Health or health agent may exempt a food establishment or retail establishment from any provision of this Bylaw for a period of up to six months upon written application by the owner or operator of that establishment. No exemption will be granted unless the Board of Health or health agent finds that the establishment requires additional time in order to draw down an existing inventory of a specific item regulated by this Bylaw.

Section V. Enforcement

Health Agents shall have the authority to enforce this bylaw. This bylaw may be enforced through any lawful means in law or in equity, including but not limited to, noncriminal disposition pursuant to G.L. c. 40 § 21D and Article VI of the General Bylaws. The Town may enforce this Bylaw or enjoin violations thereof through any lawful process or combination of processes, and the election of one remedy by the Town shall not preclude enforcement through any other lawful means. Violations of this bylaw are punishable by a fine of up to \$300 per violation. Each successive day of non-compliance will count as a separate violation. If non-criminal disposition is elected, then any Food Establishment or Retail Establishment that violates any provision of this bylaw shall be subject to the following

penalties: First Offense: Written Warning Second Offense: \$50 penalty

Third and each subsequent offense: \$300 penalty

Section VI. Regulations

The Board of Health may adopt and amend rules and regulations to effectuate the purposes of this Bylaw.

Section VII. Interaction with Other Laws

In the case of a conflict between the requirements of this Bylaw and any other federal, state or local law concerning the materials regulated herein, the more stringent requirements shall apply.

Section VIII. Severability

If any provision of this Bylaw is declared invalid or unenforceable the other provisions shall not be affected thereby;

And further, to authorize the Town Clerk to assign such numbering as is appropriate to said bylaw in conformance with the existing codification of the Town's Bylaws; Or act on anything relative thereto.

Disposable Plastic Pollution Reduction Bylaw

To see if the Town will vote to amend the General Bylaws by adopting a new bylaw entitled "Disposable Plastic Pollution Reduction Bylaw":

Section I. Findings and Purpose

Numerous studies have shown that the production and use of disposable plastic items like straws, stirrers, and splash sticks can have significant adverse impacts. Disposable plastic items readily enter the environment, both land and sea, harming wildlife who mistake it for food, ingest it, and die. Especially in the marine environment, plastic persists for hundreds of years and often fragments into microplastics, adsorbs and concentrates environmental toxins, and can enter the food chain when consumed by fish, shellfish, and other organisms, risking both ecosystem health and potentially contaminating the human food supply. Many plastic items are made from fossil fuels, non-renewable resources that contribute to greenhouse gas emissions and anthropogenic climate change.

Plastic straws, stirrers, and splash sticks are not able to be recycled in the Town. Further, many plastics marketed as compostable and biodegradable require the specific conditions in industrial composting facilities to break down consistently and completely, and access to such industrial composting facilities is not yet universally and readily available to residents of the Town.

The substitution of reusable items and/or items made from recyclable, compostable, or biodegradable non-plastic materials are affordable and effective ways to reduce the negative impacts of disposable plastic food service items. Data also shows that 'only upon request' policies significantly reduce the overall usage of disposable items, reducing both costs and environmental impacts, without preventing those who need or want a disposable item from obtaining it.

Therefore, the purpose of this bylaw is to protect the Town's unique beauty, irreplaceable natural resources, and the health of its residents by reducing the use and distribution of disposable plastic straws, stirrers, and splash sticks in the Town of Sudbury, and promoting reusable and non-plastic alternatives.

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"Food Establishment" shall mean any operation that serves, vends or otherwise provides food or other products to third-parties for consumption and/or use on or off the premises, whether or not a fee is charged, but not including the service of food within a home or other private setting. Any facility requiring a food permit in accordance with the Massachusetts State Food Code, 105 CMR 590.000, et seq. and/or regulations of the Board of Health shall be considered a "food establishment" for purposes of this bylaw.

"Health Agent" shall mean the Health Agent for the Sudbury Board of Health or his/her designee.

"Medical Condition" shall mean any illness, disease, or injury that requires medical treatment.

"Reusable straw, stirrer, or splash stick" shall mean a drinking straw, stirrer, or splash stick that is manufactured from durable materials, and is designed to be adequately and repeatedly cleaned and sanitized for reuse.

"Retail Establishment" shall mean a store or premises engaged in the retail business of selling or providing merchandise, goods, groceries, prepared take-out food and beverages for consumption off-premises or the serving of an item, directly to customers at such store or premises, including, but not limited to, grocery stores, department stores, clothing stores, pharmacies, convenience stores, restaurants, coffee shops and seasonal and temporary businesses, including farmers markets and public markets; provided, however, that a "retail establishment" shall also include a food truck or other motor vehicle, mobile canteen, trailer, market pushcart or moveable roadside stand used by a person from which to engage in such business directly with customers and business establishments without a storefront, including, but not limited to, a business delivering prepared foods or other food items, webbased or catalog business or delivery services used by a retail establishment; provided further, that a "retail establishment" shall include a non-profit organization, charity or religious institution that has a retail establishment and holds itself out to the public as engaging in retail activities that are characteristic of similar type commercial retail businesses, whether or not for profit when engaging in such activity.

Section III. Regulated Conduct

- a. After February 1, 2021, no food establishment in the Town of Sudbury may provide a disposable plastic straw, stirrer, or splash stick, as such term is defined in this Bylaw, to a customer.
- b. After February 1, 2021, no food establishment in the Town of Sudbury may provide a disposable straw, stirrer, or splash stick that is not a reusable straw, stirrer, or splash stick to a customer, except upon that customer's specific request for such items or if the item is selected by a customer from a self-service dispenser.
- c. After February 1, 2021, retail establishments in the Town of Sudbury are prohibited from selling or distributing disposable plastic straws, stirrers, or splash sticks to customers unless equivalent non-plastic or reusable straws, stirrers, or splash sticks are available for sale and are clearly labeled such that any customer can easily distinguish among the disposable plastic, disposable non-plastic, and reusable items.

Section IV. Exemptions

- a. Nothing in this bylaw shall prohibit individuals from bringing and using their own personal straws, stirrers, or splash sticks of any type for personal use in a food establishment.
- b. Food establishments may provide a disposable plastic straw, stirrer, or splash stick, upon request, to a person in need due to a disability or medical condition.
- c. The Board of Health or health agent may exempt a food establishment or retail establishment from any provision of this Bylaw for a period of up to six months upon written application by the owner or operator of that establishment. No exemption will be granted unless the Board of Health or health agent finds that the establishment

requires additional time in order to draw down an existing inventory of a specific item regulated by this Bylaw.

Section V. Enforcement

Health Agents shall have the authority to enforce this bylaw. This bylaw may be enforced through any lawful means in law or in equity, including but not limited to, noncriminal disposition pursuant to G.L. c. 40 § 21D and Article VI of the General Bylaws. The Town may enforce this Bylaw or enjoin violations thereof through any lawful process or combination of processes, and the election of one remedy by the Town shall not preclude enforcement through any other lawful means.

Violations of this bylaw are punishable by a fine of up to \$300 per violation. Each successive day of noncompliance will count as a separate violation.

If non-criminal disposition is elected, then any Food Establishment or Retail Establishment that violates any provision of this bylaw shall be subject to the following penalties:

First Offense: Written Warning

Second Offense: \$50 penalty

Third and each subsequent offense: \$300 penalty

Section VI. Regulations

The Board of Health may adopt and amend rules and regulations to effectuate the purposes of this Bylaw.

Section VII. Interaction with Other Laws

In the case of a conflict between the requirements of this Bylaw and any other federal, state or local law concerning the materials regulated herein, the more stringent requirements shall apply.

Section VIII. Severability

If any provision of this Bylaw is declared invalid or unenforceable the other provisions shall not be affected thereby;

And further, to authorize the Town Clerk to assign such numbering as is appropriate to said bylaw in conformance with the existing codification of the Town's Bylaws; Or take any action relative thereto.

Disposable Plastic Pollution Reduction Bylaw

<u>Petitioners' Report:</u> This article would prohibit food establishments in Sudbury from providing disposable plastic straws, stirrers, or splash sticks to a customer. Disposable straws, stirrers, or splash sticks made from non-plastic materials may only be provided upon request by the customer or from a self-service dispenser.

There are no restrictions on reusable items, or items brought by a customer for personal use. Exceptions are made for persons in need due to a disability or medical condition.

Additionally, retail establishments in Sudbury would be prohibited from selling disposable plastic straws, stirrers, or splash sticks unless non-plastic or reusable alternatives are also available and clearly labeled.

TOWN OF SUDBURY FORM OF PETITION – ANNUAL TOWN MEETING ARTICLE

INSTRUCTIONS

RECEIVED BUARD OF SELECTMEN SUDBURY, MA

SIGNATURE REQUIREMENTS: Annual Town Meeting: 10 valid signatures 2020 JAN 31 A 8: 48

NOTE: 1. Before obtaining signatures, submit a draft to the Selectmen's office for Town Counsel review. Email to bosadmin@sudbury.ma.us or provide hard copy to Selectmen's Office, 278 Old Sudbury Road, Sudbury.

- 2. The signatures must be certified by the Board of Registrars after submission to the Selectmen. In case any signatures must be rejected, it is suggested that you obtain more than the minimum stated above in order to have the required number certified.
- 3. All signatures must appear on a page containing or attached to the article wording.
- 4. A report, briefly explaining the intent and scope of the article, must be attached and will be printed in the Warrant.
- 5. Return signed original petition forms to Selectmen's Office, 278 Old Sudbury Road, Sudbury.

