

**SUDBURY BOARD OF SELECTMEN  
TUESDAY FEBRUARY 26, 2019  
7:00 PM, TOWN HALL - LOWER LEVEL**

<b>Item #</b>	<b>Time</b>	<b>Action</b>	<b>Item</b>
	7:00 PM		CALL TO ORDER
			Opening remarks by Chairman
			Reports from Town Manager
			Reports from Selectmen
			Citizen's comments on items not on agenda
<b>PUBLIC HEARING</b>			
1.	7:15 PM	<i>VOTE / SIGN</i>	As the Local Licensing Authority, vote on whether to approve the application of 29 Culinary, LLC, d/b/a Twenty-Nine, 29 Hudson Rd., Sudbury, for a Restaurant License for the Sale of All Alcoholic Beverages, under G. L. Ch. 138, s.12, Jordan Mackey, Manager. The premises proposed to be licensed (i.e., 29 Hudson Road) is a three-floor, 10,421 square foot restaurant with outdoor patio seating.
<b>MISCELLANEOUS</b>			
2.		<i>VOTE</i>	Discussion and possible vote on date for Special Town Election (suggested dates: May 21 or June 4).
3.		<i>VOTE</i>	Vote to amend the regular session minutes of 1/23/18 to accurately reflect discussion on the Melone property as requested by Selectman Dretler.
4.			Citizens' comments (cont)
5.			Discuss upcoming agenda items
<b>CONSENT CALENDAR</b>			
6.		<i>VOTE / SIGN</i>	Vote to sign the Annual Town Election Warrant for March 25, 2019, which must be delivered to residents by March 18, 2019.
7.		<i>VOTE</i>	Vote to accept donation of \$1900 for the installation of a Heritage Tree and Bench at Haskell Field, near Lyon's Pride playground, in memory of Max Patrick McCormick, who died tragically in a car accident on January 20, 2019 at 4 years of age, as requested by Marianna Davila Perrella.

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

<b>Item #</b>	<b>Time</b>	<b>Action</b>	<b>Item</b>
8.		<i>VOTE / SIGN</i>	Vote to grant a 1-day Wine & Malt license to William E. Kneeland, Jr, to accommodate a Knights of Columbus fundraiser on Saturday, March 16, 2019 from 6:00 PM to 10:00 PM at Our Lady of Fatima Parish Hall, 160 Concord Road, subject to the use of a TIPS-trained bartender and a receipt of a Certificate of Liability.
9.		<i>VOTE</i>	Vote to Grant a Special Permit to the National Brain Tumor Society, to hold the “Boston Brain Tumor Ride” on Sunday, May 19, 2019, from 7:30 A.M. through approximately 1:00 P.M., subject to compliance with conditions outlined by the Police and Fire Departments, DPW and Park and Recreation, subject to receipt of a certificate of liability.
10.		<i>VOTE</i>	Vote to accept the resignation of Barbara Bahlkow from the Historical Commission, and send a letter of thanks for her service to the Town.
11.		<i>VOTE</i>	Vote to accept the resignation of former resident, Kurt Reiss, from the Energy and Sustainability Committee as he has moved out of Sudbury.
12.		<i>VOTE</i>	(1) Vote to appoint Sudbury registered voters Wendie I. Gershengorn, 205 Nobscot Rd., Erica L. Silverman, 21 Moran St., Deborah Fairbank Hurtig, 360 Old Lancaster Rd., as Election Officers for a term to expire on August 14, 2019, as recommended by the Town Clerk. (2) Vote to appoint Maura F. Carty, 15 Stonebrook Rd., as an Election Officer for a term to expire August 14, 2019, as recommended by the Town Clerk.
13.		<i>VOTE</i>	Vote to accept, on behalf of the Town, a \$1,000 donation from Certain Victory Martial and Fitness, LLC, and a \$5,000 donation from John Ollquist, to the Park and Recreation Camp account #191448/483100, as requested by Kayla Wright, Director of Parks, Recreation & Aquatics, in a memo dated Feb. 11, 2019. Said funds to be expended under the direction of the Director of Parks, Recreation & Aquatics.
14.		<i>VOTE</i>	Vote to approve the regular session minutes of January 22, 2019.

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**SUDBURY BOARD OF SELECTMEN**

Tuesday, February 26, 2019

**PUBLIC HEARING****1: Twenty-Nine All Alcohol Restaurant License****REQUESTOR SECTION**

Date of request:

Requestor: 29 Culinary, LLC d/b/a Twenty-Nine

Formal Title: As the Local Licensing Authority, vote on whether to approve the application of 29 Culinary, LLC, d/b/a Twenty-Nine, 29 Hudson Rd., Sudbury, for a Restaurant License for the Sale of All Alcoholic Beverages, under G. L. Ch. 138, s.12, Jordan Mackey, Manager. The premises proposed to be licensed (i.e., 29 Hudson Road) is a three-floor, 10,421 square foot restaurant with outdoor patio seating.

Recommendations/Suggested Motion/Vote: As the Local Licensing Authority, vote on whether to approve the application of 29 Culinary, LLC, d/b/a Twenty-Nine, 29 Hudson Rd., Sudbury, for a Restaurant License for the Sale of All Alcoholic Beverages, under G. L. Ch. 138, s.12, Jordan Mackey, Manager. The premises proposed to be licensed (i.e., 29 Hudson Road) is a three-floor, 10,421 square foot restaurant with outdoor patio seating.

**Background Information:**

Please see application and license quotas attached. Complete lease and other documents available at the Selectmen's office upon request.

Financial impact expected:\$3700 License &amp; Application Fees

Approximate agenda time requested: 15 minutes

Representative(s) expected to attend meeting: Jordan Mackey, Owner/Manager; Reanna Mackey, Director of Training & Banquet Operations

**Review:**

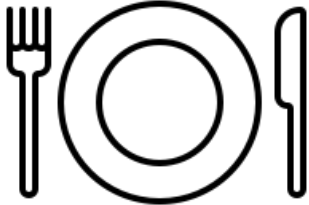

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM

# Town of Sudbury

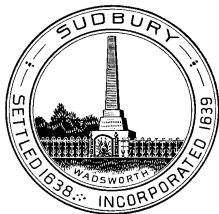
## Alcohol License Quota & Availability

### ALCOHOL LICENSEES

RESTAURANT/CLUB M.G.L. C.138 §12		PACKAGE STORE M.G.L. C.138 §15	
			
<b>All Alcohol</b>	<b>Wine &amp; Malt</b>	<b>All Alcohol</b>	<b>Wine &amp; Malt</b>
Acapulcos	Chili Basil	Danny's	Sperry's Wine
American Legion Post #191	Franco's Trattoria	Duck Soup	Sudbury Craft Beer
Bosse Sports & Health Club	Oishii Too Sushi Bar	Stony Brook	Sudbury Farms
Bullfinch's	Rossini's	Sudbury Wines, Spirits	1- Available
Conrad's	CJ's <b>PENDING</b>	<b>None Available</b>	2- Available
Da Vinci Bistro	<b>None Available</b>		
El Basha			
Fugakyu Café			
Lavender Asian Cuisine			
Longfellow's Wayside Inn			
Lotus Blossom			
Max and Leo's			
Oak Barrel Tavern			
Paani <b>PENDING</b>			
Riceberry			
Soul of India			
Twenty-Nine <b>PENDING</b>			
Victory Cigar Bar			
<b>None Available</b>			
<b>Quota:</b>	18	5	5
<b>Total Issued/Pending:</b>	18	5	3
<b>Available:</b>	0	0	2

Attachment1.a: Alcohol License Quotas\_2.6.19 (3161 : Twenty-Nine All Alcohol Restaurant License)





## TOWN OF SUDBURY

*Office of Selectmen*  
[www.sudbury.ma.us](http://www.sudbury.ma.us)

Flynn Building  
 278 Old Sudbury Rd  
 Sudbury, MA 01776-1843  
 978-639-3381  
 Fax: 978-443-0756

Email: [bosadmin@sudbury.ma.us](mailto:bosadmin@sudbury.ma.us)

### LEGAL NOTICE TOWN OF SUDBURY

The Board of Selectmen, acting as the Licensing Authority of the Town of Sudbury, will hold a Public Hearing on Tuesday, February 26, 2019, at 7:15 p.m. in the Town Hall, 322 Concord Road, Sudbury, MA on the following application:

Application of 29 Culinary, LLC, d/b/a Twenty-Nine, 29 Hudson Rd., Sudbury, for a Restaurant License for the Sale of All Alcoholic Beverages, under G. L. Ch. 138, s.12, Jordan Mackey, Manager. The premises proposed to be licensed (i.e., 29 Hudson Road) is a three-floor, 10,421 square foot restaurant with outdoor patio seating.

### BOARD OF SELECTMEN

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For publication: *Sudbury Town Crier* February 14, 2019

Date: February 8, 2019

cc: Applicants  
 Abutters  
 Building Department  
 Fire Department  
 Board of Health  
 Police Department

# Twenty-Nine

## All Alcohol License Application

### Department Feedback

Department	Staff	Approve/Deny	Comments
Building Department	Mark Herweck	Approved	The previous occupancy was 55 on the first floor and 55 on the second floor for a total of 110. To increase the occupant load they need an Architect or Professional Engineer to wet stamp a set of floor plans showing new seating with occupant load posted. They need to show accessibility seating compliant with the AAB. They will need a building permit with construction control for the proposed changes. I also need the Board of Health's approval for the increased load to the septic system prior to a permit being issued. I have lighting complaints from the abutters about the glare from the rear parking lot lights that have been relocated on the building. I am also receiving complaints about holiday lighting from the neighboring buildings at 29 Hudson.
Fire Department	Chief Whalen	Approved	The Fire Department has no issues with this application. A complete fire and safety inspections will be conducted prior to opening.
Health Department	Bill Murphy	Approved	The Health Dept. does not have issues with this application. I have asked the applicant to produce information from the management company regarding the ability of septic system to support a 200 seat restaurant including bar and outdoor seating. I have not received this to date. We will not issue a food permit until this issue is resolved.
Police Department	Chief Nix	Approved	The Police Department does not have any issues with the application.

**Town Counsel** (Brian Riley) reviewed the application on 2/13/19. He provided clarification on the listing of investors and found no issues.

**Response from Applicant regarding above feedback:**

This is all fine, my architect will have a wet stamp on the plans this week. We are just finalizing everything to be sure it is perfect.

The existing drawings we received from the town did not match how the restaurant was built so we lost some time redoing the “existing conditions” before we could add our betterments to it.

I will be reaching out to Bill and Mark this week with final plans and seating counts.

-Jordan

***Updated floor plans (199 seats) provided on 2/12/19***



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
 239 Causeway Street Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
 MONETARY TRANSMITTAL FORM

APPLICATION FOR A NEW LICENSE

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL  
 LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: <https://www.mass.gov/epay-for-online-payments-abcc>

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL

EPAY CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

29 Culinary, LLC.

ADDRESS

29 Hudson rd.

CITY/TOWN

Sudbury

STATE

MA

ZIP CODE

01776

For the following transactions (Check all that apply):

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> New License                        | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)         | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)  | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder       | <input type="checkbox"/> Change of Hours                              |
|  |   | <input type="checkbox"/> Other <input type="text"/>                       | <input type="checkbox"/> Change of DBA                                |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS  
 TRANSMITTAL FORM ALONG WITH  
 COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION  
 239 CAUSEWAY STREET  
 BOSTON, MA 02241-3396





*The Commonwealth of Massachusetts*  
**Alcoholic Beverages Control Commission**  
 239 Causeway Street Boston, MA 02114  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**APPLICATION FOR A NEW LICENSE**

Municipality Sudbury

**1. LICENSE CLASSIFICATION INFORMATION**

ON/OFF-PREMISES	TYPE	CATEGORY	CLASS
<span style="border: 1px solid black; padding: 2px;">On-Premises-1a</span>	<span style="border: 1px solid black; padding: 2px;">12 - Restaurant</span>	<span style="border: 1px solid black; padding: 2px;">All Alcoholic beverages</span>	<span style="border: 1px solid black; padding: 2px;">Annual</span>

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

Twenty Nine will be a rustic mediterranean mediterranean restaurant that focuses on dinner service, afternoon and evening lounging and socializing. Brunch will be served each Saturday and Sunday. The restaurant has 2 bars, one on the main floor that has 22 seats and one on the upper floor that has 10 seats. We will be serving local beers, affordable wines and creative cocktails. We will have a great focus on sangria throughout the summer months on our beautiful patio.

Is this license application pursuant to special legislation? ☐ Yes ☒ No Chapter  Acts of

**2. BUSINESS ENTITY INFORMATION**

The entity that will be issued the license and have operational control of the premises.

