

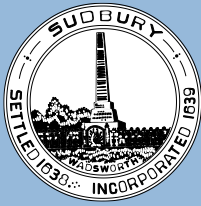
SUDBURY BOARD OF SELECTMEN
TUESDAY AUGUST 20, 2019
4:00 PM, FLYNN BUILDING - SILVA ROOM

Item #	Time	Action	Item
	4:00 PM		CALL TO ORDER
EXECUTIVE SESSION			
1.		<i>VOTE</i>	Convene in open session and immediately vote to enter Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Camp Sewataro) pursuant to General Laws chapter 30A, §21(a)(6).
2.		<i>VOTE</i>	Close Executive Session and resume Open Session
			Opening remarks by Chairman
			Reports from Town Manager
			Reports from Selectmen
			Citizen's comments on items not on agenda
MISCELLANEOUS			
3.		<i>VOTE / SIGN</i>	Discuss and vote whether to authorize the Town Manager to award the contract for the management of Camp Sewataro.
4.		<i>VOTE / SIGN</i>	Discussion and vote to approve the Purchase and Sale agreement for Camp Sewataro.
5.			Discuss Town Manager Search and review of questions
6.			Discussion on Goal Setting
7.			Citizen's comments (cont.)
8.			Discuss upcoming agenda items
CONSENT CALENDAR			
9.		<i>VOTE</i>	Vote to grant a special permit to Myke Farricker, Committee Co-Chair, to hold a "Ride to Defeat ALS" bike ride on Sunday,

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Item #	Time	Action	Item
			September 22, 2019, from 7:00 a.m. through approximately 3:00 p.m., following the same route as in previous years, subject to Police Department safety requirements, proof of insurance coverage and the assurance that any litter will be removed at the race's conclusion.
10.		<i>VOTE</i>	Vote to grant a special permit to Lisa Hanson, St. Anselm Conference of the Society of St. Vincent de Paul, to hold a "Walk for the Poor" on Sunday, September 29, 2019, from 10:30 a.m. through approximately 1:00 p.m., subject to Police Department safety requirements, proof of insurance coverage and the assurance that any litter will be removed at the race's conclusion.
11.		<i>VOTE</i>	Vote to appoint Amy Wilson Sheldon, 123 Moore Road, to the Cultural Council for a term expiring 10/30/22.
12.		<i>VOTE / SIGN</i>	Vote to approve First Student (busing) contract

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**SUDBURY BOARD OF SELECTMEN**

Tuesday, August 20, 2019

EXECUTIVE SESSION**1: Exec Session to discuss Sewataro****REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Convene in open session and immediately vote to enter Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Camp Sewataro) pursuant to General Laws chapter 30A, §21(a)(6).

Recommendations/Suggested Motion/Vote: Convene in open session and immediately vote to enter Executive Session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Camp Sewataro) pursuant to General Laws chapter 30A, §21(a)(6).

Background Information:

Financial impact expected:

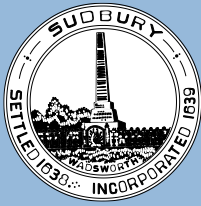
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, August 20, 2019

2

EXECUTIVE SESSION
2: Close Executive Session

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Close Executive Session and resume Open Session

Recommendations/Suggested Motion/Vote: Close Executive Session and resume Open Session

Background Information:

Financial impact expected:

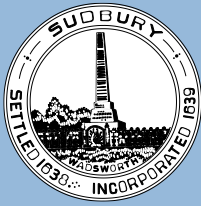
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM

**SUDBURY BOARD OF SELECTMEN**

Tuesday, August 20, 2019

MISCELLANEOUS (UNTIMED)**3: Discuss and vote Sewataro contract****REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Discuss and vote whether to authorize the Town Manager to award the contract for the management of Camp Sewataro.

Recommendations/Suggested Motion/Vote: Discuss and vote whether to authorize the Town Manager to award the contract for the management of Camp Sewataro.

Background Information:

<https://sudbury.ma.us/townmanager/2019/03/14/camp-sewataro-property/>

Financial impact expected:

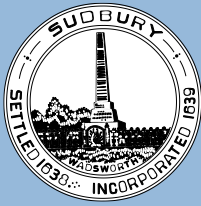
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM



SUDBURY BOARD OF SELECTMEN

Tuesday, August 20, 2019

4

MISCELLANEOUS (UNTIMED)

4: Approve P&S for Camp Sewataro

REQUESTOR SECTION

Date of request:

Requestor: Town Manager Rodrigues

Formal Title: Discussion and vote to approve the Purchase and Sale agreement for Camp Sewataro.

Recommendations/Suggested Motion/Vote: Discussion and vote to approve the Purchase and Sale agreement for Camp Sewataro.

Background Information:

Financial impact expected:

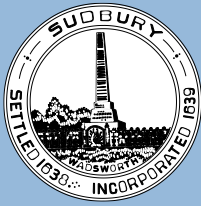
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM

**SUDBURY BOARD OF SELECTMEN**

Tuesday, August 20, 2019

MISCELLANEOUS (UNTIMED)**5: Discuss Town Manager Search****REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Discuss Town Manager Search and review of questions

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

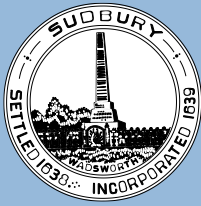
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, August 20, 2019

6

MISCELLANEOUS (UNTIMED)

6: Goal Setting

REQUESTOR SECTION

Date of request:

Requested by: Leila S. Frank

Formal Title: Discussion on Goal Setting

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM

PUBLIC BOARD OF SELECTMEN GOAL SHEET COMPARISON

August 20, 2019

Objective:

- 1) Compare structure and information within Board of Selectmen/Select Board goal sheets from various Massachusetts communities (10).
- 2) Considering changing/enhancing Sudbury Board of Selectmen goal sheet.

SUDBURY

Chart with horizontal columns of 1) Goal 2) Priority Level 3) Board Liaison 4) Staff Liaison 5) 2019 Deliverable

No categories

29 goals

1 total page

CONCORD

Goal sheet broken down into sections: 1) Process 2) Values and Guiding Principles 3) Goals and Objectives

Within Goals and Objectives, "Board supports short and long-term goals and objectives in the following categories:"

- Effective Governance, Board Organization, and Communication
- Financial Stability
- Balance, Equity, and Diversity
- Maintaining Unique Character, Historic and Cultural Heritage, Agriculture, and Natural Resources
- Regional and State Interests

3-7 goals in each category

2 ½ pages total

WESTFORD

10 main annual goals and 3 "multiple year" goals.

No categories

1 page total

ACTON

10 short-term goals and 5 long-term goals

No categories

1 page total

TRURO

Goal sheet broken down into 1) Values 2) Goals and Objectives

Goals and Objectives broken into following categories:

- Town Services
- Fiscal Management
- Public Safety
- Community Sustainability
- Community Engagement and Governance

1-6 goals in each category

4 pages total

NEEDHAM

7 categories. Within each category it is broken into “Continuing Strategies” and “New Initiatives” with 2-10 goals in each.

Categories include:

- Maximize the use of Town assets and ensure that Town and School services are housed in buildings that provide suitable and effective environments.
- Ensure appropriate Regulation and Assessment of, and Investment in Infrastructure.
- Maintain and improve the vitality and economic success of the Town.
- Expand energy efficient and environmentally sound operations for the Town and its residents and businesses.
- Maintain and develop amenities that contribute to the desirability of Needham as a place to live and work.
- Maintain and enhance Town’s Financial Responsibility.
- Evaluate Town Operations and Administration.

3 total pages

HARVARD

Mix of 16 categories and independent goals with up to 5 sub-goals within each

2 total pages

CHELMSFORD

15 goals

No categories

1 page

NATICK

Chart with horizontal columns of 1) Objectives and 2) Measurements/Milestones/Timelines

Main Categories vertically of 1) Management 2) Fiscal 3) Community Relations 4) Economic Development

Within each category, 2-3 Goals and within each Goal, 2-3 objectives

3 ½ total pages

LEXINGTON

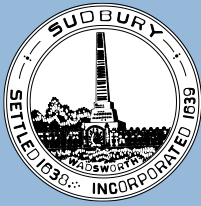
Chart with horizontal columns of 1) Topic Areas 2) Proposed Selectmen Goals 3) Proposed Selectmen Policies 4) Selectmen Lead. Within "Proposed Selectmen Goals," 1-5 sub-goals as well as listing of Action Items.

Vertically goals/categories of:

- Capital Planning
- Town Manager Recruitment
- Public Safety/Facilities
- Affordability for the Residents
- Public Information & Communication
- Planning/Housing
- Zoning Changes
- Sustainability; Standards and Process for Building Projects
- Transportation Services
- Mental Health and Wellness
- Public Service impacts of changing demographics/diversity
- New Revenue Sources
- Complete Streets/Road and Sidewalk Maintenance

- Disability Accessibility Support
- Review charges and work of appointment boards/committees
- Vacant buildings
- Comprehensive Plan
- Parking Requirements in Zoning Bylaw
- Achieve League and American Bicyclists Silver Bicycle Friendly Community Status

10 total pages



SUDBURY BOARD OF SELECTMEN
Tuesday, August 20, 2019

7

MISCELLANEOUS (UNTIMED)

7: Citizen's comments

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Citizen's comments (cont.)