TO: Board of Selectmen, Sudbury, MA 01776

We, the undersigned, being registered voters of the Town of Sudbury, hereby petition that the following article be included in the Warrant for the May 4, 2020, Annual Town Meeting (DATE)

To see if the Town will vote to

To see if the Town will vote to amend the General Bylaws by adopting a new bylaw entitled "Polystyrene Reduction Bylaw":

Section I. Findings and Purpose

Styrene, a component of polystyrene, was classified in 2018 by the World Health Organization's International Agency for Research on Cancer (IARC) as Group 2A 'probable carcinogen'. Multiple peer-reviewed scientific studies have found that residual styrene from manufacturing can be leached from polystyrene items during reasonable, common uses — especially contact with hot, fat-containing, or acidic food or drinks — in levels that sometimes exceed present World Health Organization and/or US Environmental Protection Agency standards for styrene in drinking water. Furthermore, polystyrene, and especially polystyrene foam, readily enters the environment, both land and...

or act on anything relative thereto

Signature	Printed Name	Address Where Registered
1 Mankeran M. Vai	MARKUAN M. VAI	SWAPSWORTH RD.
2 Singer C. Duh	Jinyu C. Duh	5 Wadsworth Road
3 alex F. Vai	ALEX T VAL	5 WADSWORTH ROAD
4 Kelley O. Duanen	Kelley A Devaney	88 Ford Rd
5 Thomas & Gelton	Thomas H Yelton	167 Prosts Miy Rd
6 Lush Love	Lesliè Lowe	167 Pratts Mill Ra
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8 William Mynisch	William Miniscalco	126 Hemlock Rd
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Attachment4.a: HS Students_Polystyrene Reduction. checkout bag charge. disposable plastic pollution reduction (3726: Discussion of 3 ATM

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S-Unable to identify signature as that of a voter because of form of signature or signature is illegible

T-Already signed papers for this petition

Above signatures checked thus v are the names of qualified Sudbury voters

(Date Certified)		
We certify that		
-	(# of names certified _ use words and numbers)	_

Registrar of Voters of Sudbury

(Optional) To see if the Town will vote to CONTINUED

sea, harming wildlife who mistake it for food, ingest it, and die. Especially in the marine environment, polystyrene persists for hundreds of years and often fragments into microplastics, adsorbs and concentrates environmental toxins, and can enter the food chain when consumed by fish, shellfish, and other organisms, risking both ecosystem health and potentially contaminating the human for supply. Polystyrene is made from fossil fuels, which are non-renewable resources that contribute to greenhouse gas emissions and anthropogenic climate change. Polystyrene is not biodegradable nor compostable nor able to be economically recycled by our Town.

Less toxic, more durable, reusable, recyclable, biodegradable, and/or compostable alternatives are readily available for many food service and other applications, and are affordable and effective ways to reduce negative health and environmental impacts from the use of polystyrene items.

Therefore, the purpose of this Bylaw is to protect the health of Town residents and to protect the Town's unique beauty and irreplaceable natural resources by reducing the use and distribution of disposable food service ware made from polystyrene and other items made from unencapsulated foam polystyrene in the Town of Sudbury.

Section II. Definitions

The following words shall have the following meanings for purpose of this Bylaw:

"Disposable Food Service Ware" shall mean single-use or disposable products for heating, storing, packaging, serving, consuming, or transporting prepared or ready-to-consume food or beverage: including, but not limited to, bowls, plates, trays, cartons, cups, lids, hinged or lidded containers, spoons, forks and knives. This includes any containers used by food establishments to heat, cook, store food or beverages prior to serving, regardless of whether such containers are used to serve such food or beverages. Disposable Food Service Ware also includes any such implements sold I Retail Establishments to consumers for personal use.

"Foam Polystyrene" shall mean polystyrene in the form of a foam or expanded material, processed by any number of techniques including, but not limited to, fusion of polymer spheres (expandable bead polystyrene), injection molding, foam molding, and extrusion-blow molding (extruded foam polystyrene).

"Food Establishment" shall mean any operation that serves, vends or otherwise provides food or other products to third-parties for consumption and/or use on or off the premises, whether or not a fee is charged, but not including the service of food within a home or other private setting. Any facility requiring a food permit in accordance with the Massachusetts State Food Code, 105 CMR 590.000, et seq. and/or regulations of the Board of Health shall be considered a "food establishment" for purposes of this bylaw

"Health Agent" shall mean the Health Agent for the Sudbury Board of Health or his/her designee.

"Packing Material" shall mean material used to hold, cushion, or protect items packed in a container for shipping transport or storage.

"Prepared Food" shall mean food or beverages, which are serviced, packaged, cooked, chopped, sliced, mixed, brewed, frozen, squeezed, or otherwise prepared (collectively "prepared") for individual customers or consumers. Prepared Food does not include raw eggs or raw, butchered meats, fish, seafood, and/or poultry.

"Polystyrene" shall mean a synthetic polymer produced by polymerization of styrene monomer. Polystyrene includes both "Foam Polystyrene" and "Solid Polystyrene" as defined in this Bylaw. The International Resin Identification Code assigned to polystyrene materials is "6". Polystyrene items may be identified by a "6" or "PS," either alone or in combination with other letters. The regulation and prohibitions relating to polystyrene in this bylaw are intended to apply regardless of the presence or absence of an International Resin Identification Code or other identifying marks on the item "Retail Establishment" shall mean a store or premises engaged in the retail business of selling or providing merchandise, goods, groceries, prepared take-out food and beverages for consumption off-premises or the serving of an item directly to customers at such store or premises, including, but not limited to, grocery stores, department stores, pharmacies, convenience stores, restaurants, coffee shops and seasonal and temporary businesses, including farmers markets and public markets; provided, however, that a "retail establishment" shall also include a food truck or other motor vehicle, mobile canteen, trailer, market pushcart or moveable roadside stand used by a person from which to engage in such business directly with customers and business establishments without storefront, including, but not limited to, a business delivering prepared foods or other food items, web-based or catalog business or delivery services used by a retail establishment; provided further that a "retail establishment" shall include a non-profit organization, charity or religious institution that has a retail establishment and holds itself out to the public as engaging in retail activities that ar characteristic of similar type commercial retail businesses, whether or not for profit when engaging in such activity.

"Solid Polystyrene" shall mean polystyrene, including clear (oriented) polystyrene, produced in a rigid form with minimal incorporation of air or other gas. Solid polystyrene is also referred to as 'rigid

Section III. Regulated Conduct

- a. After February 1,2021, no Food Establishment in the Town of Sudbury may use, sell, offer for sale, or otherwise distribute disposable food service ware made from foam polystyrene or solid
- b. After February 1, 2021, no Retail Establishment in the Town of Sudbury may sell, offer for sale, or otherwise distribute:
- 1. disposable food service ware made from foam polystyrene or solid polystyrene
- 2. meat trays, fish trays, seafood trays, vegetable trays, or egg cartons made in whole or in any part with foam polystyrene or solid polystyrene
- 3. packing materials, including packing peanuts and shipping boxes made in whole or in any part with foam polystyrene that is not wholly encapsulated within a more durable material.
- 4. coolers, ice chests, or similar containers; pool or beach toys; and dock floats, mooring buoys, or anchor or navigation markers, which are made in whole or in any part with foam polystyrene that not wholly encapsulated within a more durable material.
- c. For purposes of Section 3(b)(3), 'distributing packing material' does not include:
- 1. Re-using packing materials for shipping, transport, or storage within the same distribution system, where the packing materials are not sent to a customer or end user.

 2. Receiving shipments within the Town of Sudbury that include polystyrene foam used as a packing material, provided that the goods were not packaged or repackaged within Sudbury.

a) Nothing in this Bylaw shall prohibit individuals from using disposable food service ware or other items made of polystyrene purchased outside the Town of Sudbury for personal use. b) Prepared food packaged outside the Town of Sudbury is exempt from the provisions of this Bylaw, provided that it is sold or otherwise provided to the consumer in the same disposable food service ware in which it was originally packaged, and that the prepared food has not been altered or repackaged.

c) The Board of Health or health agent may exempt a food establishment or retail establishment from any provision of this Bylaw for a period of up to six months upon written application by the own or operator of that establishment. No exemption will be granted unless the Board of Health or health agent finds that (1) strict enforcement of the provision for which the exemption is sought would cause undue hardship; or (2) the food establishment or retail establishment requires additional time in order to draw down an existing inventory of a specific item regulated by this Bylaw. For purposes of this Bylaw, "undue hardship" shall mean a situation unique to a food establishment or retail establishment in which there are no reasonable alternatives to the use of materials prohibite by this Bylaw, and that compliance with this Bylaw would create significant economic hardship for the Establishment,

Health Agents shall have the authority to enforce this Bylaw. This Bylaw may be enforced through any lawful means in law or in equity, including but not limited to, noncriminal disposition pursuant G.L. c. 40 § 21D and Article VI of the General Bylaws. The Town may enforce this Bylaw or enjoin violations thereof through any lawful process or combination of processes, and the election of or remedy by the Town shall not preclude enforcement through any other lawful means.

Violations of this Bylaw are punishable by a fine of up to \$300 per violation. Each successive day of non-compliance will count as a separate violation.

If non-criminal disposition is elected, then any Food or Retail Establishment that violates any provision of this Bylaw shall be subject to the following penalties:

First Offense: written warning Second Offense: \$50 penalty

Third and each subsequent offense: \$300 penalty

The Board of Health may adopt and amend rules and regulations to effectuate the purposes of this Bylaw.

Section VII. Interaction with Other Laws

In the case of a conflict between the requirements of this Bylaw and any other federal, state or local law concerning the materials regulated herein, the more stringent requirements shall apply.

Section VIII. Severability

If any provision of this Bylaw is declared invalid or unenforceable the other provisions shall not be affected thereby:

And further, to authorize the Town Clerk to assign such numbering as is appropriate to said bylaw in conformance with the existing codification of the Town's Bylaws; or act on anything relative thereto

Polystyrene Reduction Bylaw

To see if the Town will vote to amend the General Bylaws by adopting a new bylaw entitled "Polystyrene Reduction Bylaw":

Section I. Findings and Purpose

Styrene, a component of polystyrene, was classified in 2018 by the World Health Organization's International Agency for Research on Cancer (IARC) as Group 2A 'probable carcinogen'. Multiple peer-reviewed scientific studies have found that residual styrene from manufacturing can be leached from polystyrene items during reasonable, common uses — especially contact with hot, fatcontaining, or acidic food or drinks — in levels that sometimes exceed present World Health Organization and/or US Environmental Protection Agency standards for styrene in drinking water.