Entity Name 29 Culinary, LLC

DBA Twenty-Nine

Manager of Record

Jordan Mackey

Street Address 29 Hudson Rd. Sudbury, MA 01776

Phone [REDACTED]

Alternative Phone [REDACTED]

**3. DESCRIPTION OF PREMISES**

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

The restaurant space is 10,421 total square feet across three floors. The main floor consists of the larger bar area containing 22 seats, a small dining room containing approximately 50 seats and the restaurants kitchenline, prep kitchen and dish area. The upper floor consists of a smaller bar of 10 seats, a larger dining room of 65 seats, a small private dining room that seats 8 and a private events room that is a flexible use space for meetings and events up to 20 people. The basement is unfinished and used only for storage at this time, there are three locked rooms for alcohol and supplies. *Patio Seats approx 50*

Total Square Footage: 10,421

Number of Entrances: 3

Seating Capacity: 175

Number of Floors: 3

Number of Exits: 6

Occupancy Number:

**4. APPLICATION CONTACT**

The application contact is the person whom the licensing authorities should contact regarding this application.

Name: Jordan Mackey

Phone: [REDACTED]

Title: Owner/Member

Email: [REDACTED]

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Attachment1.d: Twenty-Nine Alcohol Lic Application\_BOS (3161 : Twenty-Nine All Alcohol Restaurant License)



## APPLICATION FOR A NEW LICENSE

**5. CORPORATE STRUCTURE**

Entity Legal Structure	LLC	Date of Incorporation	1-2-19
State of Incorporation	Massachusetts	Is the Corporation publicly traded?	<input type="radio"/> Yes <input checked="" type="radio"/> No

**6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST**

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:  
**On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers** - At least 50% must be US citizens;  
**Off Premises (Liquor Store) Directors or LLC Managers** - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB	Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Jordan Mackey	152 Liberty Square rd.			Owner/Member	55%	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Veronica Rhenhart	PO Box 7282, Ketchum ID.			Minority Member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No
City Park, LLC	12, Bridge Path, Sudbury MA			Majority member	20%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
William Sample	145 Greystone Lane, Sudbury MA			Minority member	2%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Paul Matthews	30 Russel Place, Arlington MA			Minority member	3%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Additional pages attached?

☒ Yes ☐ No

- See operating agreements attached

**CRIMINAL HISTORY**

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No ?**MANAGEMENT AGREEMENT**

Are you requesting approval to utilize a management company through a management agreement?

Please provide a copy of the management agreement.

☐ Yes ☒ No

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## ADDENDUM A

**6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)**

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name

29 Culinary, LLC

Percentage of Ownership in Entity being Licensed  
(Write "NA" if this is the entity being licensed)

100%

Name of Principal	Residential Address	SSN	DOB
Joseph Tyrrell	75 Warriss Ln, Sudbury MA		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen MA Resident
minority member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Michael Hennessey	15 Prescott Rd, Acton, MA		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen MA Resident
<del>Susan Walsh</del> minority member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Susan Walsh	15 Kendra Lane, Sudbury MA		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen MA Resident
minority member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Scott Myles	25 Laurel Cir. Sudbury, MA		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen MA Resident
minority member	6%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
James Odonel	11 Washington Drive, Sudbury MA		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen MA Resident
minority member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Neil Bifulco	15 Lillian Ave, Sudbury MA		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen MA Resident
minority member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Ronald Belanger	9 Forest Road, Sudbury, MA		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen MA Resident
minority member	2%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

**CRIMINAL HISTORY**

Has any individual identified above ever been convicted of a State, Federal or Military Crime?  
If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☐ No

**ADDENDUM A****6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)**

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.).

Entity Name	Percentage of Ownership in Entity being Licensed (Write "NA" if this is the entity being licensed)			
29 Culinary, LLC	N / A			
Name of Principal	Residential Address	SSN	DOB	
Ian Serkez	124 Essex St., Marlborough, MA 01752	508-665-0482	6/2/1992	
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
Brian Greene	22 Stearns Lane, Sudbury, MA 01776	019-44-3868	10/28/1955	
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
Siobhan Hullinger	55 Washington Drive, Sudbury, MA 01776	030-46-7292	5/1/1962	
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
Scott Nassa	36 Clark Lane, Sudbury, MA 01776	039-46-0725	9/17/1974	
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Member	1%	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB	
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

**CRIMINAL HISTORY**

Has any individual identified above ever been convicted of a State, Federal or Military Crime?  
If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

Attachment 1.d: Twenty-Nine Alcohol Lic Application\_BOS (3161 : Twenty-Nine All Alcohol Restaurant License)



## APPLICATION FOR A NEW LICENSE

**6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE**

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

**6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE**

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

**6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION**

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?

Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

**7. OCCUPANCY OF PREMISES**

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease ☒

Landlord Name 29 Hudson Rd, LLC

Landlord Phone

Landlord Address 875 main st. Cambridge, MA 02139

Lease Beginning Date 2-1-19

Rent per Month

Lease Ending Date 1-31-29

Rent per Year

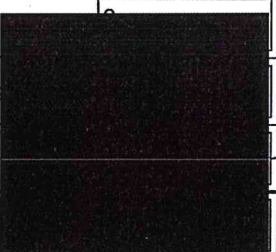
Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No

3

## APPLICATION FOR A NEW LICENSE

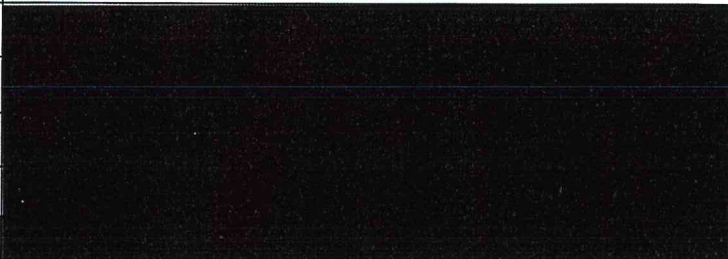
**8. FINANCIAL DISCLOSURE**

A. Purchase Price for Real Estate	
B. Purchase Price for Business Ass	
C. Other (Please specify)	
D. Total Cost	

startup costs (ie: labor, insurance etc...)

**SOURCE OF CASH CONTRIBUTION**

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Private Equity	
Private Equity	
Total	

**SOURCE OF FINANCING**

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
			<input type="radio"/> Yes <input checked="" type="radio"/> No
			<input type="radio"/> Yes <input checked="" type="radio"/> No
			<input type="radio"/> Yes <input checked="" type="radio"/> No
			<input type="radio"/> Yes <input checked="" type="radio"/> No

**FINANCIAL INFORMATION**

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

45 Membership units for "29 Culinary, LLC" were sold to the local community at 15,000 each to a total of 15 Members.

**9. PLEDGE INFORMATION**

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☐ Yes ☒ No

Please indicate what you are seeking to pledge (check all that apply) ☐ License ☐ Stock ☐ Inventory

To whom is the pledge being made?



**10. MANAGER APPLICATION****A. MANAGER INFORMATION**

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name  Date of Birth

Residential Address

Email  Phone

Please indicate how many hours per week you intend to be on the licensed premises

**B. CITIZENSHIP/BACKGROUND INFORMATION**

Are you a U.S. Citizen?\*

☒ Yes ☐ No \*Manager must be a U.S. Citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime?

☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

**C. EMPLOYMENT INFORMATION**

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
10-10-17	1-15-19	Dir. of Culinary	Dig Inn	Jeff Tenner
5-5-15	10-1-17	VP of Culinary	Whole House Group	Ashley Hanson
4-13-13	1-25-15	Food and Beverage Dir.	Benchmark	Darren Nicholas
11-21-05	2-1-13	Food and Beverage Dir.	Noble House Hotels	Thomas Haas

**D. PRIOR DISCIPLINARY ACTION**

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature  Date

**ADDITIONAL INFORMATION**

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.

I was the Corporate Executive Chef for the company that operated the restaurant at 29 Hudson Rd. for 3 years of its 4 year existence. I have a superior relationship with the staff whom lost their jobs last year when the restaurant had to close suddenly. They are eager to come back to work. My reputation during the three years I ran the kitchen at this restaurant was strong enough to secure investment money from my former customers to reopen the restaurant as my own. This is a responsibility that I don't take lightly. During my time at the restaurant I fell in love with the space, the three well appointed floors as well as the complex are really inspiring to cook in. I find the restaurant to have a very large amount of potential that I felt was unrealized during my time there. I look to create a space for the local community to visit with each other, relax and enjoy great food and drink for years to come.

APPLICANT'S STATEMENT


I, Jordan Mackey the: ☐ sole proprietor; ☐ partner; ☐ corporate principal; ☒ LLC/LLP manager  
Authorized Signatory  
 of 29 Culinary, LLC  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:



Date:

1-18-19

Title:

Owner/Manager



**CORPORATE VOTE**

The Board of Directors or LLC Managers of 29 Culinary, LLC  
Entity Name  
 duly voted to apply to the Licensing Authority of Sudbury and the  
City/Town  
 Commonwealth of Massachusetts Alcoholic Beverages Control Commission on 1-15-19  
Date of Meeting

For the following transactions (Check all that apply):

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> New License                        | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)         | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)  | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder       | <input type="checkbox"/> Change of Hours                              |
|  | <input type="checkbox"/> Other <u>                                    </u>                        | <input type="checkbox"/> Change of DBA                                    |   |

"VOTED: To authorize

Jordan Mackey

Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

"VOTED: To appoint

Jordan Mackey

Name of Liquor License Manager

as its manager of record, and hereby grant him or her with full authority and control of the premises described in the license and authority and control of the conduct of all business therein as the licensee itself could in any way have and exercise if it were a natural person residing in the Commonwealth of Massachusetts."

A true copy attest,

  
 Corporate Officer /LLC Manager Signature

For Corporations ONLY

A true copy attest,

\_\_\_\_\_  
 Corporation Clerk's Signature



**William Francis Galvin**  
Secretary of the Commonwealth of Massachusetts



## Corporations Division

### Business Entity Summary

ID Number: 001361449

[Request certificate](#)

[New search](#)

Summary for: 29 CULINARY, LLC

<b>The exact name of the Domestic Limited Liability Company (LLC):</b> 29 CULINARY, LLC		
<b>Entity type:</b> Domestic Limited Liability Company (LLC)		
<b>Identification Number:</b> 001361449		
<b>Date of Organization in Massachusetts:</b> 01-02-2019		
<b>Last date certain:</b>		
<b>The location or address where the records are maintained</b> (A PO box is not a valid location or address):  Address: 29 HUDSON RD. City or town, State, Zip code, SUDBURY, MA 01776 USA Country:		
<b>The name and address of the Resident Agent:</b>  Name: CORPORATION SERVICE COMPANY Address: 84 STATE ST. SUITE 660 City or town, State, Zip code, BOSTON, MA 02109 USA Country:		
<b>The name and business address of each Manager:</b>		
Title	Individual name	Address
<b>In addition to the manager(s), the name and business address of the person(s) authorized to execute documents to be filed with the Corporations Division:</b>		
Title	Individual name	Address
SOC SIGNATORY	JORDAN CHRISTOPHER MACKEY	29 HUDSON RD. SUDBURY, MA 01776 USA
<b>The name and business address of the person(s) authorized to execute, acknowledge, deliver, and record any recordable instrument purporting to affect an interest in real property:</b>		
Title	Individual name	Address

☐

Consent

☐Confidential  
Data☐Merger  
Allowed☐

Manufacturing

**View filings for this business entity:**

ALL FILINGS  
Annual Report  
Annual Report - Professional  
Articles of Entity Conversion  
Certificate of Amendment  
Certificate of Consolidation

[View filings](#)**Comments or notes associated with this business entity:**[New search](#)



PROJECT

29 SUDBURY  
RENOVATIONS

OWNER

ENGINEER

REGISTRATION

30% SUBMITTAL  
PRELIMINARY COPY

NOTE: This document is preliminary only and is not intended for any purpose except review and comment by the owner and its agents.

