



SUDBURY BOARD OF SELECTMEN  
 TUESDAY MARCH 24, 2020  
 6:00 PM EXECUTIVE SESSION  
 7:30 PM OPEN SESSION

**VIRTUAL MEETING**

Here are the meeting details for residents to participate in the Selectmen's Meeting on March 24<sup>th</sup> at 7:30 PM

Please click the link below to join the virtual Selectmen's Meeting:

<https://zoom.us/j/912600783>

For audio only, call the number below and enter the meeting ID on your telephone keypad

Call In number: 978-639-3366 or 470 250 9358

Meeting ID: 912-600-783

| Item #                   | Time    | Action      | Item  |
|--------------------------|---------|-------------|---|
|                          | 6:00 PM |             | CALL TO ORDER   |
| <b>EXECUTIVE SESSION</b> |         |             |   |
| 1.                       |         | <i>VOTE</i> | Open in regular session and immediately vote to enter Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body, pursuant to General Laws chapter 30A, §21(a)(exception 6) with respect to the CSX rail corridor. |
| 2.                       |         | <i>VOTE</i> | Vote to close executive session and resume open session.  |
|                          | 7:30 PM |             | Opening remarks by Chairman   |
|                          |         |             | Reports from Selectmen  |
|                          |         |             | Reports from Town Manager   |
|                          |         |             | Citizen's comments on items <u>on</u> agenda  |
|                          |         |             | Citizen's comments on items <u>not</u> on agenda  |
| <b>MISCELLANEOUS</b>     |         |             |   |
| 3.                       |         |             | COVID-19 update by Interim Town Manager   |
| 4.                       |         |             | Bruce Freeman Rail Trail (BFRT) Design Project Update by Beth Suedmeyer, Environmental Planner  |
| 5.                       |         |             | Annual Town Meeting discussion and potential decision to move the date.   |
| 6.                       |         | <i>VOTE</i> | Review Town Meeting articles, possibly take positions on articles, and assign motions and presentations. The Board will not take positions at this meeting on the Budget, Fairbank, CSX, Fire Station, or articles not yet presented.   |

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

| <b>Item #</b>           | <b>Time</b> | <b>Action</b> | <b>Item</b>   |
|-------------------------|-------------|---------------|---|
| 7.                      |             |               | Discussion on the Fairbank Community Center/Town Forum.   |
| 8.                      |             |               | Citizen's comments (cont.)  |
| 9.                      |             |               | Upcoming Agenda Items   |
| <b>CONSENT CALENDAR</b> |             |               |   |
| 10.                     |             | <i>VOTE</i>   | Vote to approve the Amendment to Interim Town Manager Contract between the Town of Sudbury and Maryanne Bilodeau, and ratify the vote taken in Executive Session. |

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