Furthermore, polystyrene, and especially polystyrene foam, readily enters the environment, both land and sea, harming wildlife who mistake it for food, ingest it, and die. Especially in the marine environment, polystyrene persists for hundreds of years and often fragments into microplastics, adsorbs and concentrates environmental toxins, and can enter the food chain when consumed by fish, shellfish, and other organisms, risking both ecosystem health and potentially contaminating the human food supply. Polystyrene is made from fossil fuels, which are non-renewable resources that contribute to greenhouse gas emissions and anthropogenic climate change.

Polystyrene is not biodegradable nor compostable nor able to be economically recycled by our Town.

Less toxic, more durable, reusable, recyclable, biodegradable, and/or compostable alternatives are readily available for many food service and other applications, and are affordable and effective ways to reduce negative health and environmental impacts from the use of polystyrene items.

Therefore, the purpose of this Bylaw is to protect the health of Town residents and to protect the Town's unique beauty and irreplaceable natural resources by reducing the use and distribution of disposable food service ware made from polystyrene and other items made from unencapsulated foam polystyrene in the Town of Sudbury.

Section II. Definitions

The following words shall have the following meanings for purpose of this Bylaw:

"Disposable Food Service Ware" shall mean single-use or disposable products for heating, storing, packaging, serving, consuming, or transporting prepared or ready-to-consume food or beverages including, but not limited to, bowls, plates, trays, cartons, cups, lids, hinged or lidded containers, spoons, forks and knives. This includes any containers used by food establishments to heat, cook, or store food or beverages prior to serving, regardless of whether such containers are used to serve such food or beverages. Disposable Food Service Ware also includes any such implements sold by Retail Establishments to consumers for personal use.

"Foam Polystyrene" shall mean polystyrene in the form of a foam or expanded material, processed by any number of techniques including, but not limited to, fusion of polymer spheres (expandable bead polystyrene), injection molding, foam molding, and extrusion-blow molding (extruded foam polystyrene).

"Food Establishment" shall mean any operation that serves, vends or otherwise provides food or other products to third-parties for consumption and/or use on or off the premises, whether or not

a fee is charged, but not including the service of food within a home or other private setting. Any facility requiring a food permit in accordance with the Massachusetts State Food Code, 105 CMR 590.000, et seq. and/or regulations of the Board of Health shall be considered a "food establishment" for purposes of this bylaw.

"Health Agent" shall mean the Health Agent for the Sudbury Board of Health or his/her designee.

"Packing Material" shall mean material used to hold, cushion, or protect items packed in a container for shipping transport or storage.

"Prepared Food" shall mean food or beverages, which are serviced, packaged, cooked, chopped, sliced, mixed, brewed, frozen, squeezed, or otherwise prepared (collectively "prepared") for individual customers or consumers. Prepared Food does not include raw eggs or raw, butchered meats, fish, seafood, and/or poultry.

"Polystyrene" shall mean a synthetic polymer produced by polymerization of styrene monomer. Polystyrene includes both "Foam Polystyrene" and "Solid Polystyrene" as defined in this Bylaw. The International Resin Identification Code assigned to polystyrene materials is "6". Polystyrene items may be identified by a "6" or "PS," either alone or in combination with other letters. The regulations and prohibitions relating to polystyrene in this bylaw are intended to apply regardless of the presence or absence of an International Resin Identification Code or other identifying marks on the item.

"Retail Establishment" shall mean a store or premises engaged in the retail business of selling or providing merchandise, goods, groceries, prepared take-out food and beverages for consumption off-premises or the serving of an item directly to customers at such store or premises, including, but not limited to, grocery stores, department stores, pharmacies, convenience stores, restaurants, coffee shops and seasonal and temporary businesses, including farmers markets and public markets; provided, however, that a "retail establishment" shall also include a food truck or other motor vehicle, mobile canteen, trailer, market pushcart or moveable roadside stand used by a person from which to engage in such business directly with customers and business establishments without a storefront, including, but not limited to, a business delivering prepared foods or other food items, web-based or catalog business or delivery services used by a retail establishment; provided further, that a "retail establishment" shall include a non-profit organization, charity or religious institution that has a retail establishment and holds itself out to the public as engaging in retail activities that are characteristic of similar type commercial retail businesses, whether or not for profit when engaging in such activity.

"Solid Polystyrene" shall mean polystyrene, including clear (oriented) polystyrene, produced in a rigid form with minimal incorporation of air or other gas. Solid polystyrene is also referred to as 'rigid polystyrene'.

Section III. Regulated Conduct

- a. After February 1,2021, no Food Establishment in the Town of Sudbury may use, sell, offer for sale, or otherwise distribute disposable food service ware made from foam polystyrene or solid polystyrene.
- b. After February 1, 2021, no Retail Establishment in the Town of Sudbury may sell, offer for sale, or otherwise distribute:

- 1. disposable food service ware made from foam polystyrene or solid polystyrene
- 2. meat trays, fish trays, seafood trays, vegetable trays, or egg cartons made in whole or in any part with foam polystyrene or solid polystyrene
- 3. packing materials, including packing peanuts and shipping boxes made in whole or in any part with foam polystyrene that is not wholly encapsulated within a more durable material.
- 4. coolers, ice chests, or similar containers; pool or beach toys; and dock floats, mooring buoys, or anchor or navigation markers, which are made in whole or in any part with foam polystyrene that is not wholly encapsulated within a more durable material.
- c. For purposes of Section 3(b)(3), 'distributing packing material' does not include:
 - 1. Re-using packing materials for shipping, transport, or storage within the same distribution system, where the packing materials are not sent to a customer or end user.
 - 2. Receiving shipments within the Town of Sudbury that include polystyrene foam used as a packing material, provided that the goods were not packaged or repackaged within Sudbury.

Section IV. Exemption

- a) Nothing in this Bylaw shall prohibit individuals from using disposable food service ware or other items made of polystyrene purchased outside the Town of Sudbury for personal use.
- b) Prepared food packaged outside the Town of Sudbury is exempt from the provisions of this Bylaw, provided that it is sold or otherwise provided to the consumer in the same disposable food service ware in which it was originally packaged, and that the prepared food has not been altered or repackaged.
- c) The Board of Health or health agent may exempt a food establishment or retail establishment from any provision of this Bylaw for a period of up to six months upon written application by the owner or operator of that establishment. No exemption will be granted unless the Board of Health or health agent finds that (1) strict enforcement of the provision for which the exemption is sought would cause undue hardship; or (2) the food establishment or retail establishment requires additional time in order to draw down an existing inventory of a specific item regulated by this Bylaw. For purposes of this Bylaw, "undue hardship" shall mean a situation unique to a food establishment or retail establishment in which there are no reasonable alternatives to the use of materials prohibited by this Bylaw, and that compliance with this Bylaw would create significant economic hardship for the Establishment.

Section V. Enforcement

Health Agents shall have the authority to enforce this Bylaw. This Bylaw may be enforced through any lawful means in law or in equity, including but not limited to, noncriminal disposition pursuant to G.L. c. 40 § 21D and Article VI of the General Bylaws. The Town may enforce this Bylaw or enjoin violations thereof through any lawful process or combination of processes, and the election of one remedy by the Town shall not preclude enforcement through any other lawful means.

Violations of this Bylaw are punishable by a fine of up to \$300 per violation. Each successive day of noncompliance will count as a separate violation.

If non-criminal disposition is elected, then any Food or Retail Establishment that violates any provision of this Bylaw shall be subject to the following penalties:

First Offense: written warning

Second Offense: \$50 penalty

Third and each subsequent offense: \$300 penalty

Section VI. Regulations

The Board of Health may adopt and amend rules and regulations to effectuate the purposes of this Bylaw.

Section VII. Interaction with Other Laws

In the case of a conflict between the requirements of this Bylaw and any other federal, state or local law concerning the materials regulated herein, the more stringent requirements shall apply.

Section VIII. Severability

If any provision of this Bylaw is declared invalid or unenforceable the other provisions shall not be affected thereby;

And further, to authorize the Town Clerk to assign such numbering as is appropriate to said bylaw in conformance with the existing codification of the Town's Bylaws. Or take any action relative thereto.

Polystyrene Reduction Bylaw

<u>Petitioners' Report:</u> This article would prohibit food and retail establishments in Sudbury from using or distributing disposable food service ware – including raw meat/fish trays and egg cartons – made from foam or solid polystyrene.

Retail establishments in Sudbury would also be prohibited from selling or distributing 1) packing peanuts, 2) coolers or other containers, 3) pool or beach toys, or 4) floats/buoys made from foam polystyrene that is not fully encapsulated in a more durable material.

This bylaw does not apply to prepared food or non-food goods packaged with polystyrene outside of Sudbury if these products are sold without repackaging or alteration. Exemptions can also be applied for in cases where not using a specific item can be shown to cause undue hardship to an establishment.

TOWN OF SUDBURY FORM OF PETITION – ANNUAL TOWN MEETING ARTICLE

INSTRUCTIONS

RECEIVED BOARD OF SELECIMEN SUDBURY, MA

SIGNATURE REQUIREMENTS: Annual Town Meeting: 10 valid signatures JAN 31 A 8: 48

NOTE: 1. Before obtaining signatures, submit a draft to the Selectmen's office for Town Counsel review. Email to bosadmin@sudbury.ma.us or provide hard copy to Selectmen's Office, 278 Old Sudbury Road, Sudbury.

- 2. The signatures must be certified by the Board of Registrars after submission to the Selectmen. In case any signatures must be rejected, it is suggested that you obtain more than the minimum stated above in order to have the required number certified.
- 3. All signatures must appear on a page containing or attached to the article wording.
- 4. A report, briefly explaining the intent and scope of the article, must be attached and will be printed in the Warrant.
- 5. Return signed original petition forms to Selectmen's Office, 278 Old Sudbury Road, Sudbury.