ISSUE/REVISION


I/R	DATE	DESCRIPTION
-----	------	-------------

PROJECT NUMBER

1901

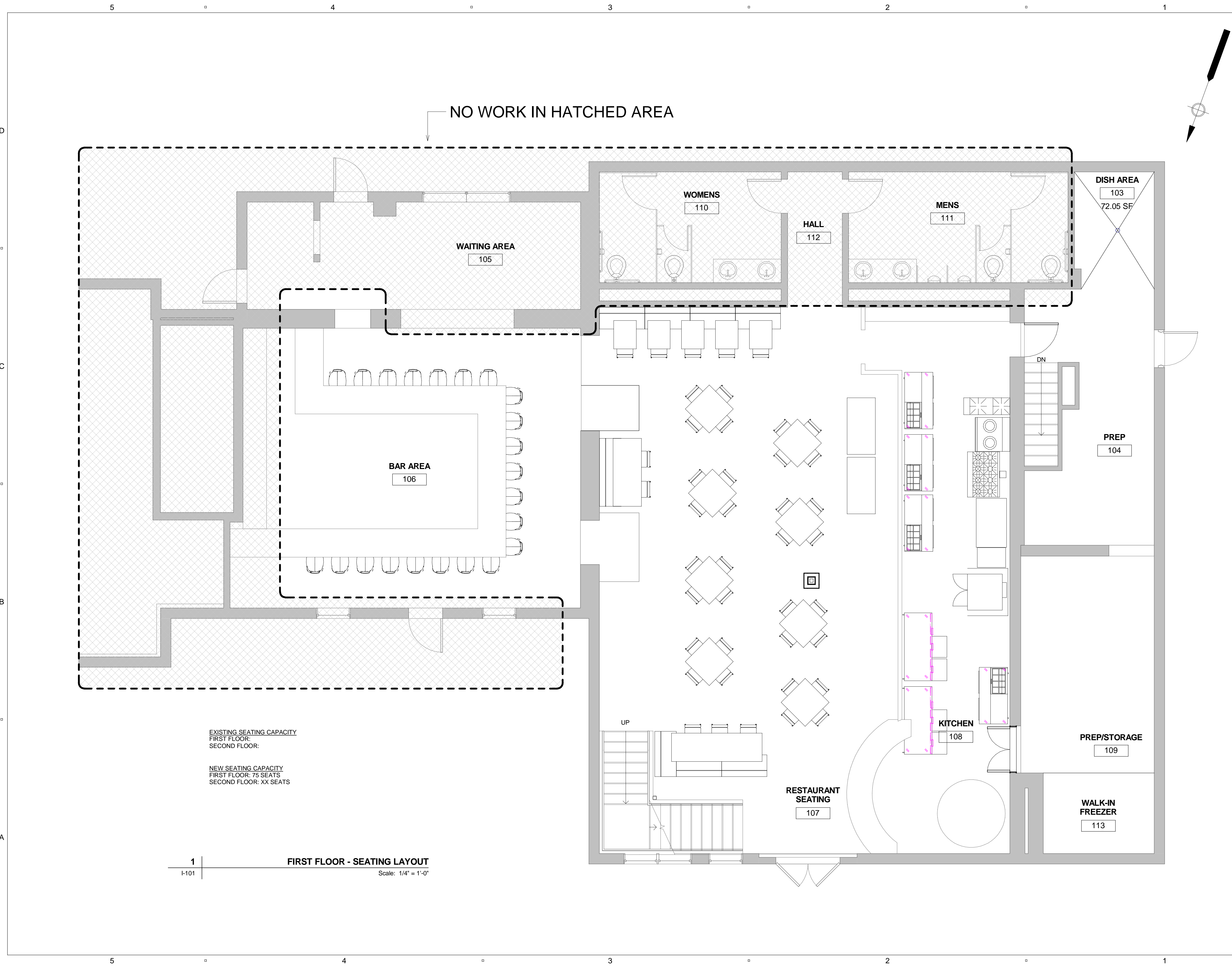
Designed By:	Designer
Drawn By:	Author
Dept Check:	Checker
Proj Check:	Approver
Date:	02.02.19
Scale:	1/4" = 1'-0"

DISCIPLINE  
ARCHITECTURAL  
SHEET TITLE

FIRST FLOOR - SEATING  
LAYOUT

SHEET NUMBER

I-101



PROJECT

29 SUDBURY  
RENOVATIONS

OWNER

ENGINEER

REGISTRATION

30% SUBMITTAL  
PRELIMINARY COPY

NOTE: This document is preliminary only and is not intended for any purpose except review and comment by the owner and its agents.

ISSUE/REVISION


I/R	DATE	DESCRIPTION
-----	------	-------------

PROJECT NUMBER

1901

Designed By:	Designer
Drawn By:	Author
Dept Check:	Checker
Proj Check:	Approver
Date:	02.02.19
Scale:	1/4" = 1'-0"

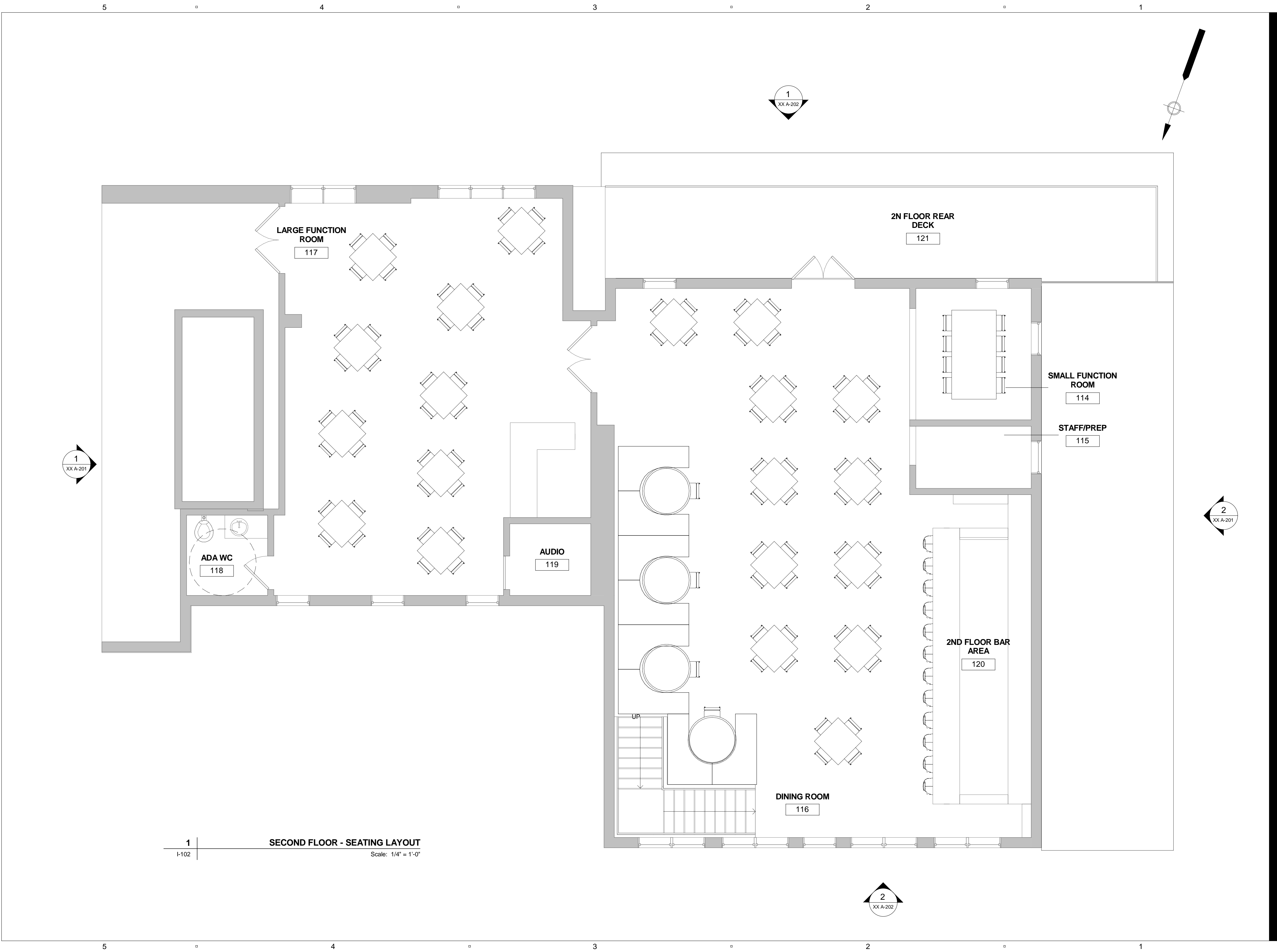
DISCIPLINE

ARCHITECTURAL  
SHEET TITLE

SECOND FLOOR -  
SEATING LAYOUT

SHEET NUMBER

I-102





SUDBURY BOARD OF SELECTMEN  
Tuesday, February 26, 2019

2

**MISCELLANEOUS (UNTIMED)**

**2: Possible Special Town Election**

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion and possible vote on date for Special Town Election (suggested dates: May 21 or June 4).

Recommendations/Suggested Motion/Vote: Discussion and possible vote on date for Special Town Election (suggested dates: May 21 or June 4).

Background Information:  
attached ballot question policy with timelines

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM

## Board of Selectmen Ballot Question Policy

Chapter 180 of the Acts of 1996 requires the Sudbury Board of Selectmen to provide registered voters the following information for any ballot question submitted solely to Town voters (other than a ballot pursuant to M.G.L. ch.53, §18A): (1) the full text of such question; (2) a fair and concise summary of such question; and (3) arguments for and against such question. See Attachment.

Further requirements include the following:

- The required information is to be sent to the voters at least 7 days before such an election.
- The Board of Selectmen, or when designated, Town Counsel, shall seek written arguments from the principal proponents and opponents of each question.
- The Board of Selectmen shall designate a date for receipt for such arguments and shall provide notice of such 14 days before the date arguments are to be received.
- The Board of Selectmen shall determine those best able to present the arguments for and against each question.
- If no argument is received within the time allowed, Town Counsel shall prepare such argument.
- No argument shall contain more than 250 words.

The requirements of this law will be implemented as follows for any ballot questions to be submitted for an Annual Town Election or a Special Town Election.

- Notice of proposed ballot questions and a request for written arguments for and against the questions will be posted on the Town website at least or 46 days before the election **plus additional days as needed to allow Board of Selectmen meetings for actions listed below.** The Board of Selectmen will also reach out to relevant parties including petitioners for citizen questions and ballot question committees.
- The Board of Selectmen will determine those persons best able to present the arguments for and against each question in an open meeting. In the absence of submission, Town Counsel will prepare the argument.
- Written arguments for and against ballot questions will be reviewed by Town Counsel for legal compliance. Neither Town Counsel nor the Board of Selectmen will review or edit the written arguments for substance, opinion, or accuracy.

<b>Days before election</b>	<b>Action</b>	<b>Purpose</b>
46 + days for BOS meetings	Notice of proposed ballot questions and request for written arguments	
39 + days for BOS meetings	BOS decides authors for pro and con arguments	To allow 14 days before due to Town Counsel
35+ days for BOS meetings	Wording of final ballot questions to Town Clerk	To comply with state ballot law
25 + days for BOS meetings	Written arguments submitted to Town Counsel	To allow 7 days for Town Counsel review and submission to BOS
18 + days for BOS meetings	BOS approves final warrant	
18 days	Delivery to printer	To allow printer 7 days before mailing date
11 days	Delivery to Post Office	To allow 4 days for mail
7 days	Posting and receipt of warrant	

Approved by the Board of Selectmen February 7, 2017.

**SUDBURY BOARD OF SELECTMEN**

Tuesday, February 26, 2019

**MISCELLANEOUS (UNTIMED)****3: Amend BOS minutes of 1/23/18****REQUESTOR SECTION**

Date of request:

Requestor: Selectman Janie Dretler

Formal Title: Vote to amend the regular session minutes of 1/23/18 to accurately reflect discussion on the Melone property as requested by Selectman Dretler.

Recommendations/Suggested Motion/Vote: Vte to amend the regular session minutes of 1/23/18 to accurately reflect discussion on the Melone property as requested by Selectman Dretler.

Background Information:

See attached redline copy and final highlighted (yellow) copy.

Financial impact expected:none

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM



Selectman Carty stated that it would be helpful to know the financial significance.

Town Manager Rodrigues stated that it's the same cost of running the parsonage; we pay for insurance, snow removal and sharing of other expenses. She added that this has been the arrangement for almost a year.

Selectman Brown offered that it might be useful to see if other communities have done a similar project.

### **Discuss ATM Warrant Articles**

At 8:54 p.m., Town Manager Rodrigues shared with the Board that the following itemized articles were outlined for discussion and have been submitted: hear reports, stabilization fund, fund litigation – Sudbury Station, Fund litigation – Eversource, FY18 budget adjustments, Fairbank, Loring Parsonage Lease, October Town Meeting.

Chairman Haarde said that the article authorizing the Board of Selectmen to convey the Melone property should be put on as a placeholder as well.

Selectman Iuliano said there is no decision about selling property and would we want a placeholder?

Vice-Chairman Simon said it's four months before Town Meeting, and he feels that the Melone property should not consider a placeholder due to more important issues at this time. He reviewed the land at the former Police station site on Route 20 several years ago, and continued that there was no in-depth study of what the Town might do with this land. He added that residents must be involved in the possible selling of the Melone land, and that he strongly feels that this area should not be taken up for further action at this time.

Selectman Iuliano said that she was fine with a placeholder and that the Board could discuss it between now and May. Selectman Iuliano stated that both Chairman Haarde and Vice-Chairman Simon were right, and that tonight the vote was just for an option.

Vice-Chairman Simon stated that in the past, this has not been a transparent area, and further maintained that the Board does not have the final GeoInsight report yet.

