

## SUDBURY BOARD OF SELECTMEN TUESDAY NOVEMBER 27, 2018 6:00 PM, LINCOLN SUDBURY REGIONAL HIGH SCHOOL CONFERENCE ROOM "A"

Item #	Time	Action	Item
	6:00 PM		CALL TO ORDER
			Opening remarks by Chairman
			Reports from Town Manager
			Reports from Selectmen
			Citizen's comments on items not on agenda
			PUBLIC HEARING
1.	6:15 PM	VOTE	Tax Classification Hearing - In accordance with General Laws Ch. 40, sec. 56, as amended, to determine the percentage of local tax levy which will be borne by each class of real and personal property, relative to setting the Fiscal Year 2019 tax rate. In attendance will be the Board of Assessors (Joshua M. Fox, Esq, Trevor A. Haydon, Chair; Liam J. Vesely), Cynthia Gerry, Director of Assessing, and presenting will be Harald Scheid, Principal Regional Assessor.
			MISCELLANEOUS
2.		VOTE / SIGN	Discussion and vote whether to approve and sign the term sheet of the Quarry North Development Agreement.
3.		VOTE	Discussion and vote whether to approve an increase in the annual senior property tax workoff amount from \$1100 to \$1200 per year, as requested by Debra Galloway, COA Director.
4.		VOTE / SIGN	As the Licensing Authority for the Town of Sudbury, discussion and vote whether to approve a new Common Victualler License for Max and Leos Artisan Pizza, 470 North Road, as requested in an application dated October 30, 2018, subject to conditions put forth by the Fire Department and Building Department.
5.			Citizens' comments (cont)
6.			Discuss upcoming agenda items

Item #	Time	Action	Item
			CONSENT CALENDAR
7.		VOTE / SIGN	Discussion and vote whether to execute the Memorandum of Understanding for Non-Emergency Law Enforcement Response between the Town of Sudbury, Massachusetts Police Department and the United States Department of the Interior, U.S. Fish and Wildlife Service, National Wildlife Refuge System.
8.		VOTE	Discussion and vote whether to approve the regular session minutes of 10/9/18.
9.		VOTE	Discussion and vote whether to accept a \$50 donation to support the Park and Recreation Fall Festival/5K, which will be deposited in the Program Contributions and Donations Account (191448/483100), as requested by Kayla Wright, Director of Parks, Recreation & Aquatics, in a memo dated November 9, 2018.
10.		VOTE	Discussion and vote whether to approve award of contract by the Town Manager for rubbish and recyclables removal and disposal services to the lowest eligible and responsible bidder as determined by Town Counsel for the period January 1, 2019 – June 30, 2020, and any successive periods at the option of the Town Manager.