

### SUDBURY BOARD OF SELECTMEN TUESDAY OCTOBER 30, 2018 6:30 PM, POLICE STATION CONF. ROOM

Item #	Time	Action	Item
	6:30 PM		CALL TO ORDER
			EXECUTIVE SESSION
1.		VOTE	Vote to immediately enter Executive Session to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares (Sudbury Station), pursuant to General Laws chapter 30A, §21(a)(3). Continue in executive session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Melone).
2.		VOTE	Vote to close Executive Session and resume Open Session.
			Opening remarks by Chairman
			Reports from Town Manager
			Reports from Selectmen
			Citizen's comments on items not on agenda
			TIMED ITEMS
3.	7:15 PM	VOTE	Discussion and question of voting to accept Sudbury Access Corp (SAC) FY18 Financial and Operating Reports as required by their contract. Lynn Puorro and Jeff Winston to attend.
			MISCELLANEOUS
4.			Discuss topics to be assigned for the Fall 2018 Board of Selectmen Newsletter.
5.			Discussion and update on Melone Town Forum scheduled for 11/27/18 at LSRHS.
6.		VOTE	Vote to designate the Planning Board to conduct public hearings for 40R zoning for the Melone property.
7.		VOTE	Vote to refer to the Planning Board overlay zoning for Melone

Item #	Time	Action	Item
8.			Town Manager to present financial condition of the Town
9.			Discussion on SPS Administrative Space
10.			Discussion on Fairbank Community Center
11.			Discussion regarding Camp Sewataro.
12.		VOTE	Vote to grant permission to the Town Manager to submit warrant articles on behalf of the Board of Seletmen
13.			Citizen's Comments (cont.)
14.			Discuss upcoming agenda items.
			CONSENT CALENDAR
15.		VOTE	Vote to approve a one-hour extension of the licensed closing hour and serving of alcoholic beverages for licensees who make application in advance to the Town Manager's Office: Lavender, 519A Boston Post Road, (1AM to 2AM) on Wednesday, November 21, 2018 (Thanksgiving eve) and Monday, December 31, 2018 (New Year's Eve), on the condition that the kitchen remains open and food is served.
16.		VOTE	Vote to Grant a Special Permit to SMILE Mass, to Hold the "Gobble Wobble for SMILE MASS" on Saturday November 17, 2018, from 10:00 A.M. through approximately 12:00 P.M., subject to Police Department safety requirements, Proof of Insurance Coverage and the assurance that any litter will be removed at the race's conclusion.
17.		VOTE	Vote whether to amend the Transportation Committee Mission Statement to include a member of the Commission on Disability as a member of the core group of voting members.
18.		VOTE	Vote to approve the appointment of Commission on Disability member, Susan Iuliano, to the Transportation Committee for a term expiring 5/31/2019.
19.		VOTE	Pursuant to the provisions of G.L. c. 83, §4, Article XII s. 3 of the Sudbury General Bylaws, and any other enabling authority, vote to accept the Grant of Easement set forth in the document entitled "WALKWAY EASEMENT" granted by BPR DEVELOPMENT LLC, a Delaware limited liability company with a usual place of business c/o National Development, 2310 Washington Street, Newton Lower Falls, Massachusetts 02462, for non-exclusive purposes not limited to maintenance, plowing and use over and across and through a portion of the property owned by the Grantor shown as Easement Areas on a plan entitled "Sudbury – Sidewalk Easement" dated, 2018. Drawn by VHB, Inc.
20.		VOTE	Vote to approve the appointment of Jeff Levine to the Council on Aging for a term ending 5/31/21, to fill the vacancy occasioned by the resignation of Alice Sapienza.

Item #	Time	Action	Item
21.		VOTE	Vote to accept a Mass. Councils on Aging (MCOA) cost reimbursement grant of \$300 to support the Go4Life FitWalk event for participants at the Sudbury Senior Center, as requested by Debra Galloway, Senior Center Director.
22.		VOTE	Vote to accept the following BayPath Elder Services grants to the Sudbury Senior Center for a total of \$22,398: Sudbury Shuttle - \$14,123; Asian Older Adult Programming and Outreach Project - \$5,500; and Smart Driver – \$2,775; as requested by Debra Galloway, Senior Center Director.
23.		VOTE	Vote to approve the regular session minutes of 9/25/18.
24.		VOTE	Vote to accept, on behalf of the Town, a \$50 donation from Village Wellness, Inc. to the Program Contributions and Donations Account (191448/483100) to support the Park & Recreation Fall 5K, as requested by Kayla Wright, Director of Parks, Recreation & Aquatics, in a memo dated October 23, 2018.



#### SUDBURY BOARD OF SELECTMEN

Tuesday, October 30, 2018

#### **EXECUTIVE SESSION**

### 1: Discuss Sudbury Station and Melone

#### **REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Vote to immediately enter Executive Session to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares (Sudbury Station), pursuant to General Laws chapter 30A, §21(a)(3). Continue in executive session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Melone).

Recommendations/Suggested Motion/Vote: Vote to immediately enter Executive Session to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares (Sudbury Station), pursuant to General Laws chapter 30A, §21(a)(3). Continue in executive session to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Melone).

**Background Information:** 

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending
Board of Selectmen Pending

10/30/2018 6:30 PM



#### SUDBURY BOARD OF SELECTMEN

Tuesday, October 30, 2018

#### **EXECUTIVE SESSION**

#### 2: Close Executive Session

#### **REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Vote to close Executive Session and resume Open Session.

Recommendations/Suggested Motion/Vote: Vote to close Executive Session and resume Open Session.

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending

Board of Selectmen Pending 10/30/2018 6:30 PM



#### SUDBURY BOARD OF SELECTMEN

Tuesday, October 30, 2018

#### **TIMED ITEM**

### 3: Annual meeting and presentation by SAC

#### **REQUESTOR SECTION**

Date of request:

Requestor: Jeff Winston

Formal Title: Discussion and question of voting to accept Sudbury Access Corp (SAC) FY18 Financial and Operating Reports as required by their contract. Lynn Puorro and Jeff Winston to attend.

Recommendations/Suggested Motion/Vote: Discussion and question of voting to accept Sudbury Access Corp (SAC) FY18 Financial and Operating Reports as required by their contract. Lynn Puorro and Jeff Winston to attend.

Background Information:

attached documents

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting: Jeff Winston and Lynn Puorro

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending

Board of Selectmen Pending 10/30/2018 6:30 PM

### SUDBURY ACCESS CORP FY 2018 Financial & Operating Reports October 25, 2018

#### For the just-completed year FY2018 (7/1/2017 - 6/30/2018):

- 1) Notable accomplishments: See next page.
- 2) Quarterly/Annual Financials: See attached.
- 3) Results of Fundraising: Currently SAC does no fundraising.
- Statistics on number of residents trained, number of hours of public programming: See attached Quarterly Programming Reports.
- 5) Number of hours by type of programming: See attached Quarterly Programming Reports.
- 6) Filed Corporation Annual Report, MA Form PC (including Auditors' report and Federal Form 990) submitted with this report. Asset Inventory will be submitted before 11/15.
- 7) Summary of VOD viewing stats. See attached.

#### For the upcoming year FY2019:

- 1) Budget: See attached.
- 2) List of operating equipment to be replaced in FY 2019:
  - none
- 3) Long-range Capital Replacement Plan: See attached
- 4) Fundraising Targets: SAC plans no fundraising in FY 2019.
- 5) Programming plans: In FY 2019, SAC plans to
  - Continue to expand Sudbury municipal meeting coverage
  - Continue providing coverage of Sudbury Historical Society and Senior Center programs
  - Continue to produce and introduce new programming highlighting the Sudbury community
  - Continue to provide coverage of LS sports teams
- 6) Plans for expanding existing services and adding new services
  - no plans for FY 2019
- 7) Plans for equipment upgrades in FY 2019:
  - Purchase of new editing systems.
- 8) Plans for expanding training capabilities:
  - SudburyTV offers a variety of training courses to the community. Courses are held on weekday
    evenings and may be scheduled on an individual or group basis.

#### Notable FY2018 Accomplishments:

- SudburyTV is continuing to produce, The Old Fashioned Way. The program explores old methods and features modern people doing archaic things with tools and techniques that haven't changed in over a hundred years.
- SudburyTV is continuing to produce "Global Village" hosted by Sudbury resident, Soterios Zoulas. The
  program invites guests ranging from authors to musicians to religious leaders from the Sudbury and nearby
  communities.
- SudburyTV continued to expand coverage of municipal committees in FY2018, adding coverage of
  - Strategic Financial Planning Committee for Capital Funding
  - Community Preservation Committee

#### Current Meeting Coverage by SudburyTV

Board/ Committee	Broadcast Live	Taped for Replay	Posted On-Demand on Sudburytv.org	Agenda Indexed On-Demand
Board of Selectmen	Yes	Yes	Yes	Yes
Finance Committee	Yes	Yes	Yes	Yes
SPS School Committee	Yes	Yes	Yes	Yes
LS School Committee	Yes	Yes	Yes	Yes
Town Meeting	Yes	Yes	Yes	Yes
Zoning Board of Appeals	No	Yes	Yes	Yes
Planning Board	No	Yes	Yes	Yes
<b>Conservation Commission</b>	No	Yes	Yes	Yes
Historic Districts Committee	No	Yes	Yes	Yes
Park and Recreation Committee	No	Yes	Yes	Yes
SFPCCF	No	Yes	Yes	Yes
<b>Community Preservation Committee</b>	Some	Yes	Yes	Yes

- Coverage of the above boards/committees includes regularly scheduled meetings
- > We will cover any one/all meetings for any board/committee as requested
- No current plans to expand regular meeting coverage without request by a particular board

### Municipal Committees Covered on Request

Board/ Committee	Broadcast Live	Taped for Replay	Posted On-Demand on Sudburytv.org	Agenda Indexed On-Demand
Capital Improvement Advisory Committee	No	Yes	Yes	Yes
Fairbank Center Task Force	No	Yes	Yes	Yes

### Town/Civic Organization Meetings Regularly Covered

- Sudbury Historical Society
- Friends of Assabet River National Wildlife Refuge (FARNWR)
- League of Women Voters

### Educational Channel 9/32

FY 2018 SAC Annual Financial and Operating Reports, 10/19/2017, Page 3

- SudburyTV manages programming the channel from 4pm-midnight daily and weekends airing:
  - LS and SPS School Committee
  - LS Varsity Sports
  - LS Music Department Performances
  - Any other school/education related programming
- We work with Schools to produce special programs of interest to the school community as topics arise throughout the year. Past programs have included:
  - o FELS Presentations
  - LS Faculty and Staff Variety Show
  - Curtis Middle School Moving On Ceremony
- All Sudbury schools are encouraged to request coverage of events taking place in the school community
- Schools are welcome to submit programming for airing on the Ed. Channel

#### Summary of SudburyTV VOD Viewing, 7/1/17 - 6/30/18

Range: Sat Jul 1 06:52:30 2017 through Sat Jun 30 23:59:11 2018 25533 records read. 12 months, 3323 viewers, 504 programs Discarded 16860 events < 1 minute

By Month (All Viewing)

\_\_\_\_\_

	V:	iew Time		
Montl	n	HH:MM V	iewers	
Jul.	2017:	113:40	175	
Aug.	2017:	150:53	234	
Sep.	2017:	308:33	333	
Oct.	2017:	451:16	370	
Nov.	2017:	488:41	409	
Dec.	2017:	223:16	288	
Jan.	2018:	357:25	303	
Feb.	2018:	541:29	776	
Mar.	2018:	444:38	462	
Apr.	2018:	240:58	244	
May.	2018:	452:46	343	
Jun.	2018:	339:24	355	

By Hour of Day (LiveStream Only)

-----

```
View Time
        HH:MM Viewers
Hour
12 AM: 13:01
1 AM: 19:50
                 34
48
 2 AM:
        13:11
                  30
                 27
        12:42
 3 AM:
 4 AM:
         8:23
                  20
 5 AM:
          9:06
                  25
 6 AM:
        19:46
                  59
 7 AM:
         43:28
                  116
        53:05
 8 AM:
                  156
 9 AM:
        85:54
                  175
        92:06
10 AM:
                  210
11 AM: 109:04
                  199
12 PM: 110:46
                  211
1 PM: 111:45
                  215
 2 PM: 113:17
3 PM: 122:18
                  214
                  233
 4 PM: 125:20
 5 PM: 111:04
6 PM: 142:03
                  233
                  258
 7 PM: 207:58
                  340
 8 PM: 285:08
                  387
9 PM: 265:48
10 PM: 210:09
                  379
                  298
11 PM: 145:15
```

Total On Demand Viewing: 70.18 days Total LiveStream Viewing: 101.27 days

#### By Viewers

749 Viewers watched for 1 - 5 minutes 440 Viewers watched for 5 - 10 minutes 994 Viewers watched for 10 - 30 minutes 456 Viewers watched for 30 - 60 minutes 684 Viewers watched for 60+ minutes