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

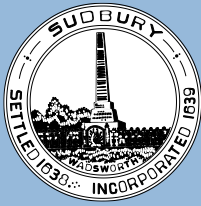
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, August 20, 2019

8

MISCELLANEOUS (UNTIMED)

8: Upcoming agenda items

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discuss upcoming agenda items

Recommendations/Suggested Motion/Vote: Discuss upcoming agenda items

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

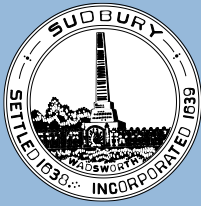
Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM

POTENTIAL UPCOMING AGENDA ITEMS/MEETINGS

MEETING	DESCRIPTION
Mon, August 26, 12:30 PM	Joint meeting with Planning Board (exec session) to discuss Stone Farm
Date to be determined	Update from BOS Policy Subcommittee
	Fall Town Forum
	BOS social media policy
	BOS Goal setting
	Town meeting recap – year in review
	Liquor License request - Whole Foods
	Route 20 empty corner lot – former gas station
	HOME program
	Update on traffic policy (Chief Nix)
	Update on crosswalks (Chief Nix/Dan Nason)
	Sudbury Access Corp. (SAC) annual report (Oct. 22)
	Tax Classification Hearing (Oct/Nov)
	Annual alcohol license renewals (Dec)
	Citizen Leadership Forum
	Town-wide traffic assessment
	DLS presentation
STANDING ITEM FOR ALL MEETINGS	BOS requests for future agenda items at end of meeting
	Citizens Comments, continued (if necessary)
	Fairbank Community Center update (ongoing)

Attachment8.a: POTENTIAL UPCOMING AGENDA ITEMS_08_20_19 (3408 : Upcoming agenda items)

**SUDBURY BOARD OF SELECTMEN**

Tuesday, August 20, 2019

CONSENT CALENDAR ITEM**9: Ride to Defeat ALS 2019****REQUESTOR SECTION**

Date of request:

Requestor: Myke Farricker, Co-Chair of the 2019 Ride to Defeat ALS

Formal Title: Vote to grant a special permit to Myke Farricker, Committee Co-Chair, to hold a "Ride to Defeat ALS" bike ride on Sunday, September 22, 2019, from 7:00 a.m. through approximately 3:00 p.m., following the same route as in previous years, subject to Police Department safety requirements, proof of insurance coverage and the assurance that any litter will be removed at the race's conclusion.

Recommendations/Suggested Motion/Vote: Vote to grant a special permit to Myke Farricker, Committee Co-Chair, to hold a "Ride to Defeat ALS" bike ride on Sunday, September 22, 2019, from 7:00 a.m. through approximately 3:00 p.m., following the same route as in previous years, subject to Police Department safety requirements, proof of insurance coverage and the assurance that any litter will be removed at the race's conclusion.

Background Information:

Please see application and staff feedback attached.

Financial impact expected:N/A

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Leila S. Frank	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM

From: Myke Farricker

Sent: Friday, August 2, 2019 5:38 PM

To: Frank, Leila

Subject: Sudbury - Permit Request for 2019 Ride to Defeat ALS on Sunday September 22

Leila - Hello again! Hope you're doing well. It's that time of year again. I'm writing to request a permit for this year's 2019 Ride to Defeat ALS bike ride (formerly known as the Positive Spin for ALS) to raise money for research and patient care for those afflicted with ALS, or Lou Gehrig's disease. Over the past 19 years of our ride, we've raised over \$2.1 million in donations.

Here is the information for the ride (all the same as last year) -

- It will take place on Sunday, September 22nd.
- Our ride is sponsored and insured again this year by the Massachusetts Chapter of the National ALS Association.
- It begins and ends at The Longfellow Tennis & Health Club, 524 Boston Post Road in Wayland, with starting times of 7:00 a.m.(70 miles), 9:00 am (50 miles), 10:00 am (25 miles), and 11:00 am (10 miles).
- The ride routes are the same as all the previous years. I've attached last year's 2018 cue sheets for the 10, 25, 50 and 70 mile rides, a copy of the current Certificate of Insurance for the Town of Sudbury, as well as the completed Charitable Walk/Relay Permit Application.

The riders in the 10, 25, 50 and 70 mile rides will be the riders coming thorough Sudbury. By the time they get to Sudbury, they will be spaced out in groups of 1-3 riders usually. So there shouldn't be a big group of riders coming through Sudbury at any one time.

We will be putting up road signs in the ground again this year as we have done in all the past years. We will be putting the signs up the day before the ride, Saturday, September 21st, and we will take all the signs down at the end of the day of the ride, Sunday, September 22nd. The signs will be put on metal stakes into the ground - we will not be attaching any signs to any trees or poles.

Thank you for your help again this year and in the previous years. You've been such a big supporter of the ride over the years. Please let me know if you need anything else from me, and if I need to send this permit request to anyone else in the Town of Sudbury government. And please let me know that you have received this permit request. Thank you.

Hope all is well.

Take care,

Myke Farricker

Co-Chair of the 2019 Ride to Defeat ALS Bike Ride (formerly known as the Positive Spin for ALS)

Myke Farricker, General Manager, Longfellow Health Clubs, Wayland & Natick, MA

Longfellow Tennis & Health Club, Wayland 524 Boston Post Road, Wayland, MA

01778 508.358.7355

Longfellow Health Club, Natick

203 Oak St, Natick, MA 01760

508.653.4633

Longfellow Tennis Club, Natick
01760 508.653.4606

16 Michigan Drive, Natick, MA



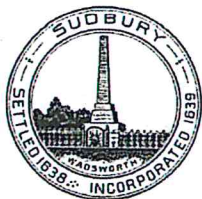
Longfellow Health Clubs - Recipient of the First Annual "**Sustainable Business of the Year Award**" from the Sustainable Business Network of Massachusetts in 2015

Longfellow Health Clubs - designated as one of the "**Top Places to Work in Massachusetts**" by the Boston Globe in 2012

Longfellow Health Clubs - Recipient of the "**Outstanding Community Service Award**" at the 2011 International Health and Racquet Sports Association's Annual Convention

www.longfellowhealthclubs.com

Find us on Facebook: www.facebook.com/Longfellowclubs



TOWN OF SUDBURY

Office of Selectmen

www.sudbury.ma.us

Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843
978-639-3381
Fax: 978-443-0756

Email: BOSadmin@sudbury.ma.us

APPLICATION FOR A CHARITABLE WALK/RELAY PERMIT ON A PUBLIC WAY

Written permission to conduct a fundraising walk or relay race in any public street, public sidewalk or public way within the Town must be obtained from the Board of Selectmen prior to the event. The Chief of Police will determine the appropriate public safety requirements for this event and the cost of such special duty officers, if any required, will be borne by the applicant. The Town of Sudbury requires a Certificate of Insurance of no less than \$1,000,000, naming the Town as an additional insured. All cleanup from the event will be completed by the applicant within 8 hours after the stated ending time or applicant will be billed for the Town's cost to clean up. Application processing can take up to four weeks as approval from the Police, Building and Park & Recreation departments may be required prior to Board of Selectmen approval. Processing begins after all required materials are received, so please plan accordingly.

Organization Name Mass Chapter of National ALS Organization

Event Name Ride to Defeat ALS Bike Ride

Organization Address 524 Bodston Post Road, Wayland, MA 01778

Name of contact person in charge Myke Farricker

Telephone Number [REDACTED]

Email address [REDACTED]

Date of event Sunday, 9/22/19

Rain Date _____

Starting time 7 am

Ending time 3 pm

Route of the race/relay and portion of the road requested to be used (please indicate on map and attach to this application) maps are attached to this email

Anticipated number of participants 200 spread out in groups of 1-5

Assembly area (enclose written permission of owner if private property to be used for assembly) _____

Longfellow Tennis & Health Club, 524 Boston Post Road, Wayland MA

Organization that proceeds will go to Mass Chapter of National ALS Organization

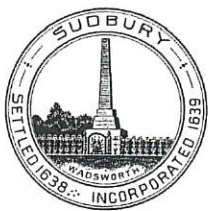
Any other important information _____

The undersigned applicant agrees that the applicant and event participants will conform to applicable laws, by-laws and regulations as well as any special requirement that may be made as a condition of the granting of permission pursuant to this application. I/we agree to hold the Town of Sudbury harmless from any and all liability and will defend the Town of Sudbury in connection therewith.