TO: Board of Selectmen, Sudbury, MA 01776

We, the undersigned, being registered voters of the Town of Sudbury, hereby petition that the following article be included in the Warrant for the May 4, 2020, Annual Town Meeting (DATE)

To see if the Town will vote to

To see if the Town will vote to authorize the Select Board to petition the General Court to adopt legislation, as set forth below, to implement a minimum charge of \$0.10 for all new checkout bags distributed in the Town of Sudbury, which legislation would have the underlying purposes of 1) incentivizing consumers to reuse checkout bags, the most environmentally sustainable and economical option, 2) allowing consumers to have the choice of not paying for unwanted or unneeded new checkout bags, 3) allowing collected money to be retained by the retailer so as to help businesses defray the costs of switching to more environmentally sustainable checkout bag options, and 4) reducing the generation of waste and associated costs of disposal and recycling that must be borne by the Town and its residents; provided, however, that the General Court may make clerical and editorial changes of form only to said bill, unless the Select Board approves amendments to the bill prior to enactment by the General Court; and provided further that the Select Board shall be authorized to approve any such amendments which shall be within the scope of the general...

or act on anything relative thereto

Signature	Printed Name	Address Where Registered
1 MankeauM. Vai	MANKUAN M. VAI	5 WADSWORTH ROAD
2 Jinya C. Duh	Jinya C. Ruh	5 Wadsworth Road
3 alley F. Vai	ALEX T VAL	5 WADSWORTH ROAD
4 Kelley Or Deraney	Kelley A. Devaney	88 Ford Road
5 Thoms of yellow	Thomas H. Yeltah	167 Pratts Mill Rd
6 Lesti tone	Leslie Lowe	167 Pratts Mill Rd
7 spendy Suplord	Saper Guilford	126 Hemlock Rd.
8/ Man Minian lit	William Miniscalco	126 Hemlock Rd
9 Dingolleskery	DHRHVA M. GOLLEPKERI	27 HADLEY RD.
10 Am Leas	Andrew Leavill	3 Snowberry Lane
11 Maria L. Rubin	Mirjam L. Rubin	1 Linden Rd.
12 Janay	Danie J. Hanage	17 Catagette m
13 Shi Da	John Hindes	83 Bloke Dr
14 Julymin	Tad Guleserran	88 Ford Rd
15 June	Linuell	Packet Pg.

Attachment4.a: HS Students_Polystyrene Reduction. checkout bag charge. disposable plastic pollution reduction (3726: Discussion of 3 ATM

ATTENTION VOTERS: Please see petition text on front of this form.

16 1/1/1/1	Michelle Petronio	Colo Many Cabierne
17	JODY CKIEST	44 Rown formered
18	JODY SMISS	d d Ciscono La matra
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DI EACE DO NOT WRITE IN THE CDA		

Certification of	Nam	es
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N-No such registered voter at this address or address is illegible

S-Unable to identify signature as that of a voter because of form of signature or signature is illegible

T-Already signed papers for this petition

Above signatures checked thus v are the names of qualified Sudbury voters

(Date Certified)	
We certify that	
	(# of names certified – use words and numbers)

Registrar of Voters of Sudbury

WARRANT ARTICLE: Authorize Select Board to Petition to Impose a Checkout Bag Charge

To see if the Town will vote to authorize the Select Board to petition the General Court to adopt legislation, as set forth below, to implement a minimum charge of \$0.10 for all new checkout bags distributed in the Town of Sudbury, which legislation would have the underlying purposes of 1) incentivizing consumers to reuse checkout bags, the most environmentally sustainable and economical option, 2) allowing consumers to have the choice of not paying for unwanted or unneeded new checkout bags, 3) allowing collected money to be retained by the retailer so as to help businesses defray the costs of switching to more environmentally sustainable checkout bag options, and 4) reducing the generation of waste and associated costs of disposal and recycling that must be borne by the Town and its residents; provided, however, that the General Court may make clerical and editorial changes of form only to said bill, unless the Select Board approves amendments to the bill prior to enactment by the General Court; and provided further that the Select Board shall be authorized to approve any such amendments which shall be within the scope of the general public purposes of this petition; or to take any other action relative thereto.

AN ACT AUTHORIZING THE TOWN OF SUDBURY TO ESTABLISH A FEE FOR CHECKOUT BAGS

SECTION 1. The following words, unless the context clearly requires otherwise, shall have the following meanings:

"Checkout Bag" shall mean a bag provided by a retail establishment to a customer at the point of sale. Checkout bags shall not include bags, whether plastic or not, in which loose produce or products are placed by the consumer to deliver such items to the point of sale or check out area of the store.

"Retail Establishment" shall mean any business facility that sells goods directly to the consumer whether for or not for profit, including but not limited to, retail stores, restaurants, pharmacies, convenience and grocery stores, liquor stores, and seasonal and temporary businesses.

SECTION 2. (a) Notwithstanding any general or special law to the contrary, any retail establishment which makes available checkout bags in the Town of Sudbury shall charge for each such bag equal to or greater than \$0.10 per checkout bag, as established by regulations to be duly promulgated by the Sudbury Board of Health.

- (b) All monies collected pursuant to this section shall be retained by the retail establishment.
- (c) Any charge for a checkout bag shall be separately stated on a receipt provided to the customer at the time of sale and shall be identified as the "checkout bag charge" thereon.
- SECTION 3. (a) The Health Agent for the Sudbury Board of Health or his/her designee shall have authority to enforce this law and any regulations promulgated thereunder. This law may be enforced through any lawful means in law or in equity, including but not limited to, noncriminal disposition pursuant to G.L. c. 40 § 21D and Article VI of the Town of Sudbury General Bylaws.
- (b) The Sudbury Board of Health may adopt and amend rules and regulations to effectuate the purposes of this law.

SECTION 4. If any provision of this law is declared to be invalid or unenforceable, the other provisions shall be severable and shall not be affected thereby.

SECTION 5. This act shall take effect three months after its passage.

Authorize Select Board to Petition to Impose a Checkout Bag Charge

<u>Petitioners' Report:</u> This article would authorize the Select Board to petition the state legislature for a special law requiring that retail establishments in Sudbury charge a minimum of \$0.10 for each new checkout bag distributed.

Any money collected for bags would be retained by the retailer.

The special law must be passed by the state legislature and signed by the governor to go into effect.



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

5: Discussion of Bicycle Safety town meeting petition article

REQUESTOR SECTION

Date of request:

Requestor: Bruce Porter, Petitioner

Formal Title: Discussion on ATM petition article - Bicycle Safety

Recommendations/Suggested Motion/Vote: Discussion on ATM petition article - Bicycle Safety

Background Information:

attached copy of petition article

Financial impact expected:

Approximate agenda time requested: 10 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



TOWN OF SUDBURY

Office of Selectmen www.sudbury.ma.us

Flynn Building 278 Old Sudbury Rd Sudbury, MA 01776-1843 978-639-3381 Fax: 978-443-0756

Email: selectmen@sudbury.ma.us

Petition for Town Meeting Article Submission

Date Received: $1/2/2020$	·
Petition Name: BICYCLE SARETY	
Contact Name: BRUCE PORTER	
Contact Address: 42 Sukrey LANE, SUBBURY MASS C	2122
Contact Phone: 978-443-5557	
Contact Email: parter bruce & gahas com	•
# Pages Submitted:	

TOWN OF SUDBURY FORM OF PETITION – ANNAUAL TOWN MEETING ARTICLE

INSTRUCTIONS

SIGNATURE REQUIREMENTS; Annual Town Meeting: 10 valid signatures

NOTE: 1. Before obtaining signatures, submit a draft to the Selectmen's Office for Town Counsel review. Email to bosadmin@sudbury.ma.us or provide hard copy to Selectmen's Office, 278 Old Sudbury Road, Sudbury.

- 2. The signatures must be certified by the Board of Registrars after submission to the Selectmen. In case any signatures must be rejected, it is suggested that you obtain more than minimum stated above to order to have the required number certified.
- 3. All signatures must appear on a page containing or attached to the article wording.
- 4. A report, briefly explaining the intent and scope of the article, must be attached and will be printed in the Warrant.
- 5. Return signed original petition forms to Selectmen's Office, 278 Old Sudbury Road, Sudbury

TO: Board of Selectmen, Sudbury, MA 01776

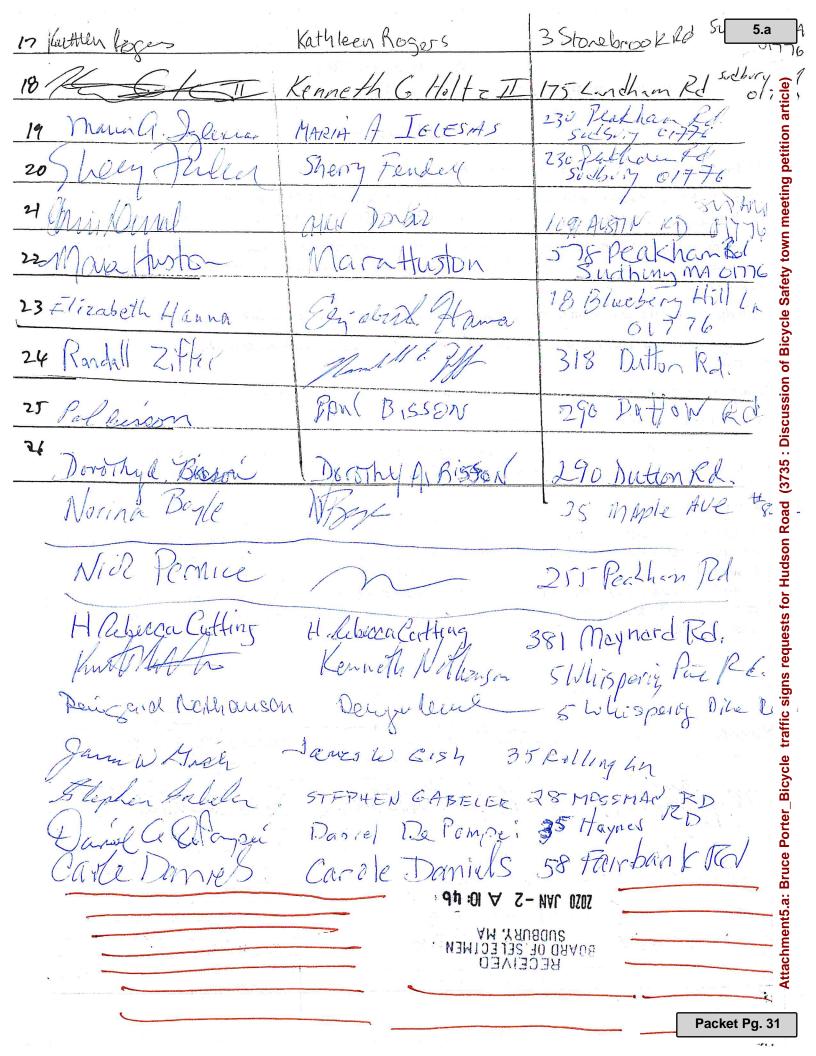
We, the undersigned, being registered voters of the Town of Sudbury, hereby petition that the following article be included in the warrant for the 4th day of May 2020, Annual Town Meeting