3150 Viewers watched 1 - 5 programs 104 Viewers watched 5 - 10 programs 69 Viewers watched 10+ programs

By Program

```
View Time
                                                                        Program HH::MM Viewers
                                                      Live Viewing, P/G Channel 968:39 383
                                                       Live Viewing, ED Channel 633:40
                                                                                          206
                               The Old Fashioned Way Ep2/Wayside Inn Grist Mill 123:43
                                     Candidates Night 2018/Candidates Night 2018
                                                                                   75:51
                                                                                          125
                                   SPS School Committee/Meeting of Jan. 22 2018
                                          BOS_09_12_17/Meeting of Sept. 12
                                                                                   66:59
                                                                                          139
                                                                            2017
                                  SPS School Committee/Meeting of March 27
                                                                            2018
                                                                                   63:47
                                      SPSSC_09_18_2017/Meeting of Sept. 18
                                                                                   56:47
                                                                            2017
                                                                                           62
                                 SPS School Committee/Meeting of August 30 2017
                                                                                   52:05
                                                   FARNWR/Central Mass Railroad
                                                                                   40:13
                                                                                           81
                                    SPS School Committee/Meeting of Feb. 5 2018
                                                                                   39:06
                                                                                           37
                                    LS School Committee/Meeting of Dec. 14 2017
                                                                                   36:20
                                                                                           77
              Global Village/Fr. Greg Christakos from Saints Anargyroi - 8-22-17
                                                                                   32:13
                                                                                          121
                                 SPS School Committee/Meeting of October 6 2017
                                                                                   32:12
                                SPS School Committee/Meeting of October 18
                                                                            2017
                                                                                   29:11
                                                                                           43
                                       Board of Selectmen/Meeting of May 1 2018
                                                                                   28:37
                                      Protect Sudbury: Legal Update/Legal Update
                                                                                   27:40
                                                                                           83
                               SPS School Committee/Meeting of November 20 2017
                                                                                   27:30
                                                                                           31
                                     Board of Selectmen/Meeting of Jan. 23 2018
                                                                                   27:21
                                    Board of Selectmen/Meeting of April 10 2018
                                                                                   26:37
                                         SPSSC_07_19_17/Meeting of July 19
                                                                            2017
                                                                                   25:20
                                                                                           2.6
                                    Board of Selectmen/Meeting of April 24 2018
                                                                                   24:15
                                                                                           30
                                                  Wayside300th/300th Anniversary
                                                                                   23:46
                                    SPS School Committee/Meeting of Dec. 4
                                                                            2017
                                                                                   23:44
                                                                                           31
                                  Board of Selectmen/Meeting of February 6
                                                                                   23:39
                                                                                           22
                                                                            2018
                                    SPS School Committee/Meeting of Nov. 6 2017
                                                                                   23:01
                                     Board of Selectmen/Meeting of Dec. 19
                                                                            2017
                                                                                   22:41
                                                                                           45
                                   SPS School Committee/Meeting of Dec. 18
                                                                                   22:35
                        LS Winter Choral Concert 2017/Winter Choral Concert 2017
                                                                                   22:27
                                                                                           49
                                           BOS_07_18_17/Meeting of July 18 2017
                                                                                   22:22
                                                                                           31
                                       LWV: Opiod Addiction/LWV: Opiod Addiction
                                                                                   21:16
                                                                                           2.9
                            Conservation Commission/Meeting of February 26 2018
                                                                                   19:44
                                                                                           24
                                  SHS March 2017/Sudbury School Days 40's & 50's
                                                                                   18:56
                                                                                           2.7
                                    Board of Selectmen/Meeting of March 20 2018
                                                                                   18:07
                                                                                           24
                   Tri District Forum/Community Forum on Diversity and Inclusion
                                                                                   17:47
                                   Finance Committee/Meeting of August 21 2017
                                                                                   17:44
                                                                                           16
                                                LS Civic Orchestra/Pops Concert
                                                                                   17:05
                                     Board of Selectmen/Meeting of Nov. 28 2017
                                                                                           25
                                                                                   16:31
                                     SPS: Superintendent Interviews/Brad Crozier
                                                                                   16:22
                                                                                           51
                                     Finance Committee/Meeting of July 10 2017
                                                                                   15:59
                                                      Our Earth Our Home Concert
                                                                                   15:56
                                                                                           35
                                           LS Civic Orchestra 1/10/16/10-Jan-16
                                                                                   15:35
                                          SPSSC_7-24-17/Meeting of July 24 2017
                                                                                   15:25
                                                                                           31
                                     SPSSC_09-06-17/Meeting of September 6 2017
                                                                                   15:23
                                    Finance Committee/Meeting of October 5 2017
                                                                                   15:18
                                                                                           11
                          Hosmer Holiday Open House 2017/Holiday Open House 2017
                                                                                   14:55
                                  Finance Committee/Meeting of October 10 2017
                                                                                   14:53
                                                                                           18
                               SPS School Committee/Meeting of February 26 2018
                                                                                   14:40
                                   Finance Committee/Meeting of January 25
                                                                                   14:09
                                                                                           15
                                                                            2018
                                 SPS School Committee/Meeting of January 8
                                                                            2018
                                                                                   13:35
                                                                                           22
                                               LS Graduation 2018/Class of 2018
                                     Board of Selectmen/Meeting of Dec. 5 2017
                                                                                   13:11
                                                                                           13
Sudbury Historical Society/If These Halls Could Talk: A History of Sudbury, Äôs T
                                                                                   13:09
                                                                                           23
                     SPS: Superintendent Interviews/Dr. Alexandra Montes McNeil
                                                                                   12:56
                                          BOS_9-26-17/Meeting of Sept. 26 2017
                                                                                   12:44
                         LS Safety Review Committee 2018/Meeting of May 3
                                                                                           19
                                                                            2018
                                                                                   12:43
                                       SPSSC_10_02_17/Meeting of October 2
                                                                            2017
                                                                                   12:27
                                                                                           2.9
                                      Finance Committee/Meeting of Jan. 11
                                                                                   12:26
                                  Board of Selectmen/Meeting of November 7
                                                                            2017
                                                                                   12:13
                                                                                           19
             LS Girls Hockey vs Cambridge 2018/LS Girls Hockey vs Cambridge 2018
                                                                                   12:08
                                     Finance Committee/Meeting of June 19 2017
                                                                                   12:01
                                                                                           17
                                    LS School Committee/Meeting of June 19
                                                                            2018
                                                                                   11:55
                                    Finance Committee/Meeting of Sept. 18
                                                                                   11:49
                                                                                           19
                                                                            2017
                                   Board of Selectmen/Meeting of January 9
                                                                            2018
                                                                                   11:43
                                                                                           18
                              Sudbury Annual Town Meeting/Meeting of May 7
                                                                                   11:37
                                 Board of Selectmen/Meeting of February 27
                                                                            2018
                                                                                   11:17
                                                                                           13
                                          LSSC\_9-26-17/Meeting of Sept. 26. 2017
                                                                                   10:42
                                                                                           25
LS Football vs Holliston Sept. 15 2017/LS Football vs Holliston Sept. 15 2017
                                                                                   10:34
                                                                                           37
                       Community Preservation Committee/Meeting of Sept. 6
                                                                            2017
                                                                                   10:34
                                    LS School Committee/Meeting of June 26 2018
                                                                                   10:16
                                                                                           11
```

```
BOS_08-08-17/Meeting of August 8 2017
                                                                                    10:11
                       LSHS Staff Variety Show 2018/LSHS Staff Variety Show 2018
                                                                                    10:04
                                                                                            37
                                   SPS School Committee/Meeting of April 9 2018
                                                                                    10:01
                                                                                            1.3
                                    SPS School Committee/Meeting of May 21
                                                                                     9:45
                                                                                            2.1
                         LS Safety Review Committee 2018/Meeting of June 7
                                                                             2018
                                                                                     9:38
                                                                                            12
                       Community Preservation Committee/Meeting of Dec. 20
                                                                                     9:35
                        LS Safety Review Committee 2018/Meeting of April 5
                                                                                     9:31
                                                                                            20
                                                                             2018
                                     LS School Committee/Meeting of May 30
                                                                             2018
                                                                                     9:26
                                   SPS School Committee/Meeting of June 04
                                                                                     9:20
                                                                                            18
                                                                             2018
                         LS Safety Review Committee 2018/Meeting of May 31
                                                                             2018
                                                                                     9:13
                                                                                             9
                         LS Safety Review Committee 2018/Meeting of May 24
                                                                                     9:09
                              Sudbury Annual Town Meeting/Meeting of May 8
                                   SPS School Committee/Meeting of Feb. 14
                                                                                     9:04
                                             Protect Sudbury/January 2018 Update
                                                                                     8:56
                                                                                            2.0
                                    SPS: Superintendent Interviews/Jim Jolicoeur
                                                                                     8:53
              LS Girl's Hockey vs Waltham 2018/LS Girl's Hockey vs Waltham 2018
                                                                                     8:50
                                                                                            12
                              Zoning Board of Appeals/Meeting of January 8
                                                                                     8:33
                                                                                            12
                                      Finance Committee/Meeting of Dec. 11
                                                                                     8:30
                                                                                            8
               Fairbank Community Center Task Force/Meeting of December 6
                                                                             2017
                                                                                     8:09
                                                                                            10
                                  SPS School Committee/Meeting of April 23
                                                                                     7:48
                                                                                            17
                                  Finance Committee/Meeting of November 13 2017
                                                                                     7:45
                                                                                            4
                    LSFootballvsReading_10-27-17/LS Football vs Reading 10-27-17
                                                                                     7:42
                                                                                            12
           LS Girls Hockey vs Andover 2-28-18/LS Girls Hockey vs Andover 2-28-18
                                                                                     7:42
                                                                                            15
                                        LS Senior Scholarship Ceremony/29-May-18
                                                                                     7:32
                                                                                            27
             LS Safety Review Committee April 12 2018/Meeting of April 12 2018
                                                                                     7:27
                     Special Town Meeting 10/16/17/Special Town Meeting 10/16/17
                                                                                            19
                                                                                     7:13
                                      Finance Committee/Meeting of April 5 2018
                                                                                            11
                                    LS School Committee/Meeting of Feb. 27
                                                                                     7:00
                                                                                            1.5
                         LS Safety Review Committee 2018/Meeting of May 17 2018
                                                                                     6:51
                            SHS_OsborneFamily_2016/History of the Osborne Family
                                                                                     6:50
                                                                                            2.3
                                  Board of Selectmen/Meeting of October 24 2017
                                                                                     6:49
                                                                                            17
                                        Planning Board/Meeting of March 28 2018
                                                                                     6:15
                                       Board of Selectmen/Meeting of May 7
                                                                             2018
                                                                                     6:11
                                                                                            16
                                  Finance Committee/Meeting of November 27
LS Boys Baseball Senior Night vs Waltham/LS Boys Baseball Senior Night vs Waltha
                                                                                     6:01
                                                                                            13
                                     Board of Selectmen/Meeting of March 6 2018
                                                                                     6:01
     Senior Scene: New Magnolia Jazz Band 7.19.17/New Magnolia Jazz Band 7.19.17
                                                                                     5:58
                                                                                            2.4
                                        SPSSC_09_15_17/Meeting of Sept. 15 2017
                                                                                     5:52
                                                                                            13
                                      Board of Selectmen/Meeting of June 5
                                                                                     5:49
                                                                                            11
                             Conservation Commission/Meeting of February 5 2018
                                                                                     5:38
                      LS Spring Instrumental Concert/Spring Instrumental Concert
                                    LS School Committee/Meeting of Jan. 23 2018
                                                                                     5:33
                                                                                            1.3
                                              SHS_Nov2017/The World of Fine Teas
                                     Planning Board/Meeting of February 28 2018
                                                                                     5:31
                                                                                            10
                  Sudbury Water District Annual Meeting 2017/Annual Meeting 2017
                                                                                     5:30
                                                                                            11
                               Conservation Commission/Meeting of March 12 2018
                                                                                     5:29
                                        Planning Board/Meeting of March 14 2018
                                                                                     5:26
                                                                                            10
                                                        2018 Community Sing/2018
                                                                                            11
                                   Sudbury Town Forum/Marijuana (April 26 2018)
                                                                                     5:19
                                                                                            10
                                     ParkRec_08_28-17/Meeting of August 28 2017
                                                                                     5:10
                                                                                            11
               SPS School Committee/Policy Sub Committee Meeting of Nov. 6
                                                                             2017
                                                                                     5:09
                                                                                            34
                       LS Safety Review Committee 2018/Meeting of April 26
                                                                                     5:08
                                                                                            11
Strategic Financial Planning Committee for Capital Funding/Meeting of February 7
                                                                                     5:06
                                                                                            8
                                          SPSSC_06_07_17/Meeting of June 7
                                                                             2017
                                                                                     5:01
                                                                                            11
                                         SPSSC_06_20_17/Meeting of June 20
                                                                                     4:58
                                                                                            15
                                                                             2017
                                     Park and Recreation/Meeting of May 30
                                                                             2018
                                                                                     4:39
                                                                                            9
                                     Board of Selectmen/Meeting of May 15 2018
                                                                                     4:38
                   {\tt MelonePropertyCommuityForum\_11-17-16/Community\ Forum\ 11-17-16}
                                                                                             5
                                                                                     4:36
                                           SPSSC_5-17-17/Meeting of May 17 2017
                                                                                     4:35
                                                                                             7
                                            BOS_06_08_17/Meeting of June 8 2017
                                                                                     4:35
                                                                                             6
                            LSGRvsBelmont_4-13-17/Girls Rugby vs Belmont 4-13-17
                                                                                     4:33
                                                                                             8
                                        LS Civic Orchestra/Winter Concert 1-7-18
                                                                                     4:32
                                                                                            14
                                                       Curtis Moving On Ceremony
                                                                                     4:32
                                                                                            21
                                  LS School Committee/Meeting of January 9 2018
                                                                                     4:31
                                 Conservation Commission/Meeting of June 4
                                                                                     4:31
                                                                                            10
                                                                             2018
               Fairbank Community Center Task Force/Meeting of February 15
                                                                                     4:27
                                      Finance Committee/Meeting of Jan. 18
                                                                                     4:26
                                                                             2018
                    Community Preservation Committee/Meeting of October 12 2017
                                                                                     4:22
                                                                                            14
                                                    LSHS Pops Concert March 2018
                                                                                     4:20
                                                                                            19
                                    LS School Committee/Meeting of Feb. 13
                                                                             2018
                                                                                     4:15
                                                                                            10
                                    Park and Recreation/Meeting of Feb. 28
                                                                                     4:13
                        LS Safety Review Committee 2018/Meeting of June 14
                                                                                             8
                                                                             2018
                                                                                     4:09
                                   Finance Committee/Meeting of October 30
                                                                             2017
                                                                                     4:00
                                                                                             6
                                                                                             7
                       Historic Districts Commission/Meeting of October 19 2017
                                                                                     3:58
                                  LS 15th Annual Language Declamation March 2018
                                                                                     3:57
                                                                                            28
                                        LWV of Sudbury/Candidates' Night 3-15-17
                                                                                     3:52
```

```
SPS School Committee/Meeting of November 14 2017
                                                                             2018
                                      Finance Committee/Meeting of Jan. 22
                                                                                     3:43
                                                                                             6
                                       Finance Committee/Meeting of May 21
                                                                             2018
                                                                                     3:38
                                                                                             5
                        Community Preservation Committee/Meeting of Dec. 6
                                                                                     3:37
                                          Planning Board/Meeting of May 23
                                                                                     3:36
                                                                             2018
                    LSGR vs Algonquin 04/07/17/Girls Rugby vs Algonquin 04/07/17
                                                                                     3:35
                                                                                             7
                                               ATM_5-2-17/Meeting of May 2 2017
                                                                                     3:33
                                                                                             8
                                    Black Lives Matter/Racial Justice in America
                                                                                     3:32
                                                                                             5
                                   LS School Committee/Meeting of April 24 2018
                                                                                     3:31
                                                                                            11
               LS Girl's Basketball vs A-B 2018/LS Girl's Basketball vs A-B 2018
                                                                                     3:31
                                                                                            10
                                Conservation Commission/Meeting of Nov. 20 2017
                                                                                     3:28
                                Curtis Friends of Music/SPS Music Program Budget
                                                                                     3:27
                                           PB_09-27-17/Meeting of Sept. 27 2017
                                                                                     3:26
                                 Conservation Commission/Meeting of Dec. 4 2017
                                                                                     3:26
Fairbank Feasibility Presentation February 2018/Fairbank Feasibility Presentatio
                                                                                     3:25
                                Summer Concerts: The Reminisants/The Reminisants
                                                                                     3:25
                                                                                             8
                               Conservation Commission/Meeting of April 23 2018
                                                                                     3:23
                                                                                             6
                         LSGR vs Needham 4-27-17/Girls Rugby vs. Needham 4-27-17
                                                                                     3:21
Strategic Financial Planning Committee for Capital Funding/Meeting of April 4 2
                                                                                     3:20
                                                                                             7
                                          Planning Board/Meeting of May 15
                               Conservation Commission/Meeting of Sept. 25 2017
                                                                                     3:18
                                                                                             8
                               Envision Melone_10_03_17/Envision Melone_10_03_17
                                                                                     3:16
                                                                                            19
                                   SPS School Committee/Meeting of June 18 2018
                                                                                     3:15
                                                                                            13
                                 LS School Committee/Meeting of November 7
                                                                             2017
                                                                                     3:11
                                                                                             9
                              Conservation Commission/Meeting of August 14
                                                                                     3:10
                                      Planning Board/Meeting of January 24
                                                                                     3:10
                                                                                             9
                                         SPSSC_04_03_17/Meeting of April 3
                                                                                     3:08
                                             Curtis Moving On Ceremony 2017/2017
                                                                                     3:06
                                                                                            1.5
                                             LS Senior Awards Ceremony/23-May-18
                                                                                     3:05
                                      DVRT/The Role of Men in the Time of #metoo
                                                                                     2:57
                 LS Girls Hockey vs Boston Latin/LS Girls Hockey vs Boston Latin
                                                                                     2:56
                                                                                             7
                                  Senior Scene: Historic Rt. 20/Historic Rt. 20
                                                                                     2:56
                                  Finance Committee/Meeting of February 26 2018
                                                                                     2:55
                                                                                             8
        Sudbury Historical Society/History of Sudbury Senior Center (March 2018)
                                                                                     2:54
                                                                                             3
             Town Social Worker Bethany Hadvab/Town Social Worker Bethany Hadvab
                                                                                     2:53
                                                                                            11
LS Girl's Hockey vs. Central Catholic 2018/LS Girl's Hockey vs. Central Catholic
                                                                                     2:53
                                                                                             8
                          LS Football Playoff vs N. Andover - 11/10/17/10-Nov-17
                                                                                     2:51
                                                                                            10
                                      Planning Board/Meeting of October 11 2017
                                                                                     2:50
                                                                                             6
                                                          STM 10-17-16/17-Oct-16
                                                                                     2:48
                                                                                            10
                                   LS School Committee/Meeting of March 27 2018
                                                                                     2:48
                                                                                            10
                                Zoning Board of Appeals/Meeting of April 9
                                                                                     2:42
                                                                                             5
                The Old Fashioned Way(Ep1) - Beasts and Boards/Beasts and Boards
                                                                                     2:40
                                                                                            18
                                            BOS_3-8-16/Meeting of March 08 2016
                                                                                     2:40
                                Zoning Board of Appeals/Meeting of June 11 2018
                                                                                             4
                                                                                     2:40
                                    LS Pops Concert 3-16-17/Pops Concert 3-16-17
                                                                                     2:34
                                                                                            11
                         Community Preservation Committee/Meeting of May 2 2018
                                                                                     2:34
                                                                                            6
                                     Planning Board/Meeting of February 14
                                                                             2018
                                                                                     2:34
                                                                                             6
                                 Zoning Board of Appeals/Meeting of Nov. 6
                                                                                             4
                                SPS School Committee/Meeting of January 26
                                                                             2018
                                                                                     2:31
                                                                                            11
Republican Town Committee Candidate Night/Republican Town Committee Candidate Ni
                                                                                     2:30
                                        PB_1_25_2017/Meeting of January 25
                                                                             2017
                                                                                     2:29
                                                                                             5
                                     SPSSC_12-19-16/Meeting of December 19
                                                                                     2:29
                                                                                             5
                                   LWV: Running for Office/How to Run for Office
                                                                                     2:28
                   Fairbank Community Center Task Force/Meeting of March 1
                                                                             2018
                                                                                     2:27
                                                                                             Δ
                                     SPS School Committee/Meeting of May 7
                                                                                     2:27
                                                                                            18
                   Fairbank Community Center Task Force/Meeting of April 5
                                                                             2018
                                                                                     2:23
                                                                                             7
                             Conservation Commission/Meeting of November 6
                                                                                             9
                                     Board of Selectmen/Meeting of June 19 2018
                                                                                     2:18
   SudburyTV Kids Club: Dave Henkels/SudburyTV Kids Club: Dave Henkels Interview
                                                                                     2:16
                                                                                            15
                                     Finance Committee/Meeting of March 26 2018
                                                                                     2:16
                                                                                             4
                                Conservation Commission/Meeting of July 31 2017
                                                                                     2:15
                                                                                            10
Strategic Financial Planning Committee for Capital Funding/Meeting of May 30 20
                                                                                     2:14
                                                                                             5
                                 LS School Committee/Meeting of October 24 2017
                                                                                     2:08
                                                                                             6
                                                LS Choral Concert 2016/19-May-16
                                                                                     2:06
                                                                                             7
                                  Board of Selectmen/Meeting of October 16 2017
                                                                                     2:06
                                                                                             5
                                                     LS Graduation 2017/4-Jun-17
                                                                                     2:06
                                     Finance Committee/Meeting of April 23 2018
                                                                                     2:04
                                                                                             3
                                            MelonePropertyCommunityForum_4-12-16
                                                                                     2:02
                 Fairbank Community Center Task Force/Meeting of October 4 2017
                                                                                     2:01
Strategic Financial Planning Committee for Capital Funding/Meeting of April 25
                                                                                     2:01
                                                                                             3
LS Boys LAX State Final vs BC High 2017/LS Boys LAX State Final vs BC High 2017
                                                                                     2:00
                                                                                             3
                                     Planning Board/Meeting of January 10 2018
                                                                                     1:55
    Senior Scene Domestic Violence 6-1-17/Domestic Abuse Among Family or Friends
                                                                                     1:55
                                                                                             4
                            LSGR vs Newton 5-17-17/Girls Rugby vs Newton 5-17-17
                                                                                     1:54
                                                                                             4
                              SEPAC: Executive Functioning/Executive Functioning
                                                                                     1:53
               Senior Scene: Book Buddies Feb. 8 2018/Book Buddies Feb. 8 2018
                                                                                             6
                                                                                     1:52
```

#### **Treasurer's Report for FY2017:**

	Year to Date
Revenues	
Grants	\$ 354,324.59
Program Service Revenue	357.35
Realized gain on Investment	22,747.64
Interest Income	5,335.97
Dividend Income	 5,771.49
Total Revenues	388,537.04
Cost of Sales	 
Total Cost of Sales	 0.00
Gross Profit	 388,537.04
Expenses	
Accounting Expense	1,225.00
Advertising	175.00
Filings	140.00
Insurance	8,401.00
Internet/Web Expense	1,960.07
CableTV Expense	315.47
Leased Employees	285,097.86
Memberships & Subscriptions	667.54
Warranties & Support	4,388.00
Conference Fees	110.00
Minor Equipment - Comp/Office	741.67
Minor Equipment - Video	6,616.22
Minor Software	31.86
Independent contractor	9,657.70
Supplies - Computer/Office	681.11
Supplies - Video	287.35
Postage	224.87
Rental Equipment	175.79
Facility Repair/Upgrade	601.00
Sports Program Fees	100.00
Streaming costs	1,450.00
Telephone Expense	1,242.99
Training	679.88
Depreciation Expense	32,908.06
Other Expense	 115.65
Total Expenses	 357,994.09
Net Income	\$ 30,542.95

### Balance Sheet

V CCETC
ASSEIS

ASSETS		
Current Assets		
Northern Bank Money Market	\$ 232,029.82	
DCU checking account	1,039.54	
DCU savings account	1,015.28	
DCU money market	15,610.69	
DCU paypal account	0.20	
ING account	1.99	
Paypal account	204.37	
DCU LTD account	199,366.89	
DCU LTD savings account	1,016.03	
DCU LTD checking account	0.68	
RTN Savings	25.00	
RTN Checking	2,586.95	
Fidelity	671,565.94	
Total Current Assets		1,124,463.38
D		
Property and Equipment	2 (10 00	
Furniture and Fixtures	2,619.98	
Equipment	339,046.80	
Capital Software	1,571.00	
Accum. Depreciation - Furnitur	(1,723.98)	
Accum. Depreciation - Equipmen	(282,110.46)	
Accum. Depreciation - Software	(1,571.00)	
Total Property and Equipment		57,832.34
Other Assets		
Total Other Assets		0.00
Total Assets		\$ 1,182,295.72
LIABILITIES AND CAPITAL		
Current Liabilities		
Credit card payable	\$ 1,795.98	
Total Current Liabilities		1,795.98
Long-Term Liabilities		
Total Long-Term Liabilities		0.00
Total Liabilities		1,795.98
Capital		
Retained Earnings	1,149,956.79	
Net Income	30,542.95	
Total Capital		1,180,499.74
Total Liabilities & Capital		\$ 1,182,295.72

### FY 2018 Budget:

	FY 2018						FY 2019
		Q3	Q4	Q1	Q2	Total	
Category	Actual	2018	2018	2019	2019	Estimates	Budget
Accounting / Audit	1225	800	425			1225	1225
Legal Fees	0	100	100	100	100	400	400
Advertising	175	175		175		350	350
BBS Newsfeed	0.00					0	0
Filings	140	125	15			140	140
Insurance	8401	5245	1170	1170	1170	8755	8800
Internet/Web Expense	1960.07	625	360	360	500	1845	1900
Cable TV Expense	315.47	115	115	115	115	460	460
Meeting Expense	0.00					0	0
Memberships & Subscriptions	667.54	60	150	380	160	750	750
Warranty/Support Services	4388.00		2500		1200	3700	3700
Conference Fees	110.00				300	300	300
Minor Equipment: Comp/Office	741.67	800	200	200	200	1400	1500
Minor Equipment: Video	6616.22	2000	1000	1000	1000	5000	5000
Minor Software	31.86	560				560	600
Independent Contractors	9657.70	2000	3000	3000	3000	11000	11000
Supplies: Comp/Office	716.52	200	200	200	200	800	800
Supplies: Video	287.35	75	75	75	75	300	300
Postage	224.87	50	50	50	50	200	200
Promotional Items	0.00					0	0
Props	0.00	800				800	800
Rental Equipment	175.79		175		125	300	300
Repairs	0.00	200	200	200	200	800	800
Facility Repairs/Upgrades	601.00					0	0
Sports Program Fees	100.00		100	100	100	300	300
Streaming costs	1450.00		100	1350		1450	1450
Telephone	1242.99	345	345	345	345	1380	1400
Training	679.88			360		360	360
Travel	0.00					0	0
Other	115.65					0	0
EXPENSES SUBTOTAL	40023.58	14275	10280	9180	8840	42575	42835
Leased Employees	285097.86	72000	72000	79500	70500	294000	294000
TOTAL (Expenses & Salaries)	325121.44	86275	82280	88680	79340	336575	336835

#### **Capital Equipment Replacement Plan:**

Equipment Category	Year Acquired	Purchase Cost	Projected Fiscal Year of Replacement	Projected Replacement Cost
Control Room Re-wire	2004	none	2016	2.5K*
Playback Server	2009	10K	2016	40K*
Portable Recorder (3)	2014	2K	2018	2.6K*
Editing Systems (2)	2014	9K	2019	10K
Portable HD Cameras (6)	2010-2014	21K	2020	20K
Studio Cameras	2009	70K	2021	75K
Master Control Audio	2012	7K	2022	10K
Flynn - Silva Rm. Studio	2012	33K	2022	40K
Master Control Record	2013	4K	2023	5K
Portable Switcher	2014	16K	2024	15K
Town Hall Studio	2015	27K	2025	40K
Master Control Switcher/Graphics	2015	24K	2025	30K
Police Station Cameras/Controller	2017	8K	2027	TBD
Auditorium Cameras/Controller	2017	17K	2027	TBD

<sup>\*</sup>Actual

## SudburyTV Third Quarter 2017 Report

July 1, 2017 to September 30, 2017

By Lynn M. Puorro

Submitted to
Sudbury Access Corporation
Board of Directors

### 1) Studio Operations

The studio is staffed on an as needed basis. The regular hours are 10am to 6pm Monday through Friday, and some evenings until 9pm depending on the studio schedule each week. Contact information and studio hours are posted on the studio door.

During the third quarter, coverage was provided for the following:

#### Meetings:

- Sudbury Selectmen Meetings on July 18, August 8, and September 12 and 26 were covered by staff.
- Sudbury Finance Committee meetings on July 10, August 21, and September 18 were covered by staff.
- Sudbury Public Schools School Committee Meetings on July 19 and 24, August 30, and September 6,
   15 and 18 were covered by staff.
- Sudbury Planning Board Meetings on July 12 and 26, August 9, and September 13 and 27 were covered by staff.
- Sudbury Zoning Board of Appeals Meetings on July 10, August 7, and September 11 were covered by staff.
- Sudbury Conservation Commission Meetings on July 17 and 31, August 14 and 28, and September 11 and 25 were covered by staff.
- Historic Districts Commission Meetings held on July 13, August 10, and September 14 and 21 were covered by staff.
- Park and Recreation Commission meetings on August 7 and 28, and September 25 were covered by staff.
- Community Preservation Committee meeting of September 6 was covered by staff.

#### Staff Covered Events:

- Sudbury July 4<sup>th</sup> Parade held on July 4
- Sudbury Senior Scene Events:
  - New Magnolia Jazz Band performance held on July 19
  - Magic Show held on August 1
  - Fall Prevention held on September 21
  - Protecting Your Home held on September 25

#### Staff and Volunteer Covered Events:

Sudbury Summer Concert Series held on July 10, 17, and 31, and August 7 and 14

#### Volunteer Covered Events:

 Friends of Assabet River National Wildlife Refuge monthly programs taped at the Assabet River NWR Headquarters on September 27.

#### Series:

- One episode of "Global Village" was produced this quarter. The program is hosted by Sudbury resident, Soterios Zoulas, and invites guests to discuss a wide variety of topics, including books, music, religion, and more. The guest on this episode was Father Greg Christakos from Saints Anargyroi Greek Orthodox Church in Marlboro.
- The Old Fashioned Way is a new SudburyTV series produced by Matt Cranson. The program explores
  old methods and meets modern people doing archaic things with tools and techniques that haven't
  changed in over a hundred years. Production of the second episode featuring the Wayside Inn Grist
  Mill began this quarter.

### 2) Lincoln-Sudbury Activities

#### Staff covered meetings included:

• Lincoln-Sudbury School Committee meetings of September 12 and 26.

#### Staff and Volunteer Covered Events:

• Lincoln-Sudbury Football games on September 8 and 15.

### 3) Outreach Services

- Attended HOPEsudbury Telethon meetings on September 8 and 29.
- Attended the LS Activities Shop Around to promote the LS TV Club on September 14.
- Attended the Media Resource Expo on September 26.

### 4) Training

 Held a week long TV Production Workshop in collaboration with Sudbury Park and Recreation from July 10-14 geared toward Middle School students. There were 7 participants.

### 5) Infrastructure Improvements

• There have been no infrastructure improvements this quarter.

### 6) Programming:

The following details the number of first run and repeat programs, as well as the total number of hours of programming that were aired between July and September on SudburyTV and the Educational Channel.

### SudburyTV Public Access Channel 8/31

Of the 98 first run programs and 120.5 first run hours that aired this quarter, 52 and 93.5 respectively were produced in Sudbury. Those 98 programs included meetings, events, and series.

SudburyTV - Public/Government Channel

Weekly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
7/3/17	17	17	49	54	66	71
7/10/17	7	11.5	57	58.5	64	70
7/17/17	7	12.5	58	54.5	65	67
7/24/17	6	7	59	61.5	65	68.5
7/31/17	5	6	68	68.5	73	74.5
8/7/17	5	5.5	68	68.5	73	74
8/14/17	11	12	61	64	72	76
8/21/17	5	6.5	59	56.5	64	63
8/28/17	10	9	54	53	64	62

FY 2018 SAC Annual Financial and Operating Reports, 10/19/2017, Page 15

9/4/17	4	7	59	60	63	67
9/11/17	8	8.5	55	59.5	63	68
9/18/17	6	10.5	54	54	60	64.5
9/25/17	7	7.5	51	56.5	58	64
Quarterly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
	98	120.5	752	769	850	889.5

### Educational Channel 9/32

Of the 79 first run programs and 96.5 first run hours that aired this quarter, 35 and 73.5 respectively were produced in Sudbury. Those 52 programs included meetings, events, and sports.

Sudbur	yTV	-	Educational	Channel

Weekly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
7/3/17	11	11	36	52.5	47	63.5
7/10/17	3	4.5	44	57.5	47	62
7/17/17	10	11	37	52.5	47	63.5
7/24/17	3	4.5	46	58.5	49	63
7/31/17	10	17.5	39	50.5	49	68
8/7/17	7	7	42	61	49	68
8/14/17	5	4	44	65	49	69
8/21/17	4	3.5	45	66	49	69.5
8/28/17	5	6.5	44	63	49	69.5
9/4/17	4	6.5	45	61	49	67.5
9/11/17	6	5	43	61.5	49	66.5
9/18/17	4	3.5	41	47	45	50.5
9/25/17	7	12	39	48.5	46	60.5
Quarterly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
	79	96.5	545	744.5	624	841

### 7) Capital Equipment Recommendations:

We have no capital project recommendations at this time.

### 8) Upcoming Events for the 4th Quarter of 2017:

We are heading into a busy fall season. Some upcoming programs and events to watch for include Special Town Meeting, League of Women Voters events, the HOPEsudbury Telethon, and annual Holiday programming.

# SudburyTV Fourth Quarter 2017 Report October 1, 2017 to December 31, 2017

By Lynn M. Puorro

Submitted to Sudbury Access Corporation **Board of Directors** 

### 1) Studio Operations

The studio is staffed on an as needed basis. The regular hours are 10am to 6pm Monday through Friday, and some evenings until 9pm depending on the studio schedule each week. Contact information and studio hours are posted on the studio door.