Chairman Haarde disagreed and said the discussions have been robust and transparent; discussed many times, and that all discussions have been open to the public.

Resident Janie Dretler, 286 Goodman's Hill Road, told the Board that she attended the Melone Charrette which highlighted housing, commercial revenue and possible recreation at the Melone site. She continued by stating that since the Charrette, an RFP for ball fields had been done. She said that she wants to know what the process should be and wants to understand the environmental aspect.

Chairman Haarde said that he is unsure if passive recreation is the favored choice for the site. There is a need for organized recreation, and there is a likelihood that commercial, housing and recreation could co-exist here. Selectman Iuliano reinforced that all ideas should be considered.

Ms. Dretler suggested that the Town look at all three options: housing, commercial revenue, and recreation (passive and active). Ssaid that she would prefer to see housing at the site, but agreed that all three uses should be explored further heard that we need more fields, however, she doesn't know if it's necessary since she doesn't have that data. It would be good to look at least at all three pieces and then make a decision once she has more information. Chairman Haarde added that more information will be forthcoming.

Resident Steve Swanger, 14 Bent Brook Road, shared that the Melone Charrette felt like an open meeting. He then stated that an RFP was presented for recreation use only.

Chairman Haarde responded and said that this was an open process.

Selectman Carty stated that it would be helpful to know the financial significance.

Town Manager Rodrigues stated that it's the same cost of running the parsonage; we pay for insurance, snow removal and sharing of other expenses. She added that this has been the arrangement for almost a year.

Selectman Brown offered that it might be useful to see if other communities have done a similar project.

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Chairman Haarde responded and said that this was an open process.





SUDBURY BOARD OF SELECTMEN  
Tuesday, February 26, 2019

**MISCELLANEOUS (UNTIMED)**

**4: Citizens' comments (cont)**

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Citizens' comments (cont)

Recommendations/Suggested Motion/Vote: Citizens' comments (cont.)

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM



SUDBURY BOARD OF SELECTMEN  
Tuesday, February 26, 2019

5

**MISCELLANEOUS (UNTIMED)**

**5: Discuss upcoming agenda items**

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discuss upcoming agenda items

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:n/a

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM

**SUDBURY BOARD OF SELECTMEN**

Tuesday, February 26, 2019

**CONSENT CALENDAR ITEM****6: Sign ATE Warrant****REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Vote to sign the Annual Town Election Warrant for March 25, 2019, which must be delivered to residents by March 18, 2019.

Recommendations/Suggested Motion/Vote: Vote to sign the Annual Town Election Warrant for March 25, 2019, which must be delivered to residents by March 18, 2019.

Background Information:  
attached warrant

Financial impact expected:

Approximate agenda time requested:

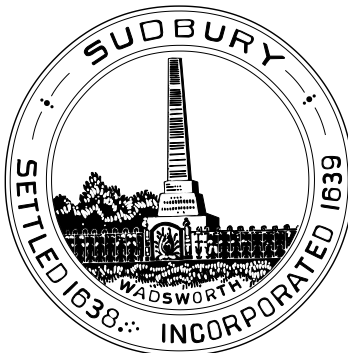
Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM

# Town of Sudbury Massachusetts



## 2019 OFFICIAL WARRANT ANNUAL TOWN ELECTION

Including Regional District School Committee

**March 25, 2019**

Polls Open 7:00 A.M. to 8:00 P.M.

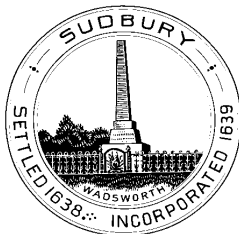
Precincts 1, 1A, 2 & 5 - Fairbank Community Center, 40 Fairbank Road

Precincts 3 & 4 - Sudbury Town Hall, 322 Concord Road

---

The Warrant for the 2019 Annual Town Meeting, to be held  
Monday, May 6, 2019 will be issued and mailed separately.

**TOWN OF SUDBURY  
ANNUAL TOWN ELECTION  
WARRANT**



Commonwealth of Massachusetts  
Middlesex, ss.

To the Constable of the Town of Sudbury:

**GREETING:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Sudbury, qualified to vote in Town Elections, that voters residing in Precincts 1, 1A, 2 and 5 should meet at the Fairbank Community Center and voters residing in Precincts 3 and 4 should meet at the Town Hall in said Town on Monday, March 25, 2019, at seven o'clock in the forenoon; then and there to choose by official ballot in accordance with law, two members of the Board of Selectmen, one member of the Board of Assessors, two Goodnow Library Trustees, one member of the Board of Health, two members of the Park and Recreation Commission, two members of the Planning Board, one member of the Sudbury School Committee all for three years and one member of the Sudbury Housing Authority for five years. Included as part of the Annual Town Election will be an election of two members for three years each and one member for one year to the Lincoln-Sudbury Regional District School Committee.

Polls will open at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are required to serve this Warrant by posting an attested copy thereof at the Town Hall at least seven days before the time appointed for such election.

Hereof fail not and make due return of the Warrant by your doing thereon to the Town Clerk, at or before the time of election aforesaid.

Given under our hands this \_\_\_\_ day of \_\_\_\_\_, 2019.

**SELECTMEN OF SUDBURY**

\_\_\_\_\_  
Robert C. Haarde

\_\_\_\_\_  
Leonard A. Simon

\_\_\_\_\_  
Daniel E. Carty

\_\_\_\_\_  
Patricia A. Brown

\_\_\_\_\_  
Janie W. Dretler

Attachment 6.a: 2019 ATE Warrant (3087 : Sign ATE Warrant)



## SUDBURY BOARD OF SELECTMEN

Tuesday, February 26, 2019

**CONSENT CALENDAR ITEM****7: Max Patrick McCormick Memorial Tree and Bench**REQUESTOR SECTION

Date of request:

Requestor: Marianna Davila Perrella

Formal Title: Vote to accept donation of \$1900 for the installation of a Heritage Tree and Bench at Haskell Field, near Lyon's Pride playground, in memory of Max Patrick McCormick, who died tragically in a car accident on January 20, 2019 at 4 years of age, as requested by Marianna Davila Perrella.

Recommendations/Suggested Motion/Vote: [Vote to accept donation of \\$1900 for the installation of a Heritage Tree and Bench at Haskell Field, near Lyon's Pride playground, in memory of Max Patrick McCormick, who died tragically in a car accident on January 20, 2019 at 4 years of age, as requested by Marianna Davila Perrella.](#)

Background Information:

[Order Form attached.](#)

Financial impact expected:\$500 tree donation and \$1400 bench donation

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM

RECEIVED  
BOARD OF SELECTMEN  
SUDBURY, MA

2019 JAN 30 A 10:30

Marianna Dávila Perrella



1/29/19

Selectmen's Office  
Attn: Leila Frank  
Township of Sudbury  
278 Old Sudbury Road  
Sudbury, MA 01776

Dear Leila:

Enclosed please find the following items:

1. Memorial Tree Order Form;
2. Memorial Bench Order Form;
3. Check #781 for \$1,900.00.

Thank you very much for all of your assistance in getting the tree and bench installed in Max's honor. Please let me know when you receive this package, and feel free to call me if you have any questions or need more information.

Sincerely,

*Marianna Dávila Perrella*

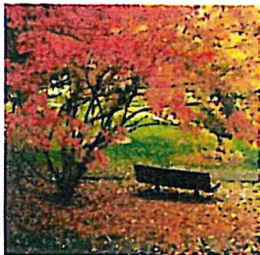
Marianna Dávila Perrella



## HERITAGE TREE & BENCH PROGRAM BROCHURE

Sponsored by Sudbury Trust, the Memorial Tree and Bench Program provides a unique way to commemorate a special event, or honor a loved one, friend or colleague. Trees and benches purchased through the program may be placed in Town parks, trails, playgrounds, recreation fields or other suitable outdoor municipal settings. Exact placement is at the discretion of the DPW Director, Parks and Recreation Director, Town Manager and Board of Selectmen.

These donations *may* be tax deductible. (For more information on charitable contributions, see IRS Publication #526.)



## TREE PROGRAM

Cost of the program is \$500 per tree. This includes the tree, plaque and continued maintenance of the tree (fertilizing, pruning, mulching, etc.). After the tree is planted, the contact person will receive a certificate and map of the planting location for each tree. For more information, call the Department of Public Works 978-443-2209 ext. 1221.



## TREE ORDER FORM

Contact Name:

Marianna Davila Perrella

Plaque to read: (Max 2 lines, 20 letters/spaces per line)

In loving memory of  
Max Patrick McCormick

"Although branches of a tree grow in different directions, our roots keep us together."

(Various species available. Contact DPW for more details at [DPW@sudbury.ma.us](mailto:DPW@sudbury.ma.us))

**Make checks payable to:** Town of Sudbury.

Mail check & order form to:

Town of Sudbury, Selectmen's Office,  
278 Old Sudbury Road, Sudbury, MA  
01776



## BENCH PROGRAM

Cost of the program is \$1400 per bench. This fee includes cost of a granite bench with a brass plaque or engraving, installation and perpetual care of the bench. Plaques may be inscribed with up to two lines of text. After the bench is installed, the contact person will receive a certificate and map of the location for each bench.

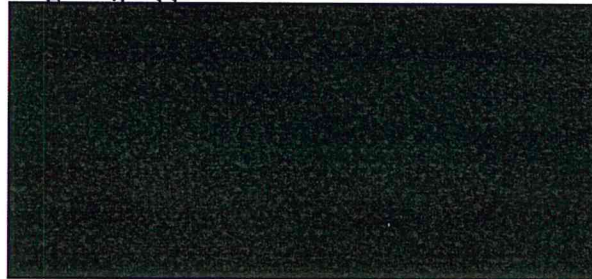
For more information, call the Department of Public Works at 978-443-2209 ext. 1221.



## BENCH ORDER FORM

Contact Name:

Marianna Dávila Perrella



Plaque to read: (Max 2 lines, 20 letters/spaces per line)

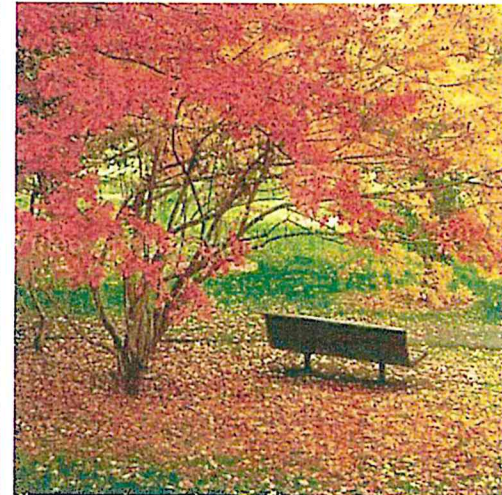
"Rest until you feel like  
playing, then play until  
you feel like resting."  
In Memory of Max Patrick  
McCormick.

**Make checks payable to:** Town of Sudbury.

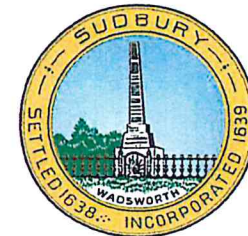
Mail check & order form to:

Town of Sudbury, Selectmen's Office,  
278 Old Sudbury Road, Sudbury, MA  
01776

## MEMORIAL TREE & BENCH PROGRAM



Town of Sudbury  
Sudbury Trust  
[www.sudbury.ma.us](http://www.sudbury.ma.us)

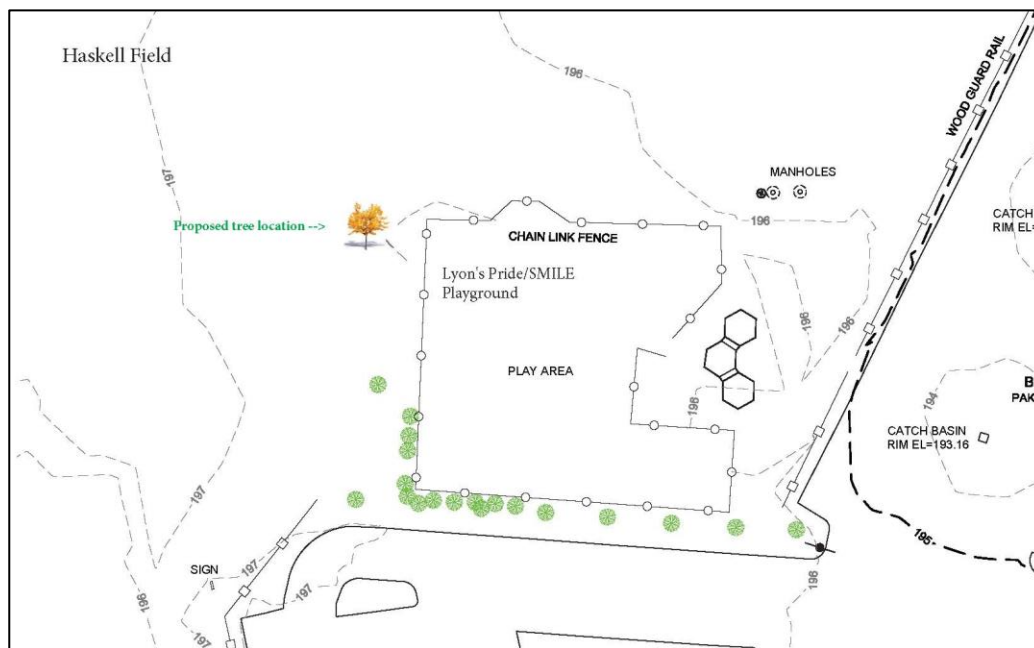


# Heritage Tree and Bench *in Memory of Max McCormick* Department/Committee Feedback

## DPW

Parks & Grounds has discussed the project with the requestor, and we are satisfied with the location of the tree and bench. The site will be on Haskell Field, near the Lyon's Pride Playground, on the side opposite the main entrance, adjacent to the playing fields. The tree and bench will be situated so as not to interfere with either the sports fields or the playground surface. We will order the tree, bench and plaques, so that planting/installation can occur in the spring of 2019.