Signature of Applicant

Myke Farricker

Date 8/2/19



TOWN OF SUDBURY

Office of Selectmen
www.sudbury.ma.us

Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843
978-639-3381
Fax: 978-443-0756

Email: BOSadmin@sudbury.ma.us

CONTINUED: APPLICATION FOR A CHARITABLE WALK/RELAY PERMIT...

Application Checklist:

- ☒ Application Form
- ☒ Map of Route
- ☒ Evidence of Certificate of Insurance (please see details above)

Please submit completed application and materials to:

Board of Selectmen
278 Old Sudbury Rd.
Sudbury, MA 01776
Fax: 978-443-0756
Email: BOSadmin@sudbury.ma.us

Dist	Type	Note	Miles
0.0	▣	Start of route	0.2
0.2	➡	R onto US-20 W/Boston Post Rd	0.3
0.5	➡	R onto Old County Rd	0.3
0.8	⬆	Continue onto River Rd	0.5
1.4	⬅	L onto Water Row. CAUTION: Oncoming traffic has R of Way	0.3
1.6	⬆	CAUTION: Cross Route 27 and continue onto Water Row.	0.6
2.2	⬅	L onto Plympton Rd	1.0
3.2	➡	R onto Concord Rd	0.2
3.4	⬅	L onto Morse Rd	1.3
4.7	➡	R onto Marlboro Rd	0.5
5.2	➡	R onto Haynes Rd	0.3
5.5	➡	R onto Pantry Rd	0.2
5.6	⬆	Continue onto Concord Rd	0.8
6.4	⬅	L at Lincoln Rd	0.1
6.5	⚓	REST STOP @ Lincoln Sudbury High School (Open: 10:30 AM - 2:00 PM)	0.8
7.3	➡	R onto Water Row	1.9
9.2	⬆	CAUTION: Crossing Route 27 and continue onto Water Row.	0.3
9.4	➡	Slight R onto River Rd	0.5
10.0	⬆	Continue onto Old County Rd	0.3
10.3	⬅	L onto US-20 E/Boston Post Rd	0.3
10.6	⬅	L onto Minuteman Dr	0.2
10.8	▣	End of route	0.0

Rules of the Road

- Follow traffic laws. They apply to cyclists, too!
- Keep your helmet on while riding.
- No headphones. It is illegal to ride with headphones in the State of Massachusetts.
- No speaking or texting on cell phones while riding. Safely pull over and stop to use your phone.
- If you need to pull over, warn cyclists behind you and then get completely out of the path of other riders.
- Call out hazards to warn cyclists around you. Repeat hazard warnings to those behind you.
- Avoid collisions. Call out "slowing" or "stopping" to warn riders behind you.

**EMERGENCIES:
CALL 911**

**Event HQ & SAG Support:
(443) 417-8972**

RIDE
to Defeat ALS
The ALS Association

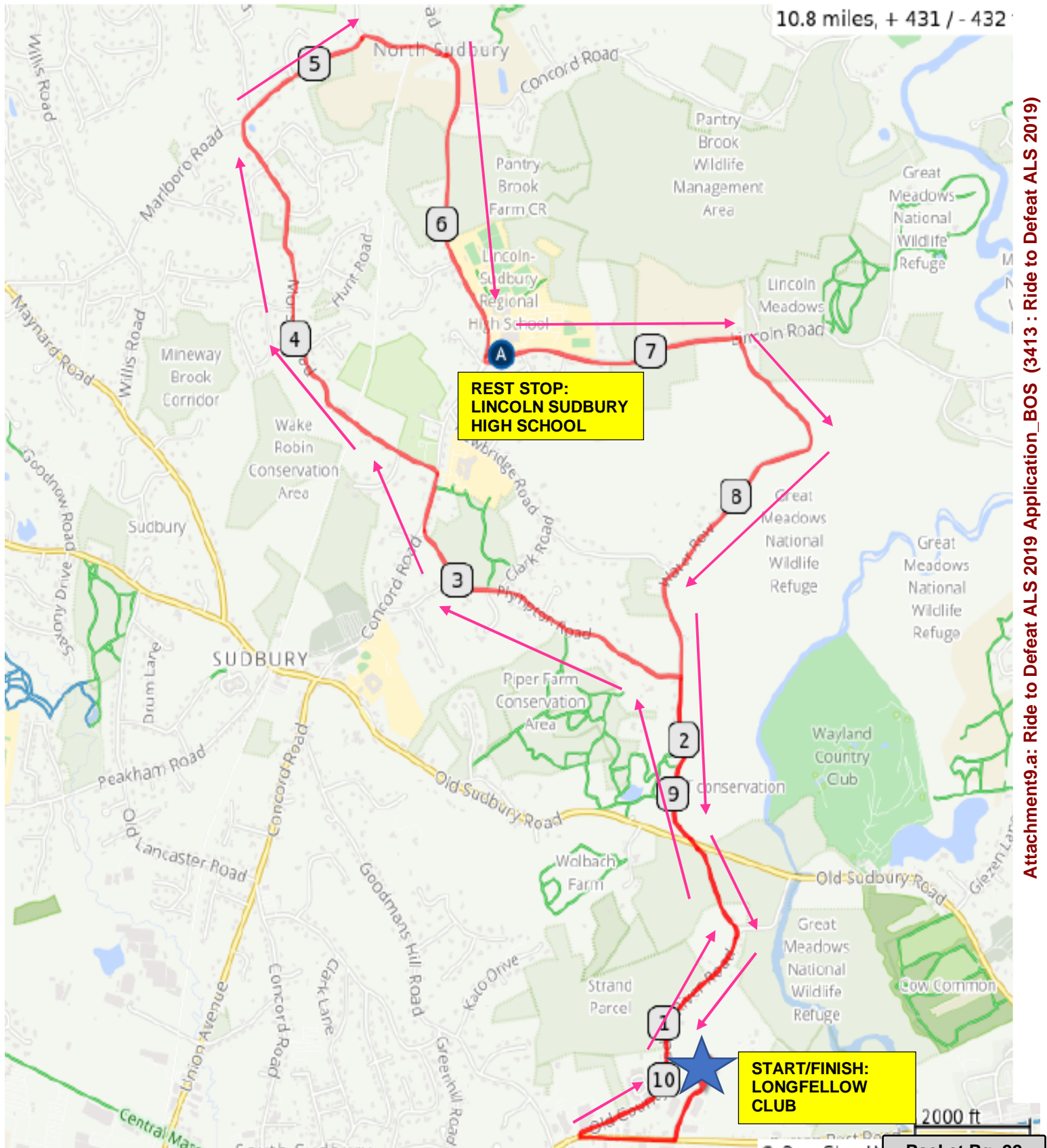
10 MILE RIDE

SUNDAY, SEPTEMBER 23, 2018 | 11:00AM

0 Mile participants follow markers

9.a

EMERGENCIES: CALL 911
Event Headquarters & SAO
Support: 443-417-8972



Dist	Type	Note	Next
0.0	Start of route		0.2
0.2	➡	R onto US-20 W/Boston Post Rd	0.3
0.5	➡	R onto Old County Rd	0.3
0.8	⬆	Continue onto River Rd	0.5
1.4	⬅	Bear L onto Water Row. CAUTION: Oncoming Traffic has R of Way.	0.3
1.7	⬆	CAUTION: Cross Route 27 and continue on Water Row.	0.5
2.2	⬅	L onto Plympton Rd	1.1
3.3	➡	R onto Concord Rd	0.1
3.4	⬆	Continue Straight on Concord for 25 Mile Route.	0.4
3.8	⬅	Bear L to continue on Concord Rd	0.9
4.7	⬆	Continue Straight. Concord Rd becomes Pantry Rd	0.7
5.3	⬆	Continue Straight. Pantry Rd becomes Dakin Rd at RT 117	0.7
6.0	⬆	Continue Straight. Dakin Rd becomes Old Pickard Rd	0.7
6.7	⬅	Sharp L onto Old Marlboro Rd	0.8
7.5	⬆	Continue Straight. Old Marlboro Rd becomes Powers Rd	0.7
8.2	⬅	L onto Powder Mill Rd	0.1
8.2	⬆	Continue Straight. Powder Mill Rd becomes Mossman Rd at RT 117.	0.6
8.8	➡	R onto Willis Rd	1.4
10.2	➡	R onto Marlboro Rd	0.4
10.6	➡	R onto MA-27 N/Maynard Rd	0.1
10.7	⬅	L onto Fairbank Rd	0.7
11.3	⛔	REST STOP @ Atkinson Pool. Open 7:45am - 12:30pm	0.2
11.5	➡	R onto Hudson Rd	0.2
11.7	⬅	L onto Dutton Rd for 25 Mile Route	0.6
12.3	⬅	L onto Pratts Mill Rd	1.0
13.3	➡	Sharp R onto Peakham Rd	1.5
14.8	➡	R onto French Rd. CAUTION: Short distance until next turn!	0.0
14.8	➡	R onto Old Garrison Rd	0.6
15.4	⬆	Continue Straight. Old Garrison Rd becomes Dutton Rd	1.5
16.9	➡	R onto Hudson Rd for 25 Mile Route	0.2
17.1	⬅	L onto Fairbank Rd	0.2
17.3	⛔	REST STOP @ Atkinson Pool. Open 7:45am - 12:30pm	0.7
18.0	➡	R onto MA-27 S/Maynard Rd. CAUTION: Short distance until next turn!	0.1
18.0	⬅	L onto Marlboro Rd	0.4
18.4	⬆	Continue Straight to stay on Marlboro Rd	0.6
19.0	⬅	Slight L to stay on Marlboro Rd/Marlborough Rd	0.5
19.5	➡	R onto Haynes Rd	0.3
19.8	➡	R onto Pantry Rd	0.2
19.9	⬆	Continue onto Concord Rd	0.8
20.7	⬅	L onto Lincoln Rd. CAUTION: Oncoming Traffic has R of Way	0.9
21.6	➡	R onto Water Row	1.9
23.5	⬆	CAUTION: Cross Route 27 and continue on Water Row.	0.3
23.8	➡	Slight R onto River Rd	0.5
24.3	⬆	Continue Straight. River Rd becomes Old County Rd	0.3
24.6	⬅	L onto US-20 E/Boston Post Rd	0.3
24.9	⬅	L onto Minuteman Dr.	0.2
25.1	End of route		0.0