During the fourth quarter, coverage was provided for the following:

#### Meetings:

- Sudbury Selectmen Meetings on October 16 and 24, November 7 and 28, and December 5 and 19 were covered by staff.
- Sudbury Finance Committee meetings on October 5, 10, and 30, November 13 and 27, and December 11 were covered by staff.
- Sudbury Public Schools School Committee Meetings on October 2, 6, and 18, November 6, 14, and 20, and December 4 and 18 were covered by staff.
- Sudbury Planning Board Meetings on October 11, November 21, and December 13 were covered by staff.
- Sudbury Zoning Board of Appeals Meetings on November 6, and December 4 were covered by staff.
- Sudbury Conservation Commission Meetings on October 11 and 23, November 6 and 20, and December 4 and 18 were covered by staff.
- Historic Districts Commission Meetings held on October 19, November 2, and December 20 were covered by staff.
- Park and Recreation Commission meetings on October 30, November 30, and December 18 were covered by staff.
- Community Preservation Committee meetings of October 12, and December 6 and 20 were covered by staff.
- Fairbank Community Center Task Force meetings of October 4, and December 6 were covered by staff.
- Special Town Meeting of October 16 was covered by staff.

#### Staff Covered Events:

- Melone Property Charette held on October 3
- Protect Sudbury Legal Update held on October 4
- League of Women Voters Program, "A Day in the Life of a Social Worker" held on October 17
- League of Women Voters Healthcare Forum held on November 12
- Sudbury Historical Society monthly program, "Teas", held on November 5
- Sudbury Republican Committee Forum held on November 9
- Hosmer House Holiday Program held on November 27
- Sudbury Senior Scene Events:
  - Liveable Sudbury Forum held at the Library and Methodist Church on November 8
  - Choices held on November 20

#### Staff and Volunteer Covered Events:

- HOPEsudbury Telethon held on November 4
- Our Lady of Fatima Nativity Pageants held on December 10 and 11

#### Volunteer Covered Events:

 Friends of Assabet River National Wildlife Refuge monthly programs taped at the Assabet River NWR Headquarters on October 25.

### 2) Lincoln-Sudbury Activities

#### Staff covered meetings included:

• Lincoln-Sudbury School Committee meetings of October 24, November 7 and 28, and December 14

#### Staff and Volunteer Covered Events:

- Lincoln-Sudbury Football games on October 20 and 27, and November 10.
- L5 Choral Concert held on December 7
- LS Instrumental Concert on December 14

### 3) Outreach Services

- Attended HOPEsudbury Telethon meetings on October 13, 20, and 27, and November 17.
- Attended the Sudbury Non-Profit Group Coffee held on October 26.
- Attended a Sudbury Council on Aging Committee meeting held on November 14.
- Attended a Castus User Group meeting held on December 7

### 4) Training

• Held 4-week TV Production Workshop from October 23 - November 13. There were 5 participants.

### 5) Infrastructure Improvements

• There have been no infrastructure improvements this quarter.

### 6) Programming:

The following details the number of first run and repeat programs, as well as the total number of hours of programming that were aired between July and September on SudburyTV and the Educational Channel.

### SudburyTV Public Access Channel 8/31

Of the 96 first run programs and 140 first run hours that aired this quarter, 56 and 119.5 respectively were produced in Sudbury. Those 96 programs included meetings, events, and series.

SudburyTV - Public/Government Channel

Weekly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
10/2/17	7	11.5	51	54.5	58	66
10/9/17	9	9.5	48	50.5	57	60
10/16/17	7	10.5	51	49	58	59.5
10/23/17	11	12.5	47	41.5	58	54
10/30/17	3	9	54	48	57	57
11/6/17	3	4	56	49	59	53
11/13/17	9	9.5	49	44.5	58	54

FY 2018 SAC Annual Financial and Operating Reports, 10/19/2017, Page 20

11/20/17	9	15.5	45	48	54	63.5
11/27/17	8	9.5	47	55.5	55	65
12/4/17	5	11	54	55.5	59	66.5
12/11/17	10	16.5	46	46.5	56	63
12/18/17	5	9	55	52	60	61
12/25/17	10	12	51	50	61	62
Quarterly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
	96	140	654	644.5	750	784.5

### Educational Channel 9/32

Of the 54 first run programs and 81 first run hours that aired this quarter, 19 and 59 respectively were produced in Sudbury. Those 54 programs included meetings, events, and sports.

SudburyTV - Educational Channel

	1	, , , , , , , , , , , , , , , , , , ,			i i	
Weekly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
10/2/17 10/9/17 10/16/17 10/23/17 10/30/17	4 2 5 5 1	7.5 4 11 4 2.5	42 42 41 41 45	55.5 61.5 50 56 60.5	46 44 46 46	63 65.5 61 60 63
11/6/17 11/13/17 11/20/17 11/27/17 12/4/17	8 5 6 2 6	11 8 9.5 3.5 7.5	39 42 40 44 40	53 49.5 49.5 53.5 55	47 47 46 46 46	64 57.5 59 57 62.5
12/11/17 12/18/17 12/25/17 Quarterly	2 7 1 # First	3.5 8.5 0.5 First Run	44 43 49 # Repeat	59 58.5 64 Repeat	46 50 50 <b>Total #</b>	62.5 67 64.5 <b>Total</b>
Totals	Run Programs 54	Hours 81	Programs 552	<b>Hours</b> 725.5	Programs 606	<b>Hours</b> 806.5

### 7) Capital Equipment Recommendations:

We have no capital project recommendations at this time.

### 8) Upcoming Events for the 1st Quarter of 2018:

Tune in this winter to watch upcoming programs including: the League of Women Voters "Run for Office" forum, the Lincoln-Sudbury Civic Orchestra Concert, LS Basketball and Hockey games, LS Faculty Variety Show, and the LWV Candidates night.

FY 2018 SAC Annual Financial and Operating Reports, 10/19/2017, Page 21

# SudburyTV First Quarter 2017 Report January 1, 2018 to March 31, 2018

By Lynn M. Puorro

Submitted to Sudbury Access Corporation **Board of Directors** 

### 1) Studio Operations

The studio is staffed on an as needed basis. The regular hours are 10am to 6pm Monday through Friday, and some evenings until 9pm depending on the studio schedule each week. Contact information and studio hours are posted on the studio door.

During the first quarter, coverage was provided for the following:

#### Meetings:

- Sudbury Selectmen Meetings on January 9 and 23, February 6 and 27, and March 6 and 20 were covered by staff.
- Sudbury Finance Committee meetings on January 11, 18, 22, and 25, February 5, 12, and 26, and March 15 and 26 were covered by staff.
- Sudbury Public Schools School Committee Meetings on January 8, 22, and 26, February 5, 14, and 26, and March 16, and 27 were covered by staff.
- Sudbury Public Schools Superintendent Interviews held on March 6 were covered by staff.
- Sudbury Planning Board Meetings on January 10 and 24, February 14 and 28, and March 14 and 28 were covered by staff.
- Sudbury Zoning Board of Appeals Meetings on January 8, February 5, and March 5 were covered by staff
- Sudbury Conservation Commission Meetings on January 8 and 22, February 5 and 26, and March 12 were covered by staff.
- Historic Districts Commission Meetings held on February 1, and March 15 were covered by staff.
- Fairbank Community Center Task Force meeting of February 1 and 15, and March 1 were covered by staff.
- Park and Recreation Commission Meetings held on January 22, February 28, and March 26 were covered by staff.
- Strategic Financial Planning Committee for Capital Funding meeting of February 7 was covered by staff.
- Capital Improvement Advisory Committee meeting of March 26 was covered by staff.
- Community Preservation Committee meeting held on March 29

#### Staff Covered Events:

- Sudbury League of Women Voters How to Run for Office Workshop held on January 3
- Sudbury Historical Society monthly programs on January 28, and March 4
- SEPAC Sudbury Special Education Parent Advisory Council presentation held on February 8
- Protect Sudbury Community Update held on January 31
- Fake News presentation held on March 20
- Sudbury Senior Scene Events:
  - Historic Route 20 presentation held on January 23
  - Book Buddies held on February 8
  - Prescription Advantage held on February 22
  - How to Hire a Home Improvement Contractor held on February 26
  - USS Constitution held on March 26
  - The Flashback Band held on March 29

#### Staff and Volunteer Covered Events:

- Lincoln Sudbury Civic Orchestra Concert held on January 7
- Sudbury League of Women Voters Candidates' Night held on March 5

### 2) Lincoln-Sudbury Activities

#### Staff covered meetings included:

Lincoln-Sudbury School Committee meetings of January 9 and 23, February 13 and 27, and March 27.

#### Staff and Volunteer Covered Events:

- Lincoln Sudbury Faculty and Staff Variety Show held on February 1
- Lincoln Sudbury Music Jazz Showcase held on February 8
- Lincoln Sudbury World Language Declamation held on March 16
- Lincoln Sudbury Music Pops Concert held on March 15
- Lincoln Sudbury Girls Hockey games held on February 3, 10, 14, 19, and 28
- Lincoln Sudbury Girls Basketball games held on February 9 and 16

### 3) Outreach Services

 Met with Sudbury Historical Society to assist them in preparing for their monthly programs in January and March

### 4) Training

- Trained 1 resident on remote camera to cover School presentations.
- Held a 4-week TV Production Workshop March 19 to April 9. There were 4 participants.

### 5) Infrastructure Improvements

There have been no infrastructure improvements this quarter.

### 6) Programming:

The following details the number of first run and repeat programs, as well as the total number of hours of programming that were aired between July and September on SudburyTV and the Educational Channel.

### SudburyTV Public Access Channel 8/31

Of the 93 first run programs and 138 first run hours that aired this quarter, 53 and 118 respectively were produced in Sudbury. Those 93 programs included meetings, events, and series.

SudburyTV - Public/Government Channel

Weekly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
1/1/18	10	12	51	50	61	62
1/8/18	4	6	52	53	56	59
1/15/18	9	10.5	45	43.5	54	54
1/22/18	6	16	47	43.5	53	59.5
1/29/18	8	7.5	45	55.5	53	63

FY 2018 SAC Annual Financial and Operating Reports, 10/19/2017, Page 25							
2/5/18	9	16	44	49	53	65	
2/12/18	7	13	45	53	52	66	
2/19/18	5	5	49	54.5	54	59.5	
2/26/18	6	7.5	47	51	53	58.5	
3/5/18	11	19	43	42	54	61	
3/12/18	7	11.5	47	50	54	61.5	
3/19/18	5	9	50	51.5	55	60.5	
3/26/18	6	5	49	55	55	60	
Quarterly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours	
	93	138	614	651.5	707	789.5	

### Educational Channel 9/32

Of the 70 first run programs and 75.5 first run hours that aired this quarter, 30 and 53 respectively were produced in Sudbury. Those 70 programs included meetings, events, and sports.

SudburyTV - Educational Channel							
Weekly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours	
1/1/18	1	0.5	49	64	50	64.5	
1/8/18	8	8.5	42	50.5	50	59	
1/15/18	1	0.5	43	47	44	47.5	
1/22/18	6	8.5	44	49	50	57.5	
1/29/18	2	1	48	57.5	50	58.5	
2/5/18	7	8	44	52	51	60	
2/12/18	8	10	42	50.5	50	60.5	
2/19/18	8	8	45	53.5	53	61.5	
2/26/18	6	10.5	45	49.5	51	60	
3/5/18	6	4.5	45	54.5	51	59	
3/12/18	6	5.5	47	54.5	53	60	
3/19/18	7	6	50	49.5	57	55.5	
3/26/18	4	4	56	53	60	57	
Quarterly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours	

70 75.5 600 685 670 760.5

### 7) Capital Equipment Recommendations:

We have no capital project recommendations at this time.

### 8) Upcoming Events for the 2nd Quarter of 2018:

This Year's Annual Town Forum, to be held in April, will feature a discussion on Marijuana. Tune in for a collaborative concert performed by the Lincoln Sudbury Civic Orchestra, Memorial Congregational Church, and St. Matthews United Methodist Church, to celebrate the Earth for Earth Day, Our Earth, Our Home. Watch for the end of the year LS music concerts, award ceremonies, and graduation in May and June. Annual Town meeting will take place at the beginning of May.

## SudburyTV Second Quarter 2017 Report April 1, 2018 to June 30, 2018

By Lynn M. Puorro

Submitted to
Sudbury Access Corporation
Board of Directors

### 1) Studio Operations

The studio is staffed on an as needed basis. The regular hours are 10am to 6pm Monday through Friday, and some evenings until 9pm depending on the studio schedule each week. Contact information and studio hours are posted on the studio door.

During the second quarter, coverage was provided for the following:

#### Meetings:

- Sudbury Selectmen Meetings on April 10 and 24, May 1, 7, and 15, and June 5 and 19 were covered by staff.
- Sudbury Annual Town Meetings on May 7 and 8 were covered by staff and volunteers.
- Sudbury Finance Committee meetings on April 5 and 23, and May 3 and 21, and June 19 were covered by staff.
- Sudbury Public Schools School Committee Meetings on April 9 and 23, May 7 and 21, and June 4 and 18 were covered by staff.
- Sudbury Planning Board Meetings on April 11 and 25, May 15 and 23, and June 13 and 27 were covered by staff.
- Sudbury Zoning Board of Appeals Meetings on April 9 and 30, and June 11 were covered by staff.
- Sudbury Conservation Commission Meetings on April 2, 23, and 30, May 14, and June 4 and 18 were covered by staff.
- Historic Districts Commission Meetings held on April 5, and June 7 were covered by staff.
- Fairbank Community Center Task Force meeting of April 5 was covered by staff.
- Strategic Financial Planning Committee for Capital Funding meetings held on April 4 and 25, and May
   30 were covered by staff
- Capital Improvement Advisory Committee meeting of April 2 was covered by staff
- Park and Recreation Commission meetings of April 30, May 30, and June 25 were covered by staff
- Community Preservation Committee meeting of May 2 was covered by staff
- Annual Town Forum featuring a discussion of Marijuana was covered by staff

#### Staff Covered Events:

- Sudbury Historical Society monthly program on June 10
- Open Meeting Law Training held on May 15
- Curtis Moving On Ceremony held on June 22
- Sudbury Senior Scene Events:
  - America 1968, 6-part series held on April 3, 17, and 24, and May 1, 8, and 29
  - Shades of Gray Band held on May 3
  - Hospitalizations held on May 10
  - Dolly Madison performance held on May 15
  - Sea Songs and Stories performance held on May 22

#### Staff and Volunteer Covered Events:

- Earth Day Concert, Our Earth Our Home, held on April 29 was covered by staff
- Sudbury's Memorial Day Parade and Ceremonies held on May 28
- Lincoln Sudbury Civic Orchestra Concert held on June 10

#### Volunteer Covered Events:

- Friends of Assabet River National Wildlife Refuge monthly program taped at the Assabet River NWR Headquarters on May 23 and June 27
- Haynes Playground Groundbreaking Ceremony held on June 25

#### Series:

• Two episodes of "Global Village" were produced this quarter. The program is hosted by Sudbury resident, Soterios Zoulas, and invites guests to discuss a wide variety of topics, including books, music, religion, and more. Guests included The president of Framingham State University and Megan Warren, Goodnow Library Children's Librarian.

### 2) Lincoln-Sudbury Activities

#### Staff covered meetings included:

- Lincoln-Sudbury School Committee meetings of April 10 and 24, May 30, and June 5, 19, and 26.
- Lincoln-Sudbury Safety Sub-Committee Meetings of April 5, 12 and 26, May 3, 10, 17, 24, and 31, and June 7 and 14

#### Staff and Volunteer Covered Events:

- FELS (Foundation for Educators at Lincoln Sudbury) presentation on "What's the Buzz about Our Health" held on April 12
- White Ribbon Event PSA held on April 10
- Lincoln Sudbury Music Jazz Concert held on April 5
- Lincoln Sudbury Music Spring Instrumental Concert held on May 3
- You Are Here, Youth Advancing Youth program held on May 12
- Lincoln Sudbury Music Choral Concert and Community Sing held on May 17
- Lincoln Sudbury Senior Awards Ceremony held on May 23
- Lincoln Sudbury Senior Scholarship Ceremony held on May 29
- LS Graduation Ceremony held on June 3

#### Sports:

- L5 Girls Lacrosse games on May 8 and 10
- LS Baseball game on May 18

### 3) Outreach Services

- Met with students organizing the You Are Here, Youth Advancing Youth event at LS, to plaqn coverage of the event.
- Met with Jess Sperandio of the LS Faculty to discuss holding a Logo Contest, for students to compete to design SudburyTV a new logo.
- Attended the HOPEsudbury Telethon Kick Off meeting in June

### 4) Training

• Trained 2 students on the portable equipment so that they can record the You Are Here, Youth Advancing Youth event they are organizing.

### 5) Infrastructure Improvements

• There have been no infrastructure improvements this quarter.

### 6) Programming:

The following details the number of first run and repeat programs, as well as the total number of hours of programming that were aired between July and September on SudburyTV and the Educational Channel.

### SudburyTV Public Access Channel 8/31

Of the 90 first run programs and 141 first run hours that aired this quarter, 62 and 124.5 respectively were produced in Sudbury. Those 90 programs included meetings, events, and series.

SudburyTV - Public/Government Channel

Weekly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
4/2/18	8	13.5	44	48	52	61.5
4/9/18	11	15.5	47	52	58	67.5
4/16/18	5	7	51	56.5	56	63.5
4/23/18	8	11	42	48	50	59
4/30/18	6	14.5	45	50	51	64.5
5/7/18	11	21	44	48.5	55	69.5
5/14/18	7	7.5	47	54	54	61.5
5/21/18	6	13.5	46	52	52	65.5
5/28/18	5	7	46	58	51	65
6/4/18	8	10.5	44	52	52	62.5
6/11/18	8	9	46	52.5	54	61.5
6/18/18	3	5.5	49	52.5	52	58
6/25/18	4	5.5	48	54	52	59.5
Quarterly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
	90	141	599	678	689	819

### Educational Channel 9/32

Of the 72 first run programs and 92.5 first run hours that aired this quarter, 36 and 74 respectively were produced in Sudbury. Those 72 programs included meetings, events, and sports.

# FY 2018 SAC Annual Financial and Operating Reports, 10/19/2017, Page 31

# SudburyTV - Educational Channel

					i i	Ì
Weekly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
4/2/18 4/9/18 4/16/18 4/23/18 4/30/18 5/7/18 5/14/18 5/21/18 5/28/18	7 6 5 3 4 4 7 7	8 9.5 4 4 5.5 5 5 11	47 48 51 52 53 45 46 41	47.5 45.5 54 53.5 52.5 52.5 58.5 42 35	54 54 56 55 57 49 53 48 42	55.5 55 58 57.5 58 57.5 63.5 53 46
6/4/18 6/11/18 6/18/18 6/25/18	6 6 5 3	8.5 4.5 10.5 6	42 42 42 43	42.5 51 44 52.5	48 48 47 46	51 55.5 54.5 58.5
Quarterly Totals	# First Run Programs	First Run Hours	# Repeat Programs	Repeat Hours	Total # Programs	Total Hours
	72	92.5	585	631	657	723.5

# FY18 Programming Totals

# SudburyTV Public Access Channel 8/31

SudburyTV Hours										ı
An	Y18 nnual otals	# of First Run Programs	First Run Hours	# of Repeat Programs	Repeat Hours	Total #   of Programs  Total Hours		Sudbury # of First Run Programs	Sudbury First Run Hours	
Q3	2017	98	120.5	752	769	850	889.5	52	93.5	
Q4	2017	96	140	654	644.5	750	784.5	56	119.5	
Q1 a	2018	93	138	614	651.5	707	789.5	53	118	
Q2	2018	90	141	599	678	689	819	62	124.5	
To	otal	377	539 5	2619	2743	2996	3282 5	223	455 5	

# Educational Channel 9/32

## Educational Channel Hours

FY18 Annual Totals	# of First Run Programs	First Run Hours	# of Repeat Programs	Repeat Hours	Total # of Programs	Total Hours	Sudbury # of First Run Programs	Sudbury First Run Hours
Q3 2017	79	96.5	545	744.5	624	841	35	73.5
Q4 2017	54	81	552	725.5	606	806.5	19	59
Q1 2018	70	75.5	600	685	670	760.5	30	53
Q2 2018	72	92.5	585	631	657	723.5	36	74
Total	275	346	2282	2786.0	2557	3131.5	120	259.5

# 7) Capital Equipment Recommendations:

Proposal to purchase a new iMac Pro editing computer and replace the ED's laptop.

# 8) Upcoming Events for the 3rd Quarter of 2018:

Stay tuned for a new episode of The Old Fashioned Way, featuring the Old Time Baseball. There will be a Special Town Meeting in October and the HOPEsudbury Telethon in November. Watch for LS Winter Concerts and Holiday programming in December.

# **Filing Instructions**

# **Sudbury Access Corporation**

# Form PC - Massachusetts Annual Report

# Taxable Year Ended June 30, 2018

Date Due: November 15, 2018

**Remittance:** The filing fee for the tax year ended 6/30/18 is \$125. The fee should be paid

using the Commonwealth of Massachusetts secure web-based payment portal:

www.mass.gov/ago/epay .

Mail To: Non-Profit / Public Charities Division

Office of the Attorney General

One Ashburton Place Boston, MA 02108

**Signature:** Form PC must be signed and dated by one officer on Page 7 and two officers of

the organization on Page 12, if applicable.

**Other:** Enter the Electronic Payment Confirmation number on Page 1.

Attachment3.b: MA Tax Return 063018 (2887: Annual meeting and presentation by SAC)

Packet Pg. 40

1022

Office Use Only: Fiscal Year

# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

# NON-PROFIT ORGANIZATIONS/PUBLIC CHARITIES DIVISION

MAURA HEALEY ATTORNEY GENERAL

Form PC Rev. 11/2016

ONE ASHBURTON PLACE BOSTON, MASSACHUSETTS 02108

(617) 727-2200, ext. 2101 www.mass.gov/ago/charities

# Form PC

Report for the Fiscal Period: 07/01/201	7 to 06/30/2	2018	Check all items attached
Attorney General's Account #: 048460			(if applicable)
Federal ID #: 26-2998786	<del></del> :		Filing Fee or Printout of  X Electronic Payment  Confirmation
Electronic Payment Confirmation #:2	95053		X Copy of IRS Return
When did the organization first engage in charitable work in Massachusetts?	7/17/2008		Audited Financial Statements/Review Amended Articles/ By-Laws
Has the organization applied for or been granted IRS tax exempt status?		X Yes No	Schedule A-1  Schedule A-2
If yes, date of application OR date of deter	mination letter:	02/12/2009	Schedule RO
IRS Exemption under 501(c):		3	Schedule VCO
If exempt under 501(c), are contributions to tax deductible as charitable contributions?	the organization	X Yes No	Probate Account
Organization Data			
Name: Sudbury Access Corpo	oration		
Mailing Address: 390 LINCOLN ROA	/D		
City: SUDBURY		State:	<u>MA</u> zip: <u>01776</u>
Phone Number: 978-443-9507	Fax Nun	nber:	-
Email: sacadmin@sudburytv.org		Websile: SUDBURYTV.ORG	
In the table below, please enter the appropriate co Enter up to 2 codes from Table 3 for your organiza		ding tables found in the instructions.	
Category	Code	Category	Code
County (Table 1)	9	Organization Purpose Code 1	8
Type of Organization (Table 2)	23	Organization Purpose Code 2	61
Please check box if final return prior to dissolu	ution:		Office Use Only Descript

Page 1 of 15

3.b

Attachment3.b: MA Tax Return 063018 (2887 : Annual meeting and presentation by SAC)

		ns must be completed in their entirety whether or not similar ctions and definition section for guidance.	questions are answere	a in an attached fede	rai torm.		
1.	On what date was the organization created? 07/17/2008						
2.	Whe	ere was the organization created? <u>Massachus</u>	setts				
3.	Wha	at is the form of organization? (check one)					
	Cor	poration	Testamentary Trust				
	Uni	ncorporated Association	Inter Vivos Trust			;	
		Other (please describe):		_			
<ul><li>4.</li><li>5.</li></ul>	Orga	s your organization related to any other organization(s) during anization")? If yes, please complete the Schedule RO on pager your summary of financial data:		e definition "Related Yes X No			
1		Financial Data		Amounts			
	A.	Contributions, gifts, grants, and similar amounts received				354,32!	
	B.	Gross support and revenue				365,789	
	C.	Program services and similar amounts paid out				344,982	
	D.	Fundraising expenses					
	E.	Management and general expenses		13,012			
	F.	Payments to affiliates					
	G.	Total expenses		357,994			
	H.	Net assets or fund balances at the end of the year				1,180,500	
6.	List	the total compensation you provided to your five highest paid	d employees:			1	
		Name/Title	Hrs/ Week	Salary and Other Income	Benefit Plans	Other	
1			VVEEK	Other income		Compensation	
	1.						
	2.						
	3.						
	4.						
	5.						
ı			1			<u> </u>	

7. Was any compensation provided to any of the individuals listed in question 6 above which was not quantified in your

response to 6? If yes, please provide explanation (attach separate sheet).