*Chris Felt, Parks & Grounds Foreman*



## Park & Recreation Commission

Meeting: February 11, 2019

Approval of Heritage Tree and Heritage Bench order submitted by Marianna Davila Perrella, with the understanding that the project will not interfere with possible field layouts.

*Voted Unanimously to approve the request*



## SUDBURY BOARD OF SELECTMEN

Tuesday, February 26, 2019

**CONSENT CALENDAR ITEM****8: Knights of Columbus One Day Wine & Malt 2019**REQUESTOR SECTION

Date of request:

Requestor: William E. Kneeland, Jr, Knights of Columbus Council #5188

Formal Title: Vote to grant a 1-day Wine & Malt license to William E. Kneeland, Jr, to accommodate a Knights of Columbus fundraiser on Saturday, March 16, 2019 from 6:00 PM to 10:00 PM at Our Lady of Fatima Parish Hall, 160 Concord Road, subject to the use of a TIPS-trained bartender and a receipt of a Certificate of Liability.

Recommendations/Suggested Motion/Vote: Vote to grant a 1-day Wine & Malt license to William E. Kneeland, Jr, to accommodate a Knights of Columbus fundraiser on Saturday, March 16, 2019 from 6:00 PM to 10:00 PM at Our Lady of Fatima Parish Hall, 160 Concord Road, subject to the use of a TIPS-trained bartender and a receipt of a Certificate of Liability.

Background Information:

*Requested information provided with the exception of Certificate of Liability. Building Inspector, Police Dept, Fire Dept, and Board of Health expressed no issues.*

Financial impact expected:\$25 to General Fund

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM





# Town of Sudbury

Office of Selectmen  
www.sudbury.ma.us

Flynn Building  
278 Old Sudbury Rd  
Sudbury, MA 01776-1843  
978-639-3381  
Fax: 978-443-0756  
Email: BOSadmin@sudbury.ma.us

## APPLICATION FOR ONE-DAY LIQUOR LICENSE

The responsible manager of an indoor or outdoor activity or enterprise in Sudbury is eligible to apply for a one-day liquor license for wine & malt only. All licensees must purchase their alcoholic beverages from a licensed Massachusetts wholesaler, manufacturer, winery shipment licensee, farmer brewery, farmer distillery or holder of a Special Permit issued by the ABCC.\*

Application processing can take up to four weeks as approval from the Fire, Police, Building and Board of Health departments are required prior to Board of Selectmen approval. Processing begins after all required materials are received, so please plan accordingly.

Name of Responsible Manager: William E. Kneeland Jr.

Address of Responsible Manager: 43 Pennymeadow Rd., Sudbury, MA. 01776

Phone: [REDACTED]

Organization Name: Knights of Columbus Council #5188

Name & Purpose of Event: ST PATRICK'S DAY dinner/dance

Name(s) of Brewery/ Distillery/Winery/Wholesaler/Manufacturer to provide alcohol:  
Local outlet (RETAIL) best price

License Type Requested: ☒ \$25 Wine & Malt One-Day License

Event Date: MARCH 16, 2019

Event Time: 6:00 PM to 10:00 PM

Event Venue: OUR LADY of FATIMA PARKH Hall

Event Address: 160 Concord Road, Sudbury, MA. 01776

Documents Enclosed:

- ☐ Certificate of Liquor Liability in process
- a. \$1,000,000 minimum amount
- b. "Town of Sudbury" listed as additional insured
- ☒ Proof of bartender(s) training/certification. (For example, a TIPS certificate.)
- ☒ Application fee: \$25 Wine & Malt. Check payable to Town of Sudbury.

Please submit completed application and materials to:  
Board of Selectmen's Office, 278 Old Sudbury Rd., Sudbury, MA 01776

2/11/19  
Date

William E. Kneeland Jr.  
Applicant Signature

RECEIVED  
BOARD OF SELECTMEN  
SUDBURY, MA  
2019 FEB 11 P 1:48

\*For a complete list of Authorized Alcohol Providers for 1-Day licenses, please visit  
<https://elicensing.state.ma.us/CitizenAccess/GeneralProperty/PropertyLookUp.aspx?isLicensee=Y>. Under  
Licensing Entity select "Alcoholic Beverages Control Commission" and under License Type select either  
Wholesaler, Manufacturer, Direct Wine Shipper, Farmer Brewer, Farmer Distiller and/or Farmer Winery.



## Knights of Columbus: St. Patrick's Day Dinner – One Day Wine & Malt License Department Feedback

Department	Staff	Approve/Deny	Comments
Building Department	Mark Herweck	Approve	The Building Department has no issues with this application.
Fire Department	Chief Whalen	Approve	The Fire Department has no issues with this application.
Health Department	Bill Murphy	Approve	The Board of Health has no issues with this application.
Police Department	Chief Nix	Approve	The police department does not have an issue with the event.

**SUDBURY BOARD OF SELECTMEN**

Tuesday, February 26, 2019

**CONSENT CALENDAR ITEM****9: Boston Brain Tumor Ride 2019****REQUESTOR SECTION**

Date of request:

Requestor: Rachel Schultz, National Brain Tumor Society

Formal Title: Vote to Grant a Special Permit to the National Brain Tumor Society, to hold the "Boston Brain Tumor Ride" on Sunday, May 19, 2019, from 7:30 A.M. through approximately 1:00 P.M., subject to compliance with conditions outlined by the Police and Fire Departments, DPW and Park and Recreation, subject to receipt of a certificate of liability.

Recommendations/Suggested Motion/Vote: Vote to Grant a Special Permit to the National Brain Tumor Society, to hold the "Boston Brain Tumor Ride" on Sunday, May 19, 2019, from 7:30 A.M. through approximately 1:00 P.M., subject to compliance with conditions outlined by the Police and Fire Departments, DPW and Park and Recreation, subject to receipt of a certificate of liability.

Background Information:

Financial impact expected: N/A

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Leila S. Frank	Pending
Patty Golden	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM



## TOWN OF SUDBURY

Office of Selectmen  
www.sudbury.ma.us

Flynn Building  
278 Old Sudbury Rd  
Sudbury, MA 01776-1843  
978-639-3381  
Fax: 978-443-0756  
Email: [BOSSadmin@sudbury.ma.us](mailto:BOSSadmin@sudbury.ma.us)

### APPLICATION FOR A CHARITABLE WALK/RELAY PERMIT ON A PUBLIC WAY

Written permission to conduct a fundraising walk or relay race in any public street, public sidewalk or public way within the Town must be obtained from the Board of Selectmen prior to the event. The Chief of Police will determine the appropriate public safety requirements for this event and the cost of such special duty officers, if any required, will be borne by the applicant. The Town of Sudbury requires a Certificate of Insurance of no less than \$1,000,000, naming the Town as an additional insured. All cleanup from the event will be completed by the applicant within 8 hours after the stated ending time or applicant will be billed for the Town's cost to clean up. Application processing can take up to four weeks as approval from the Police, Building and Park & Recreation departments may be required prior to Board of Selectmen approval. Processing begins after all required materials are received, so please plan accordingly.

Organization Name National Brain Tumor Society  
 Event Name Boston Brain Tumor Ride  
 Organization Address 200 Chapel St Suite 200 Newton MA 02458  
 Name of contact person in charge Rachel Schwartz  
 Telephone Number [REDACTED]  
 Email address [REDACTED]  
 Date of event 5/19/19 Rain Date None  
 Starting time 7am Ending time 1pm  
 Route of the race/relay and portion of the road requested to be used (please indicate on map and attach to this application) \_\_\_\_\_  
 Anticipated number of participants 400  
 Assembly area (enclose written permission of owner if private property to be used for assembly) \_\_\_\_\_  
 Organization that proceeds will go to National Brain Tumor Society  
 Any other important information \_\_\_\_\_

*The undersigned applicant agrees that the applicant and event participants will conform to applicable laws, by-laws and regulations as well as any special requirement that may be made as a condition of the granting of permission pursuant to this application. I/we agree to hold the Town of Sudbury harmless from any and all liability and will defend the Town of Sudbury in connection therewith.*

Signature of Applicant

Rachel Schwartz

Date \_\_\_\_\_



RECEIVED  
BOARD OF SELECTMEN  
SUDBURY, MA

2019 JAN 18 A 11: 15

January 6, 2019

Town of Sudbury  
c/o Leila Frank  
Flynn Building  
278 Old Sudbury Road  
Sudbury, MA 01776

Dear Ms. Frank,

The National Brain Tumor Society is holding their 24th Annual Boston Brain Tumor Ride on Sunday, May 19, 2019. Our non-profit, charity ride requests permission to travel on a portion of the streets of the Town of Sudbury on that day. The event starts at 200 West St in Waltham and consists of the following routes:

62-mile begins at 7:30am  
40-mile begins at 8:30am  
25-mile begins at 9:00am  
10-mile begins at 10:00am

For this event, all departing riders will exit from 200 West St, turning right onto West Street and left on Winter Street to Old County Road. All riders returning to the finish at 200 West Street will travel from Rt. 117 onto Lexington St to the finish at 200 West Street. Attached are the turn-by-turn directions and course maps for all the routes. This year roughly 700 riders are anticipated. We will have full communication support from the Boston area Amateur Radio Club. A HAM radio operator will be in each support vehicle, as well as at Command Central at the event start/finish location, and at all Water/Rest stops. Police details and volunteers will line the route acting as Route Marshals to offer extra safety and support for the participants.

Thank you very much for your consideration of this request, and we look forward to working with you again this year. Should you need to contact me, I can be reached at [REDACTED]

Sincerely,

Rachel Schultz  
Director of Regional Development, New England  
National Brain Tumor Society