To see if the Town will vote to

Raise and appropriate, or transfer from available funds, a sum of money for the purchase and installation of 4 bicycle safety road signs along Hudson Rd., (preferably on the westbound side at 18 Hudson Rd., on the eastbound side at 427 Hudson Rd., and eastbound nearest 5 Spruce Lane), including all incidental and related expenses, stating "bicycles in roadway" on a yellow diamond shaped sign, or the equivalent, in compliance with the requirements established by the Massachusetts Department of Transportation.

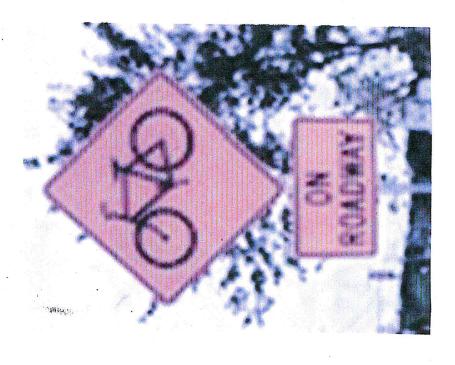
Or act on anything relative thereto.

Signature	Printed Name	Address where Registered
1 Amp Name Lanza	AnnMarie Lanza	42 Surrey Lave
2 Am Sun	MARK SENSOR	14 ARBORDWOOD RD
3 fresh	PAUE Henkels	17 Twin fond LANR
4 Mis Maylon	TOM FRIGILANDER	75 Water Row
50/1/900	Gregon 2. Wolf	32 Tavern Roal
6 full figs	Karen Raitzi	32 Tavern Circle
o folialis	Maeira Carty	15 Storebrook Rd
8 John Morae	Michard Morse	# 47 Maphe Ave #1101
	Charles Russo	30 Juniper Road
10 Juntone	Leslie Lowe	167 Pratts Mill Rd.
11 Jomas Affra	Thomas Yelton	167 PrattsMill Red
12 Et Tard	ERIC LIND	31 Ward RC
13	MARIE KOYEA	HABLACKSINITH DR
14 Reach Devaney	Kellen De Liney	28 TOTARd For a Borner Stronger of the months of the states
15 NOV.	MELISAA GOUGH	
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10 Delpu Wologn	Deborah Wolozin	16 October Ra



Summary:

Proposal to install four road signs on Hudson Rd. warning motorists of bicycle traffic in the roadway.





Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

6: Interview candidate for Energy Committee

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Interview candidate for Energy Committee. Following interview, vote whether to appoint Ken Nathanson to the Energy and Sustainability Committee for a term ending 5/31/21.

Recommendations/Suggested Motion/Vote: Interview candidate for Energy Committee. Following interview, vote whether to appoint Ken Nathanson to the Energy and Sustainability Committee for a term ending 5/31/21.

Background Information:

This appointment replaces Robert Morrison's term ending 5/31/21. Confirmed this with chair Rami Alwan.

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending
Board of Selectmen Pending

TOWN OF SUDBURY APPLICATION FOR APPOINTMENT

BOARD OF SELECTMEN 278 OLD SUDBURY ROAD SUDBURY, MA 01776

FAX:

(978) 443-0756

E-MAIL:

selectmen@sudbury.ma.us

Board or Committee Name: Energy and	Sustainability Committee
Name: Ken Nathanson	
Address: 5 Whispering Pine Road	Email Address:
Home phone:	Work or Cell phone:
Years lived in Sudbury: 27	
work ranged from residential energy as	experience: nergy efficiency and sustainability. Over the years, my uditing, to energy program consulting and management, mplementation for Commercial, Municipal, State, and
Municipal experience (if applicable): I worked for 10 years for the City of Cambridge have experience working with other municipals	e Community Development Department, as Energy Director. I also ities to develop and implement energy projects and programs.
Educational background: BA in Environmental Biology, Boston Understand Biology, Boston Biology, Boston Biology, Biology, Boston Biology,	
sustainability, and climate action.	ng on locate and projects related to onergy,
Times when you would be available (days, flexible (for committee meetings and r	
Do you or any member of your family hav N/A	e any business dealings with the Town? If yes, please explain:
[Initial here that you have read,	understand and agree to the following statement)
I agree that I will conduct my committee a	rd furtherance of the committee's mission statement; and further activities in a manner which is compliant with all relevant State but not limited to the Open Meeting Law, Public Records Law,

I hereby submit my application for consideration for appointment to the Board or Committee listed above.

Conflict of Interest Law, Email Policy and the Code of Conduct for Town Committees.

Signature

Date

Packet Pg. 34

From: Rami Alwan < rami alwan@lsrhs.net > Sent: Thursday, February 13, 2020 10:14 AM

To: Bilodeau, Maryanne < Bilodeau M@sudbury.ma.us >

Cc: Ken Nathanson < nathansonk@gmail.com>

Subject: New Member for the Sustainable Energy Committee

Maryanne,

Last night we voted to invite Ken Nathanson to join the Sustainable Energy Committee. I have explained the process to him and he should be anticipating an email from you to set up an interview.

I am cc'ing Ken on this email so that you will have his contact information.

If you have any questions, please feel free to get in touch. Thank you in advance, Rami Alwan
Chair



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

7: Interview candidate for appointment to Housing Trust

REQUESTOR SECTION

Date of request:

Requestor: Adam Duchesneau, Director of Planning and Community Development

Formal Title: Interview candidate for Sudbury Housing Trust. Following interview, vote whether to appoint John Riordan, 12 Pendleton Road, to serve as Trustee for a term expiring 4/30/22.

Recommendations/Suggested Motion/Vote: Interview candidate for Sudbury Housing Trust. Following interview, vote whether to appoint John Riordan, 12 Pendleton Road, to serve as Trustee for a term expiring 4/30/22.

Background Information: attached letter and application

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



Town of Sudbury

Housing Trust

HousingTrust@sudbury.ma.us

Flynn Building 278 Old Sudbury Road Sudbury, MA 01776 978-639-3387 Fax: 978-639-3314

www.sudbury.ma.us/housingtrust

March 5, 2020

Mr. Daniel E. Carty, Chair Board of Selectmen Flynn Building 278 Old Sudbury Road Sudbury, MA 01776

Re: John Riordan Appointment to Sudbury Housing Trust

Dear Chair Carty,

At their meeting on March 5, 2020, the Sudbury Housing Trust voted unanimously, 4-0, to recommend to the Board of Selectmen the appointment of John Riordan to the Sudbury Housing Trust.

Therefore, I am writing to recommend the Board of Selectmen appoint Mr. Riordan to the Sudbury Housing Trust, and to request the Board of Selectmen consider this recommendation at an upcoming meeting.

Please do not hesitate to contact me if you have any questions about this candidate. Please advise if you think interviews with the candidate will be necessary. Thank you.

On behalf of the Sudbury Housing Trust,

Adam L. Duchesneau, AICP

Director of Planning & Community Development

cc: Sudbury Housing Trust

SUDBURY HOUSING TRUST CERTIFICATE OF APPOINTMENT OF TRUSTEE AND ACCEPTANCE

We, Daniel E. Carty, Patricia A. Brown, Janie W. Dretler, Jennifer S. Roberts, and William J. Schineller, the duly elected and serving members of the Sudbury Board of Selectmen pursuant to Article IV of the SUDBURY HOUSING TRUST recorded at the Middlesex South District Registry of Deeds at Book 49096, Page 353, do hereby certify that we, having accepted the resignations of Trustee Lydia Pastuszek.

appointed and designated John Riordan

to serve as Trustee for a term of two years, expir appointed and qualified.		
EXECUTED as a sealed instrument this _	th day of	2020
	Daniel E. Carty	_
	Patricia A. Brown	_
	Janie W. Dretler	_
	Jennifer S. Roberts	_
	William J. Schineller	_
COMMONWEAL	TH OF MASSACHUSETIS	
Middlesex, ss		, 2020
On this	ho proved to me through satisfactor the signers of the foregoing docume	ry evidence of
	Notary Public My Commission expires:	

I, the undersigned, hereby accept appointment as s	successor Trustee of the above-captioned Trust.
EXECUTED as a sealed instrument this day of	, 2020
	John Riordan
COMMONWEALT	H OF MASSACHUSETIS
Middlesex, ss	
through satisfactory evidence of identification	appeared before me John Riordan, who proved to me a, to wit, personal knowledge, to be the signer of the that he signed same voluntarily for its stated purpose.
	Notary Public
	My Commission expires:



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

8: Discussion on Annual Town Meeting date

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion on 2020 Annual Town Meeting date and timeline. Also discussion on Annual

Town election date, and impact to committee members and elected officials.