Attachment3.b: MA Tax Return 063018 (2887: Annual meeting and presentation by SAC)

8. List the name, amount of compensation paid, and the nature of services rendered by each of the organization's five highest paid consultants providing professional services (e.g. attorneys, architects, accountants, management companies, investment advisors, professional solicitors, professional fundraising counsel).

	Name/Title	Amount of Compensation	Type(s) of Service
	Resource Management Inc		
1.		285,098	Personnel svcs
	Michael Morrisey		
2.		5,666	Video recording
	Antonio Fontes		
3.		2,560	Video recording
	Judy Faust		
4.		1,635	Video recording
	Chris Flisher		
5.		603	Video recording

9. Bank(s) in which the organization's funds are deposited (include bank addresses and phone number):

Bank	Address	Phone Number
	220 Donald Lynch Blvd	
Digital Federal Credit Union	Marlborough MA 01752	508-263-670
	DO Box 60	
	PO Box 60	
ING Direct	St Cloud MN 56302	877-464-177
	451 Boston Post Rd East	
	Marlborough MA 01752	508-480-050

				451 Boston Post	t Rd East		
	RTN Federal	l Credit Union		Marlborough	MA	01752	508-480-050
10. W	/hat is the organization/	's accounting method?	X Cash Other (s	Accrual			
11. If	organization's mailing a	address is a P.O. Box, list the	he organization's	s full street address:			
Ad	ddress:						
Ci	ity:			State:		Zip Code:	
12. Co	ontact Person Name:	JEFF WINSTON					
St	treet Address:	118 BARTON D	R.				
Ci	ity: SUDBUR	Y		State:	_MA	Zip Code:	01776

Phone Number: 978-443-9507

1022	2	
13.	During the fiscal year reported here, did your organization solicit contributions or have funds solicited on its behalf?	X No
14.	At any time during the fiscal year following the year reported here, will your organization, or others acting on its behalf, solicit contributions?  If you answered yes to Question 13 or 14, you must complete Schedule A-1 and/or Schedule A-2 unless you are exempt from the solicitation certificate requirement.	X No
15.	If you are claiming an exemption from the solicitation certificate requirement, please indicate by checking the box to the right to identify which exemption applies to your organization.	
	a religious organization	
	an organization which: (a) does not raise more than \$5,000 during a calendar year Or does not receive contributions from more than ten persons during a calendar year; AND (b) carries out all of its activities, including fundraising, through unpaid volunteers. [The conditions at both (a) and (b) must be met for your organization to qualify for this exemption.]	
16.	Attach a list of names, addresses (street and/or mailing), and telephone numbers of other offices/chapters/branches/affiliates. None	
17.	Attach a list of names, titles, and addresses (street and/or mailing) of officers, directors, trustees, and the principal salaried executives of organization. See Statement 1	
18.	Attach a list of name, titles, and addresses (street and/or mailing) of any individual(s) authorized to sign checks, and any individual(s) responsible for: custody of funds; distribution of funds; fundraising; and custody of financial records. See Statement 2	
19.	Has this organization or any of its officers, directors, employees or fundraisers solicited funds in any other state?  If you attach list of states where solicitation was conducted, including registered agency, dates of registration, registration numbers, any other names under which the organization was/is registered, and the dates and type (mail, telephone, door to door, special events, etc.) of the solicitation conducted.	X No

20.	Has this organization or any of its officers, directors, or employees:  If yes, please attach an explanation.		
	(a) Been enjoined or otherwise prohibited by a government agency/court from operating or soliciting contributions?	Yes	X No
	(b) Ever been refused registration or had its registration or tax exemption denied, suspended, modified or revoked by a governmental agency?	Yes	X No
	(c) Been the subject of a proceeding regarding any solicitation or registration?	Yes	X No
	(d) Entered into a voluntary agreement of compliance or consent judgment with, any government agency or in a case before a court or administrative agency?	Yes	X No
21.	Have any restrictions been removed during the year from donor-restricted funds? If yes, please attach an explanation.	Yes	X No
22.	Have donor-restricted funds been loaned to unrestricted funds?  If yes, please attach an explanation.	Yes	X No
23.	This question involves "Termination of Employment or Changes of Control Compensatory Arrangements' certain "Related Parties" (see instructions and definition sections). Report only if payments made or promany individual are in excess of four months salary or \$100,000, whichever dollar amount is less.		
	(a) Did you make actual payments or otherwise transfer value under such an		
	arrangement to any individual described in Related Party definition, sections (a) or (b), which payments are not reported in Question 6 or 7 above?	Yes	X No
	(b) Do you have an agreement with any individual described in Related Party definition, sections (a) or (b), containing such an agreement?	Yes	X No
	If you answered yes for Question 23(a) or 23(b) above, please attach an explanation identifying the indi- involved, stating the amount of any payments made or value transferred, and describing the terms of each	. ,	

24. This question applies to related party transactions, which include transactions with officers, directors, trustees, certain employees, relative, and organizations they own or control. Please consult the instructions and definition sections for the definition of a "Related Party" and "Indebtedness" before answering. Note that transactions involving related parties must be reported even when there is no accounting recognition (e.g. in-kind gifts, waiver or interest not otherwise reported).

If the answer to any part of Question 24 is yes, attach a schedule stating the name and address of the related party, the nature of the transaction, the value or the amounts involved in the transaction, and the procedure followed in authorizing the transaction.

	During the year:		
Α.	Has your organization sold or transferred assets to or purchased assets from or exchanged assets with a related party?	Yes	X No
B.	Has your organization leased assets to or leased assets from a related party?	Yes	X No
C.	Has your organization been indebted to a related party?	Yes	X No
D.	Has your organization allowed a related party to be indebted to it?	Yes	X No
E.	Has your organization made or held an investment in a related party?	Yes	X No
F.	Has your organization furnished goods, services, or facilities to a related party?	Yes	X No
G.	Has your organization acquired goods, services, or facilities from a related party who received compensation or other value in return?	Yes	X No
Н.	Has your organization paid or became obligated to pay wages, salary, or other compensation to a related party?	X Yes	☐ No
I.	Has your organization transferred income or assets to or for use by a related party?	Yes	X No
J.	Was your organization a party to any transaction in which any of its officers, directors, or trustees has a material financial interest, or did any officer, director or trustee receive anything of value not reported as compensation?	Yes	X No
K.	Has your organization invested in any corporate stock of a company in which any officer, director, or trustee owns more than 10% of the outstanding shares?	Yes	X No
L.	Is any property of the organization held in the name of or commingled with the property of any other person or organization?	Yes	X No
М.	Did your organization make a grant award or contribution to any other organization in which any of this organization's officers, directors or trustees has a relationship?	Yes	X No

Attachment3.b: MA Tax Return 063018 (2887 : Annual meeting and presentation by SAC)

# Signature Required

Under penalty of perjury, I declare that the information furnished in this report, including all attachments, is true and correct to the best of my knowledge.

Signature:		Date: /0/22/18
Printed Name: JEFF WINSTON		
Title: PRESIDENT		
Name of Preparer: <u>Kathleen Winston</u> ,	СРА	
Address 118 Barton Dr Sudbury, MA 01776		
City	State	Zip Code

Phone Number <u>978-443-2589</u>

26-2998786 FYE: 6/30/2018

# **Massachusetts Statements**

# Statement 1 - Form PC, Page 4, Line 17 - Officers, Directors, Trustees, and Principal Salaried Executives

Name

	Title	Address	City	State	_Zip Code_
JEFF WINSTON	PRESIDENT	118 BARTON DR.	SUDBURY	MA	01776
MARTIN GREENSTEIN  GEORGE (TERRY) LOCKI	TREASURER	9 BROOKDALE RD.	SUDBURY	MA	01776
LYNN PUORRO	VICE PRES	196 MORSE RD.	SUDBURY	MA	01776
NANCY BRUMBACK	EXEC DIRECT	390 LINCOLN ROAD	SUDBURY	MA	01776
	CLERK	36 CANTERBURY DR	SUDBURY	MA	01776
DONNA FAIAD	IA FAYAD DIRECTOR	60 BARTON DR	SUDBURY	MA	01776

# Statement 2 - Form PC, Page 4, Line 18 - Individuals Authorized to Sign Checks or Responsible for Funds

Name

	Title	Address	City	State	Zip
Martin Greens					
Toff Wington	Treasurer	9 Brookdale Rd	Sudbury	MA	01776
	President	118 Barton Dr	Sudbury	MA	01776
Jeff Winston Pro Lynn Puorro	Executive Director	c/o LSRHS, 390 Lincoln Rd	Sudbury	MA	01776

Department of the Treasury Internal Revenue Service

# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) u Do not enter social security numbers on this form as it may be made public.

u Go to www.irs.gov/Form990 for instructions and the latest information.

2017 Open to Public Inspection

3.b

<u>A</u>	For the 2017	alendar year, or tax year beginning $07/01/17$ , and ending $06/30/1$	L8											
В	Check if applicable:	C Name of organization		D Employer	identification number									
$\sqcup$	Address change	Sudbury Access Corporation												
	Name change	Doing business as SudburyTV	Room/suite		998786									
H	Initial return	Number and street (or P.O. box if mail is not delivered to street address)	E Telephone	143-9507										
님	Final return/	390 LINCOLN ROAD  City or town, state or province, country, and ZIP or foreign postal code												
Ш	terminated			- 0	200 E2'									
	Amended return	SUDBURY MA 01776  F Name and address of principal officer:		<b>G</b> Gross rece	eipts\$ 388,53'									
同	Application pending		H(a) Is this a gr	oup return for s	ubordinates? Yes X N									
ш	Application penaling	JEFF WINSTON	H(b) Are all sub	andinatas inali	uded? Yes N									
		118 BARTON DR.			(see instructions)									
_		SUDBURY MA 01776	-	attaon a not.	(acc mandations)									
	Tax-exempt status:	X 501(c)(3) 501(c) ( ) <b>t</b> (insert no.) 4947(a)(1) or 527	-											
<u>J</u>		SUDBURYTV.ORG	H(c) Group exe											
	Form of organization		ear of formation: 2	008	M State of legal domicile: M									
_ F		ummary												
		escribe the organization's mission or most significant activities:												
8	. See	Schedule 0												
nar														
Governance		·······												
မွ	2 Check th	is box ${f u}$ $igsqcup$ if the organization discontinued its operations or disposed of more than 259			_									
⋖ŏ		of voting members of the governing body (Part VI, line 1a)		3	5									
ies	4 Number	of independent voting members of the governing body (Part VI, line 1b)		4	5									
Activities	5 Total nui	nber of individuals employed in calendar year 2017 (Part V, line 2a)			0									
Ac		nber of volunteers (estimate if necessary)			30									
	<b>7a</b> Total uni	elated business revenue from Part VIII, column (C), line 12		7a										
	<b>b</b> Net unre	lated business taxable income from Form 990-T, line 34			0 11									
	0 0 0 1 1 1 1 1	Constant of Post VIII For ALV	Prior Yea		Current Year									
Рe	8 Contribut	ions and grants (Part VIII, line 1h)	33	7,725	354,32!									
Revenue	9 Program	service revenue (Part VIII, line 2g)		320	35'									
Re.	10 Investme	nt income (Part VIII, column (A), lines 3, 4, and 7d)	4	2,594	33,85!									
		venue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)	4.0	0 (20	200 521									
		enue – add lines 8 through 11 (must equal Part VIII, column (A), line 12)	40	0,639	388,53									
		nd similar amounts paid (Part IX, column (A), lines 1–3)												
	14 Benefits	paid to or for members (Part IX, column (A), line 4)												
es	15 Salaries,	other compensation, employee benefits (Part IX, column (A), lines 5–10)												
ens	16a Professio	nal fundraising fees (Part IX, column (A), line 11e)												
Expenses	<b>b</b> Total fun	draising expenses (Part IX, column (D), line 25) <b>u</b> 0	2.4	2 021	257.00									
ш	17 Other ex	penses (Part IX, column (A), lines 11a-11d, 11f-24e)	34	2,921	357,994									
		penses. Add lines 13–17 (must equal Part IX, column (A), line 25)		2,921	357,994									
		less expenses. Subtract line 18 from line 12	Beginning of Cur	7,718	30,541 End of Year									
Net Assets or	5 20 Total acc	ets (Part X, line 16)	0 0	7,201	1,182,296									
Asse	21 Total lick			7,201	1,182,290									
et e	21 Total liab	ts or fund balances. Subtract line 21 from line 20		9,957	1,180,500									
		gnature Block	<u> </u>	7,751	1,100,500									
		perjury, I declare that I have examined this return, including accompanying schedules and statemen	to and to the bes	at of mary leads	uladae and haliaf it is									
	•	omplete. Declaration of preparer (other than officer) is based on all information of which preparer h		•	vieuge and belief, it is									
_		· · · · · · · · · · · · · · · · · · ·	, ,											
Sig	an   🕨 :	Signature of officer		I Date										
He	ייפ   ייפ	JEFF WINSTON PRESI	ידיאיםר											
. 16	-	Type or print name and title	ンコTN T											
		e preparer's name Preparer's signature	Date	Chast	X if PTIN									
Pai	ia			Check	<u> </u>									
	narer	een Winston Kathleen Winston	· ·	/18 self-emp										
	e Only		F	irm's EIN }	04-3305273									
-	·	118 Barton Dr Horess } Sudbury, MA 01776			070_442 2500									
N.4-	Firm's a	· · · · · · · · · · · · · · · · · · ·		hone no.	978-443-2589									
ivia	y trie iko discus	ss this return with the preparer shown above? (see instructions)			X Yes No									

Attachment3.b: MA Tax Return 063018 (2887 : Annual meeting and presentation by SAC)

		_		
SAC	0/22/2018 7:26 PM		3.b	
Forr	990 (2017) Sudbury Access Corporation 26-2998786		Page	2
P	Statement of Program Service Accomplishments		X	
1	Check if Schedule O contains a response or note to any line in this Part III	<u></u>	[25	
	see Schedule O			
_	Did the constitution and other and similar to constitute the constitution the constitution and the			
2	Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?	Yes	X No	
	If "Yes," describe these new services on Schedule O.		<u> </u>	
3	Did the organization cease conducting, or make significant changes in how it conducts, any program			
	services?	Yes	X No	•
4	If "Yes," describe these changes on Schedule O.  Describe the organization's program service accomplishments for each of its three largest program services, as measured by			Ä
4	expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others,			S >
	the total expenses, and revenue, if any, for each program service reported.			n d
				presentation by
	(Code: ) (Expenses \$ 344,982 including grants of \$ ) (Revenue \$ IOTABLE FY2017 ACCOMPLISHMENTS INCLUDE:		357	) nte
	continued production workshops and individual training sessions. In			ese
]	Y2017, 5,553 programs were aired using 6,414 hours of on air time.			
				and
	·			
	•			meeting
	······			me
				ual
				Annual
	(Code: ) (Expenses \$ including grants of \$ ) (Revenue \$			(2887
76	(Jodes. ) (Expended \$\psi\$ ) (Nevertide \$\psi\$			_
				18
				630
				n 0
	***************************************			ţţ
				Ret
	•			ľах
				⋖
	•			≥
	•			t3.b
40	(Code: ) (Expenses \$ including grants of \$ ) (Revenue \$			Attachment3
	······································			hm
				tac
				¥

C	(Code.	) (Expenses \$	including grants of \$	) (Kevenue a
	• • • • • • • • • • • • • • • • • • • •			
	• • • • • • • • • • • • • • • • • • • •			
	• • • • • • • • • • • • • • • • • • • •			
	• • • • • • • • • • • • • • • • • • • •			

4d Other program services (Describe in Schedule O.)

including grants of \$ 344,982 4e Total program service expenses  $\boldsymbol{u}$ 

) (Revenue \$

(Expenses \$

<u> </u>	Officerial of Required octionales		Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A	1	Х	
2	Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?	2	X	
- 3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to	<u> </u>		
	condidates for public office? If "Vee" complete Schodule C. Port I	3		X
	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)	<u> </u>		
	election in affect during the territory (FIVer II complete Cohedule C. Dorf II	4		Σ
	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,	<b>—</b>		
	assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,			
	Days III	5		Σ
	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors	-		
	have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If			
	"Voa " complete Schodule D. Port I	6		2
	Did the organization receive or hold a conservation easement, including easements to preserve open space,	_ ՝		
	the environment historia land areas, or historia structures? If "Vos." complete Schodule D. Port II	7		Σ
	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"	<b>-</b>		
		8		Σ
	complete Schedule D, Part III  Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a	-		_
	custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or			2
	debt negotiation services? If "Yes," complete Schedule D, Part IV	9		-
	Did the organization, directly or through a related organization, hold assets in temporarily restricted	10		١,
	endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V	10		2
	If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,			
	VII, VIII, IX, or X as applicable.			
ı	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"		v	
	complete Schedule D, Part VI	11a	X	
)	Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more	l	3.7	
	of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII	11b	X	
:	Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more	1		١,
_	of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		_2
ı	Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets	1		١,
	reported in Part X, line 16? If "Yes," complete Schedule D, Part IX	11d		
	Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X	11e		
	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses			
	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f		2
1	Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete			
	Schedule D, Parts XI and XII	12a		
)	Was the organization included in consolidated, independent audited financial statements for the tax year? If			
	"Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional	12b		2
	Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E	13		7
1	Did the organization maintain an office, employees, or agents outside of the United States?	14a		2
)	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,			
	fundraising, business, investment, and program service activities outside the United States, or aggregate			
	foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV	14b		2
	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or			
	for any foreign organization? If "Yes," complete Schedule F, Parts II and IV	15		2
	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other			
	assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV	16		2
	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on			
	Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)	17		_2
	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on			
	Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II	18		2
	Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?			
				2

# Form 990 (2017) Sudbury Access Corporation Part IV Checklist of Required Schedules (continued)

			Yes	N
20a	Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H	20a		2
b	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b		
1	Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or	١		١.
_	domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II	21		L.
2	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			١.
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22		
3	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the			
	organization's current and former officers, directors, trustees, key employees, and highest compensated			
	employees? If "Yes," complete Schedule J	23		
4a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than			
	\$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b	24-		
<b>L</b>	through 24d and complete Schedule K. If "No," go to line 25a	24a		H
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		H
С	Did the organization maintain an escrow account other than a refunding escrow at any time during the year	240		
4	to defease any tax-exempt bonds?  Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24c 24d		H
d		240		H
5a	Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	25a		
b	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior	258		$\vdash$
D				
	year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?	25b		
6	If "Yes," complete Schedule L, Part I  Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any	230		H
6	current or former officers, directors, trustees, key employees, highest compensated employees, or			
	disqualified persons? If "Yes," complete Schedule L, Part II	26		
7	Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,	26		Н
•	substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled			
	antity or family marshay of any of these paragraps of "Vos" complete Calculus I. Days III	27		
0		21		
8	Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):			
•	A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>	28a	Х	
a		204	- 21	H
b	A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete  Schedule L. Part IV	28b	Х	
С	An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)	200	21	H
·	was an afficer director twinter or direct or indirect summer? If "Voc." complete Cabadida I. Dart IV	28c		
9	Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M	29		
0	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified	25		Н
Ū	and a string and the string O. 16 (0) on 2 and other Calculus M.	30		
1	Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,	30		Н
	Don't I	31		
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"	1 31		H
_		32		
3	complete Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations	<u> </u>		Г
•		33		
4	was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part I., III,	55		Г
•	and Mary and Day M. Fine 4	34		
5a	Did the organization have a controlled entity within the meaning of section 512(b)(13)?			
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a	300		Т
_	controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	35b		
6	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable	305		T
-		36		
7	related organization? If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization			H
	and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,			
•	and the second and a partitioning for reading income take parpooder in the complete definition by	1		1
-	Part VI	37		ı
8	Part VI  Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and	37		

Pa	art V Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V	,				Г
	Oneok ii Goneddie G contains a response of flote to any line iii this i art v				Yes	Nc
1a	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable	1a	4			
b	Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable	1b	0			
С	Did the organization comply with backup withholding rules for reportable payments to vendors and					
	reportable gaming (gambling) winnings to prize winners?			1c		
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax					
	Statements, filed for the calendar year ending with or within the year covered by this return	2a	0			
b	If at least one is reported on line 2a, did the organization file all required federal employment tax return	ns?		2b		
	Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)					
3а	Did the organization have unrelated business gross income of \$1,000 or more during the year?					X
b	If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule C			3b		
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other a		/			
	over, a financial account in a foreign country (such as a bank account, securities account, or other fina	ıncial				
	account)?			4a		X
b	If "Yes," enter the name of the foreign country: u					X
	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A	ccount	S			
_	(FBAR).					3.7
5a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?			<u>5a</u>	$\vdash$	<u>X</u> X
b	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction of the control	ion?		<u>5b</u>	$\vdash$	<u>X</u>
C ^-	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?			<u>5c</u>	$\vdash$	X
6a	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the	•		60		v
h	organization solicit any contributions that were not tax deductible as charitable contributions?			<u>6a</u>		<u>X</u>
b	gifts were not tax deductible?	IS OI		6b		
7	Organizations that may receive deductible contributions under section 170(c).					
и а	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for go	nnde				
u	and conjugat provided to the power?	J003		7a		Х
b	If "Yes," did the organization notify the donor of the value of the goods or services provided?					
C	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was			······   ''		
·	required to file Form 8282?			7c		X
d	If "Yes," indicate the number of Forms 8282 filed during the year	7d				
e	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co			7e		Х
f	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract			7f		X
g	If the organization received a contribution of qualified intellectual property, did the organization file For		9 as required?	7g		
h	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization	ion file	a Form 1098-C?			
8	Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintaine					
	sponsoring organization have excess business holdings at any time during the year?			8		
9	Sponsoring organizations maintaining donor advised funds.					
а	Did the sponsoring organization make any taxable distributions under section 4966?			9a		
b	Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?			9b		
0	Section 501(c)(7) organizations. Enter:					
а	Initiation fees and capital contributions included on Part VIII, line 12	10a				
b	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities	10b				
1	Section 501(c)(12) organizations. Enter:		1			
а	Gross income from members or shareholders	11a				
b	Gross income from other sources (Do not net amounts due or paid to other sources					
	against amounts due or received from them.)	11b				
2a	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form	1	) 	12a		
b	If "Yes," enter the amount of tax-exempt interest received or accrued during the year	12b				
3	Section 501(c)(29) qualified nonprofit health insurance issuers.			-		
а				13a		
	<b>Note.</b> See the instructions for additional information the organization must report on Schedule O.					
b	Enter the amount of reserves the organization is required to maintain by the states in which	ا م	I			
	the organization is licensed to issue qualified health plans	13b				
C 10	Enter the amount of reserves on hand	13c		44-		
4a	Did the organization receive any payments for indoor tanning services during the tax year?  If "Yes " has it filed a Form 720 to report these payments? If "No " provide an explanation in Schedule			14a	$\vdash \vdash \vdash$	<u>X</u>
r)	THES DAS ILLUIRO A FORM 720 TO FEDOR TRESE DAVMENTS / IT "NO " DYOVIDE AN EXPLANATION IN SCHEDURE	( )		14h	1 1	