Rules of the Road

- Follow traffic laws. They apply to cyclists, too!
- Keep your helmet on while riding.
- No headphones. It is illegal to ride with headphones in the State of Massachusetts.
- No speaking or texting on cell phones while riding. Safely pull over and stop to use your phone.
- If you need to pull over, warn cyclists behind you and then get completely out of the path of other riders.
- Call out hazards to warn cyclists around you. Repeat hazard warnings to those behind you.



EMERGENCIES:
CALL 911

Event HQ & SAG Support:
(443) 417-8972

Packet Pg. 23



25 MILE RIDE

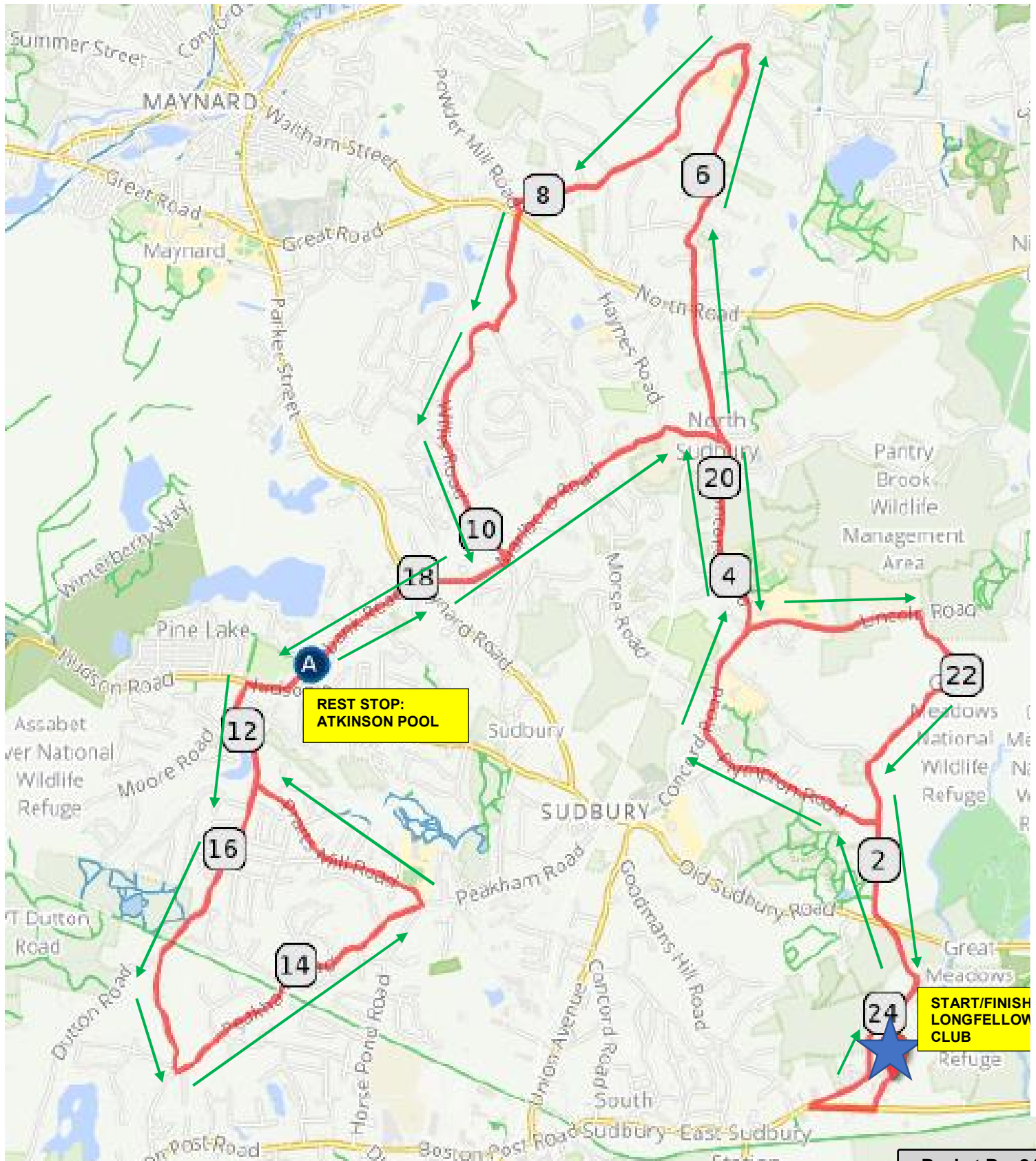
SUNDAY, SEPTEMBER 23, 2018 | 10:00AM

Mile participants follow EE markers

EMERGENCIES: CALL 911

Event Headquarters & SA

Support: 443-417-8972



50 MILE RIDE

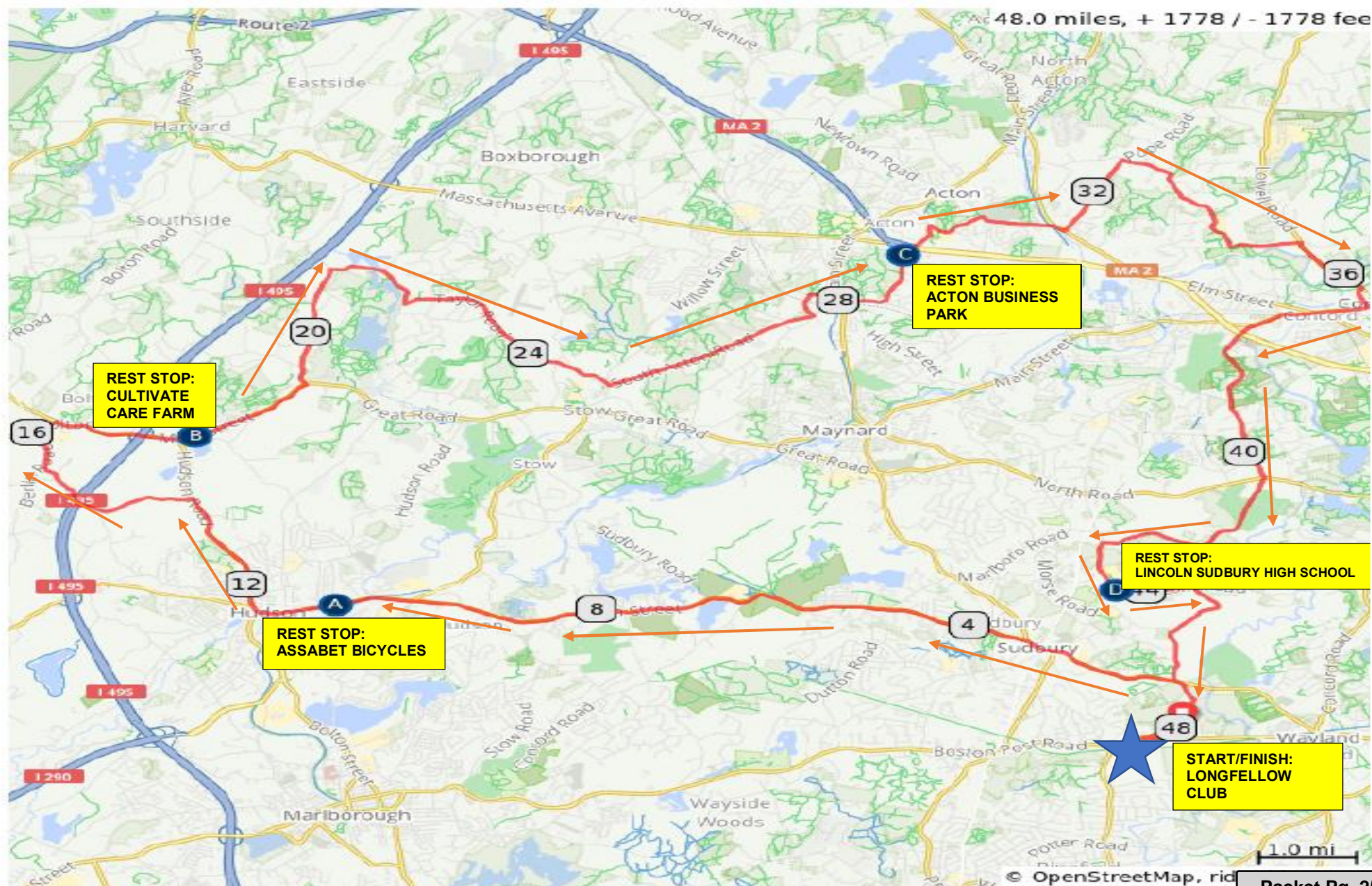
SUNDAY, SEPTEMBER 23, 2018 | 8:30AM
0 Mile participants follow E markers