Recommendations/Suggested Motion/Vote:

Background Information: attached example of schedule

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending

Warrant Schedule (Example) June 15, 2020 Annual Town Meeting

April

S	M	T	W	Т	F	S	
			1	2	3	4	
5	6	7	8	9	10	11	
12	13	<mark>14</mark>	15	16	17	18	April 14 Board Meeting
19	20	21	22	23	24	25	April 20 Patriot's Day
26	27	<mark>28</mark>	29	30			April 28 Board Meeting

May

S	M	T	W	Т	F	S	
					1	2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	May 12 BOS to set date and sign warrant
17	18	19	20	21	22	23	May 13 warrant to printer
24	25	<mark>26</mark>	27	28	29	30	May 26 Board Meeting
31							May 25 Memorial Day

June

S	М	Т	W	Т	F	S	
	1	2	3	4	5	6	June 3 Warrant delivered to Post Office
7	8	9	10	11	12	13	June 8 Receipt by residents and posting deadline (7 days prior to ATM)
14	<mark>15</mark>	16	17	18	19	20	June 9 Board Meeting
21	22	23	24	25	26	27	June 15 ATM commences
28	29	30					



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

9: Town Meeting action

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Review Town Meeting articles, possibly take positions on articles, and assign motions and

presentations.

Recommendations/Suggested Motion/Vote: Review Town Meeting articles, possibly take positions on

articles, and assign motions and presentations.

Background Information:

attached list of articles.

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending
Pending
Pending

1 He 2 FY2 3 FY2 4 FY2	Article Title MEMORIAM RESOLUTION NANCE/BUDGET ear Reports 20 Budget Adjustments 21 Budget 21 Capital Budget	Sponsor/ Submitted by BOS BOS Interim Town Mgr Interim Town Mgr	Article Presenter	BOS Position	FinCom Position	position at ATM	Funding Source	Requested Amount	-	Consent Calendar	
1 He 2 FY2 4 FY2	MEMORIAM RESOLUTION NANCE/BUDGET ear Reports 20 Budget Adjustments 21 Budget	BOS BOS Interim Town Mgr	Presenter	Position		at A I IVI	Source	Amount	vote	Calendar	
1 He 2 FY2 3 FY2 4 FY2	NANCE/BUDGET ear Reports 20 Budget Adjustments 21 Budget	BOS Interim Town Mgr			. / .		I				1
1 He 2 FY2 3 FY2 4 FY2	ear Reports 20 Budget Adjustments 21 Budget	BOS Interim Town Mgr			. / .						
2 FY2 3 FY2 4 FY2	20 Budget Adjustments 21 Budget	BOS Interim Town Mgr						/-	N 4 a i a with .		
3 FY2 4 FY2	21 Budget	Interim Town Mgr			n/a n/a		n/a		Majority		-
4 FY2							n/a		Majority		-
	21 Capital Budget	Interim Town Mgr			8-0		Various	\$105,674,666			-
5 FY					4-4		Tax Levy	\$947,076	Majority		-
5 FY.							Enterprise				
	21 Transfer Station Enterprise Fund Budget	Interim Town Mgr					Receipts	\$429,978	Majority		
							Enterprise				
		Interim Town Mgr					Receipts	\$473,559	Majority		
FY:	21 Recreation Field Maintenance Enterprise						Enterprise				
7 Fu	nd Budget	Interim Town Mgr					Receipts	\$253,633	Majority		
											ESTIMAT
8 FY:	20 Snow & Ice Transfer	Town Manager					Free Cash	\$100,000	Majority		ED
9 Un	npaid Bills	Town Accountant					n/a	n/a	Four-fifths		
10 Ch	apter 90 Highway Funding	DPW Director					n/a	n/a	Majority	Χ	1
	abilization Fund	BOS			8-0		Free Cash		Majority		
								, -,	.,,		
12 Gc	oodnow Library Services Revolving Fund (new)	Library Director					n/a	n/a	Majority		
	21 Revolving Fund limits	BOS					n/a		Majority	Х	†
	pital Stabilization Fund	Interim Town Mgr					Free Cash	\$500,000			
- 1 56	p				<u> </u>			φουσίουσο			ESTIMAT
15 Fu	nd Litigation Costs - Eversource	Interim Town Mgr					Free Cash	\$150,000	Majority		ED
	est-Employment Health Insurance Trust	internin rown wigi					rree casii	7130,000	iviajority		
16 Fui	·	Interim Town Mgr					HI Trust Fund	\$211,867	Majority		
10 Fui	Hullig	interiin rown wgi			<u> </u>		ni iiust ruiiu	\$211,007	Two-thirds if		+
17 00	V Camidan	BOS					Dobt Eval				
	X Corridor	BUS					Debt Excl		borrowed		-
	irbank Community Center Design and	200					5 1 . 5	422 222 222	Two-thirds if		
	nstruction Funds	BOS			4-4		Debt Excl	\$28,832,000	borrowed		<u> </u>
19		T	V	VITHDRAW	'N	1	T T		T		
							Overlay; Fr				
							Cash; sale of				
Co	nstruction of Housing/Living Addition - Fire						old police		Two-thirds if		
20 Sta	ation #2	Fire Chief					station	\$4.1M	borrowed		
CA	APITAL ARTICLES										
21 Pu	rchase Fire Dept. Ambulance	Fire Chief			8-0		RRA	\$340,000	Majority		1
	itton Road Bridge Project - Easements	DPW Director							Majority		

						Report					
						BOS					
		Sponsor/	Article	BOS	FinCom	position	Funding	Requested	Required	Consent	
#	Article Title	Submitted by	Presenter	Position	Position	at ATM	Source	Amount	Vote	Calendar	
23											
							Free Cash/TS				
	Front End Loader with Plow	DPW Director			8-0		Ent Fund	\$230,000			
	Roadway Drainage Improvements	DPW Director			8-0		Free Cash	\$120,000			
	Old Sudbury Road Culvert Design	DPW Director			8-0		Free Cash	\$100,000			
	Multi-purpose Sidewalk Tractor	DPW Director			8-0		Free Cash	\$195,000			
28	Dump Truck with Plow	DPW Director			7-1		Free Cash	\$110,000	Majority		
	One-Ton Dump Truck with Plow, Spreader and										
	Wing	DPW Director			8-0		Free Cash	\$140,000	Majority		
	6-Wheel Combo Body Dump Truck with Plow										
	and Spreader	DPW Director			8-0		Free Cash	\$260,000			
31	Sudbury Public Schools Surveillance Cameras	SPS Committee			8-0		Free Cash	\$261,023	Majority		
							Fr				
	Sudbury Public Schools Playground						Cash/grants/o				
32	Improvement	SPS Committee			8-0		ld articles	\$333,000	Majority		
	Sudbury Public Schools Non-resident Tuition										
33	Fund	SPS Committee			8-0		n/a	n/a	Majority		
	Authorize BOS to petition for an additional										
	alcohol pouring license for Meadow Walk										
34	development	BOS			n/a		n/a	n/a	Majority		
	Acceptance of Provisions of the Massachusetts										
	Veterans' Brave Act M.G.L. Chapter 59, Sect. 5,										
35	clause twenty-second H	Board of Assessors			8-0		n/a	Annual RE Tax	Majority		
	Addition of Associate Member to the Historic										
36	Districts Commission	HDC			n/a		n/a	n/a	Majority	x	
	Amend Zoning Bylaw, Article IX: Remove							•	,		
	Section 4800. Temporary Moratorium on										
	Marijuana Establishments and insert Section										
	4800. Solar Energy Systems	Planning Board			n/a		n/a	n/a	Two-thirds		
	Amend Zoning Bylaw, Article IX: Insert Section	Ĭ					-	, , ,			
38	5600. Inclusion of Affordable Housing	Planning Board			n/a		n/a	n/a	Two-thirds		
	CONSERVATION COMMISSION ARTICLES	5			,			7.2			
	Exchange of Real Property - Brimstone lane										
	parcels	ConComm					n/a	n/a	Two-thirds		
	Transfer Care & Custody of Town-Owned Water										
	Row parcel to Conservation Commission (H11-										
40	401)	ConComm					n/a	n/a	two-thirds		

						Report					
		S	A	DOC	Fi C	BOS	Fdiin e	D	D	C	
#	Article Title	Sponsor/ Submitted by	Article Presenter	BOS Position	FinCom Position	position at ATM	Funding Source	Requested Amount	Required Vote	Consent Calendar	
#	Transfer Care & Custody of Town-Owned Water	Submitted by	Presenter	Position	Position	at A HVI	Source	Amount	vote	Calendar	
	Row parcel to Conservation Commission (H11-										
41	305)	ConComm					n/a	n/2	two-thirds		
41	CPC ARTICLES	Concomin					11/ d	11/ a	two-tillus		
	Community Preservation Fund - Historic										
42	Resource Inventory Survey	СРС					CPA Receipts		Majority		
42	Community Preservation Fund - Removal of	CFC					CFA Receipts		iviajority		
12	Invasive Species from King Philip Woods	СРС					CPA Receipts	¢47.000	Majority		
43	Community Preservation Fund - Design of	CFC					CPA Receipts	347,000	iviajority		
44	Wayside Inn Road Bridge over Hop Brook	СРС					CDA Possints	\$125,000	Majority		
44	wayside iiiii koad Bridge over hop Brook	CPC					CPA Receipts	\$125,000	iviajority		
	Community Preservation Fund - Remediation of										
45	Water Chesnuts from Hop Brook Pond System	CPC					CDA Dogointo	¢100 000	N 4 a i a with /		
45	Community Preservation Fund - Sudbury	CPC					CPA Receipts	\$180,000	iviajority		
	Housing Authority Acquisition, Creation,										
	Preservation, and support of Affordable Rental							4			
46	Housing	CPC					CPA Receipts	\$259,000	Majority		
	Community Preservation Fund - Regional										
47	Housing Services Office (RHSO) membership fee	CPC					CPA Receipts	\$30,000	Majority		
	Community Preservation Fund - Library Historic										
48	Room Conversion	CPC					CPA Receipts	\$150,000	Majority		
	Community Preservation Fund - Reversion of										
49	Funds	CPC						\$46,333	Majority		
	Community Preservation Fund - General Budget										
50	and Appropriations	CPC					CPA Receipts	\$2.59M	Majority		
	PETITION ARTICLES										
	Acquire ¼ mile of CSX Corridor (Station Rd to Rt								Two-thirds. If		
	20)	Simon						/	borrowed		
	Expedite completion of BFRT	Simon					n/a		Majority		
53	Bicycle safety road signs	Porter					n/a	n/a	Majority		
	Cost/benefit study on burying overhead utility										
54	lines	Pathak					n/a	n/a	Majority		
55	Polystyrene reduction	LS students					BOH supports	n/a	Majority		-
56	Checkout bag charge	LS students					BOH supports	n/a	Majority		
	Disposable plastic pollution reduction bylaw					,					
57	(straws & stirrers)	LS students					BOH supports	n/a	Majority		



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

10: Vote to accept CSX grants

REQUESTOR SECTION

Date of request:

Requestor: Beth Suedmeyer, Environmental Planner

Formal Title: Vote to accept the following grants for CSX Corridor Acquisition: Recreational Trails

Grant - \$100,000; MassTrails Grant for Due Diligence - \$60,000.