# Course Map

## 10-Mile Ride

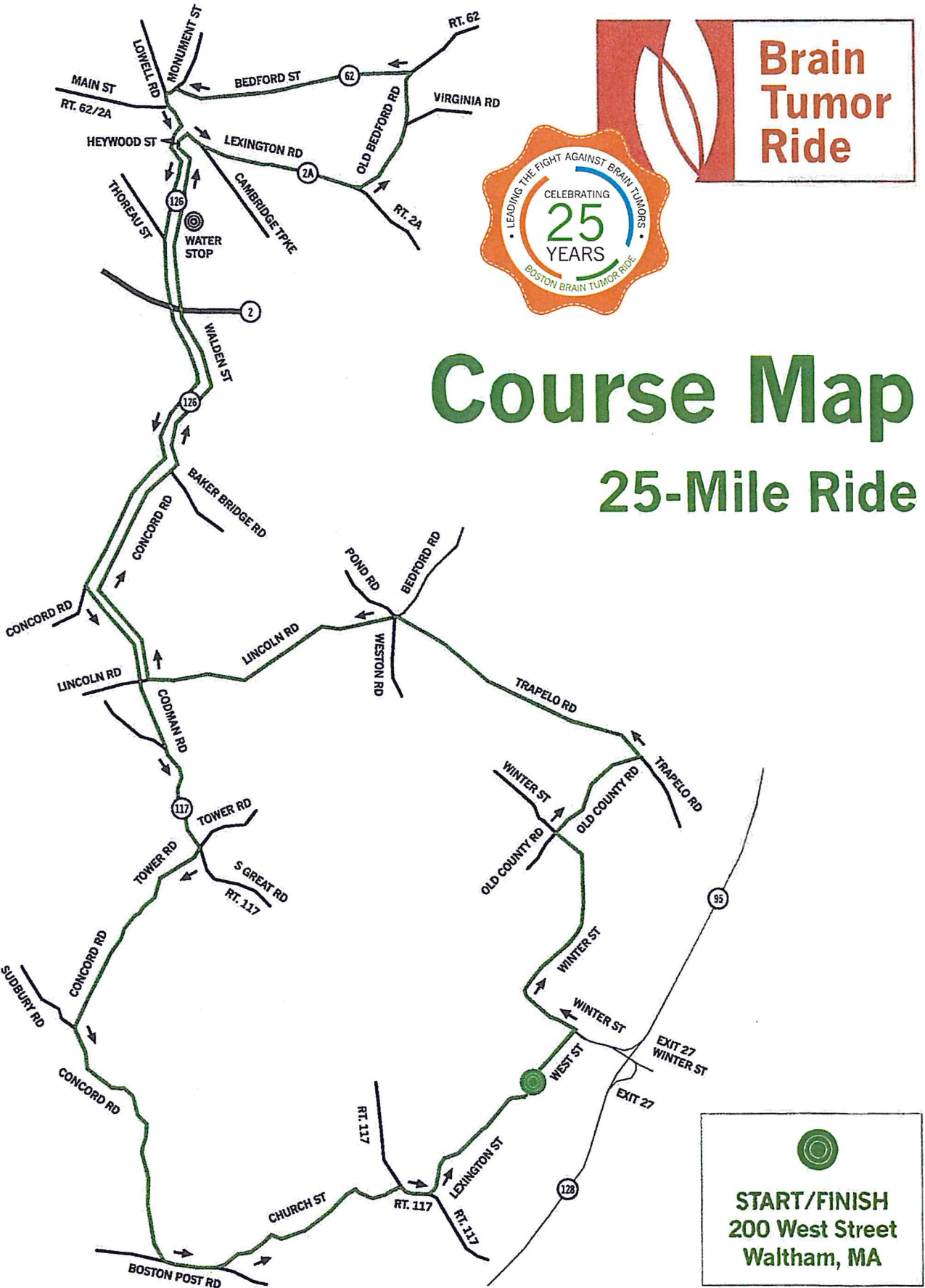


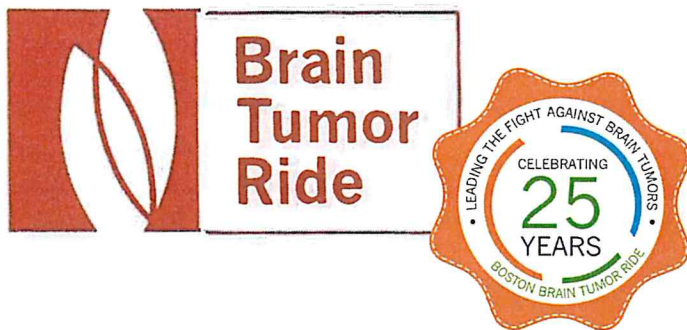
**START/FINISH**  
200 West Street  
Waltham, MA

### TURN BY TURN

Turn right onto West St.  
Turn left onto Winter St.  
Turn left onto Trapelo Rd.  
Bear right onto Old Lexington Rd.  
Turn left onto Bedford Rd.  
Turn left onto Weston Rd.  
Stay straight on Merriam St.  
Turn left onto Sunset Rd.  
Turn left onto Conant Rd.  
Turn right onto Viles St.  
Turn right onto SR 117 (North Ave.)  
Turn left onto Lexington St.  
Go straight onto West St.  
End at 200 West St.





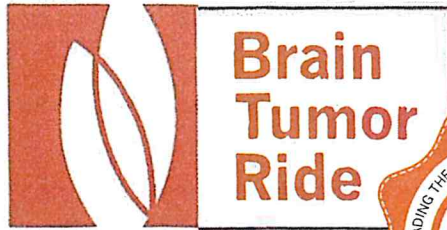


## 25-Mile Ride

### TURN BY TURN

Turn right onto West St.  
 Turn left onto Winter St.  
 Turn right onto Old County Rd.  
 Turn left onto Trapelo Rd.  
 Turn left onto Lincoln Rd.  
 Turn right onto Codman Rd.  
 Turn right onto SR 126 (Concord Rd.)  
 Cross over Rt. 2 onto Walden St. (SR 126)  
 Continue straight to Water Stop  
 Turn right onto Heywood St.  
 Turn right onto Lexington Rd. (Rt. 2A)  
 Turn left onto Old Bedford Rd.  
 Turn left onto SR 62 (Bedford St.)  
 Go around Monument Square to Lexington Rd. (Rt. 2A)  
 Turn right onto Heywood St.  
 Turn left onto Walden St. (SR 126)  
 Continue to Concord Water Stop  
 Cross over Rt. 2 onto Walden St. (SR 126)  
 Turn left onto Codman Rd.  
 Turn left onto SR 117 (S Great Rd.)  
 Turn right onto Tower Rd.  
 Bear left onto Concord Rd.  
 Bear left onto Boston Post Rd.  
 Turn left onto Church St.  
 Turn right onto SR 117 (North Ave)  
 Turn left onto Lexington St.  
 Go straight onto West St.  
 End at 200 West St.

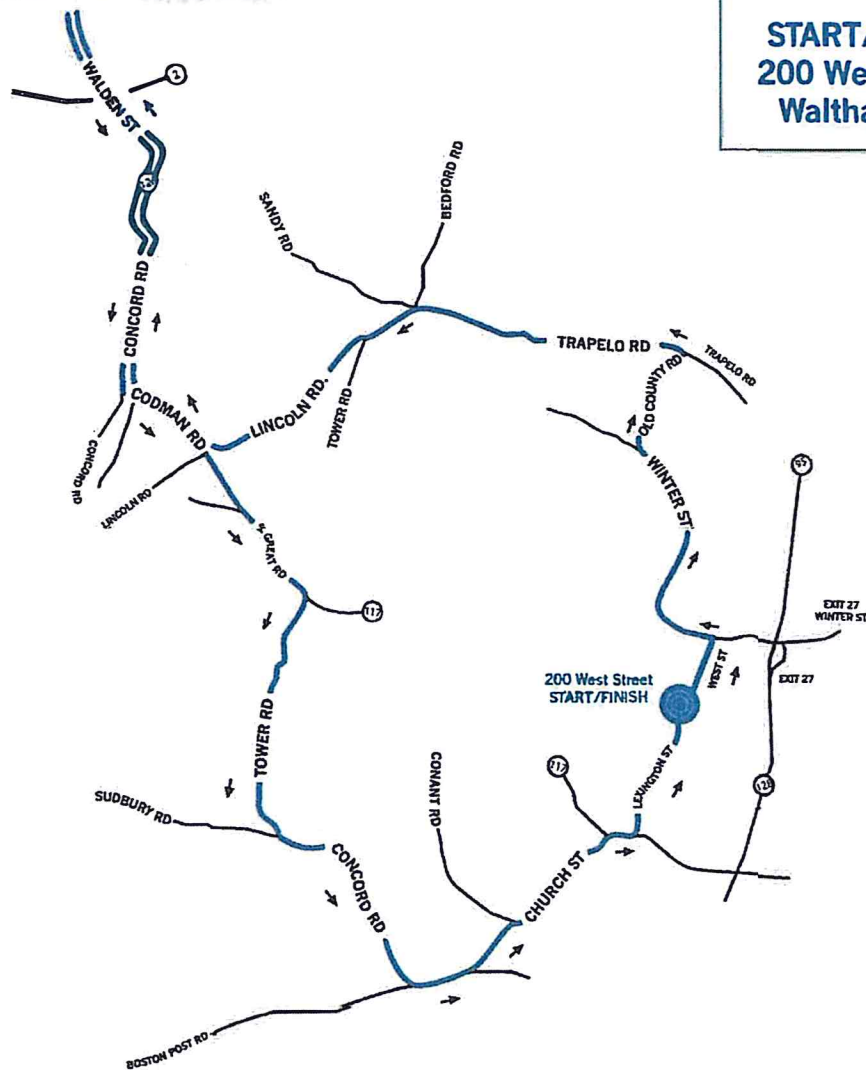




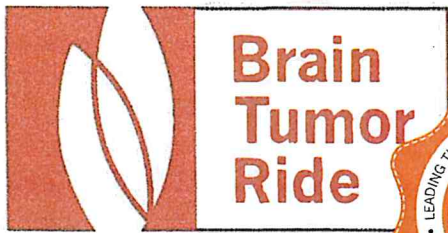
# Course Map

## 40-Mile Ride

Continued on Page 2

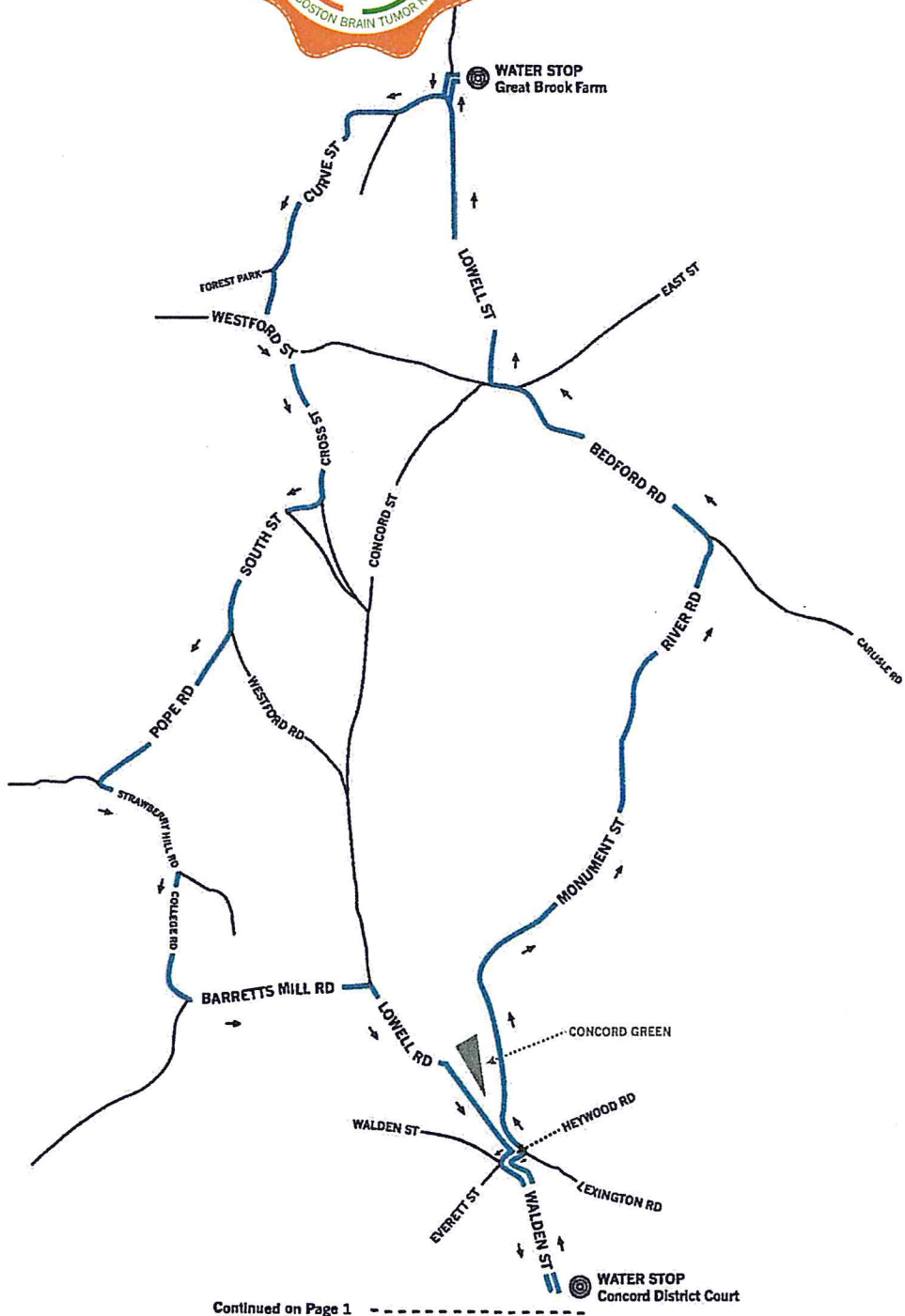




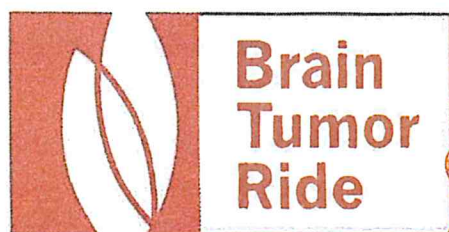


# Course Map

## 40-Mile Ride



**Continued on Page 1**



## 40-Mile Ride

### TURN BY TURN

- 0.0 miles Turn RIGHT onto West St.
- 0.4 miles Turn LEFT onto Winter St.
  - Two (2) speed bumps
- 1.9 miles Turn RIGHT onto Old County Rd.
- 2.6 miles Turn LEFT onto Trapelo Rd.
- 4.3 miles Turn LEFT onto Lincoln Rd.
- 6 miles Turn RIGHT onto Codman Rd.
- 6.7 miles Turn RIGHT onto Concord Rd./Route 126 North
  - Changes to Walden St.
- 8.6 miles Cross Rt 2/2A

### © 9.3 miles WATER STOP AT CONCORD DISTRICT COURT

- 9.7 miles Turn RIGHT onto Heywood St.
- 9.75 miles Turn LEFT onto Lexington Rd.
- 10.0 miles Bear RIGHT onto Monument St.  
at the Concord Green
  - Bear LEFT at first fork
  - Bear RIGHT at second fork to stay on Monument St.
  - Changes to River Rd.
- 13.3 miles Monument St. becomes River Rd.
- 14.5 miles Turn LEFT onto Bedford Rd./Route 225
- 16.2 miles Turn RIGHT onto Lowell St.  
(first turn off rotary)

### © 18.8 miles WATER STOP AT GREAT BROOK FARM (on right hand side on Lowell Street)

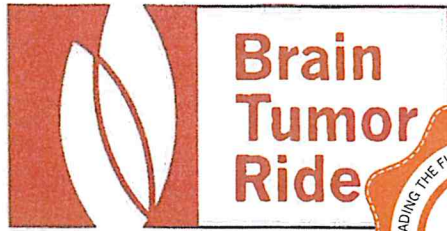
- 19.0 miles Turn LEFT onto Lowell St.
- 19.1 miles Turn quick RIGHT onto Curve St.
  - Bear LEFT to stay on Curve St.