EMERGENCIES: CALL 911

Event Headquarters & SAG

Support: 443-417-8972

9.a



Dist	Type	Note	Next
0.0		Start of route	0.2
0.2		R onto US-20 W/Boston Post Rd	0.3
0.5		R onto Old County Rd	0.3
0.8		Continue onto River Rd	0.5
1.4		L onto Water Row. CAUTION: Oncoming traffic has R of Way	0.3
1.7		L onto MA-27 N/Old Sudbury Rd. CAUTION: 50 MILE TURNS ONTO OLD SUDBURY ROAD (other routes continue straight.)	1.4
3.0		Continue Straight. Old Sudbury Rd becomes Hudson Rd	0.4
3.4		CAUTION: 50 MILE ROUTE CONTINUES STRAIGHT AS RT 27 GOES TO THE R.	3.1
6.5		Continue Straight. Hudson Rd becomes Sudbury Rd	0.4
6.8		L onto State Rd	0.3
7.1		Continue Straight. State Rd becomes Main St	3.6
10.8		REST STOP @ Assabet River Bicycles Open 8:45am - 11am	0.8
11.6		At the traffic circle, continue straight onto MA-62 W/MA-85 N/Main St	0.1
11.6		Bear R onto MA-85 N/Lincoln St	1.3
13.0		Continue Straight. Lincoln St. becomes Hudson Rd	0.5
13.5		L onto Century Mill Rd/Mill Rd	1.0
14.5		Continue Straight. Mill Rd becomes S Bolton Rd	1.1
15.5		Continue Straight. S Bolton Rd becomes Berlin Rd	0.5
16.1		R onto Wattaquodock Hill Rd	0.3
16.3		R on Main St/RT 117	1.5
17.8		REST STOP @ Cultivate Care Farms Open 9:30am - Noon	1.4
19.2		L onto East End Rd	0.7
19.8		Continue Straight. East End Rd becomes Stow Rd	1.2
21.0		R onto Eldridge Rd	0.7
21.7		Continue Straight. Eldridge Rd becomes Taylor Rd	0.3
22.0		Straight onto Garner Rd	0.2

Dist	Type	Note	Next
22.2		L onto No Name Rd	0.2
22.4		R onto Taylor Rd	2.1
24.5		Continue straight onto Boxboro Rd	0.5
24.9		L onto S Acton Rd. CAUTION: Cross W Acton Rd	1.7
26.6		Continue Straight. S Acton Rd becomes Stow St	0.7
27.3		L onto Martin St	0.4
27.6		R onto Central St	0.3
27.9		Slight R onto MA-27 S/Main St. CAUTION: Short distance until next turn!	0.1
28.0		L onto School St	0.5
28.5		L onto Piper Rd	0.7
29.2		REST STOP @ Acton Business Park. Open 10:00am - 1:30pm.	0.2
29.4		Cross Massachusetts Ave and continue onto Taylor Rd	0.4
29.8		R onto Minot Ave	0.7
30.5		R onto Concord Rd	0.0
30.5		CAUTION: Bear L to stay on Concord Rd	0.7
31.2		R onto MA-119 E/Massachusetts 2A E/Great Rd. CAUTION: Busy road	0.2
31.4		L onto Pope Rd	1.2
32.6		R onto Strawberry Hill Rd	1.9
34.6		L onto Barretts Mill Rd	0.7
35.3		R onto Lowell Rd	1.0
36.2		R onto Keyes Rd	0.3
36.6		R onto MA-62 W/Main St	1.3
37.8		L onto Old Road to 9 Acre Corner. CAUTION: Merging Traffic.	0.1
37.9		Continue Straight. Cross Route 2	1.8
39.7		R onto Sudbury Rd	0.7
40.4		Continue Straight, crossing Route 117	0.5
40.9		Continue straight, Sudbury Rd becomes Concord Rd	2.0

Dist	Type	Note	Next
42.8		L to stay on Concord Rd	0.0
43.7		L onto Lincoln Rd	0.0
43.7		REST STOP @ Lincoln Sudbury High School (Open 10:30 AM - 2 PM)	0.8
44.5		R onto Water Row	1.8
46.3		CAUTION: Cross Route 27 and continue on Water Row.	0.3
46.6		Slight R onto River Rd	0.5
47.2		River Rd becomes Old County Rd	0.3
47.5		L onto US-20 E/Boston Post Rd	0.3
47.8		L onto Minuteman Dr	0.2
48.0		End of route	0.0



**EMERGENCIES:
CALL 911**

**Event HQ & SAG Support:
(443) 417-8972**

Rules of the Road

- Follow traffic laws. They apply to cyclists, too!
- Keep your helmet on while riding.
- No headphones. It is illegal to ride with headphones in the State of Massachusetts.
- No speaking or texting on cell phones while riding. Safely pull over and stop to use your phone.
- If you need to pull over, warn cyclists behind you and then get completely out of the path of other riders.
- Call out hazards to warn cyclists around you. Repeat hazard warnings to those behind you.
- Avoid collisions. Call out "slowing" or "stopping" to warn riders behind you.

Num	Dist	Type	Note	Next
1.	0.0	Start of route		0.2
2.	0.2	R onto US-20 W/Boston Post Rd		0.3
3.	0.5	R onto Old County Rd		0.3
4.	0.8	Continue onto River Rd		0.5
5.	1.4	Bear L onto Water Row. CAUTION: Oncoming traffic has R of way		0.3
6.	1.7	CAUTION: Cross Route 27 and continue straight on Water Row.		0.5
7.	2.2	L onto Plympton Rd		1.1
8.	3.3	R onto Concord Rd.		0.1
9.	3.4	Continue Straight on Concord for 70 Mile Route.		0.4
10.	3.8	Bear L to continue on Concord Rd.		0.8
11.	4.7	Continue Straight. Concord Rd becomes Pantry Rd.		0.7
12.	5.3	Continue Straight. Pantry Rd becomes Dakin Rd at RT 117		0.7
13.	6.0	Continue Straight. Dakin Rd becomes Old Pickard Rd		0.6
14.	6.7	Sharp L onto Old Marlboro Rd		0.8
15.	7.5	Continue Straight. Old Marlboro Rd becomes Powers Rd		0.7
16.	8.2	L onto Powder Mill Rd		0.1
17.	8.2	Continue Straight. Powder Mill Rd becomes Moosman Rd at RT 117		0.6
18.	8.8	R onto Willis Rd		1.4
19.	10.2	R onto Marlboro Rd		0.4
20.	10.6	R onto MA-27 N/Maynard Rd		0.1
21.	10.7	L onto Fairbank Rd		0.7
22.	11.3	REST STOP @ Atkinson Pool. Open 7:45am - 12:30pm.		0.2
23.	11.5	R onto Hudson Rd		0.2
24.	11.7	L onto Dutton Rd for first quarter of 70 Mile Route		0.6
25.	12.2	L onto Pratts Mill Rd		1.0
26.	13.3	Sharp R onto Peakham Rd		1.5
27.	14.8	R onto French Rd. CAUTION: Short distance until next turn!		0.0
28.	14.8	R onto Old Garrison Rd		0.6
29.	15.4	Continue Straight. Old Garrison Rd becomes Dutton Rd		1.5
30.	16.9	R onto Hudson Rd for first quarter of 70 Mile Route		0.2
31.	17.1	L onto Fairbank Rd		0.2
32.	17.3	REST STOP @ Atkinson Pool. Open 7:45am - 12:30pm.		0.7
33.	17.9	R onto MA-27 S/Maynard Rd. CAUTION: Short distance until next turn!		0.1
34.	18.0	L onto Marlboro Rd		0.4
35.	18.4	Continue Straight to stay on Marlboro Rd		0.5
36.	19.0	Slight L to stay on Marlboro Rd/Marlborough Rd		0.5
37.	19.5	R onto Haynes Rd		0.3
38.	19.7	R onto Pantry Rd		0.2
39.	19.9	Bear R to stay on Concord Rd		0.8
40.	20.7	L onto Lincoln Rd. CAUTION: Oncoming Traffic has R of Way		0.9
41.	21.6	R onto Water Row		1.9
42.	23.5	CAUTION: Sharp R onto MA-27 N/Old Sudbury Rd to continue 70 Mile Route		1.4
43.	24.9	Continue Straight. Old Sudbury Rd becomes Hudson Rd.		0.4
44.	25.2	CAUTION: 70 MILE ROUTE CONTINUES STRAIGHT AS RT 27 GOES TO THE R.		1.7
45.	26.9	CAUTION: Continue Straight past Dutton Rd for remaining 70 Mile Route		1.4
46.	28.3	Continue Straight. Hudson Rd becomes Sudbury Rd		0.3
47.	28.6	Slight L onto State Rd		0.3
48.	28.9	Continue Straight. State Rd becomes Main St		3.6
49.	32.6	REST STOP @ Assabet River Bicycles Open 8:45am - 11am		0.8
50.	33.3	At the traffic circle, continue straight onto MA-62 W/MA-85 N/Main St		0.1