Recommendations/Suggested Motion/Vote: Vote to accept the following grants for CSX Corridor Acquisition: Recreational Trails Grant - \$100,000; MassTrails Grant for Due Diligence - \$60,000.

Background Information: attached provided by Beth Suedmeyer

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending

Select Board Grant Acceptance

Project: CSX Rail Corridor Acquisition

Funding Source: Recreational Trails Grant (Federal Highway

Administration Funds Administered by the Department of

Conservation and Recreation)

Grant Manager: Town Manager and Planning and Community

Development Offices

Award: \$100,000

The Town has received a Recreational Trails grant for \$100,000 to be used for the purchase of the CSX Rail Corridor. We need to spend the money by December 30th (unless the Covid-19 situations results in a grant extension). The original grant application indicated the funds would be applied to the purchase of the northern most quarter mile of trail. Since the grant application was awarded, CSX has indicated they are not agreeable to selling the corridor in phases and only want to sell the full 1.4 mile section. The grant award can be applied to the purchase of the full 1.4 mile corridor.

Our match (20% required) will be the Town's contribution to the purchase price.

Project History: The Town has been in discussions with CSX about acquiring the 1.4 mile long CSX-owned inactive rail corridor in Sudbury for almost 20 years. The CSX-owned corridor extends from the intersection of the MBTA right of way/entrance to Chiswick Park of Union Avenue south to the Framingham City line.

The Town has through numerous planning initiatives prioritized the acquisition of this corridor to protect drinking water supply resources, protect and connect conservation interests, and extend the Bruce Freeman Rail Trail. This corridor is directly directly adjacent to Sudbury Water District water supply wells and immediately south of the 4.5 mile long section of MassDOT-owned rail corridor in Sudbury, which is in design for the first phase of the Sudbury extension of the Bruce Freeman Rail Trail.

Select Board Grant Acceptance

Project: CSX Rail Corridor Due Diligence

Funding Source: MassTrails Grant (Commonwealth of Massachusetts Funds Administered by the Department of

Conservation and Recreation)

Grant Manager: Town Manager and Planning and Community

Development Offices

Award: \$60,000

The Town has received a MassTrails grant for \$60,000 for due diligence expenses associated with the potential CSX acquisition. The award is subject to completion of contract paperwork and is being awarded as we were a top reserve project from our application in 2019 (FY2020). Another project didn't need their full funding allocation and MassTrails (through DCR) are able to redirect the funds to us. We need to spend the money by June 30th (unless the Covid-19 situations results in a grant extension).

We will be purchasing the following services with these funds-title exam update, soil and environmental assessment, and survey update. Our match (20% required) will be the appraisal, appraisal review, and some Town Counsel/KP Law time. Deliverables will simply be the invoices and proofs of payment for the services.

Receipt of these funds does not preclude us from being considered for the grant for FY 2021, for which we requested \$300,000 towards the purchase price.



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

11: Fairbank update

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion on the Fairbank Community Center/Town Forum.

Recommendations/Suggested Motion/Vote: Discussion on the Fairbank Community Center/Town Forum.

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

12: Discussion on the BFRT task force

REQUESTOR SECTION

Date of request:

Requestor: Chairman Carty

Formal Title: Discussion on the Bruce Freeman Rail Trail Task Force

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



TOWN OF SUDBURY BRUCE FREEMAN RAIL TRAIL DESIGN TASK FORCE

Approved by the Board of Selectmen: September 9, 2016 Amended: December 6, 2016

Mission Statement

The Bruce Freeman Rail Trail (BFRT) Design Task Force (the Task Force) is intended to advise the Board of Selectmen and the Town Manager to assist in advancing the design of the project. The Selectmen are committed to developing an overall project and vision for this rail trail conversion that has the support of the community. The Board of Selectmen is looking to this Task Force to gather information and thereby help guide the Board and Town staff in making thoughtful design decisions that: (1) are respectful and responsive to residents' concerns, including those of abutters, businesses, trail advocates, and future users; (2) support Sudbury's longstanding commitment to protect the natural environment; and (3) result from an open and transparent design process. The Town acknowledges and plans for the Trail to be built with State and Federal funding under the oversight of the Massachusetts Department of Transportation (MassDOT).

Background

MassDOT owned rail line: The portion of rail line in Sudbury that is to be addressed by this Task Force is part of a larger, 25-mile unused railroad right-of-way that was purchased in 1982 by the State, which will continue to own the underlying land even after the rail line has been converted to a rail trail. The focus of the Task Force is the 4.6 mile section that runs through Sudbury, from the Concord town line to just North of Route 20. See the map attached as Attachment A.

<u>Funding:</u> The May 2014 Annual Town Meeting appropriated \$150,000 of Community Preservation Funds to advance the design to the 25% Design stage. The Selectmen also accepted a private donation of \$58,700 to assist in the 25% Design. The May 2016 Annual Town Meeting appropriated another \$150,000 of Community Preservation Funds to advance toward and begin the 75% Design stage.

Current Status

The Town of Sudbury has contracted with its Design Engineer, VHB, to advance the design of its portion of the trail to the 25% MassDOT Design approval stage. VHB's contract calls for a very inclusive design process to ensure that the project benefits from the input and feedback from interested citizens, local and regional groups, and elected officials. VHB will seek input regarding the design of the path, the route of the path, roadway crossings, parking facilities, trail

heads and other amenities. The contract calls for eight (8) evening public update meetings, and the 25% Design Public Hearing held with MassDOT. VHB is also contracted for up to ten (10) abutter meetings, to determine privacy and screening needs.

Staffing Assistance

The Town Planner or her designee will support this Task Force.

Responsibilities and Functions

The Task Force will help the Board advance the design of the trail from conceptual design to the 25% MassDOT Design approved stage and beyond to the next phases of design. The Task Force will not take on any of the Design Engineer's contractual obligations, but will assist the Design Engineer and Town staff by facilitating open and public communications with Town committees, with specific stakeholders including abutters, and with community members generally and by providing a public record of its data gathering and deliberations. The work of the Task Force shall not unduly delay the work of the Design Engineer or the timeline of the project.

The Task Force will act as an advisory committee and will report to the Board of Selectmen periodically and as requested by the Board. The Task Force will make design recommendations to the Board of Selectmen. The Board of Selectmen and Town staff will direct the Design Engineer concerning implementation of the Board's design decisions and will communicate as needed with MassDOT, other towns, and state organizations. These functions are outside the scope of the Task Force.

The responsibilities of the Task Force will include the following:

- Gathering input from Town Boards and Committees including the Conservation Commission, the Community Preservation Committee, and the Park and Recreation Committee;
- Gathering input from the Town's public safety and engineering staff concerning traffic and safety issues with the BFRT, especially where the rail trail intersects with roadways;
- Soliciting community input through open and noticed meetings;
- Facilitating meetings of the Task Force with trail abutters to discuss design elements of the project that specifically affect them, which will be in addition to the meetings contractually required of VHB;
- Documenting concerns and requests of abutters, businesses, and other residents;
- Recommending to the Board of Selectmen potential design elements that would advance the goals of the Sudbury Wetlands Administration Bylaw, and developing alternatives along with cost estimates as feasible;
- Recommending to the Board of Selectmen any specific design elements, mitigations, or realignments to address resident concerns (including those of abutters), safety concerns, or environmental concerns, along with cost estimates for such design decisions as feasible;
- Submission of a report of its findings to the Board of Selectmen;

Membership and Officers

The Task Force shall have up to seven (7) members. All appointments shall be indefinite, until the Board of Selectmen feels the mission of the Task Force has been accomplished, or that membership needs to be changed in order to keep the work progressing. The Town Manager or her designee shall chair the Task Force until the Task force elects a Chair. The Task Force will elect a Clerk to ensure that all meetings are properly posted and that minutes of each meeting are kept. Minutes of the Task Force's work shall be prepared and promptly posted on the Town website and sent to the Board of Selectmen on a regular basis. The Chair of the Board of Selectmen will act as liaison between the Task Force and the Selectmen.