- 21.2 miles Turn LEFT onto Westford St./Route 225
- 21.5 miles Turn RIGHT onto Cross St.
- 22.5 miles Turn RIGHT onto South St.
  - *May be unmarked*
- 22.6 miles Turn RIGHT to stay on South St.
- 23.5 miles Turn LEFT onto West St.
- 23.6 miles Turn RIGHT onto Pope Rd.
- 25.0 miles Turn sharp LEFT onto Strawberry Hill Rd.
- 25.9 miles Turn RIGHT onto College Rd.
- 26.8 miles Turn LEFT onto Barretts Mill Rd.
- 28.0 miles Turn RIGHT onto Lowell Rd.
- 29.0 miles Go straight past the Concord Green and  
through rotary onto Lexington Rd.
- 29.5 miles Turn RIGHT onto Heywood St.
- 29.6 miles Turn LEFT onto Walden St.
  - Changes to Concord Rd.

### © 30.0 miles WATER STOP AT CONCORD DISTRICT COURT

- 32.5 miles Turn LEFT onto Codman Rd.
- 33.6 miles Turn LEFT onto S. Great Rd./Route 117
- 34.25 miles Turn RIGHT onto Tower Rd.
  - Changes into Concord Rd.
- 35.6 miles Bear LEFT to stay on Concord Rd.
- 37.2 miles Turn LEFT onto Boston Post Rd.
- 37.6 miles Bear LEFT onto Church St.
- 38.9 miles Turn RIGHT onto North Ave./Route 117
- 39.0 miles Turn LEFT onto Lexington St.
  - Five (5) speed bumps
- 40.0 miles Turn RIGHT into 200 West St.

END



**Brain  
Tumor  
Ride**

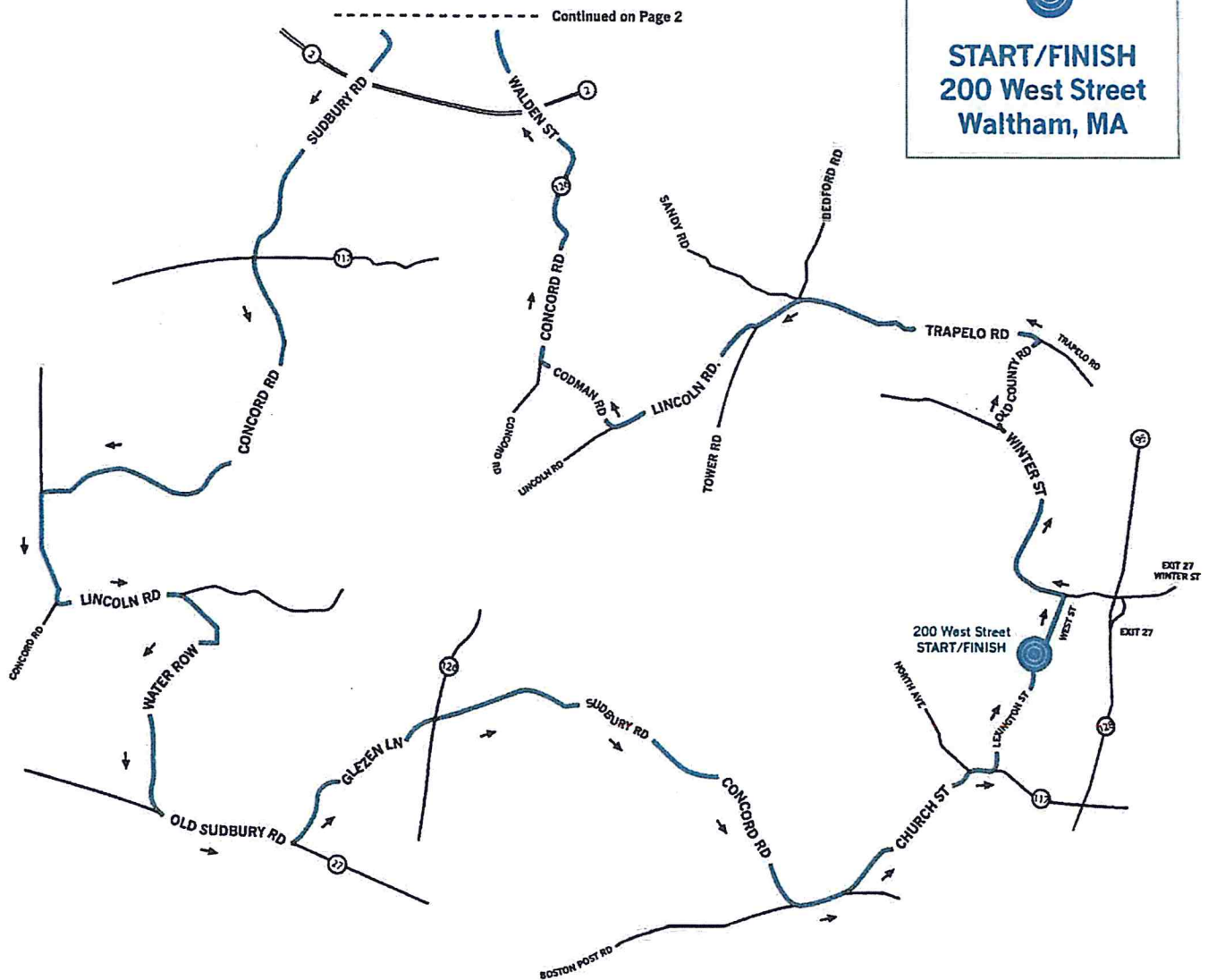


# Course Map

## Metric Century



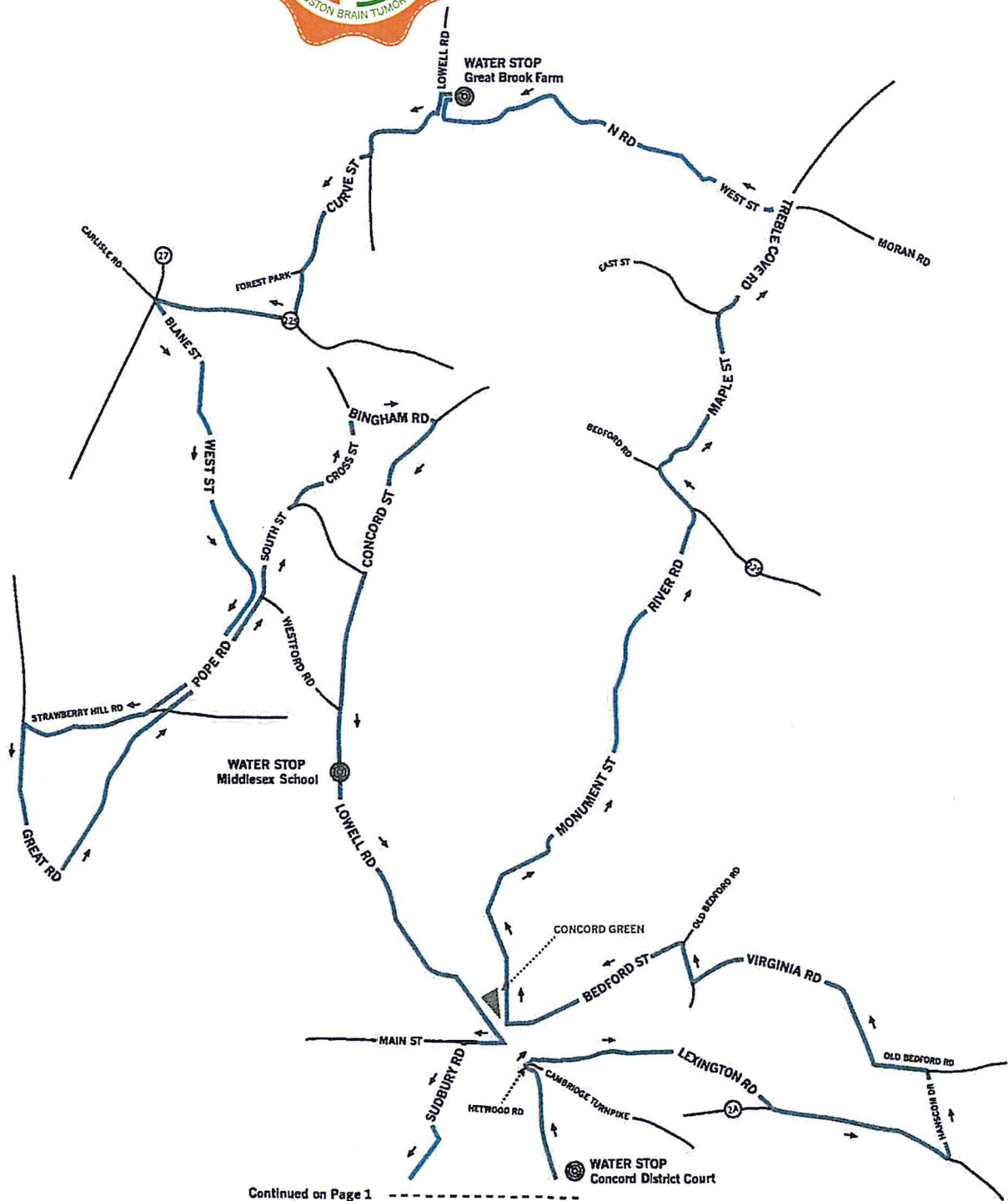
**START/FINISH**  
200 West Street  
Waltham, MA





# Course Map

## Metric Century







## Metric Century

### TURN BY TURN

- 0.0 miles Turn RIGHT onto West St.
- 0.4 miles Turn LEFT onto Winter St.
  - Two (2) speed bumps
- 1.9 miles Turn RIGHT onto Old County Rd.
- 2.6 miles Turn LEFT onto Trapelo Rd.
- 4.3 miles Turn LEFT onto Lincoln Rd.
- 6.0 miles Turn RIGHT onto Codman Rd.
- 6.7 miles Turn RIGHT onto Route 126N/Concord Rd.
  - Changes to Walden St.
- 8.6 miles Cross Route 2/2A

### © 9.3 miles WATER STOP AT CONCORD DISTRICT COURT

- 9.7 miles Turn RIGHT onto Heywood St.
- 9.75 miles Turn RIGHT onto Lexington Rd.
  - Bear LEFT at first fork
- 10.9 miles Bear RIGHT at second fork to stay on Lexington Rd.
- 11.7 miles Turn LEFT onto North Great Rd./2A East
- 13.3 miles Turn LEFT onto Hanscom Dr.
- 14.2 miles Turn LEFT onto Old Bedford Rd.
- 14.6 miles Turn RIGHT onto Virginia Rd.
- 16.2 miles Turn RIGHT onto Old Bedford Rd.
- 16.7 miles Turn LEFT onto Bedford St./Route 62
- 18.1 miles Turn RIGHT onto Monument St.
  - Bear LEFT to stay on Monument St.
- 21.4 miles Becomes River St.
- 22.5 miles Turn LEFT onto Bedford Rd./Route 225
- 22.8 miles Turn RIGHT onto Maple St.
  - Bear RIGHT staying on Maple St.
- 24.1 miles Turn RIGHT to stay on Maple St.
  - Turns into Treble Cove Rd./North Rd.
- 25.0 miles Turn LEFT onto West St.
  - Turns into North (N) Rd.
- 27.7 miles Turn RIGHT onto Lowell St.