Form 990 (2017) Sudbury Access Corporation 26-2998786 Page 6 Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI. Section A. Governing Body and Management

			Yes	Nc
1a	Enter the number of voting members of the governing body at the end of the tax year   1a   5			
	If there are material differences in voting rights among members of the governing body, or			
	if the governing body delegated broad authority to an executive committee or similar			
	committee, explain in Schedule O.			
b	Enter the number of voting members included in line 1a, above, who are independent 1b 5			
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with			
	any other officer, director, trustee, or key employee?	2		X
3	Did the organization delegate control over management duties customarily performed by or under the direct			
	supervision of officers, directors, or trustees, or key employees to a management company or other person?	3		X
4	Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?	4		X
5	Did the organization become aware during the year of a significant diversion of the organization's assets?	5		X
6	Did the organization have members or stockholders?	6		X
7a	Did the organization have members, stockholders, or other persons who had the power to elect or appoint			
	one or more members of the governing body?	7a	X	
b	Are any governance decisions of the organization reserved to (or subject to approval by) members,			
	stockholders, or persons other than the governing body?	7b		X
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:			
а	The governing body?	8a	X	<u></u>
b	Each committee with authority to act on behalf of the governing body?	8b	X	
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at			
	the organization's mailing address? If "Yes," provide the names and addresses in Schedule O	9		X
<u>Sec</u>	tion B. Policies (This Section B requests information about policies not required by the Internal Revenue C	ode.)		
			Yes	Nc
10a	Did the organization have local chapters, branches, or affiliates?	10a		X
b	If "Yes," did the organization have written policies and procedures governing the activities of such chapters,			
	affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?	10b		<u> </u>
11a	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?	11a		X
b	Describe in Schedule O the process, if any, used by the organization to review this Form 990.			
12a	Did the organization have a written conflict of interest policy? If "No," go to line 13	12a	X	<u> </u>
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?	12b		X
С	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"			
	describe in Schedule O how this was done	12c	X	<u> </u>
13	Did the organization have a written whistleblower policy?	13		X
14	Did the organization have a written document retention and destruction policy?	14		X
15	Did the process for determining compensation of the following persons include a review and approval by			
	independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?			
<b>a</b>	The organization's CEO, Executive Director, or top management official	15a		X
b	Other officers or key employees of the organization	15b	X	
	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).			
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement			37
	with a taxable entity during the year?	16a		X
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its			
	participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the			
	organization's exempt status with respect to such arrangements?	16b		Щ
	tion C. Disclosure			
17	List the states with which a copy of this Form 990 is required to be filed <b>u</b> MA			
18	Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only)			
	available for public inspection. Indicate how you made these available. Check all that apply.			
	Own website Another's website X Upon request Other (explain in Schedule O)			
19	Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and			
	financial statements available to the public during the tax year.			
20	State the name, address, and telephone number of the person who possesses the organization's books and records: ${f u}$			

Lynn Puorro Sudbury

c/o LSRHS, 390 Lincoln Rd

MA 01776

978-443-9507

**Independent Contractors** 

Page 7

# Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and

Check if Schedule O contains a response or note to any line in this Part VII

Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees Section A.

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

1	r such persons.								Р	
<ul> <li>K Check this box if neither the organized (A)</li> <li>Name and Title</li> </ul>	(B) Average hours per week (list any	(de	related organization comp  (C)  Position (do not check more than one box, unless person is both an officer and a director/trustee)				one an	compensated any current officer,  (D)  Reportable compensation from the	(E)  Reportable compensation from related organizations	(F) Estimated amount of other compensation
	hours for related organizations below dotted line)	Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former	organization (W-2/1099-MISC)	(W-2/1099-MISC)	from the organization and related organizations
(1) NANCY BRUMBACK	0.00									
CLERK	0.00	X						0	0	
(2) DONNA FAYAD									-	
 DIRECTOR	0.00	X						0	0	
(3) JEFF WINSTON								<u> </u>		
PRESIDENT  (4) MARTIN GREENSTEI	0.00			Х				0	0	
(4) PLANTIN GREENSIEI  TREASURER	0.00			X				0	0	
(5) GEORGE (TERRY) I	OCKHART 0.00									
VICE PRES	0.00			X				0	0	
(6)										
(7)										
(8)										
(9)										
10)										
11)										
PAA	<u>I</u>	l		<u> </u>		<u> </u>				000 (

-	
-	<u>0</u>
	y SAC)
_	<u>&gt;</u>
	ň
	tio
-	ınt
	ese
	pr
	pu
	meeting and presentat
-	жi
	nee
	a a
-	n
	Au
_	063018 (2887 : Anr
	288
	<u>ت</u> ھ
-	5
_	9
_	2
	etn
<u> </u>	χ Σ
	Ta
Ì	ΑĀ
	- -
ì	<u>13.</u>
-	_
_	ttachme
	tta
-	⋖
-	
2	

Part VII Section A. Officers							s. a	26-299 and Highest Compensated		3.0
(A) Name and title	(B) Average hours per week (list any	(de	o not o	Pos check ess pe	c) sition more erson	than o	ne an	(D) Reportable compensation from the	(E) Reportable compensation from related organizations	(F) Estimated amount of other compensation
	hours for related organizations below dotted line)	Individual trustee or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former	organization (W-2/1099-MISC)	(W-2/1099-MISC)	from the organization and related organizations
1b Sub-total							u			
c Total from continuation she d Total (add lines 1b and 1c)	ets to Part VII, S	Secti	ion A	۹ 			u u			
2 Total number of individuals (in reportable compensation from				those	e list	ed at	ove	) who received more than S	\$100,000 of	
<ul> <li>Did the organization list any for employee on line 1a? If "Yes,</li> <li>For any individual listed on line organization and related organization."</li> </ul>	omplete Schede 1a, is the sum	<i>ule</i> of re	J for porta	<i>such</i> able	<i>ind</i> com	<i>ividua</i> pens	a <i>l</i> atior	and other compensation fi	rom the	Yes No
<ul> <li>individual</li></ul>	1a receive or acc rganization? If "Y	rue d	comp	ensa	 ation	from	i	y unrelated organization or	individual	
Section B. Independent Contract  Complete this table for your fi	ve highest compe									
compensation from the organi	zation. Report co (A) d business address	mpei	nsati	on fo	or th	e cal	enda		n the organization's tax year (B) tion of services	r. (C) Compensation
Resource Management	Inc		. 1 4		281	. Ma		St, Suite 5		Compensation
Fitchburg	MA	. 0	14	∠∪			<u> </u>	Personnel svcs	; 	285,09
2 Total number of independent	contractors (include	ding	but i	not li	mite	d to	thos	e listed above) who		

26-2998786

Page 9

га			if Schedule (		tains a	response o	r note to any line	in this Part VIII		[
							(A) Total revenue	(B) Related or exempt function	(C) Unrelated business revenue	(D) Revenue excluded from tax under sections
<u>ა</u> ა				4-				revenue		512-514
Contributions, Girts, Grants and Other Similar Amounts		Federated can		1a						
<u> </u>		Membership d		1b						
r Its		Fundraising ev		1c						
<u> </u>		Related organ		1d						
Sir		Government grants		1e						
들	Ţ	All other contribution and similar amounts		.		254 205				
<b>≣</b>				1f	•	354,325				
200	_		ns included in lines 1a		\$		254 225			
	<u>n</u>	I otal. Add line	es 1a-1f				354,325			
eun	2-	_				Busn. Code	357	25	7	
Sev.	2a	Program.	Service Rev	enue			357	35	1	+
9	b	• • • • • • • • • • • • • • • • • • • •								<del>                                     </del>
έŽ	C	• • • • • • • • • • • • • • • • • • • •								
N S	d									
Program Service Revenue	e		om conico rovo							
Pro			am service reve es 2a-2f			<u> </u>	357			
	<u>9</u> 3		come (including				337		Τ	
	J		lar amounts)				11,107			11,10
	4		nvestment of tax				11,107			11,10
	5					F				<del>                                     </del>
	J	Noyailles	(i) Real	· · · · · · · · · · · · · · · · · · ·		Personal				
	60	Gross rents	(i) iteal		(11)	reisonar				
		l								
		Less: rental exps.								
	c d	Rental inc. or (loss)  Net rental inco	me or (loss)							
		Gross amount from	(i) Securities			Other				<u> </u>
		sales of assets	(i) Occurrace	'	(")	22,748				
	h	other than inventory Less: cost or other				22,710				
	b	basis & sales exps.								
	c	Gain or (loss)				22,748				
		` ' '	ss)		l		22,748			22,74
			om fundraising ever			<b>u</b>	22,710			22,74
Jue	ou	(not including \$	-							
š			eported on line 1c)							
Other Revenu			18							
her	h	Less: direct ex		ŭ						
ŏ			(loss) from fund	יי Iraisinα	events	11				
			om gaming activities	Ī	3,0,110 .	<b>u</b>				
	Ju		19							
	h		rpenses							-
			(loss) from gam		ivities	11				
		Gross sales of		ا ما		4				
			lowances	a						
	b		joods sold							
			(loss) from sale		entorv .	u				
Ī			cellaneous Revenue		<u>,</u>	Busn. Code				
Ī	11a									
	b									
	С									
	d		nue							
	е		es 11a–11d			u				
	12	Total revenue	. See instruction	าร		u	388,537	35	7	33,85

26-2998786

Page **10** 

Secti	on 501(c)(3) and 501(c)(4) organizations must concern the Check if Schedule O contains a response			olete column (A).	X
	not include amounts reported on lines 6b, Bb, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service	(C) Management and	(D) Fundraising
1			expenses	general expenses	expenses
•	Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21				
2	Grants and other assistance to domestic				
2	individuals. See Part IV, line 22				
3	Grants and other assistance to foreign				
3	organizations, foreign governments, and foreign				
	individuals. See Part IV, lines 15 and 16				
4	Benefits paid to or for members				<del>0</del>
5	Compensation of current officers, directors,				SAC
·	trustees, and key employees				
6	Compensation not included above, to disqualified				§
-	persons (as defined under section 4958(f)(1)) and				<u></u>
	persons described in section 4958(c)(3)(B)				tat
7	Other salaries and wages				presentation
8	Pension plan accruals and contributions (include				
	section 401(k) and 403(b) employer contributions)				
9	Other employee benefits				and
10	Payroll taxes				
11	Fees for services (non-employees):				meeting
а	Management				
b	Legal				
С	Accounting	1,225		1,225	nnua
d	Lobbying				§
е	Professional fundraising services. See Part IV, line 17				<u> </u>
f	Investment management fees				84
g	Other. (If line 11g amount exceeds 10% of line 25, column	004 756	004 756		(2887
	(A) amount, list line 11g expenses on Schedule O.)	294,756	294,756	175	<sub>&amp;</sub>
12	Advertising and promotion	175 225		175 225	
13	Office expenses	1,960	1,960	225	06301
14 15	Information technology	1,900	1,900		
16	Royalties				eturn
17	Occupancy Travel				<u>&amp;</u>
18	Travel Payments of travel or entertainment expenses				X
	for any federal, state, or local public officials				Ţ
19	Conferences, conventions, and meetings	110		110	
20	Interest				Attachment3.b: MA
21	Payments to affiliates				13.
22	Depreciation, depletion, and amortization	32,908	32,908		
23	Insurance	8,401		8,401	<del>_</del>
24	Other expenses. Itemize expenses not covered				ac
	above (List miscellaneous expenses in line 24e. If				Att
	line 24e amount exceeds 10% of line 25, column				
	(A) amount, list line 24e expenses on Schedule O.)	C C1C	C C1C		
a	VIDEO EQUIPMENT	6,616	6,616		
b	WARRANTIES & SUPPORT	4,388 1,450	4,388 1,450		
q C	STREAMING COSTS/BBS NEWS TELEPHONE	1,450	1,430	1,243	
d	*	4,537	2,904	1,633	
e 25	All other expenses  Total functional expenses. Add lines 1 through 24e	357,994	344,982	13,012	
26	Joint costs. Complete this line only if the	337,754	511,702	10,012	<u>'</u>
-	organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <b>u</b> if following SOP 98-2 (ASC 958-720) if				

Part X **Balance Sheet** Check if Schedule O contains a response or note to any line in this Part X. (A) (B) End of year Beginning of year 17 Cash—non-interest bearing 1 Savings and temporary cash investments 617,974 452,69 2 Pledges and grants receivable, net 3 4 Accounts receivable, net Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L 5 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L Attachment3.b: MA Tax Return 063018 (2887: Annual meeting and presentation by 6 Notes and loans receivable, net 7 Inventories for sale or use 8 Prepaid expenses and deferred charges 10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D 10a 343,238 b Less: accumulated depreciation 10b 74,763 57,83 10c Investments—publicly traded securities 464,447 11 11 Investments—other securities. See Part IV, line 11 12 Investments—program-related. See Part IV, line 11 13 13 14 Intangible assets 14 15 Other assets. See Part IV, line 11 15 1,157,201 16 16 Total assets. Add lines 1 through 15 (must equal line 34) ..... 7,244 Accounts payable and accrued expenses 17 17 18 Grants payable 18 19 Deferred revenue 19 Tax-exempt bond liabilities ..... 20 20 Escrow or custodial account liability. Complete Part IV of Schedule D 21 21 22 Loans and other payables to current and former officers, directors, Liabilities trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L 22 Secured mortgages and notes payable to unrelated third parties 23 23 24 Unsecured notes and loans payable to unrelated third parties 24 25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X 7,2441,796 26 Total liabilities. Add lines 17 through 25 ..... 26 Organizations that follow SFAS 117 (ASC 958), check here u Net Assets or Fund Balances complete lines 27 through 29, and lines 33 and 34. 1,180,500 1,149,957 Unrestricted net assets 27 27 28 Temporarily restricted net assets 28 Permanently restricted net assets 29 29 Organizations that do not follow SFAS 117 (ASC 958), check here u and complete lines 30 through 34. Capital stock or trust principal, or current funds 30 Paid-in or capital surplus, or land, building, or equipment fund 31 31 Retained earnings, endowment, accumulated income, or other funds 32 Total net assets or fund balances 1,149,957 1,180,500 33 1,157,201 1,182,296 Total liabilities and net assets/fund balances .....

Form **990** (201

37 94 13 15 15 15 15 15 15 15 15 15 15 15 15 15	
) ( Nc	esentation by SAC)
<u>X</u>	87: Annual meeting and pro
X	063018 (2887)
201	Attachment3.b: MA Tax Return 0

Check if Schedule O contains a response or note to any line in this Part XI				
Total revenue (must equal Part VIII, column (A), line 12)		3	88,	<u>53</u> ′
Total expenses (must equal Part IX, column (A), line 25)	2	3	57,	994
Revenue less expenses. Subtract line 2 from line 1	3		30,	540
Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))	4	1,1	49,	957
Net unrealized gains (losses) on investments	5			
Donated services and use of facilities	6			
Investment expenses				
Prior period adjustments				
Other changes in net assets or fund balances (explain in Schedule O)	اما			
Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line				
33, column (B))	10	1,1	80,	50(
art XII Financial Statements and Reporting				_
Check if Schedule O contains a response or note to any line in this Part XII				
			Yes	No
Accounting method used to prepare the Form 990: X Cash Accrual Other				
If the organization changed its method of accounting from a prior year or checked "Other," explain in				
Schedule O.				
Were the organization's financial statements compiled or reviewed by an independent accountant?		2a	Х	
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or				
reviewed on a separate basis, consolidated basis, or both:				
X Separate basis Consolidated basis Both consolidated and separate basis				
Were the organization's financial statements audited by an independent accountant?		2b		Х
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a				
separate basis, consolidated basis, or both:				
Separate basis Consolidated basis Both consolidated and separate basis				
If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight				
of the audit, review, or compilation of its financial statements and selection of an independent accountant?		2c		X
If the organization changed either its oversight process or selection process during the tax year, explain in				
Schedule O.				
As a result of a federal award, was the organization required to undergo an audit or audits as set forth in				
the Ciarle Audit Art and OMD Circular A 4000		3a		X
the Single Audit Act and OMB Circular A-133?  If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the		3a		<del></del>
required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits		3b		
Toquired addit of addits, explain wity in odificulte of and describe any steps taken to diluting such addits.			m <b>99</b> (	

# Attachment3.b: MA Tax Return 063018 (2887 : Annual meeting and presentation by SAC)

### SCHEDULE A

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

11 Attach to Form 990 or Form 990-F7.

u Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

Employer identification number Name of the organization Sudbury Access Corporation 26-2998786 Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). Χ An organization that normally receives a substantial part of its support from a governmental unit or from the general public 7 described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college 9 or university or a non-land grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization (i) Name of supported (iii) Type of organization (v) Amount of monetary (vi) Amount of listed in your governing (described on lines 1-10 organization support (see other support (see above (see instructions)) document? instructions) instructions) Yes No (A) (B) (C) (D) (E)

26-2998786

Page 2

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Sec	tion A. Public Support			•	•	,	
Caler	ndar year (or fiscal year beginning in) <b>u</b>	(a) 2013	<b>(b)</b> 2014	(c) 2015	(d) 2016	<b>(e)</b> 2017	(f) Total
1	Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")	241,528	420,856	349,127	357,725	354,325	1,723,56
2	Tax revenues levied for the organization's benefit and either paid to or expended on its behalf						
3	The value of services or facilities furnished by a governmental unit to the organization without charge						
4 5	Total. Add lines 1 through 3  The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f)	241,528	420,856	349,127	357,725	354,325	1,723,56
6	Public support. Subtract line 5 from line 4.						1,723,56
Sec	tion B. Total Support	•	•	•	•	'	
Caler	ndar year (or fiscal year beginning in) u	(a) 2013	<b>(b)</b> 2014	(c) 2015	(d) 2016	<b>(e)</b> 2017	(f) Total
7	Amounts from line 4	241,528	420,856	349,127	357,725	354,325	1,723,56
8	Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources	6,309	6,896	9,052	9,715	11,107	43,07
9	Net income from unrelated business activities, whether or not the business is regularly carried on						
10	Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)						
11	Total support. Add lines 7 through 10						1,766,64
12	Gross receipts from related activities, etc.	(see instructions)				12	35
13	First five years. If the Form 990 is for the						
	organization, check this box and stop her						▶
Sec	tion C. Computation of Public S	upport Percent	tage				
14	Public support percentage for 2017 (line 6	, column (f) divided	by line 11, column	(f))		14	97.56 <b>%</b>
15	Public support percentage from 2016 Sche	edule A, Part II, line	14			15	97.90 <b>%</b>
16a	33 1/3% support test—2017. If the organ	nization did not chec	k the box on line 1	3, and line 14 is 33	3 1/3% or more, che	eck this	_ :
	box and stop here. The organization qua						▶ [.
b	33 1/3% support test—2016. If the organ	nization did not chec	k a box on line 13	or 16a, and line 15	is 33 1/3% or mor	e, check	
	this box and <b>stop here.</b> The organization		, ,,				▶ [
17a	10%-facts-and-circumstances test—20						<b>&gt;</b> [
	10% or more, and if the organization mee						
	Part VI how the organization meets the "footganization						<b>N</b>
b	10%-facts-and-circumstances test—20 15 is 10% or more, and if the organization Explain in Part VI how the organization m	n meets the "facts-ar eets the "facts-and-	nd-circumstances" test	test, check this box t. The organization	and <b>stop here.</b> qualifies as a publ	icly	<b>⊾</b> 「
18	Private foundation. If the organization di instructions	d not check a box o	n line 13, 16a, 16b	, 17a, or 17b, chec	k this box and see		. г

Schedule A (Form 990 or 990-EZ) 20

# Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Sec	tion A. Public Support			•	•	•		
Caler	ndar year (or fiscal year beginning in) <b>u</b>	(a) 2013	<b>(b)</b> 2014	(c) 2015	(d) 2016	<b>(e)</b> 201	7	(f) Total
1	Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")							
2	Gross receipts from admissions, merchandise							
2	sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose							
3	Gross receipts from activities that are not an unrelated trade or business under section 513							
4	Tax revenues levied for the organization's benefit and either paid to or expended on its behalf							
5	The value of services or facilities furnished by a governmental unit to the organization without charge							
6	<b>Total.</b> Add lines 1 through 5							
7a	Amounts included on lines 1, 2, and 3 received from disqualified persons							
b	Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year							(f) Total
С	Add lines 7a and 7b						_	
8	<b>Public support.</b> (Subtract line 7c from line 6.)							<u>-</u>
Sec	tion B. Total Support							
	ndar year (or fiscal year beginning in) <b>u</b>	(a) 2013	<b>(b)</b> 2014	(c) 2015	(d) 2016	<b>(e)</b> 201	7	
9	Amounts from line 6	(4) 20.0	(3) 23 : 1	(6) 20.0	(4) 2010	(0) 201		
10a	Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources							
b	Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975							
С	Add lines 10a and 10b						$\rightarrow$	
11	Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on							
12	Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)							<b>&gt;</b> [
13	Total support. (Add lines 9, 10c, 11,							
14	and 12.)  First five years. If the Form 990 is for the	-		•	,	, , ,		
Sec	organization, check this box and stop here tion C. Computation of Public S							<u>P</u> <u>l</u>
<del>3ec</del> 15	Public support percentage for 2017 (line 8,	• •		n (f))			15	9/
16	Public support percentage from 2016 Sche						16	9/
	tion D. Computation of Investme						10	
<u>000</u> 17	Investment income percentage for <b>2017</b> (li			column (f))			17	%
18	Investment income percentage from 2016		III lina 17				18	<u></u>
19a	33 1/3% support tests—2017. If the orga				more than 33 1/3%			
	17 is not more than 33 1/3%, check this bo							▶[
b	33 1/3% support tests—2016. If the orga	-	-	•				_
	line 18 is not more than 33 1/3%, check th							▶ [
20	Private foundation. If the organization did		_			-		. г

26-2998786

Page 4

### Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

# Section A. All Supporting Organizations

- Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer 3a (b) and (c) below.
- Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and b satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B)
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- Substitutions only. Was the substitution the result of an event beyond the organization's control? С
- Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- Was the organization controlled directly or indirectly at any time during the tax year by one or more 9a disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- Was the organization subject to the excess business holdings rules of section 4943 because of section 10a 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

		Yes	No	
	1			
	2			_
				Q C
	3a			Ŝ
				n Q
	3b			ţ
				inta
	3с			ese
	4a			q
				and
	4b			ing
	40			eeti
				<u>E</u>
	_			านล
	4c			An
				7:
				288
				8
	5a			301
	5b			96
	5c			u.
				nt3.b: MA Tax Return 063018 (2887: Annual meeting and presentation by SAC)
				ax
	6			<b>⊢</b>
				Σ
	7			3.b
				ent
	8			йh
				ttack
	9a			⋖
	9b			
	9с			
	10-			
	10a			
	10b			
Ē,	orm 99	0 or 990-	F7) 20	