51.	33.4	Bear R onto MA-85N/Lincoln St	1.3
52.	34.8	Continue Straight. Lincoln St becomes Hudson Rd	0.6
53.	35.3	L onto Century Mill Rd/Mill Rd	1.0
54.	36.3	Continue Straight. Mill Rd becomes S Bolton Rd	1.1
55.	37.3	Continue Straight. S Bolton Rd becomes Berlin Rd	0.5
56.	37.8	R onto Wataquodock Hill Rd	0.3
57.	38.1	R onto MA-117 E/Main St	1.5
58.	39.6	REST STOP @ Cultivate Care Farms Open 9:30am - Noon	1.4
59.	41.0	L onto East End Rd	0.7
60.	41.6	Continue Straight. East End Rd becomes Stow Rd	1.2
61.	42.8	R onto Eldridge Rd	0.7
62.	43.5	Continue Straight. Eldridge Rd becomes Taylor Rd	0.3
63.	43.8	Straight onto Garner Rd	0.2
64.	44.0	L onto No Name Rd	0.2
65.	44.2	R onto Taylor Rd	2.1
66.	46.3	Slight R onto Boxboro Rd	0.5
67.	46.7	L onto S Acton Rd. CAUTION: Cross W Acton Rd	1.7
68.	48.4	Continue Straight. S Acton Rd becomes Stow St	0.7
69.	49.1	L onto Martin St	0.4
70.	49.4	R onto Central St	0.3
71.	49.7	Slight R onto MA-27 S/Main St. CAUTION: Short distance until next turn!	0.1
72.	49.8	L onto School St	0.5
73.	50.3	L onto Piper Rd	0.8
74.	51.1	REST STOP @ Acton Business Park. Open 10:00am - 1:30pm.	0.1
75.	51.2	Cross Massachusetts Ave and continue onto Taylor Rd	0.4
76.	51.6	R onto Minot Ave	0.6
77.	52.2	R onto Concord Rd	0.0
78.	52.3	CAUTION: Bear L to stay on Concord Rd	0.7
79.	53.0	R onto MA-119 E/Massachusetts 2A E/Great Rd. CAUTION: Busy road	0.1
80.	53.1	L onto Pope Rd	1.3
81.	54.4	R onto Strawberry Hill Rd	2.0
82.	56.4	L onto Barretts Mill Rd	0.7
83.	57.1	R onto Lowell Rd	1.0
84.	58.0	R onto Keyes Rd	0.3
85.	58.4	R onto MA-62 W/Main St	1.2
86.	59.6	L onto Old Road to 9 Acre Corner. CAUTION: Merging Traffic!	0.1
87.	59.7	Continue Straight. Cross Route 2	1.8
88.	61.5	R onto Sudbury Rd	0.7
89.	62.2	Continue Straight, crossing Route 117	0.5
90.	62.7	Continue Straight. Sudbury Rd becomes Concord Rd	2.0
91.	64.6	L to stay on Concord Rd	0.8
92.	65.4	L at Lincoln Rd	0.1
93.	65.5	REST STOP @ Lincoln Sudbury High School Open 10:30 AM - 2 PM (NOTE: This Rest Stop will only be open the second time you ride by)	0.8
94.	66.3	R onto Water Row	1.9
95.	68.2	CAUTION: Cross Route 27 and continue on Water Row	0.3
96.	68.4	Slight R onto River Rd	0.5
97.	69.0	River Rd Becomes Old County Rd	0.3
98.	69.3	L onto US-20 E/Boston Post Rd	0.3
99.	69.6	L onto Minuteman Dr	1.2
100.	70.8	End of route	0.0



**EMERGENCY
CALL 9-1-1**

**Event HQ
SAG Support
443-417-89**

Rules of the Ride

- Follow traffic laws. They apply to cyclists, too!
- Keep your helmet on while riding.
- No headphones. It is illegal to ride with headphones in the State of Massachusetts.
- No speaking or texting on a cell phone while riding. Safely pull over and stop to use your phone.
- If you need to pull over, warn cyclists behind you that they get completely off the path of other riders.
- Call out hazards to warn cyclists around you. Ride hazard warnings to the back of the line.
- Avoid collisions. Call out "slowing" or "stopping" to warn riders behind you.



70 MILE RIDE

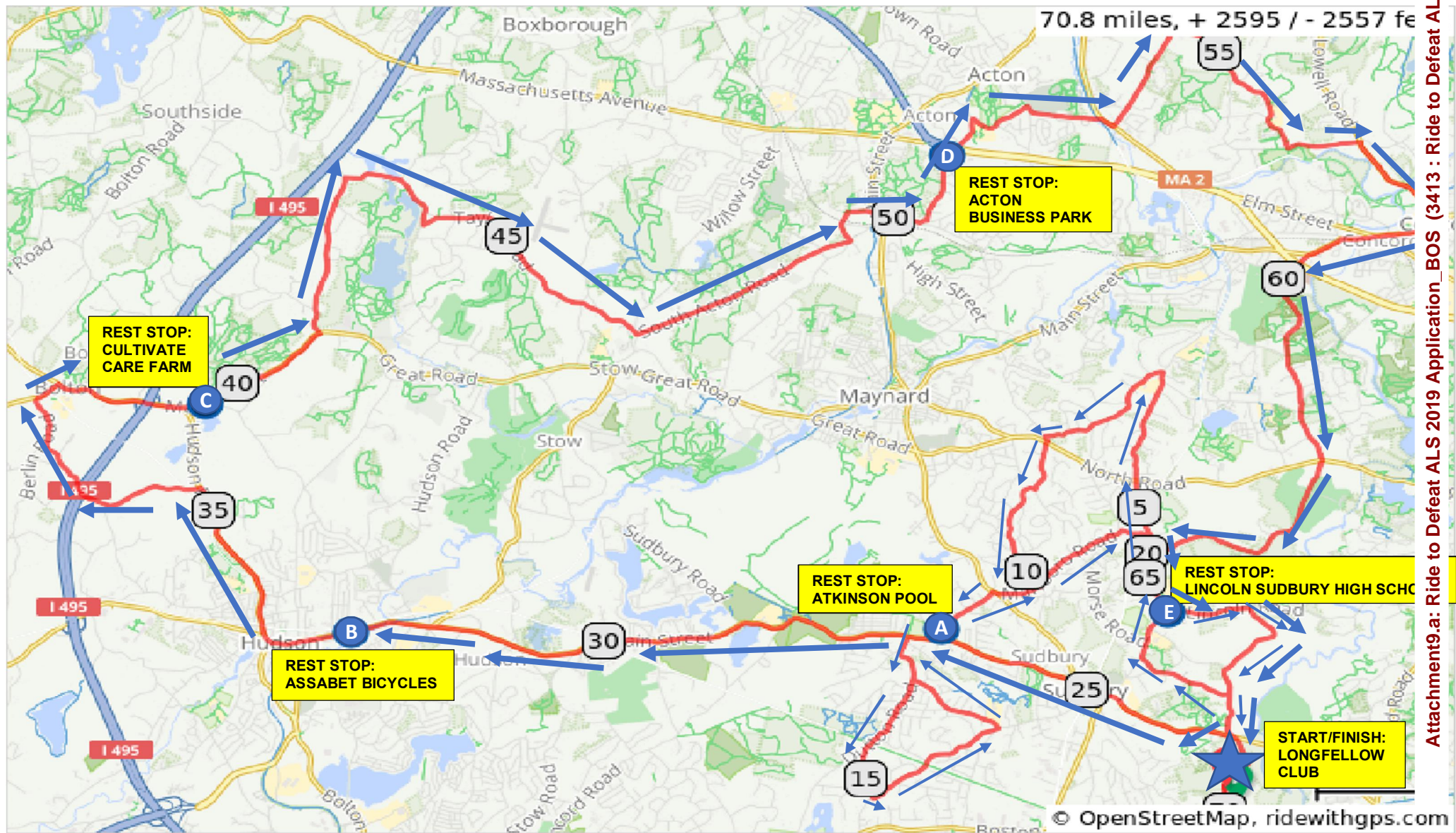
SUNDAY, SEPTEMBER 23, 2018 | 7:00AM

70 Mile participants follow BLUE markers

EMERGENCIES: CALL 911

Event Headquarters & SAG

Support: 443-417-8972

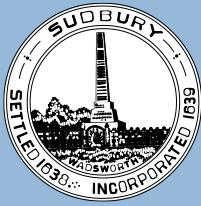


Ride to Defeat ALS

Sunday, September 22, 2019

Department Feedback

Department	Staff	Approve/Deny	Comments
Fire Department	Chief Whalen	Approve	The Fire Department has no issues with these applications.
Highway Department	Dan Nason	Approve	The DPW has no issues with this event assuming there is no resources (labor, equipment, etc.) needed from the DPW.
Park & Recreation	Frank Livera	Approve	Park & Recreation has no issue with either of these applications.
Police Department	Chief Nix	Approve	The police department does not have any issues with these continuing events.