The Task Force membership should include representatives from the following, subject to approval by the Selectmen:

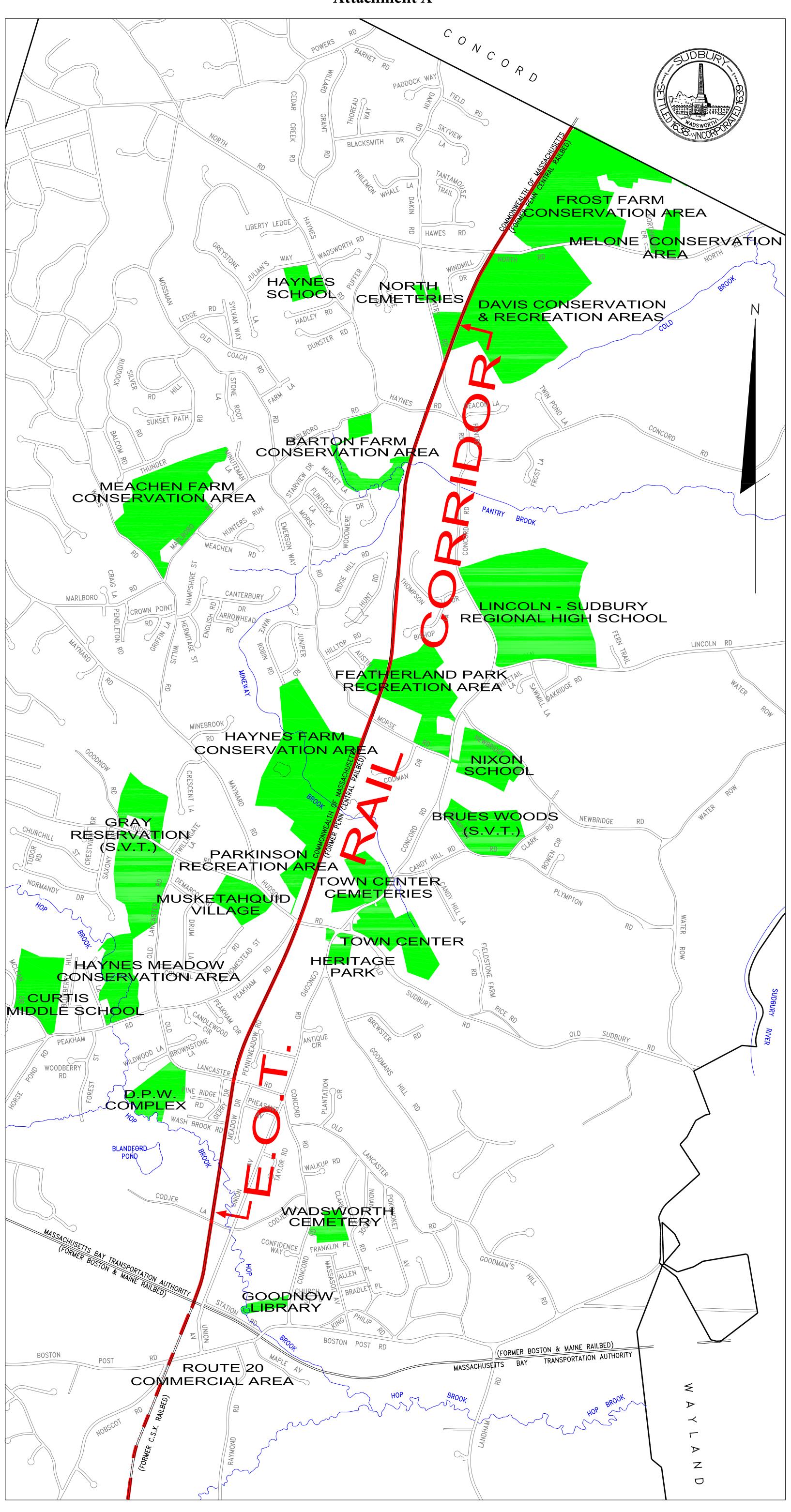
- 1. One member from the Park and Recreation Commission
- 2. One member from the Conservation Commission
- 3. One member from the Community Preservation Committee
- 4. One Sudbury resident member selected by the Board of Selectmen from three recommendations to be provided by the Friends of the Bruce Freeman Rail Trail
- 5. One member from the Planning Board
- 6. Up to two non-committee, at-large citizen members*

Compliance with State and Local Laws and Town Policies

The Bruce Freeman Design Task Force is responsible for conducting its activities in a manner which is in compliance with all relevant state and local laws and regulations including but not limited to the Open Meeting Law, Public Records Law, and Conflict of Interest Law, as well as all Town policies which affect committee membership. In particular, all appointments are subject to the following:

- <u>The Code of Conduct for Selectmen Appointed Committee</u> A resident or employee who accepts appointment to a Town committee by the Board of Selectmen agrees that he/she will follow this code of conduct.
- <u>The Town's Email Communication for Committee Members Policy</u> Anyone appointed to serve on a Town Board, Committee or Task Force by the Board of Selectmen agrees that he/she will use email communication in strict compliance with the Town of Sudbury's email policy, and further understands that any use of email communication outside of this policy can be considered grounds for removal from the committee by the Selectmen.
- <u>Use of the Town's Website</u> The Task Force will keep minutes of all meetings and post them on the Town's website. The Task Force will post notice of meetings on the Town's website as well as at the Town Clerk's Office.

^{*}In the event that committee representative positions are not filled, additional non-committee citizen members may be appointed to provide up to seven members in total.



COVID-19 Information & Updates

Annual Town Meeting & Town Forum Postponed

Annual Town Election Postponed

News Documents Meetings Members FAQs Links

Members

Members					
Name	Position	Address	Term	End Date	Appointed By
VACANCY	Member		1	05/31/2018	Planning Board
Robert Schless	Member	43 Mary Catherine Ln	1	05/31/2020	Selectmen
John C. Drobinski	Chairman	94 Woodside Rd	1	05/31/2020	Selectmen
LeRoy Sievers	Member	27 Revolutionary Rd	1	05/31/2020	Selectmen
Lana B. Szwarc	Member	72 Maynard Rd	1	05/31/2020	Selectmen
Robert C. Beagan	Member	25 Pine St	1	05/31/2018	Park and Recreation
Charles Russo	Member	30 Juniper Rd	1	05/31/2020	Selectmen
Charles Karustis	Member	5 Candlewood Cir	1	05/31/2020	Planning Board

- **Email this Page**
- **G** Back to Bruce Freeman Rail Trail Design Task Force

Bruce Freeman Rail Trail Design Task Force

Interested in serving on this committee?

Appointment Application

The Bruce Freeman Rail Trail (BFRT)
Design Task Force (the Task Force) is intended to advise the Board of Selectmen and the Town Manager to assist in advancing the design of the project. The Selectmen are committed to developing an overall project and vision for this rail trail conversion that has the support of the community.

The Board of Selectmen is looking to this Task Force to gather information and thereby help guide the Board and Town staff in making thoughtful design decisions that:

- are respectful and responsive to residents' concerns, including those of abutters, businesses, trail advocates, and future users;
- support Sudbury's longstanding commitment to protect the natural environment; and
- 3. result from an open and transparent design process.

The Town acknowledges and plans for the Trail to be built with State and Federal funding under the oversight of the Massachusetts Department of Transportation (MassDOT).

<u>Click here</u> to download the committees mission statement.

Contact

Email: bfrt@sudbury.ma.us



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

13: Process for committee reappointments and advertising vacancies

REQUESTOR SECTION	V
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Date of request:

Requestor: Chairman Carty

Formal Title: Process for committee reappointments and advertising vacancies

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

14: Discussion of BOS meeting flow including public comment

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion of BOS meeting flow including public comment

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



SUDBURY BOARD OF SELECTMEN Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

15: Citizen's comments

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Citizen's comments (cont.)

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

16: Upcoming Agenda Items

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Upcoming Agenda Items

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending

	POTENTIAL UPCOMING AGENDA ITEMS/MEETINGS							
MEETING	DESCRIPTION							
April 14	Annual proclamation - May is Military Appreciation Month							
	Earth Day 2020 Proclamation							
	Sewataro – Mark Taylor license							
	Reiew Selectmen's financial policies							
	Review Town Meeting Articles, possibly take positions on articles, assign motions and							
	presentations.							
	Request for sign at Heritage Park by Sudbury Garden Club							
April 28	Meet with petitioner to discuss Town Meeting article on burying overhead utility lines (Girish							
	Pathak). Also meet with petitioner Len Simon re: articles on CSX and BFRT.							
Date to be determined	Annual Town Meeting at LSRHS							
	Annual Town Election							
	Vote to elect chairman and vice-chairman of the Board of Selectmen (or SelectBoard) after							
	Annual Town Meeting							
	Approve annual Town Manager and Selectmen reappointments							
	Selectmen's Social Media Policy							
	Work Session: Select Board/Town Manager Code of Conduct and other procedural training							
	Invite Commission on Disability Chair to discuss Minuteman High School							
	Eversource Public Hearing re: Grant of Location (after Annual Town Meeting)							
	Approve BOS submission to 2019 Annual Town Report							
	Annual meeting with state legislators (2020)							
	Discussion on liaison assignments and Board membership on town committees (for 2020-							
	2021)							
	Fall Town Forum discussion (July)							
	Update from BOS Policy Subcommittee							
	Town meeting recap – year in review							
	Transportation Committee extension							
	Route 20 empty corner lot – former gas station							
	Update on traffic policy (Chief Nix)							
	Update on crosswalks (Chief Nix/Dan Nason)							
	Citizen Leadership Forum							
	Town-wide traffic assessment and improve traffic flow							
	Temporary Trailer permit - 150 Boston Post Road							
	Wayside Inn Road Bridge							
	Eversource double pole discussion							
	Future planning of Sewataro							
	DLS discussion and possible presentation							
STANDING ITEMS FOR ALL MEETINGS	BOS requests for future agenda items at end of meeting							
	Citizens Comments, continued (if necessary)							
	Fairbank Community Center update (ongoing)							
	Bruce Freeman Rail Trail (BFRT) update (quarterly)							
	COVID-19 update (as of 3/18/20)							



Tuesday, March 31, 2020

MISCELLANEOUS (UNTIMED)

17: Review and approval of 3/3/20 meeting minutes

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Review and approval of 3/3/20 meeting minutes

Recommendations/Suggested Motion/Vote:

Background Information:

attached draft.

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Maryanne Bilodeau Pending
Jonathan Silverstein Pending
Daniel E Carty Pending
Board of Selectmen Pending