Par	t IV Supporting Organizations (continued)			
			Yes	No
11	Has the organization accepted a gift or contribution from any of the following persons?			
а	A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)			
	below, the governing body of a supported organization?	11a		
b	A family member of a person described in (a) above?	11b		
	A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.	11c		
Secti	on B. Type I Supporting Organizations			
			Yes	No
1	Did the directors, trustees, or membership of one or more supported organizations have the power to			
	regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the			
	tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or			
	controlled the organization's activities. If the organization had more than one supported organization,			
	describe how the powers to appoint and/or remove directors or trustees were allocated among the supported			
	organizations and what conditions or restrictions, if any, applied to such powers during the tax year.	1		
2	Did the organization operate for the benefit of any supported organization other than the supported			
	organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part			No
	VI how providing such benefit carried out the purposes of the supported organization(s) that operated,			
	supervised, or controlled the supporting organization.	2		
Secti	on C. Type II Supporting Organizations			
			Yes	No
1	Were a majority of the organization's directors or trustees during the tax year also a majority of the directors			
	or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control			
	or management of the supporting organization was vested in the same persons that controlled or managed			
	the supported organization(s).	1		
Secti	on D. All Type III Supporting Organizations			
	on even type in cappering organization		Yes	No
1	Did the organization provide to each of its supported organizations, by the last day of the fifth month of the		103	-110
•	organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax			
	year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the			
	organization's governing documents in effect on the date of notification, to the extent not previously provided?	1		
2		'		
2	Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported			
	organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how			
_	the organization maintained a close and continuous working relationship with the supported organization(s).	2		
3	By reason of the relationship described in (2), did the organization's supported organizations have a			
	significant voice in the organization's investment policies and in directing the use of the organization's			
	income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's			
2004:	supported organizations played in this regard.	3		
secti	on E. Type III Functionally-Integrated Supporting Organizations			
1	Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions	).		
а	The organization satisfied the Activities Test. Complete line 2 below.			
b	The organization is the parent of each of its supported organizations. Complete line 3 below.			
С	The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instru	ctions).		No
_		Г	., 1	
<b>2</b> A	Activities Test. Answer (a) and (b) below.		Yes	No
а	Did substantially all of the organization's activities during the tax year directly further the exempt purposes of			
	the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify			
	those supported organizations and explain how these activities directly furthered their exempt purposes,			
	how the organization was responsive to those supported organizations, and how the organization determined			
	that these activities constituted substantially all of its activities.	2a		
b	Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more			
	of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the			
	reasons for the organization's position that its supported organization(s) would have engaged in these			
	activities but for the organization's involvement.	2b		
3	Parent of Supported Organizations. Answer (a) and (b) below.			
а	Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or			
	trustees of each of the supported organizations? Provide details in Part VI.	3a		
b	Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each			
	of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.	3b		

_	A (Form 990 or 990-EZ) 2017 Sudbury Access Corporation		26-2998	786 Pag
art	The management of the second o			
1 [	Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov.			•
	instructions. All other Type III non-functionally integrated supporting organizations must	compl	ete Sections A through E.	
ectio	n A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
	Net short-term capital gain	1		
!	Recoveries of prior-year distributions	2		
, (	Other gross income (see instructions)	3		
	Add lines 1 through 3.	4		
<u> </u>	Depreciation and depletion	5		
6	Portion of operating expenses paid or incurred for production or			
olle	ction of gross income or for management, conservation, or			
nair	tenance of property held for production of income (see instructions)	6		
, (	Other expenses (see instructions)	7		
3	Adjusted Net Income (subtract lines 5, 6 and 7 from line 4).	8		
otio	n B - Minimum Asset Amount		(A) Drier Veer	(B) Current Year
CHO	II B - Millimum Asset Amount		(A) Prior Year	(optional)
1 /	Aggregate fair market value of all non-exempt-use assets (see			
instr	uctions for short tax year or assets held for part of year):			
	Average monthly value of securities	1a		
	Average monthly cash balances	1b		
	Fair market value of other non-exempt-use assets	1c		
	d Total (add lines 1a, 1b, and 1c)	1d		
	Discount claimed for blockage or other			
	actors (explain in detail in <b>Part VI</b> ):			
	Acquisition indebtedness applicable to non-exempt-use assets	2		
	Subtract line 2 from line 1d.	3		
	Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,	<u> </u>		
	instructions).	4		
	Net value of non-exempt-use assets (subtract line 4 from line 3)	5		
	Multiply line 5 by .035.	6		
	Recoveries of prior-year distributions	7		
	Winimum Asset Amount (add line 7 to line 6)	8		
0	William Asset Amount (add line 7 to line 0)	0		
ectio	n C - Distributable Amount			Current Year
1	Adjusted net income for prior year (from Section A, line 8, Column A)	1		
	Enter 85% of line 1.	2		
	Winimum asset amount for prior year (from Section B, line 8, Column A)	3		
		4		
	Enter greater of line 2 or line 3.	5		
	ncome tax imposed in prior year	) 3		
	Distributable Amount. Subtract line 5 from line 4, unless subject to			
	rgency temporary reduction (see instructions).	6		
7 [	Check here if the current year is the organization's first as a non-functionally integrated Ty	ype III	supporting organization (se	ee
	instructions).			A (Form 990 or 990-EZ) 2

SAC)
þ
presentation
and
meeting
Annual
(2887
063018
Fax Return
¥
- :c
ttachment3.k
ď

Schedu	lle A (Form 990 or 990-EZ) 2017 Sudbury Access C		26-2998	786 Page 7
Par	t V Type III Non-Functionally Integrated 509(a)(3	<ul><li>Supporting Organiza</li></ul>	tions (continued)	
Sect	ion D - Distributions			Current Year
1_	Amounts paid to supported organizations to accomplish exempt purp	ooses		
2	Amounts paid to perform activity that directly furthers exempt purpos	es of supported		
	organizations, in excess of income from activity			
3	Administrative expenses paid to accomplish exempt purposes of sup	pported organizations		
4	Amounts paid to acquire exempt-use assets			
5	Qualified set-aside amounts (prior IRS approval required)			
6	Other distributions (describe in Part VI). See instructions.			
7	Total annual distributions. Add lines 1 through 6.			
8	Distributions to attentive supported organizations to which the organizations	ization is responsive		
	(provide details in Part VI). See instructions.			
9	Distributable amount for 2017 from Section C, line 6			
10	Line 8 amount divided by line 9 amount			
	Section E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributions Pre-2017	(iii) Distributable Amount for 2017
1_	Distributable amount for 2017 from Section C, line 6			
2	Underdistributions, if any, for years prior to 2017 (reasonable cause required-explain in <b>Part VI</b> ). See			
	instructions.			
3	Excess distributions carryover, if any, to 2017:			
a				
b	From 2013			
c	From 2014			
d	From 2015			
е	From 2016			
f	Total of lines 3a through e			
g	Applied to underdistributions of prior years			
h	Applied to 2017 distributable amount			
i	Carryover from 2012 not applied (see instructions)			
j	Remainder. Subtract lines 3g, 3h, and 3i from 3f.			
4	Distributions for 2017 from			
	Section D, line 7: \$			
а	Applied to underdistributions of prior years			
b	Applied to 2017 distributable amount			
С	Remainder. Subtract lines 4a and 4b from 4.			
5	Remaining underdistributions for years prior to 2017, if			
	any. Subtract lines 3g and 4a from line 2. For result			
	greater than zero, explain in <b>Part VI</b> . See instructions.			
6	Remaining underdistributions for 2017. Subtract lines 3h			
	and 4b from line 1. For result greater than zero, explain in			
	Part VI. See instructions.			
7	Excess distributions carryover to 2018. Add lines 3j			
-	and 4c.			
8	Breakdown of line 7:			
	Excess from 2013			
	Excess from 2014			
	Excess from 2015			
	Excess from 2016			

Schedule A (Form 990 or 990-EZ) 20

e Excess from 2017

Schedule A (Forn	n 990 or 990-EZ) 2017	Sudbury	Access	Corporat	cion	26-2998786	Page 8
Part VI	Supplemental III. line 12: Part	Information. Prov	ide the exp	lanations requ	uired by Part II, lin	ne 10; Part II, line 17a or a, 11b, and 11c; Part IV,	17b; Part Section
	B, lines 1 and 2	2; Part IV, Section	C, line 1; Pa	art IV, Section	D, lines 2 and 3;	Part IV, Section E, lines 5, 6, and 8; and Part V,	1c, 2a, 2b,
		6. Also complete t					Section L,

### 3.b

# SCHEDULE D (Form 990)

Department of the Treasury Internal Revenue Service

# **Supplemental Financial Statements**

u Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

u Attach to Form 990.

u Go to www.irs.gov/Form990 for instructions and the latest information.

2017
Open to Public Inspection

Name of the organization Employer identification number 26-2998786 Sudbury Access Corporation Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts Total number at end of year Aggregate value of contributions to (during year) 2 Aggregate value of grants from (during year) 3 Aggregate value at end of year \_\_\_\_\_ Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used ttachment3.b: MA Tax Return 063018 (2887: Annual meeting and presentation only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply). Preservation of land for public use (e.g., recreation or education) Preservation of a historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year. Held at the End of the Tax Yea Total number of conservation easements 2a **b** Total acreage restricted by conservation easements c Number of conservation easements on a certified historic structure included in (a) d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the Number of states where property subject to conservation easement is located  ${f u}$ Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements. Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8. 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: (i) Revenue included on Form 990, Part VIII, line 1 (ii) Assets included in Form 990, Part X If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items: a Revenue included on Form 990, Part VIII, line 1 Assets included in Form 990, Part X ...

26-2998786

Page 2

Pa	rt III Organizations Maintaining (	Collections of	Art, His	torical Tr	easures, o	r Other Si	milar A	ssets	(contin	ued)	
3	Using the organization's acquisition, accession, collection items (check all that apply):	and other records,	check any	of the follo	wing that are	a significant u	se of its				
а	Public exhibition	d 🗍	Loan or ex	change pro	grams						
b	Scholarly research	е 🗌	Other								
С	Preservation for future generations	_									
4	Provide a description of the organization's collection	ctions and explain	how they t	urther the o	rganization's e	exempt purpos	e in Part				
	XIII.										
5	During the year, did the organization solicit or re	eceive donations of	f art, histor	ical treasure	es, or other sir	nilar					_
	assets to be sold to raise funds rather than to b	e maintained as pa	art of the c	organization's	s collection?				Ye	s 🗌	Ν¢
Pa	rt IV Escrow and Custodial Arra	ngements.									
	Complete if the organization a	inswered "Yes"	on Forn	n 990, Pa	rt IV, line 9,	or reported	d an am	nount o	n Forn	1	
	990, Part X, line 21.										
1a	Is the organization an agent, trustee, custodian	or other intermedia	ary for con	tributions or	other assets r	not					_
	included on Form 990, Part X?								Ye	s _	Nτ
b	If "Yes," explain the arrangement in Part XIII an	d complete the foll	owing table	e:							
									Amoun	:	
С	Beginning balance						1c_				
d	Additions during the year						1d				
е	Distributions during the year						1e				
	Ending balance										
2a	Did the organization include an amount on Form	n 990, Part X, line	21, for esc	row or custo	odial account l	iability?			Ye	s _	No
b	If "Yes," explain the arrangement in Part XIII. Cl	neck here if the exp	planation h	as been pro	vided on Part	XIII		<u></u>			
Pa	rt V Endowment Funds.										
	Complete if the organization a	inswered "Yes"	on Form	n 990, Pa	rt IV, line 10	)					
		(a) Current year	<b>(b)</b> Pr	ior year	(c) Two years	s back (d	) Three years	s back	(e) Fou	years l	back
1a	Beginning of year balance										
b	Contributions										
	Net investment earnings, gains, and										
	losses										
d	Grants or scholarships										
е	Other expenditures for facilities and										
	programs										
f	Administrative expenses										
	End of year balance										
	Provide the estimated percentage of the current	•	(line 1g, c	olumn (a)) h	neld as:						
	Board designated or quasi-endowment $\mathbf{u}_{\dots \dots}$	%									
	Permanent endowment $\mathbf{u}$ %										
С	Temporarily restricted endowment $\mathbf{u}_{\dots \dots \dots \dots \dots }$	%									
	The percentages on lines 2a, 2b, and 2c should										
3a	Are there endowment funds not in the possession	on of the organizat	ion that ar	e held and a	administered fo	or the			ı		
	organization by:									Yes	Nc
	(i) unrelated organizations								3a(i)		
	(ii) related organizations								3a(ii)		
b	If "Yes" on line 3a(ii), are the related organization	ons listed as require	ed on Sche	edule R?					3b		
	Describe in Part XIII the intended uses of the o		wment fund	ds.							
Pa	rt VI Land, Buildings, and Equip		_							_	
	Complete if the organization a							Part X			
	Description of property	(a) Cost or other b	oasis	(b) Cost or o	<b>I</b>	(c) Accumi			(d) Book	value	
		(investment)		(othe	er)	depreciat	tion				
	Land							_			
	Buildings										
	Leasehold improvements				42 020		00 111	+-			1.0
	Equipment			3	43,238	28	32,110			61,	
	Other	/ <b>F</b>		(D) " :			3,29			-3,2	
otal.	. Add lines 1a through 1e. (Column (d) must equ	ıaı ⊢orm 990, Part∶	x, column	(B), line 100	C.)		ι	ı		57,8	83.

Schedule D (Form 990) 20'

Attachment3.b: MA Tax Return 063018 (2887: Annual meeting and presentation by SAC)

Part VII	Investments—Other Securities.  Complete if the organization answered "Yes" on	Form 990, Part IV line	11b. See Form 990 P	art X. line 12
	(a) Description of security or category	(b) Book value	(c) Method of	
	(including name of security)		Cost or end-of-year	r market value
(1) Financial o	derivatives			
	d equity interests			
(3) Other Mo	organ Stanley CD due 10/5/18	178,000	Cost	
(A)				
(C)				
(Ď)				
(E)				
(H)		170 000		
Part VIII	n (b) must equal Form 990, Part X, col. (B) line 12.) u	178,000		
Part VIII	Investments—Program Related.  Complete if the organization answered "Yes" on	Form 990 Part IV line	11c See Form 990 P	art X line 13
	(a) Description of investment	(b) Book value	(c) Method of	
	(a) Description of investment	(b) Book value	Cost or end-of-year	
(1)			·	
(2)				
(3)				
(4)				
(5)				
(6)				
(7)				
(8)				
(9)				
	n (b) must equal Form 990, Part X, col. (B) line 13.) <b>u</b>			
Part IX	Other Assets.			
	Complete if the organization answered "Yes" on	Form 990, Part IV, line	11d. See Form 990, P	
(4)	(a) Description			(b) Book value
(1)				
(3)				
(4)				
(5)				
(6)				
(7)				
(8)				
(9)				
	n (b) must equal Form 990, Part X, col. (B) line 15.)		u	
Part X	Other Liabilities.			
	Complete if the organization answered "Yes" on	Form 990, Part IV, line	11e or 11f. See Form	990, Part X,
	line 25.	<del> </del>		
1.	(a) Description of liability	(b) Book value		
	income taxes			
(2)				
(3)				
(4)				
(5)				
(6)				
(7)				
(8)				
	n (b) must equal Form 990, Part X, col. (B) line 25.) <b>u</b>			

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

		_	
		_	
			()
		-	by SAC
		_	tion
		-	senta
			d pre
			na an
		-	neetir
			nal n
		_	: Ann
		-	(2887
			<u>∞</u>
			0630
			eturr
			Fax R
			M
			1t3.b:
			hmen
			Attac

Pa	rt XI Reconciliation of Revenue per Audited Financial Stateme		per Return.	
	Complete if the organization answered "Yes" on Form 990, P	· · · · · · · · · · · · · · · · · · ·		
1	Total revenue, gains, and other support per audited financial statements		1	
2	Amounts included on line 1 but not on Form 990, Part VIII, line 12:			
а	Net unrealized gains (losses) on investments			
b		2b		
С	Recoveries of prior year grants	2c		
d	Other (Describe in Part XIII.)	2d		
е	Add lines 2a through 2d		2e	
3	Subtract line 2e from line 1		3	
4	Amounts included on Form 990, Part VIII, line 12, but not on line 1:			
	Investment expenses not included on Form 990, Part VIII, line 7b			
b	Other (Describe in Part XIII.)	4b		
	Add lines 4a and 4b		4c	
	Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)			
Pa	rt XII Reconciliation of Expenses per Audited Financial Statem	-	s per Return.	
	Complete if the organization answered "Yes" on Form 990, P	art IV, line 12a.		
1			1	
2	Amounts included on line 1 but not on Form 990, Part IX, line 25:	1 1		
а	Donated services and use of facilities	2a		
b	Prior year adjustments	2b		
С	Other losses	2c		
d	Other (Describe in Part XIII.)	2d		
е	Add lines 2a through 2d		2e	
3	Subtract line 2e from line 1		3	
4	Amounts included on Form 990, Part IX, line 25, but not on line 1:			
а	Investment expenses not included on Form 990, Part VIII, line 7b	4a		
		4b		
b	Other (Describe in Part XIII.)	-W		
С	Other (Describe in Part XIII.) Add lines <b>4a</b> and <b>4b</b>			
С	A LL Para A and Alb			
с 5	Add lines 4a and 4b			
5 Pa	Add lines <b>4a</b> and <b>4b</b> Total expenses. Add lines <b>3</b> and <b>4c.</b> ( <i>This must equal Form 990, Part I, line 18.</i> )		5	<u> </u>
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	
5 Pa	Add lines 4a and 4b  Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)  Int XIII Supplemental Information.  de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV,	lines 1b and 2b; Part V, li	5	

Schedule D (Fo	orm 990) 2017 💢	<u>Sudbury Access</u>	s Corporation	26-2998786	Page <b>5</b>
Part XIII	Supplementa	I Information (contin	ued)		
					<u></u>
					SAC
					$\vec{o}$
					>
					tation
					崔
					<del></del>
					٥
					<u> </u>
					<u> </u>
					<del>-</del>
					בַּ
					<del>'</del>
_					ď
					ΕΕ
					<u> </u>
					And
					⋖
					200
					(2887
					∞_
					3
					Č
					Ę
					Ę
					ď
					, and a second s
					4
					<b>2</b>
					ent3.b.
					<u> </u>
					····· 🝹
					Ĕ
					······ 🛓
					<u>ي</u>
					Attach
					◀
•					

### SCHEDULE L

 ${f u}$  Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, (Form 990 or 990-EZ) 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

u Attach to Form 990 or Form 990-EZ.

**Transactions With Interested Persons** 

3.b OMB No

Department of the Treasury Internal Revenue Service

uGo to www.irs.gov/Form990 for instructions and the latest information.

Open To Public Inspection

Name of the orga	nization						En	ployer ide	ntificatio	on num	ıber		
	Sudbury Access Cor							5-29987	86				
Part I	Excess Benefit Transaction												
	Complete if the organization answer						990-EZ, Part V	, line 40	<b>)</b> .				
1	(a) Name of disqualified person	(b) Relatio	nship between disq		pers	on and	(c) Description	of transaction	n			Correc	
(4)			organization	1							Yes		No
(1)											$\vdash$	+	—
(2)											<del>                                     </del>	+	—
(4)												+	
(5)												+	—
(6)												$\top$	
2 Enter the under s	ne amount of tax incurred by the organisection 4958							u :	\$				
3 Enter th	ne amount of tax, if any, on line 2, above	e, reimbursed b	y tne organizati	on				u	<b>&gt;</b>				
Part II	Loans to and/or From Inter	rested Perso	ns.										—
	Complete if the organization answer			V, lin	e 38	Ba or Form 990, I	Part IV, line 26	; or if the	Э				
	organization reported an amount on	Form 990, Part	X, line 5, 6, or	22.									
	(a) Name of interested person	(b) Relationship with organization	(c) Purpose of loan	(d) Lo			(f) Balance du	e (g) In	default?		oproved oard or	(i) W agree	Vritten ement
		3		org	J.?	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					nittee?	ļ ,	_
				To	From			Yes	No	Yes	No	Yes	No
_(1)													
(2)									<u> </u>				<u> </u>
(3)													
_(0)													
(4)									-	$\vdash$			▙
(5)													
(6)									-	$\vdash$	_		$\vdash$
(7)									<u> </u>	$oxed{oxed}$			L
(8)													
(9)									+	$\vdash$			$\vdash$
(10)													
Total						u\$							
Part III	Grants or Assistance Bene Complete if the organization answer				27.								
	(a) Name of interested person	1 ' '	ship between intere		(c) A	mount of assistance	(d) Type of assista	nce	(e)	Purpos	e of ass	sistance	
(1)		person a	and the organization	1									—
(2)													
(3)													
(4)													_
(5)													
(6)													
(7)													
(8)													
(9)						I .							

Schedule L (Form 990 or 990-EZ) 2017

Page 2

Complete if the organization answered  (a) Name of interested person		(b) Relationship between	(c) Amount of	(d) Description of transaction	(e) S	narı ora
		interested person and the organization	transaction		of rever	nues N
eorge		Director	36,284	Engineering services		_:
aitly	n Puorro	Family, key EE	599	Video services		Ŀ
						L
						┡
		+				H
						H
						H
						Г
t V	Supplemental Information				·	_
	Provide additional information for response	onses to questions on Schedule L (see	e instructions).			

# : Annual meeting and presentation (2887 **Tax Return 063018** Attachment3.b: MA

### SCHEDULE O (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

OMB No. 1545-0047
2017

Department of the Treasury Internal Revenue Service u Attach to Form 990 or 990-EZ. u Go to www.irs.gov/Form990 for the latest information. Open to Public Inspection

Name of the organization Employer identification number Sudbury Access Corporation 26-2998786 Form 990 - Organization's Mission THE ORGANIZATION'S PURPOSE INCLUDES, BUT IS NOT LIMITED TO, PRODUCING PUBLIC, EDUCATIONAL AND GOVERNMENTAL (peg) CABLE ACCESS TELEVISION PROGRAMMING FOR THE RESIDENTS, INSTITUTIONS AND ORGANIZATIONS OF SUDBURY, MASSACHUSETTS AND PROVIDING FINANCIAL, TECHNICAL AND OTHER ASSISTANCE FOR SUCH PROGRAMMING AND OTHER NONPROFIT USES OF THE CABLE ACCESS TELEVISION SYSTEM. Form 990, Part VI, Line 7a - Election of Members and Their Rights One director is appointed by the Board of Selectmen for the Town of Sudbury. Other directors are elected by majority vote of the Board of Directors, who are automatically members as noted above. Form 990, Part VI, Line 11b - Organization's Process to Review Form 990 The President reviews the 990 before filing, including comparison to the financial statements reviewed by an independent CPA and internal statements compiled by the Treasurer. Form 990, Part VI, Line 12c - Enforcement of Conflicts Policy The Board of Directors follows its Conflict of Interest policy before entering into any transaction that is covered by said policy. kept of the specific actions taken. Form 990, Part VI, Line 15b - Compensation Process for Officers Compensation of key employee is determined by the Board of Directors and

Page 2

Sudbury Acce	ss Cor	poration			26-29987	
includes a c	ompari	son to the co	ompensation of	of similar p	ositions in	similar
sized organi	zation	<b>.</b>				
Form 990, Pa	rt VI,	Line 19 - Go	overning Doc	uments Discl	osure Explai	nation
All governin	g docui	ments are ava	ilable upon	request. R	equests may	
in person at	the m	ain address o	of the organi	zation, by	mail sent to	the main
address or b	y emai	l to address	on the organ	nization's w	ebsite.	
Form 990, Pa	rt IX,	Line 11g - C	ther Fees fo	or Services		
Description						
	Program	m Service	Mgt & (	General	Fundra	
LEASED EMPLO	YEES					aising 0
	\$	285,098	\$	0	\$	0
INDEPENDENT	CONTRA	CTOR				
	\$	9,658	\$	0	\$	0
То	tal					
	\$	294,756	\$	0	\$	0

### **SUDBURY ACCESS CORPORATION**

REVIEWED FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

(WITH INDEPENDENT ACCOUNTANTS' REPORT THEREON)

### **SUDBURY ACCESS CORPORATION**

### REVIEWED FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

### **TABLE OF CONTENTS**

INDEPENDENT ACCOUNTANTS' REVIEW REPORT	1-2
FINANCIAL STATEMENTS:	
STATEMENTS OF ASSETS, LIABILITIES, AND NET ASSETS – MODIFIED CASH BASIS	3
STATEMENTS OF REVENUES, EXPENSES, AND OTHER CHANGES IN NET ASSETS - MODIFIED CASH BASIS	4
NOTES TO FINANCIAL STATEMENTS	5-7

### Bruce D. Norling, CPA, P.C.

### INDEPENDENT ACCOUNTANTS' REVIEW REPORT

The Board of Directors Sudbury Access Corporation Sudbury, MA 01776

We have reviewed the accompanying financial statements of Sudbury Access Corporation (a nonprofit organization), which comprise the statements of assets, liabilities, and net assets – modified cash basis as of June 30, 2018 and 2017 and the related statements of revenues, expenses, and other changes in net assets – modified cash basis for the years then ended. A review includes primarily applying analytical procedures to management's financial data and making inquiries of entity management. A review is substantially less in scope than an audit, the objective of which is the expression of an opinion regarding the financial statements as a whole. Accordingly, we do not express such an opinion.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the modified cash basis of accounting; this includes determining that the modified cash basis of accounting is an acceptable basis for the preparation of financial statements in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement whether due to fraud or error.