SUDBURY BOARD OF SELECTMEN

Tuesday, August 20, 2019

CONSENT CALENDAR ITEM**10: St. Anselm Walk for the Poor 2019****REQUESTOR SECTION**

Date of request:

Requestor: Lisa Hanson, St. Anselm Conference of the Society of St. Vincent de Paul

Formal Title: Vote to grant a special permit to Lisa Hanson, St. Anselm Conference of the Society of St. Vincent de Paul, to hold a "Walk for the Poor" on Sunday, September 29, 2019, from 10:30 a.m. through approximately 1:00 p.m., subject to Police Department safety requirements, proof of insurance coverage and the assurance that any litter will be removed at the race's conclusion.

Recommendations/Suggested Motion/Vote: Vote to grant a special permit to Lisa Hanson, St. Anselm Conference of the Society of St. Vincent de Paul, to hold a "Walk for the Poor" on Sunday, September 29, 2019, from 10:30 a.m. through approximately 1:00 p.m., subject to Police Department safety requirements, proof of insurance coverage and the assurance that any litter will be removed at the race's conclusion.

Background Information:

Please see attached.

Financial impact expected:N/A

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM



TOWN OF SUDBURY

Office of Selectmen
www.sudbury.ma.us

RECEIVED
BOARD OF SELECTMEN
SUDBURY, MA

2019 AUG -7 A 11:15

Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843
978-639-3381

Fax: 978-443-0756

Email: BOSelectmen@sudbury.ma.usAPPLICATION FOR A CHARITABLE WALK/RELAY PERMIT ON A PUBLIC WAY

Written permission to conduct a fundraising walk or relay race in any public street, public sidewalk or public way within the Town must be obtained from the Board of Selectmen prior to the event. The Chief of Police will determine the appropriate public safety requirements for this event and the cost of such special duty officers, if any required, will be borne by the applicant. The Town of Sudbury requires a Certificate of Insurance of no less than \$1,000,000, naming the Town as an additional insured. All cleanup from the event will be completed by the applicant within 8 hours after the stated ending time or applicant will be billed for the Town's cost to clean up. Application processing can take up to four weeks as approval from the Police, Building and Park & Recreation departments may be required prior to Board of Selectmen approval. Processing begins after all required materials are received, so please plan accordingly.

Organization Name St. Vincent de Paul - St Anselm Conference
Event Name Walk for the Poor
Organization Address 100 Landham Rd Sudbury MA 01776
Name of contact person in charge Lisa Hansen
Telephone Number [REDACTED]
Email address [REDACTED]

Date of event 9/29/19 Rain Date _____
Starting time 10:30 AM Ending time 1:00 PM

Route of the race/relay and portion of the road requested to be used (please indicate on map and attach to this application) _____

Anticipated number of participants 50-75

Assembly area (enclose written permission of owner if private property to be used for assembly) _____
St Anselm Church

Organization that proceeds will go to St. Vincent de Paul - St Anselm

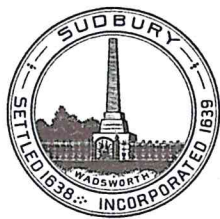
Any other important information _____

The undersigned applicant agrees that the applicant and event participants will conform to applicable laws, by-laws and regulations as well as any special requirement that may be made as a condition of the granting of permission pursuant to this application. I/we agree to hold the Town of Sudbury harmless from any and all liability and will defend the Town of Sudbury in connection therewith.

Signature of Applicant

Date

8/3/19

**TOWN OF SUDBURY***Office of Selectmen*www.sudbury.ma.us

Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843
978-639-3381
Fax: 978-443-0756

Email: BOSSadmin@sudbury.ma.us

CONTINUED: APPLICATION FOR A CHARITABLE WALK/RELAY PERMIT...**Application/Checklist:**

- ☒ Application Form
- ☒ Map of Route
- ☒ Evidence of Certificate of Insurance (please see details above)

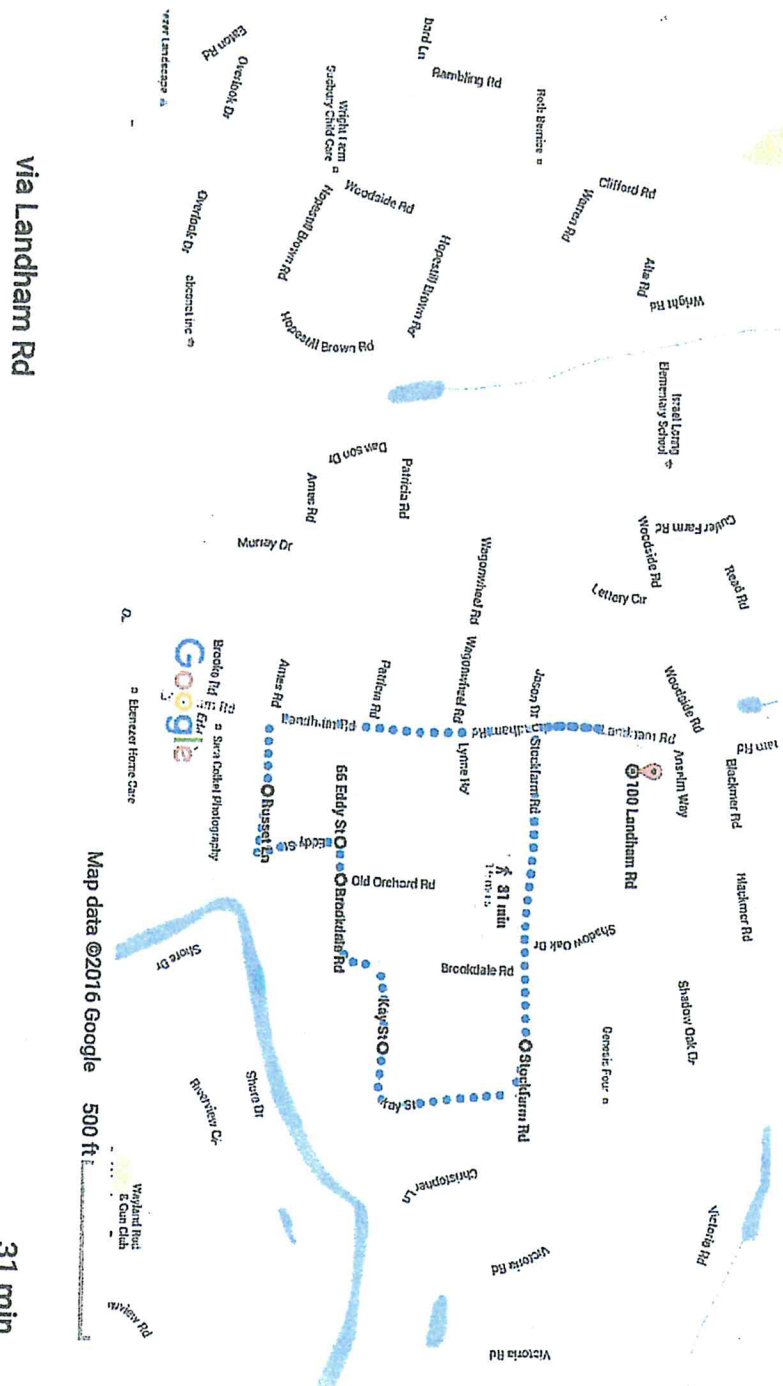
Please submit completed application and materials to:

Board of Selectmen
278 Old Sudbury Rd.
Sudbury, MA 01776
Fax: 978-443-0756
Email: BOSSadmin@sudbury.ma.us

100 Landham Rd, Sudbury, MA 01776 to
100 Landham Road, Sudbury, MA

Walk 1.6 miles, 31 min

Walk for the Poor Route



via Landham Rd

Map data ©2016 Google

500 ft

Journal of Interpersonal Violence 28(10)

1000

4.52

31 min

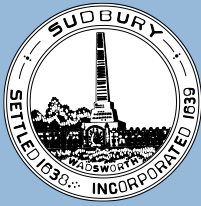
1.6 miles

St. Anselm Walk for the Poor 2019

Sunday, September 29, 2019

Department Feedback

Department	Staff	Approve/Deny	Comments
Fire Department	Chief Whalen	Approve	The Fire Department has no issues with these applications.
Highway Department	Dan Nason	Approve	The DPW has no issues with this event assuming there is no resources (labor, equipment, etc.) needed from the DPW.
Park & Recreation	Frank Livera	Approve	Park & Recreation has no issue with either of these applications.
Police Department	Chief Nix	Approve	The police department does not have any issues with these continuing events.

