



SUDBURY BOARD OF SELECTMEN  
 TUESDAY MARCH 31, 2020  
 6:00 PM EXECUTIVE SESSION  
 7:30 PM OPEN SESSION

**VIRTUAL MEETING**

HERE ARE THE MEETING DETAILS FOR RESIDENTS TO PARTICIPATE IN THE SELECTMEN'S MEETING ON **MARCH 31<sup>ST</sup> AT 7:30 PM.**

PLEASE CLICK THE LINK BELOW TO JOIN THE VIRTUAL SELECTMEN'S MEETING:

[HTTPS://ZOOM.US/J/596132619](https://zoom.us/j/596132619)

FOR AUDIO ONLY, CALL THE NUMBER BELOW AND ENTER THE MEETING ID ON YOUR TELEPHONE KEYPAD

CALL IN NUMBER: 978-639-3366 OR 470 250 9358  
 MEETING ID: **596 132 619**

Item #	Time	Action	Item
	6:00 PM		CALL TO ORDER
<b>EXECUTIVE SESSION</b>			
1.		<i>VOTE</i>	Open in regular session and immediately vote to enter Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body, pursuant to General Laws chapter 30A, §21(a)(exception 6) with respect to the CSX rail corridor.
2.		<i>VOTE</i>	Vote to close executive session and resume open session.
	7:30 PM		Opening remarks by Chairman
			Reports from Selectmen
			Citizen's comments on items not on agenda
			Citizen's comments on items on agenda
			Reports from Town Manager

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Item #	Time	Action	Item
<b>MISCELLANEOUS</b>			
3.			COVID-19 update
4.			Discussion of three Annual Town Meeting petition articles submitted by LS Environmental group (polystyrene reduction, checkout bag charge, disposable plastic straws and stirrers)
5.			Discussion on ATM petition article - Bicycle Safety
6.		<i>VOTE</i>	Interview candidate for Energy Committee. Following interview, vote whether to appoint Ken Nathanson to the Energy and Sustainability Committee for a term ending 5/31/21.
7.		<i>VOTE</i>	Interview candidate for Sudbury Housing Trust. Following interview, vote whether to appoint John Riordan, 12 Pendleton Road, to serve as Trustee for a term expiring 4/30/22.
8.			Discussion on 2020 Annual Town Meeting date and timeline. Also discussion on Annual Town election date, and impact to committee members and elected officials.
9.		<i>VOTE</i>	Review Town Meeting articles, possibly take positions on articles, and assign motions and presentations.
10.		<i>VOTE</i>	Vote to accept the following grants for CSX Corridor Acquisition: Recreational Trails Grant - \$100,000; MassTrails Grant for Due Diligence - \$60,000.
11.			Discussion on the Fairbank Community Center/Town Forum.
12.			Discussion on the Bruce Freeman Rail Trail Task Force
13.			Process for committee reappointments and advertising vacancies
14.			Discussion of BOS meeting flow including public comment
15.			Citizen's comments (cont.)
16.			Upcoming Agenda Items
17.			Review and approval of 3/3/20 meeting minutes

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*