### Accountant's Responsibility

Our responsibility is to conduct the review engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. Those standards require us to perform procedures to obtain limited assurance as a basis for reporting whether we are aware of any material modifications that should be made to the financial statements for them to be in accordance with the modified cash basis of accounting. We believe that the results of our procedures provide a reasonable basis for our conclusion.

### **Accountant's Conclusion**

Based on our review, we are not aware of any material modifications that should be made to the accompanying financial statements in order for them to be in accordance with the modified cash basis of accounting.

### **Basis of Accounting**

We draw attention to Note 2 of the financial statements, which describes the basis of accounting. The financial statements are prepared in accordance with the modified cash basis of accounting, which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our conclusion is not modified with respect to this matter.

Bruce D. Norling, CPA, P.C.

Sudbury, Massachusetts August 31, 2018

### **SUDBURY ACCESS CORPORATION**

# STATEMENTS OF ASSETS, LIABILITIES, AND NET ASSETS - MODIFIED CASH BASIS JUNE 30, 2018 AND 2017

	2018	2017
ASSETS		
CURRENT ASSETS		
Cash and Cash Equivalents	\$ 452,897	\$ 617,980
Investments	671,566	464,457
Total Current Assets	1,124,463	1,082,437
FIXED ASSETS		
Equipment and Fixtures	341,667	325,690
Less: Accumulated Depreciation	(283,834)	(250,926)
Property and Equipment, Net	57,833	74,764
INTANGIBLE ASSETS		
Software	1,571	1,571
Less: Accumulated Amortization	(1,571)	(1,571)
Intangible Assets, Net	<del>-</del>	<del>-</del>
TOTAL ASSETS	\$ 1,182,296	\$ 1,157,201
LIABILITIES AND NET ASSETS		
CURRENT LIABILITIES		
Accounts Payable	1,796	7,244
Total Current Liabilities	1,796	7,244
NET ASSETS		
Unrestricted Net Assets	1,180,500	1,149,957
TOTAL LIABILITIES AND NET ASSETS	\$ 1,182,296	\$ 1,157,201
	Ψ 1,102,200	Ψ 1,107,201

See Accompanying Independent Accountants' Review Report and Notes to the Financial Statements.

# SUDBURY ACCESS CORPORATION STATEMENTS OF REVENUES, EXPENSES, AND OTHER CHANGES IN NET ASSETS - MODIFIED CASH BASIS

### FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

	2018	2017
REVENUES		
Grants	\$ 354,325	\$ 357,725
Program Service Revenue	357	320
Dividend Income	5,771	5,748
Interest Income	5,336	3,967
Realized Gain on Investments	22,748	32,879
Total Revenues	388,537	400,639
EXPENSES		
Leased Employees	285,098	261,694
Depreciation Expense	32,908	47,111
Insurance	8,401	7,971
Internet/Web Expense	3,725	1,961
Independent Contractor	9,658	9,645
Warranties & Support	4,388	4,193
Repairs	601	-
Supplies - Video	287	460
Minor Equipment - Comp/Office	918	1,593
Minor Equipment - Video	6,616	1,960
Minor Software	32	250
Accounting Expense	1,225	1,225
Telephone Expense	1,243	1,122
Supplies - Computer/Office	681	1,140
Membership and Subscriptions	768	1,288
Advertising	175	582
Conferences & Meetings	110	240
Postage	225	259
Filings	140	140
Other Expense	115	85
Training Expense	680	
Total Expenses	357,994	342,919
CHANGES IN NET ASSETS	30,543	57,720
NET ASSETS, Beginning of Year	1,149,957	1,092,237
NET ASSETS, End of Year	\$ 1,180,500	\$ 1,149,957

See Accompanying Independent Accountants' Review Report and Notes to the Financial Statements.

### SUDBURY ACCESS CORPORATION NOTES TO FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

### 1. Organization

Sudbury Access Corporation (SAC), based in Sudbury, Massachusetts, is a non-profit organization formed on July 17, 2008, for the primary purpose of producing public, educational and governmental ("PEG") access programming for the residents and organizations of Sudbury, Massachusetts and funding Sudbury residents and organizations for the production and cablecasting of PEG access programming.

SAC is a not-for-profit organization that is exempt from income taxes under Section 501(c)(3) of the Internal Revenue Code and classified by the Internal Revenue Service as other than a private foundation. SAC's programs are funded primarily by grants and program fees.

SAC's programming includes coverage of Sudbury's Board of Selectmen's meetings, annual Town Meeting, other governmental meetings, public hearings and other Sudbury events. SAC also covers various school events, high school sports and the annual telethon for HopeSudbury Foundation, which raises money for worthwhile local causes.

SAC operates two studios, one of which is located within Lincoln Sudbury Regional High School ("LSRHS"), and the other at Sudbury Town Hall. SAC provides volunteer opportunities for Sudbury residents, students and organizations to produce programming content that benefits the community. SAC provides access to production and post-production equipment and facilities, and technical assistance, to all interested residents of the Town. SAC also conducts periodic training programs.

### 2. Summary of Significant Accounting Policies

The significant accounting policies followed are described below to enhance the usefulness of the financial statements to the reader.

### **Basis of Accounting**

The accompanying financial statements have been prepared on the modified cash basis of accounting, which is a comprehensive basis of accounting other than generally accepted accounting principles (GAAP). This basis of accounting differs from GAAP by recognizing revenues when payment is received and expenses when paid. Investments are recorded on a cost basis rather than at fair value. It also allows the capitalization and depreciation of fixed assets, and the creation of certain liabilities.

### SUDBURY ACCESS CORPORATION NOTES TO FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

### Cash and Cash Equivalents

Cash and cash equivalents consist of cash and all highly liquid investments with a maturity of three months or less.

### Investments

Investments are reported at cost.

### Use of Estimates

The preparation of financial statements in conformity with a comprehensive basis of accounting other than GAAP requires management to make estimates and assumptions that affect the reported amounts and disclosures of certain assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures during the reporting period. Actual results could differ from those estimates.

### **Property and Equipment**

Assets with a useful life of more than one year are capitalized and depreciated. Equipment, furniture are fixtures are stated at cost and depreciated using the double declining balance method and asset lives of five to seven years. All repairs are charged to operations when paid.

### Intangible Assets

Software is stated at cost and is amortized using the straight line method over a thirty-six month life.

### Advertising

SAC charges advertising costs to operations when paid.

### 3. <u>Cash</u>

SAC maintains accounts at federal credit unions which are covered by the National Credit Union Share Insurance Fund (NCUSIF) up to \$250,000 and by the Massachusetts Share Insurance Fund (MSIF) for balances in excess of \$250,000. The Organization also maintains a money market account at a local bank which is fully insured by the Federal Deposit Insurance Corporation (FDIC).

### SUDBURY ACCESS CORPORATION NOTES TO FINANCIAL STATEMENTS FOR THE YEARS ENDED JUNE 30, 2018 AND 2017

### 4. Investments

The fair values of investments are estimated based on their quoted market values for each specific investment. The cost and fair value of investments are as follows:

	Fair Value	Cost		
Equity Mutual Funds	\$ 835,147	\$	671,566	
<b>Total Investments</b>	\$ 835,147	\$	671,566	

### 5. Leased Employees

SAC uses a professional employer organization ("PEO") to pay salary and benefits to its operational employees.

### 6. Contract

SAC holds a multi-year contract ending November 15, 2020 with the Town of Sudbury to produce public, educational and governmental ("PEG") programming. In return, SAC has title to equipment previously owned by the cable companies and the Town provides financial support of at least 95% of the PEG access funding the Town receives from cable companies who provide services in the Town.

### 7. Concentration of Market Risk

SAC relies significantly on its contract with the Town of Sudbury (grant revenue) to support its operations. In turn, the Town relies on funds from COMCAST and Verizon to support PEG programming. The Cable companies are required by contract to disburse 4.25% of Gross Annual Revenues plus specific capital amounts to the Town. The COMCAST license expires in 2020, the Verizon license expires in 2022. Should revenue available from Comcast and/or Verizon to the Town of Sudbury decrease significantly, this may adversely impact SAC financially and result in reducing costs and/or programs.

### 8. Subsequent Events

SAC did not have any recognized or nonrecognized subsequent events after June 30, 2018, the date of the statement of financial position. Subsequent events have been evaluated through August 31, 2018, the date the financial statements were available to be issued.



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

### 4: Fall 2018 Selectmen Newsletter Topic Discussion

### **REQUESTOR SECTION**

Date of request:

Requested by: Leila S. Frank

Formal Title: Discuss topics to be assigned for the Fall 2018 Board of Selectmen Newsletter.

Recommendations/Suggested Motion/Vote:

Background Information:

List of previous topics attached

Financial impact expected:N/A

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Barbara Saint Andre Pending
Robert C. Haarde Pending



# **Town of Sudbury**

Office of Selectmen

Flynn Building 278 Old Sudbury Rd Sudbury, MA 01776-1843 978-639-3381 Fax: 978-443-0756

selectmensoffice@sudbury.ma.us

October 15, 2018

To: Board of Selectmen

From: Leila Frank

Re: Fall 2018 Board of Selectmen Newsletter Topics

To help facilitate discussion of topics for the upcoming Board of Selectmen Newsletter, below is a list of topics from previous editions.

### **AUGUST 2018**

Public Safety
MS4 Permit
Town Social Worker
Roadway Preservation & Maintenance
Melone Property Disposition

### **APRIL 2018**

Stearns Mill Pond Dam and Sutton Road Bridge Livable Sudbury Community BFRT Update Meadow Walk Update Fairbank Community Center Project Update

### **FEBRUARY 2018**

Landham Road Intersection
Marijuana Town Forum
OPEB Update
School District Admin/Struct. Options
Fairbank Community Center Update
2018 Annual Town Meeting

### **OCTOBER 2017**

Marijuana Law
Fairbank Community Center Update
Transportation Needs
Eversource Update
Understanding CPA Finances
Fire Station #2

### **FALL 2018 NEWSLETTER DEADLINES**

BOS Meeting to Discuss Topic Assignments- Tuesday, October 30 Materials Due (to MMR/LSF)- Monday, November 5 BOS Meeting Approval- Tuesday, November 13



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

### 5: Discuss Melone/Quarry North Town Forum

### **REQUESTOR SECTION**

Date of request:

Requestor: Vice Chairman Carty

Formal Title: Discussion and update on Melone Town Forum scheduled for 11/27/18 at LSRHS.

Recommendations/Suggested Motion/Vote: Discussion and update on Melone Town Forum scheduled for

11/27/18 at LSRHS.

Background Information:

Financial impact expected:none

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending

## **DRAFT**

# MELONE DISPOSITION

# QUARRY NORTH

SUDBURY TOWN FORUM

Tuesday, November 27, 2018

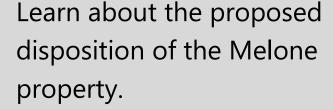
L-SRHS Regional High School

7:30PM



Email questions in advance to <a href="mailto:townforum@sudbury.ma.us">townforum@sudbury.ma.us</a>.

Please put "Town Forum" in the subject line and include your name & address.



Presentation followed by Q&A.



Watch live on SudburyTV Comcast Ch. 8 Verizon Ch. 31 <u>sudburytv.org</u> Bob Haarde Board of Selectmen, Chair Melissa Rodrigues Town Manager Stephen Garvin Planning Board, Chair Jonathan Silverstein Town Counsel





Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

### 6: Designate PB to conduct hearing for Melone

### **REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Vote to designate the Planning Board to conduct public hearings for 40R zoning for the Melone property.

Recommendations/Suggested Motion/Vote: Vote to designate the Planning Board to conduct public hearings for 40R zoning for the Melone property.

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

### 7: Refer to PB overlay zoning for Melone

### **REQUESTOR SECTION**

Date of request:

Requestor: Town Manager Rodrigues

Formal Title: Vote to refer to the Planning Board overlay zoning for Melone

Recommendations/Suggested Motion/Vote: Vote to refer to the Planning Board overlay zoning for

Melone

Background Information:

Financial impact expected:n/a

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

### 8: Financial Condition of Town

### **REQUESTOR SECTION**

Date of request:

Requestor: Town Manager Rodrigues

Formal Title: Town Manager to present financial condition of the Town

Recommendations/Suggested Motion/Vote: Town Manager to present financial condition of the Town

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending

# 2018 FINANCIAL CONDITION OF THE TOWN

Presented October 30, 2018 Board of Selectmen

# Town Charter

- Town Charter Part IV Town Manager Section 10. Financial management responsibilities
  - To prepare, annually, a financial forecast of the town revenue, expenditures and the general financial condition of the Town.
- The Charter also states that the Town Manager shall be responsible for all the financial management functions of the Town including:
  - Preparing and submitting an operating and capital budget

# Financial Condition of Sudbury

- S &P Global Rating has assigned the Town of Sudbury, MA its AAA/Stable rating as of 10/10/2017
- S & P stated that the rating reflects the Town's
  - Very strong economy
  - Strong management, with good financial policies and practices
  - Strong budgetary performance
  - Strong budgetary flexibility

# Financial Condition

- Stabilization Fund: \$4,574,740
- Melone Stabilization Fund: \$1,100,000
- Free cash: \$2,012,070
- OPEB Trust: \$6,429,146
- The Town received the Excellence in Financial Reporting Award in 2017

# Projected Financial Forecast

A forecast of projected revenues and expenditures is a useful management and policy making tool that enables a municipality to evaluate and make smart policy choices.

A forecast can serve as an early warning system to detect future gaps between revenues and expenditures.

It does not insulate a community from potential surprises or emergencies, but it does allow the administration to plan for, consider and correct potential issues.

# Projected Financial Forecast

- A forecast is comprised of educated estimates based on past expenditures and revenues and the expertise of town staff.
- It is most effective when it encompasses a 3 year period.
- It is not detailed like a budget, but rather is a summary.
- It is conservative.

# Why Forecast?

- Good practice: management tool to aid in budget process
- Bond Rating Agencies look favorably
- Required by charter

# Revenue Forecasting

- Revenue projections identify the funds available for the budget
- Annually, as we begin our budget process, we review the revenues from the prior years searching for trends and anomalies.
- Please recognize that this is early forecasting and the numbers we discuss are early estimates.

# Revenues

- The Town of Sudbury has four major categories of revenues:
  - Real Estate & Personal Property Taxes
  - Intergovernmental Aid
  - Local Receipts
  - Other Available Funds

# Real Estate & Personal Property Taxes

- Accounts for 86% of all revenues received annually
- Largest portion of revenues
- The tax levy is the amount a community raises through property tax. The levy can be any amount up to the levy limit.
  - Raises 2.5% annually as per the limitations of Prop 2 ½
- Can rise more through three mechanisms
  - Debt/Capital Exclusions (Temporary increase to tax levy limit)
  - Override (Permanent increase to tax levy limit)
  - New Growth (Taxes attributed to the value of new construction and added permanently to the tax levy limit)

# Intergovernmental Aid

- Comprises 8% of all revenues received annually
- Comprised of 4 main components
  - Chapter 70
  - MSBA payments
  - Unrestricted General Government Aid
  - And new next year- the SAFER grant
- Varies from year to year

# **Local Receipts**

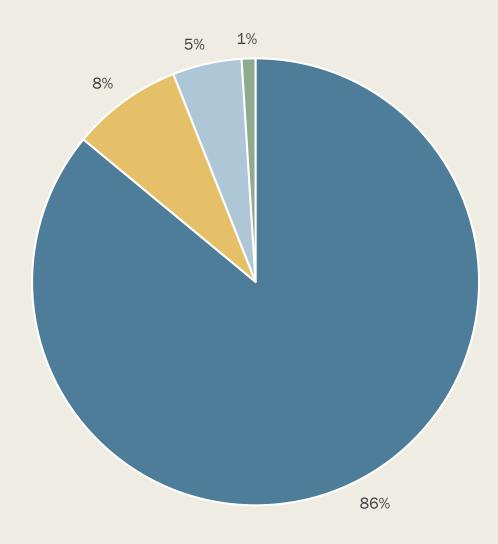
- Accounts for 5% of all revenues received annually
- Based on local fees, fines, permits and other charges
  - Including, but not limited to
    - Motor vehicle
    - Other taxes, like meals and lodging
    - PILOTS
    - Penalties
    - Licenses and permits
    - Investment income
- Always budgeted conservatively to account for changes

# Other Available Funds

- Accounts for 1% of revenues received annually
- Comprised of actual revenues already received (Examples include: ambulance receipts and free cash)
- Can vary greatly from year to year

# Revenues

- Real Estate & Personal Property Taxes
- Intergovernmental Aid
- Local Receipts
- Other Available Funds



# Revenue Projection

	FY19	FY20	FY21	FY22
REVENUES	Budgeted	Projected	Projected	Projected
Real Estate and Personal Property	85,640,816	88,412,100	91,248,375	93,819,763
State Aid*	6,201,576	6,264,124	6,339,109	6,415,091
MSBA School Construction Reimbursement	1,605,767	1,605,767	1,605,767	-
SAFER Grant	-	193,581	193,581	90,338
Local Receipts	4,836,800	4,898,700	5,010,600	5,072,800
Ambulance Receipts	660,000	660,000	660,000	660,000
TOTAL:	98,944,959	102,034,272	105,057,432	106,057,992

Please be cautioned that these are early projections for management and should not be relied on by any resident, committee or commission.

# Forecasting Potential Expenses

- Expenses include:
  - Education
  - General Government
  - Public Safety
  - Public Works
  - Human Services
  - Culture and Recreation
  - Employee Benefits
  - Other and transfers
  - OPEB
  - Debt Service
  - Town Manager's Capital Budget

# What drives budgetary increases?

- Fixed costs
  - Insurance
- Personnel
  - Step increases
  - CBA
- Contracts for services
- Need for increased services or changes to services due to changes in population, demographics, priorities, state/federal mandates and by-law changes.
- While services remain relatively stable, population, commercial base and expectations increase and change. We strive to maintain conservative budget increases while balancing providing top notch services to our community.

# **Expenditure Forecast**

	FY19	FY20	FY21	FY22
EXPENDITURES	Budgeted	Projected	Projected	Projected
Education - SPS	37,459,173	38,395,652	39,355,544	40,280,399
Education - LS	24,762,716	25,641,333	26,474,676	27,268,917
Education - Vocational	663,719	617,259	632,690	648,507
General Government	3,087,783	3,163,682	3,248,349	3,310,772
Public Safety	8,581,159	8,753,518	8,951,905	9,141,569
Public Works	5,292,995	5,392,392	5,509,163	5,611,382
Human Services	792,406	858,093	882,722	901,970
Culture & Recreation	1,367,678	1,441,453	1,478,858	1,510,686
Employee Benefits (Town and SPS)	12,331,171	13,089,133	13,839,210	14,633,483
Other & Transfers	536,963	542,053	545,547	549,558
OPEB Normal Cost (Town and SPS)	540,249	610,249	680,249	750,249
Total Town Departments	95,416,012	98,504,817	101,598,913	104,607,492
Town Debt Service	3,100,625	3,090,425	3,008,513	989,244
Town Manager Capital Budget (tax funded)	428,322	439,030	450,006	461,256
TOTAL:	98,944,959	102,034,272	105,057,432	106,057,992

Please be cautioned that these are early projections for management and should not be relied on by any resident, committee or commission.

# **Expenditure Forecasting**

- The forecast reflects
  - Known contractual increases for services and personnel.
    - Examples include software licenses and other service contracts like Town Counsel.
  - Educated estimates for all other expenditures.

# Tax Bill of an average home on Rice Road



## **Budget Process**

In accordance with the Town of Sudbury charter, along with corresponding by-laws, the Town Manager is responsible to annually prepare operating and capital budgets by January 31<sup>st</sup> for the Town as a whole. The following schedule has been established to comply with this requirement for the operating budget:

- The Town Manager, with the assistance of the Finance Director, will prepare a financial projection by November 1<sup>st</sup>. The goal is to have 3 years, but will include one year at a minimum.
- The Finance Director will provide budget guidance and supporting documents to all Town Departments by November 15th.
- On or prior to December 1<sup>st</sup> all departments will provide budget requests to the Finance Director.
- The Town Manager and Finance Director will meet with Department Heads individually to discuss budget requests. All meetings will be scheduled on or prior to December 15<sup>th</sup>.
- The Town Manager, with the assistance of the Finance Director, will compile budget requests and prepare a comprehensive Town budget by December 31<sup>st</sup>.
- The Town Manager, with the assistance of the Finance Director, will prepare the preliminary budget book and provide the document to the Board of Selectmen and Finance committee by January 31<sup>st</sup>.
- The Town Manager and Town Departments will participate in Finance Committee hearings. Deliberations as scheduled by the Finance Committee after submittal of the budget book.
- The Finance Committee shall, not later than March 31st, submit to the Selectmen their written report with their recommendations, including the amounts requested by those originating the above estimates (Town Manager's comprehensive budget). The Selectmen shall cause the Finance Committee's budget submittal including requested amounts, recommendations, and the Finance Committee's report of reasons for differences to be printed in the warrant for the Annual Town Meeting.
- Town Manager will present the final budget at the Annual Town Meeting (date to be determined) to request approval.



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

### 9: SPS Admin Space

### **REQUESTOR SECTION**

Date of request:

Requestor: Selectman Janie Dretler

Formal Title: Discussion on SPS Administrative Space

Recommendations/Suggested Motion/Vote: Discussion on SPS Administrative Space

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Pending Patty Golden Melissa Murphy-Rodrigues Pending Pending Barbara Saint Andre Robert C. Haarde Pending Pending Patty Golden Pending Melissa Murphy-Rodrigues Jonathan Silverstein Pending Robert C. Haarde Pending



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

10: Fairbank discussion

### **REQUESTOR SECTION**

Date of request:

Requestor: Selectman Janie Dretler

Formal Title: Discussion on Fairbank Community Center

Recommendations/Suggested Motion/Vote: Discussion on Fairbank Community Center

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

11: Sewataro

### **REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Discussion regarding Camp Sewataro.

Recommendations/Suggested Motion/Vote: Discussion regarding Camp Sewataro.

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending





Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

### 12: Permit Town Manager to submit warrant articles

### **REQUESTOR SECTION**

Date of request:

Requestor: Town Manager Rodrigues

Formal Title: Vote to grant permission to the Town Manager to submit warrant articles on behalf of the

Board of Seletmen

Recommendations/Suggested Motion/Vote: Vote to grant permission to the Town Manager to submit warrant articles on behalf of the Board of Seletmen

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

13: Citizen's Comments (cont.)