**SUDBURY BOARD OF SELECTMEN**

Tuesday, August 20, 2019

CONSENT CALENDAR ITEM**11: Cultural Council appointment****REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Vote to appoint Amy Wilson Sheldon, 123 Moore Road, to the Cultural Council for a term expiring 10/30/22.

Recommendations/Suggested Motion/Vote: Vote to appoint Amy Wilson Sheldon, 123 Moore Road, to the Cultural Council for a term expiring 10/30/22.

Background Information:
see attached memo from SCC chair, application and resume

Financial impact expected:none

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM

TOWN OF SUDBURY

APPLICATION FOR APPOINTMENT

BOARD OF SELECTMEN
278 OLD SUDBURY ROAD
SUDBURY, MA 01776

FAX: (978) 443-0756
E-MAIL: selectmen@sudbury.ma.us

Board or Committee Name: Sudbury Cultural Council

Name: Amy Wilson Sheldon

Address: 123 Moore Road, Sudbury

Email Address: [REDACTED]

Home phone: [REDACTED]

Work or Cell phone: [REDACTED]

Years lived in Sudbury: 4

Brief resume of background and pertinent experience:

I am a writer and editor currently working as a communications consultant to nonprofits, including the Goodnow Library Foundation (the GLF is not a paying client, but I produce the "Be Bold: Sharing Stories" speaker series and help with a bit of its marketing). My background runs the gamut from serving as one of Fast Company's first employees, to working with the Dublin Book Festival, to working as the communications director of a Sudbury-based nonprofit (Bridges Together). I also review books intermittently for different publications as well as have a blog and Instagram account devoted to books and the "reading life" (alifelyread.com, @alifelyread). I am currently helping The Sudbury Foundation with its latest initiative: Sudbury Doing Good. (You may also see my attached resume for reference.)

Municipal experience (if applicable):

n/a

Educational background:

BA, Tufts University

MA, New School University (media studies)

Reason for your interest in serving:

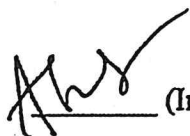
I've attended a few Mass Cultural Council meetings and am inspired by the arts engagement I see in other communities. Sudbury has loads of talent (see for instance the Sudbury Art Association); I'd like to see more arts + culture programming that brings our community together.

Times when you would be available (days, evenings, weekends):

I have a fairly flexible schedule if given notice.

Do you or any member of your family have any business dealings with the Town? If yes, please explain:

No.

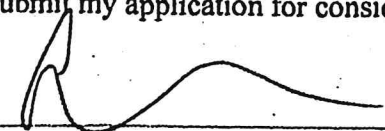


(Initial here that you have read, understand and agree to the following statement)

I agree that if appointed, I will work toward furtherance of the committee's mission statement; and further, I agree that I will conduct my committee activities in a manner which is compliant with all relevant State and Local laws and regulations, including but not limited to the Open Meeting Law, Public Records Law, Conflict of Interest Law, Email Policy and the Code of Conduct for Town Committees.

I hereby submit my application for consideration for appointment to the Board or Committee listed above.

Signature



Date

2/7/2019

Attachment 11.a: Amy Wilson Sheldon_app_resume (3412 : Cultural Council appointment)

AMY WILSON SHELDON

123 Moore Road | Sudbury, MA 01776 | [REDACTED]

EXPERIENCE

Freelance Communications Consultant

2018-Present

Sudbury, MA

I currently work with nonprofits to help tell – and sell – their stories. Current clients include **Taly** (Framingham, MA) and the **Goodnow Library Foundation** (Sudbury, MA).

- Collaborate and facilitate meetings with organizations' key players to understand and tease out what they want their constituents to know and what action they want them to take
- Generate messaging that can be used consistently via all platforms (i.e. social media, marketing collateral, etc.) to succinctly relay an organization's call to action
- Write and edit a range of marketing outreach, including social media, web content, and one-off items such as email campaigns (using both Constant Contact and Mailchimp), event messaging, and press releases
- Create bold graphics and visuals using Canva (currently learning Adobe Illustrator)
- Communicate with local press and media

In addition to the above, I produce a speaker series sponsored by the **Goodnow Library Foundation** ("Be Bold: Sharing Stories") that now brings in 70+ attendees as well as a large audience via Facebook Live. My tasks include recruiting speakers (generally between 5 and 7 per event), creating all of the marketing collateral, reaching out to local media, and facilitating the event.

Communications Director, Bridges Together Inc.

2015 – 2018

Sudbury, MA

- Created content for website, weekly blog, and bimonthly eNews
- Managed social media, including Facebook, Twitter (significant increase in reach for both), and LinkedIn
- Copyedited and proofed internal and external documents and correspondence
- Wrote, edited, and disseminated articles and discussion guides/resources
- Collaborated with contracted graphic designer and web developer to ensure brand consistency, both in "look and feel" and messaging
- Liaised with press and media for publicity opportunities via personalized outreach as well as press releases
- Developed and oversaw marketing plan
- Utilized WordPress, Constant Contact, Canva, and Salesforce

Freelance Writer and Editor

2009– 2016

New York, NY and Dublin, Ireland

- **Assistant Editor, The Curator:** Edited articles submitted by contributing writers; Collaborated with co-editors to keep content fresh and aligned with magazine's mission
- **Freelance Proofreader and Copyeditor, Vintage Books:** Read and edited manuscripts for clarity and accuracy, using in-house guidelines as well as Chicago Manual of Style
- **Contributor, Dublin Review of Books and Books Ireland:** Wrote 1,000- to 2,000-word reviews of books, both fiction and nonfiction
- **IBBY Ireland and Children's Books Ireland:** Generated short synopses and reviews of new fiction for regularly produced reader guides

Programme Assistant, Dublin Book Festival
Dublin, Ireland

2013-2014

- Produced copy for 50-event program brochure, distributed throughout Dublin
- Interviewed authors and generated content for regular newsletters and web features, utilizing WordPress and Mailchimp
- Worked on-site with team throughout three-day festival, including managing bookstore; ensuring appropriate venue setup for each event; and coordinating volunteers

PRIOR EXPERIENCE

Between 1998 and 2011, I held positions with both media and nonprofit organizations, often with a focus on youth.

The Geneva School of Manhattan; Teaching Assistant, Pre-Kindergarten	2010-2011
Urban League of Central Carolinas; Teacher, LYTE Program + Camp Gigabyte	Summer 2003
Union Academy; Director, After School Program	2002 – 2003
PBS Thirteen/WNET; Graduate School Intern	2001 – 2002
Fast Company; Staff Writer	1998 – 2001

EDUCATION

Tufts University, Medford, MA: Bachelor of Arts, English	May 1998
<ul style="list-style-type: none"> • Graduated cum laude with minor in Communications and Media Studies • Internships at Charlesbridge Publishing, <i>Money</i>, and <i>Sculpture</i> 	

New School University, New York, NY: Master of Arts, Media Studies	December 2003
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- Projects included the shooting and editing of a 10-minute documentary focusing on a child of immigration in Charlotte; Master's Thesis providing an ethnographic account of a community of children of immigration in Charlotte and how mass media affect their identities

From: Ellen Gitelman <ellen.gitelman@gmail.com> On Behalf Of Ellen Gitelman
Sent: Tuesday, August 6, 2019 2:18 PM
To: Frank, Leila <FrankL@sudbury.ma.us>
Subject: Sudbury Cultural Council appointment (& reimbursements)

Hi Leila,

On Thursday, July 25, the Sudbury Cultural Council unanimously voted to approve Amy Wilson Sheldon's appointment as a member. Please add this to the next BOS meeting's agenda.

Thanks!

Ellen

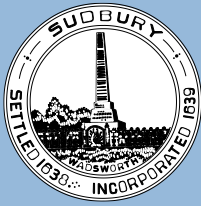
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Ellen Gitelman

American Graphiti

617-426-6668

Attachment11.b: SCC_Gitelman_memo (3412 : Cultural Council appointment)



SUDBURY BOARD OF SELECTMEN

Tuesday, August 20, 2019

CONSENT CALENDAR ITEM**12: First Student contract**REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Vote to approve First Student (busing) contract

Recommendations/Suggested Motion/Vote: Vote to approve First Student (busing) contract

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Daniel E Carty	Pending
Board of Selectmen	Pending

08/20/2019 4:00 PM