### © 27.8 miles WATER STOP AT GREAT BROOK FARM (on right hand side on Lowell Street)

- 27.8 miles Exit water stop and turn LEFT onto Lowell St.
- 27.9 miles Turn quick RIGHT onto Curve St.
  - Stay LEFT to stay on Curve St.
- 30.1 miles Turn RIGHT onto Westford St./Route 225

- 31.1 miles Turn sharp LEFT onto Blane St. before the traffic light
  - Turns into West St.
- 33.3 miles Bear RIGHT onto West St.
- 33.4 miles Bear RIGHT onto Pope Rd.
- 34.7 miles Turn RIGHT onto Strawberry Hill Rd.
- 35.7 miles Turn LEFT onto Great Rd/Route 2A/Route 119
- 36.8 miles Turn LEFT onto Pope Rd.
- 38.1 miles Cross Strawberry Hill Rd. continuing on Pope Rd.
- 39.4 miles Turn LEFT onto West St.
- 39.5 miles Bear RIGHT onto South St.
- 40.4 miles Turn LEFT towards Cross St.
  - May be unmarked
- 40.5 miles Turn LEFT onto Cross St.
- 41.0 miles Turn RIGHT onto Bigham Rd.
- 41.7 miles Turn RIGHT onto Concord St.
  - Turns into Lowell St.

### © 44 miles WATER STOP AT MIDDLESEX SCHOOL

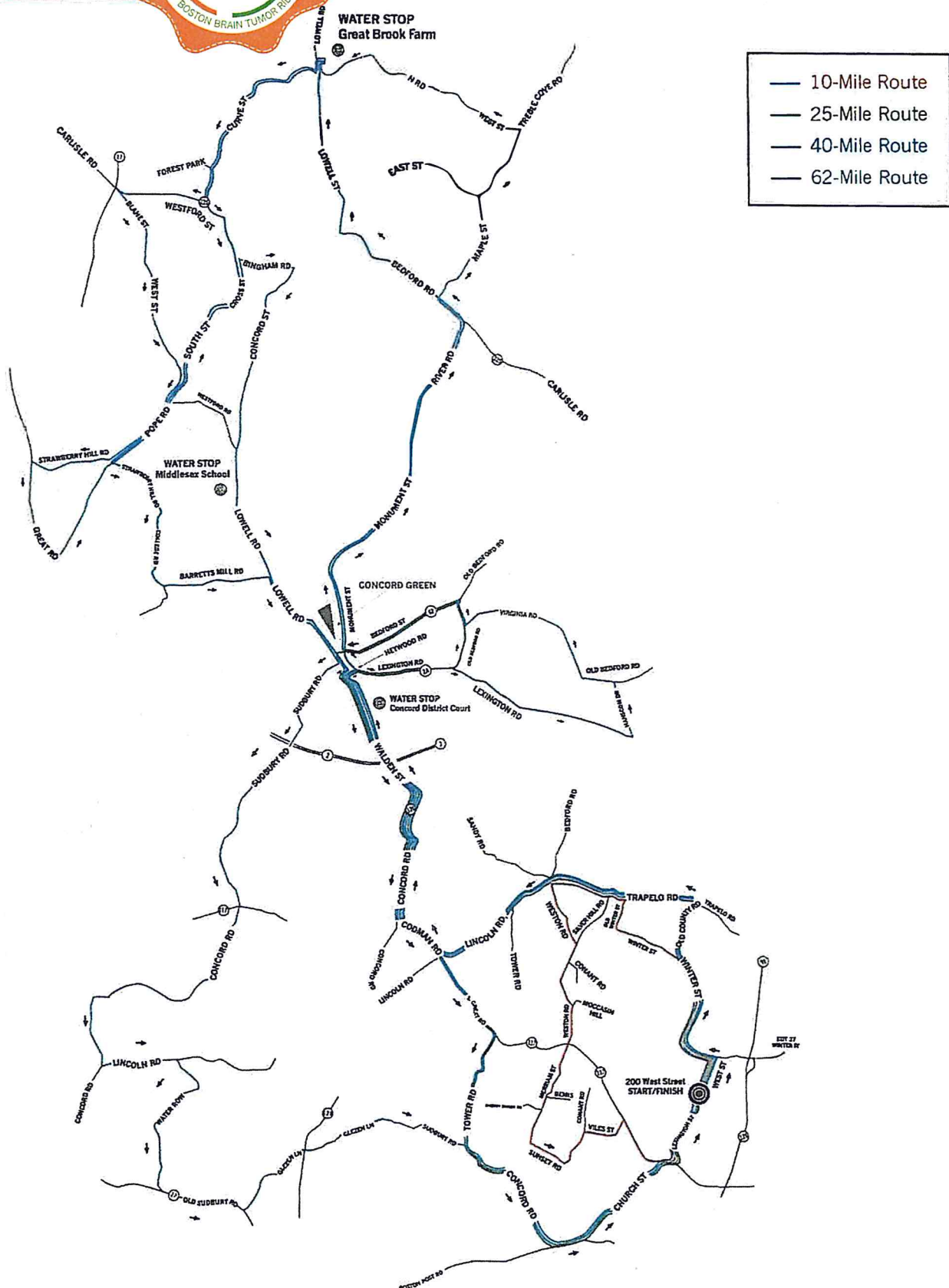
- 46.7 miles Turn RIGHT onto Main St./Route 62 after passing the Concord Green
- 46.9 miles Bear LEFT onto Sudbury Rd.
- 47.6 miles Bear RIGHT to stay on Sudbury Rd.
- 47.9 miles Cross Rt 2/2A
- 49.3 miles Bear LEFT staying on Sudbury Rd.
- 50.0 miles Cross Rt 117, becomes Concord Rd.
- 52.4 miles Turn LEFT to stay on Concord Rd.
- 53.2 miles Turn LEFT onto Lincoln Rd. at Lincoln-Sudbury High School
- 54.0 miles Turn RIGHT onto Water Row
- 56.0 miles Turn LEFT onto Old Sudbury Rd./Route 27
- 56.9 miles Turn LEFT onto Glezen Ln.
  - Four (4) speed bumps
- 57.9 miles Bear Right to stay on Glezen Ln.
- 59.2 miles Becomes Sudbury Rd.
- 60.0 miles Becomes Concord Rd.
- 61.5 miles Turn LEFT onto Boston Post Rd.
- 61.9 miles Bear LEFT onto Church St.
- 63.1 miles Turn RIGHT onto Route 117/North Ave.
- 63.3 miles Turn LEFT onto Lexington St.
  - Five (5) speed bumps
- 64.2 miles Turn RIGHT into 200 West St.

END



# Course Map

## 10-, 25-, 40-, 62-Mile Rides



# 2019 Boston Brain Tumor Ride

Sunday, May 19, 2019

## Department Feedback

Department	Staff	Approve/Deny	Comments
Fire Department	Chief Whalen	Approve	The Fire Department has no issues with this application.
Highway Department	Dan Nason	Approve	DPW has no issues with this event assuming there are no resources (staff, vehicles or equipment) required from our department.
Park & Recreation	Kayla Wright	Approve	No issues with this.
Police Department	Lt. Grady	Approve	The Police Department has no issues with this ride. They have requested the details that they have used in the past.



## SUDBURY BOARD OF SELECTMEN

Tuesday, February 26, 2019

**CONSENT CALENDAR ITEM****10: Accept resignation from SHC**REQUESTOR SECTION

Date of request:

Requestor: Historical Commission

Formal Title: Vote to accept the resignation of Barbara Bahlkow from the Historical Commission, and send a letter of thanks for her service to the Town.

Recommendations/Suggested Motion/Vote: Vote to accept the resignation of Barbara Bahlkow from the Historical Commission, and send a letter of thanks for her service to the Town.

Background Information:  
attached resignation letter

Financial impact expected:none

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM



**SUDBURY BOARD OF SELECTMEN**

Tuesday, February 26, 2019

**CONSENT CALENDAR ITEM****11: Energy Committee resignation****REQUESTOR SECTION**

Date of request:

Requestor: Bill Barletta, Combined Facilities Director

Formal Title: Vote to accept the resignation of former resident, Kurt Reiss, from the Energy and Sustainability Committee as he has moved out of Sudbury.

Recommendations/Suggested Motion/Vote: Vote to accept the resignation of former resident, Kurt Reiss, from the Energy and Sustainability Committee as he has moved out of Sudbury.

Background Information:

Financial impact expected:none

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM

**SUDBURY BOARD OF SELECTMEN**

Tuesday, February 26, 2019

**CONSENT CALENDAR ITEM****12: Election worker appointments****REQUESTOR SECTION**

Date of request:

Requestor: Rose Miranda, Asst. Town Clerk

Formal Title: (1) Vote to appoint Sudbury registered voters Wendie I. Gershengorn, 205 Nobscot Rd., Erica L. Silverman, 21 Moran St., Deborah Fairbank Hurtig, 360 Old Lancaster Rd., as Election Officers for a term to expire on August 14, 2019, as recommended by the Town Clerk. (2) Vote to appoint Maura F. Carty, 15 Stonebrook Rd., as an Election Officer for a term to expire August 14, 2019, as recommended by the Town Clerk.

Recommendations/Suggested Motion/Vote: (1) Vote to appoint Sudbury registered voters Wendie I. Gershengorn, 205 Nobscot Rd., Erica L. Silverman, 21 Moran St., Deborah Fairbank Hurtig, 360 Old Lancaster Rd., as Election Officers for a term to expire on August 14, 2019, as recommended by the Town Clerk. (2) Vote to appoint Maura F. Carty, 15 Stonebrook Rd., as an Election Officer for a term to expire August 14, 2019, as recommended by the Town Clerk.

**Background Information:**

see attached applications (Dan Carty needs to recuse himself from vote #2)

Financial impact expected:none

Approximate agenda time requested:

Representative(s) expected to attend meeting:

**Review:**

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM

**SUDBURY BOARD OF SELECTMEN**

Tuesday, February 26, 2019

**CONSENT CALENDAR ITEM****13: Park and Rec Donation****REQUESTOR SECTION**

Date of request:

Requestor: Kayla Wright, Director of Parks, Recreation &amp; Aquatics

Formal Title: Vote to accept, on behalf of the Town, a \$1,000 donation from Certain Victory Martial and Fitness, LLC, and a \$5,000 donation from John Ollquist, to the Park and Recreation Camp account #191448/483100, as requested by Kayla Wright, Director of Parks, Recreation & Aquatics, in a memo dated Feb. 11, 2019. Said funds to be expended under the direction of the Director of Parks, Recreation & Aquatics.

Recommendations/Suggested Motion/Vote: Vote to accept, on behalf of the Town, a \$1,000 donation from Certain Victory Martial and Fitness, LLC, and a \$5,000 donation from John Ollquist, to the Park and Recreation Camp account #191448/483100, as requested by Kayla Wright, Director of Parks, Recreation & Aquatics, in a memo dated Feb. 11, 2019. Said funds to be expended under the direction of the Director of Parks, Recreation & Aquatics.

Background Information:  
memo attached

Financial impact expected:

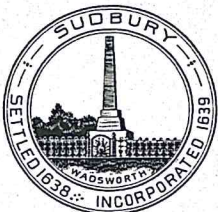
Approximate agenda time requested:

Representative(s) expected to attend meeting:

## Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Town Counsel	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM



# Town of Sudbury

## Park & Recreation Department

McNamarak@sudbury.ma.us

Park and Recreation Department  
40 Fairbank Road  
Sudbury, MA 01776  
978-443-1092

### Memorandum

TO: Patty Golden  
FROM: Kayla Wright  
RE: Donations  
DATE: February 11, 2019

RECEIVED  
BOARD OF SELECTMEN  
SUDBURY, MA  
2019 FEB 14 A 10:35

To the Board of Selectmen:

Please accept the following donations to support the Park and Recreation Programs. The funds will be deposited in account 191448/483100.

Certain Victory Martial and Fitness, LLC	\$1,000.00
John Ollquist	\$5,000.00

I have enclosed copies of the checks.

Please let me know when this donation is approved and I will deposit the checks.

Thank you,

Kayla Wright  
Director of Parks, Recreation & Aquatics  
40 Fairbank Road  
Sudbury, MA 01776-1843  
978-639-3259

Attachment 13.a: Park\_Rec\_donation (3166 : Park and Rec Donation)





SUDBURY BOARD OF SELECTMEN  
Tuesday, February 26, 2019

14

**CONSENT CALENDAR ITEM**

**14: Minutes approval**

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Vote to approve the regular session minutes of January 22, 2019.

Recommendations/Suggested Motion/Vote: Vote to approve minutes of January 22, 2019.

Background Information:  
attached draft

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Jonathan Silverstein	Pending
Robert C. Haarde	Pending
Board of Selectmen	Pending

02/26/2019 7:00 PM