### **REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Citizen's Comments (cont.)

Recommendations/Suggested Motion/Vote: Citizen's Comments (cont.)

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending



Tuesday, October 30, 2018

### **MISCELLANEOUS (UNTIMED)**

### 14: Upcoming agenda items

### **REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Discuss upcoming agenda items.

Recommendations/Suggested Motion/Vote: Discuss upcoming agenda items.

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending



Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

15: Serving Extensions: Thanksgiving and New Year's Eve 2018

### **REQUESTOR SECTION**

Date of request:

Requested by: Leila S. Frank

Formal Title: Vote to approve a one-hour extension of the licensed closing hour and serving of alcoholic beverages for licensees who make application in advance to the Town Manager's Office: Lavender, 519A Boston Post Road, (1AM to 2AM) on Wednesday, November 21, 2018 (Thanksgiving eve) and Monday, December 31, 2018 (New Year's Eve), on the condition that the kitchen remains open and food is served.

Recommendations/Suggested Motion/Vote: Vote to approve a one-hour extension of the licensed closing hour and serving of alcoholic beverages for licensees who make application in advance to the Town Manager's Office: Lavender, 519A Boston Post Road, (1AM to 2AM) on Wednesday, November 21, 2018 (Thanksgiving eve) and Monday, December 31, 2018 (New Year's Eve), on the condition that the kitchen remains open and food is served.

**Background Information:** 

Financial impact expected: N/A

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending



### **Town of Sudbury**

Office of Selectmen www.sudbury.ma.us

Flynn Building 278 Old Sudbury Rd Sudbury, MA 01776-1843 978-639-3381 Fax: 978-443-0756

Email: selectmen@sudbury.ma.us

### **APPLICATION FOR SERVING HOURS EXTENSION 2018**

Please complete this application form and return to the Selectmen's Office by <u>Thursday</u>, <u>October 18, 2018</u>. You will be notified of request approval via email.

TO THE LICENSING AUTHORITY SUDBURY, MASSACHUSETTS

Restaurant Name: Lavend	er
Restaurant Address: 519 Bo	oston Post Road
Name of applicant: Tim Fo	
* *	Email: tfong28@yahoo.com

Serving Hours Extension(s) Requested (please check all that apply)

X Night Before Thanksgiving: Wednesday, November 21, 2018

X New Year's Eve: Monday, December 31, 2018

10/02/2018

Date

Applicant Signature

Please submit completed application to:

BOSadmin@sudbury.ma.us
Board of Selectmen, 278 Old Sudbury Rd, Sudbury, MA 01776
Fax: (978) 443-0756



Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

16: SMILE Mass Gobble Wobble 2018

### **REQUESTOR SECTION**

Date of request:

Requestor: Susan Brown, SMILE Mass

Formal Title: Vote to Grant a Special Permit to SMILE Mass, to Hold the "Gobble Wobble for SMILE MASS" on Saturday November 17, 2018, from 10:00 A.M. through approximately 12:00 P.M., subject to Police Department safety requirements, Proof of Insurance Coverage and the assurance that any litter will be removed at the race's conclusion.

Recommendations/Suggested Motion/Vote: Vote to Grant a Special Permit to SMILE Mass, to Hold the "Gobble Wobble for SMILE MASS" on Saturday November 17, 2018, from 10:00 A.M. through approximately 12:00 P.M., subject to Police Department safety requirements, Proof of Insurance Coverage and the assurance that any litter will be removed at the race's conclusion.

**Background Information:** 

Financial impact expected: N/A

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues
Jonathan Silverstein Pending
Leila S. Frank Pending
Robert C. Haarde Pending



### TOWN OF SUDBURY

Office of Selectmen www.sudbury.ma.us

Flynn Building 278 Old Sudbury Rd Sudbury, MA 01776-1843 978-639-3381 Fax: 978-443-0756

Email: BOSadmin@sudbury.ma.us

### APPLICATION FOR A CHARITABLE WALK/RELAY PERMIT ON A PUBLIC WAY

Written permission to conduct a fundraising walk or relay race in any public street, public sidewalk or public way within the Town must be obtained from the Board of Selectmen prior to the event. The Chief of Police will determine the appropriate public safety requirements for this event and the cost of such special duty officers, if any required, will be borne by the applicant. The Town of Sudbury requires a Certificate of Insurance of no less than \$1,000,000, naming the Town as an additional insured. All cleanup from the event will be completed by the applicant within 8 hours after the stated ending time or applicant will be billed for the Towns cost to clean up. Application processing can take up to four weeks as approval from the Police, Building and Park & Recreation departments may be required prior to Board of Selectmen approval. Processing begins after all required materials are received, so please plan accordingly.

Organization Name SMILE Mass	
Event Name Gobble Wobble (7th annual) F	Road Race
Organization Address 66 Dudley Road, Sudb	ury, MA 01776
Name of contact person in charge Susan Brown/I	Lotte Diomede
Telephone Nu	
Email address	
Date of event November 17, 2018	Rain Date none
Starting time 10:00am	Ending time NOON
Route of the race/relay and portion of the road requeste	ed to be used (please indicate on map and attach to
this application) attached	
Anticipated number of participants 250	· -
Assembly area (enclose written permission of owner if	private property to be used for assembly)
Curtis Middle School cafeteria used for	registration and assembly area
Organization that proceeds will go to SMILE Mass	3
Any other important information we always hire	2 - 3 police detail for our road races
The undersigned applicant agrees that the applicant an laws, by-laws and regulations as well as any special re	
granting of permission pursuant to this application. I/w any and all liability and will defend the Town of Sudbu	we agree to hold the Town of Sudbury harmless from
Signature of Applicant	Date 10/1)15



### TOWN OF SUDBURY

Office of Selectmen www.sudbury.ma.us

Flynn Building 278 Old Sudbury Rd Sudbury, MA 01776-1843 978-639-3381 Fax: 978-443-0756

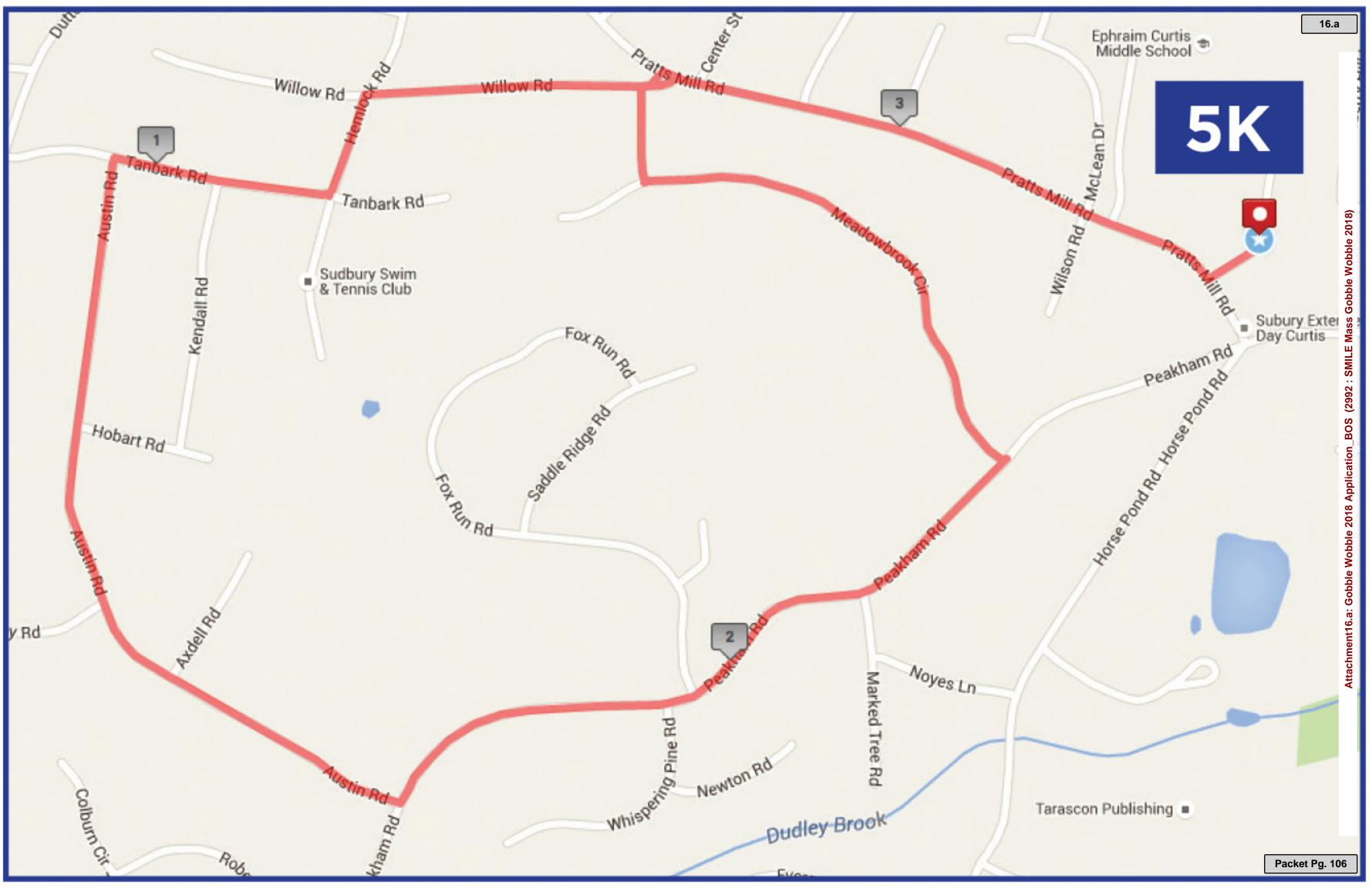
Email: BOSadmin@sudbury.ma.us

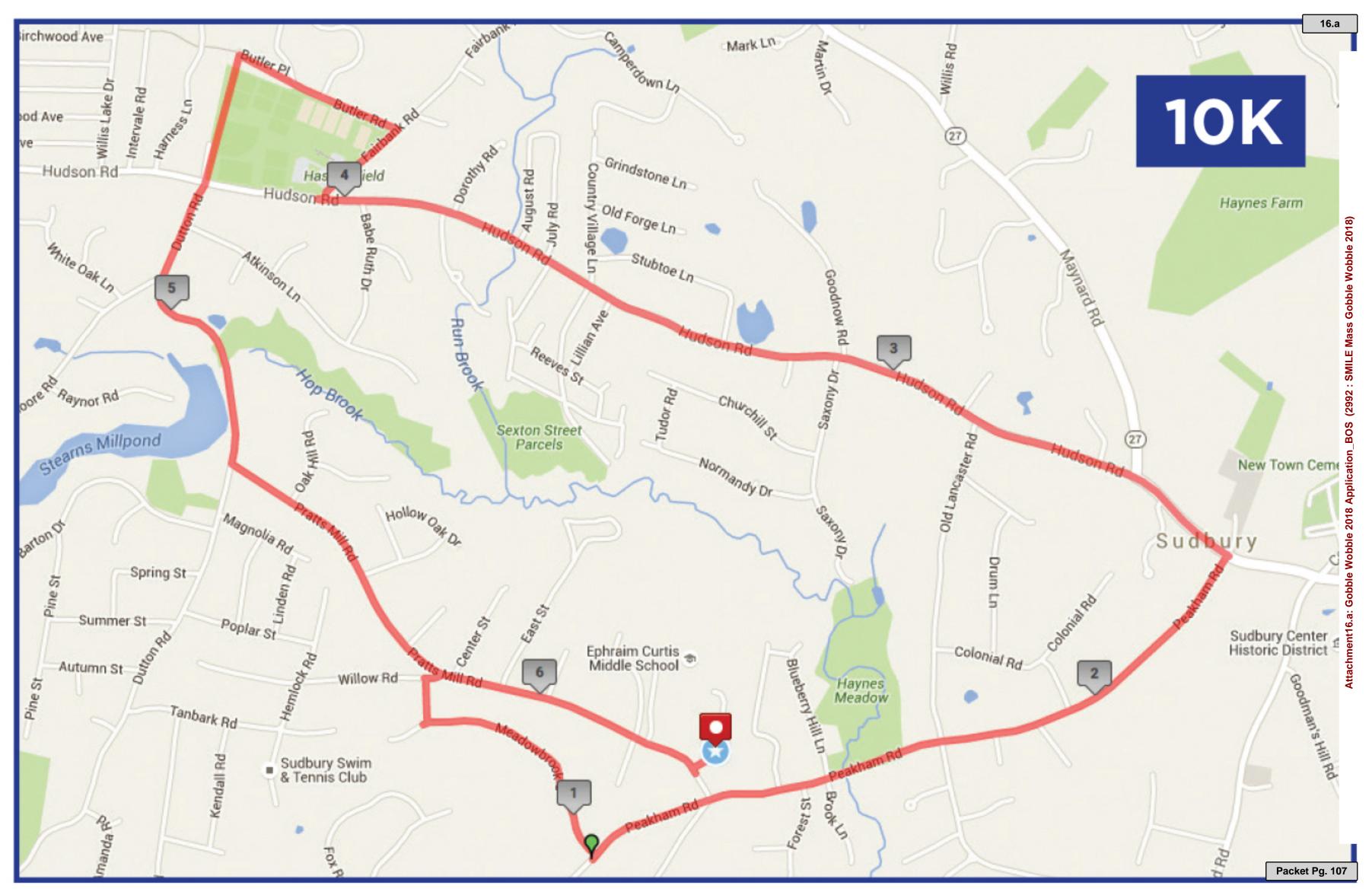
CONTINUED: APPLICATION FOR A CHARITABLE WALK/RELAY PERMIT...

Application Cheeklist:	
Application Form	
Map of Route	
Evidence of Certificate of Insurance (please see details above) — will forward	A SAP
palicy renewing 10/1/18	
Please submit completed application and materials to:	
Board of Selectmen	
278 Old Sudbury Rd.	
Sudbury, MA 01776	
Fax: 978-443-0756	

Email: BOSadmin@sudbury.ma.us







### 2018 SMILE Mass "Gobble Wobble"

### Saturday, November 17, 2018

### **Department Feedback**

Department	Staff	Approve/Deny	Comments
Fire Department	Chief Whalen	Approve	
Highway Department	Dan Nason	Approve	The DPW has no issues with this event assuming there is nothing needed from the public works department (barricades, manpower, etc.).
Park & Recreation	Kayla Wright	Approve	
Police Department	Chief Nix	Approve	The police department has had not issues that I am aware of with the event. As stated in the application, they hire details officers to monitor key areas for safety.



Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

### 17: Amend Transportation Committee Mission Statement

### **REQUESTOR SECTION**

Date of request:

Requestor: Pat Guthy, Commission on Disability

Formal Title: Vote whether to amend the Transportation Committee Mission Statement to include a member of the Commission on Disability as a member of the core group of voting members.

Recommendations/Suggested Motion/Vote: Vote whether to amend the Transportation Committee Mission Statement to include a member of the Commission on Disability as a member of the core group of voting members.

Background Information: attached current mission statement

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending



#### SUDBURY TRANSPORTATION COMMITTEE

### Voted to establish by the Sudbury Board of Selectmen April 10, 2018

### Mission Statement

The Sudbury Transportation Committee was created by the Selectmen to address a key feature of livable communities: transportation. A livable community is defined as

...one that is safe and secure, has affordable and appropriate housing and transportation options, and offers supportive community features and services. ...Well-designed, livable communities promote health and sustain economic growth, and they make for happier, healthier residents — of all ages (<a href="http://www.aarp.org/livable-communities/net-work-age-friendly-communities/info-2014/an-introduction.html">http://www.aarp.org/livable-communities/net-work-age-friendly-communities/info-2014/an-introduction.html</a>).

With the exception of specialized transportation provided by the Council on Aging, Sudbury is currently car-dependent, putting a number of residents at risk of isolation, loss of work, inability to access medical care, etc. There is no public transportation within town boundaries; parking space for commuter rail in adjoining towns is limited; and, there are few pedestrian-friendly routes from residences to likely destinations (e.g., town buildings, library, houses of worship, etc.).

Thus, the purpose of the Transportation Committee includes the following:

- To undertake specific assessments/studies of transportation and evaluate pilot experiments, both locally and regionally, at the direction of the Town Manager or her designee
- To consider all functional elements of transportation: public, specialized, traffic congestion, paths and walkways (as distinct from recreational facilities) for all residents—inclusive of but not solely focused on senior residents and residents with disabilities
- To review published assessments/studies to inform the Board of Selectmen, Town Manager, and relevant offices and departments (e.g., the Traffic Safety Coordinating Committee) regarding, especially, opportunities to expand transportation optionsTo advise the Board of Selectmen, Town Manager and other town entities about the transportation implications of both residential and business development

- To consider the sustained attractiveness of the town for businesses and residents and contribute to the environmental goals defined by the Energy and Sustainability Green Ribbon Committee in any recommendations.
- To accomplish other transportation-related tasks requested by the Board of Selectmen.
- To advise the Town Manager how to transition the duties of the Transportation Committee to Town staff or other elected or appointed bodies.

The Transportation Committee will take a proactive role in addressing transportation challenges affecting the town and may establish *pro tem* subcommittees as needed and approved by the Board.

The Board of Selectmen will review the contributions of the Transportation Committee in the spring of 2019 to assess how the Committee has fulfilled its role and to decide whether this structure should be continued until spring of 2020. It is envisioned that the Committee's purpose and tasks will become part of the responsibilities of town departments or bodies by spring 2020. The Transportation Committee, in cooperation with the Town Manager or her designee, will provide recommendations on how to integrate these responsibilities within Town Government.

### **Membership and Structure**

The Transportation Committee consists of a small group of Core and a larger roster of Advisory members. Core members are voting members and must be available and willing to attend the majority of scheduled meetings. They may draw upon the expertise of advisory members, who will be requested to attend meetings and/or discuss topics for which their expertise is needed. The Core group will elect a Chair and a Clerk from among these members. The Chair will run meetings, be the designated communications link with the Town Manager and other Town staff, and schedule committee meetings. The Clerk will ensure that full minutes and a list of members in attendance are kept of each meeting and promptly submitted to the Core for approval, filing with the Town Clerk, posting to the Town's website, and disseminating to the Advisory membership within 15 days of the meeting.

Quorum consists of a majority of serving Core members.

Recommended roles and individuals for membership are listed in the table, below.

### **Compliance With State and Local Laws and Town Policies**

The Transportation Committee is responsible for conducting its activities in a manner which is in compliance with all relevant state and local laws and regulations, including but not limited to the Open Meeting Law, Public Records Law, and Conflict of Interest Law, as well as

all Town policies which affect committee membership. In particular, all appointments are subject to the following:

<u>The Code of Conduct for Selectmen-Appointed Committee</u>. A resident or employee who accepts appointment to a Town committee by the Board of Selectmen agrees that s/he will follow this code of conduct.

<u>The Town's Email Communication for Committee Members Policy</u>. Anyone appointed to serve on a Town committee by the Board of Selectmen agrees that s/he will use email communication in strict compliance with the Town of Sudbury's email policy, and further understands that any use of email communication outside of this policy can be considered grounds for removal from the Committee by the Selectmen.

<u>Use of the Town's Website</u>. The Committee will keep minutes of all meetings and post them on the Town's website. The Committee will post notice of meetings on the Town's website as well as at the Town Clerk's Office.

### **Sudbury Transportation Committee: Recommended Examples**

CORE GROUP				
Representation	Individual	Contributions		
Select Board	Dan Carty	Liaison to CoA; industrial engineering/operations research and economics; CQI		
Council on Aging	Carmine Gentile	One of key stakeholders for extended transportation services		
CrossTown Connect (CTC)	Alice Sapienza	Project lead in CTC (Transportation Management Association) regional on-demand taxi pilot; Harvard MBA, DBA		
Board of Health	Bethany Hadvab	Town Social Worker; link to residents in most need of transportation services		
Town Planner	Beth Suedmeyer	Link to regional (e.g., Minuteman Advisory Group on Interlocal Co- ordination), state, and local agen- cies involved in land use and trans- portation		
Department of Public Works	Dan Nason	Responsible for infrastructure elements related to all modes of transportation		
Citizen	Individual(s) TBD	Vital input to transportation plan- ning		
ADVISORY GROUP (Expanded as Needed)				
Public Safety	Police (Chief Nix); Fire (Chief Whelan)	Impact of transportation options on and/or by Police and Fire departments		
Chamber of Commerce	Charlie Dunn	Business needs for employment transit; impact of transportation options on retail sales, etc.		
Clergy Association	Rotating individuals (leaders of town faith communities)	Transportation identified by this group as a major need		
Senior Center	Debra Galloway	Director; liaison with MetroWest Regional Transit Authority; sen- ior/disabled transportation		



Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

### 18: Appointment of COD member to Transporation Committee

### **REQUESTOR SECTION**

Date of request:

Requestor: Pat Guthy of COD

Formal Title: Vote to approve the appointment of Commission on Disability member, Susan Iuliano, to the Transportation Committee for a term expiring 5/31/2019.

Recommendations/Suggested Motion/Vote: Vote to approve the appointment of Commission on Disability member, Susan Iuliano, to the Transportation Committee for a term expiring 5/31/2019.

**Background Information:** 

attached memo

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending

### Golden, Patricia

**From:** CHAS GUTHY <c.guthy@verizon.net> **Sent:** Wednesday, October 3, 2018 1:12 PM

**To:** Selectmen's Office

**Cc:** Kay Bell; Susan Iuliano; Patricia Guthy

**Subject:** Request for appointment of a member of the COD (Susan Iuliano) to Sudbury

**Transportation Committe** 

Follow Up Flag: Follow up

**Due By:** Thursday, October 11, 2018 2:30 PM

Flag Status: Flagged

Town of Sudbury

Commission on Disability

To: Board of Selectmen

Re: Transportation Committee

Date: October 2, 2018

Dear Board Members:

The Sudbury Commission on Disability respectfully requests that the BOS amend the Mission Statement for the Sudbury Transportation Committee to include a member of the Commission on Disability as a member of the Core group of voting members on the Transportation Committee.

The Commission appreciates that the BOS has established the Transportation Committee to address this key feature of a livable community. Transportation options are particularly important to our residents who live with disabilities. The Sudbury Senior Center and Council on Aging have worked diligently and effectively to advance transportation options, not just for seniors, but for other residents including those living with disabilities. We believe that inclusion of a Commission on Disability member will complement and enhance the perspectives that inform transportation analysis and planning for our Town and would ensure that every member of the public would have uncomplicated access to transportation.

Further, we request that the BOS appoint Susan Iuliano as a member of the Transportation Committee representing the Commission on Disabilities. She is available and willing to attend the majority of scheduled meetings.

Thank you for your consideration.

Respectfully,

Patricia A. Guthy

Chair, Commission on Disability



Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

### 19: Meadow Walk Sidewalk Easement

#### **REQUESTOR SECTION**

Date of request:

Requestor: Town Counsel/Town Manager

Formal Title: Pursuant to the provisions of G.L. c. 83, §4, Article XII s. 3 of the Sudbury General Bylaws, and any other enabling authority, vote to accept the Grant of Easement set forth in the document entitled "WALKWAY EASEMENT" granted by BPR DEVELOPMENT LLC, a Delaware limited liability company with a usual place of business c/o National Development, 2310 Washington Street, Newton Lower Falls, Massachusetts 02462, for non-exclusive purposes not limited to maintenance, plowing and use over and across and through a portion of the property owned by the Grantor shown as Easement Areas on a plan entitled "Sudbury – Sidewalk Easement" dated \_\_\_\_\_\_\_, 2018. Drawn by VHB, Inc.

Recommendations/Suggested Motion/Vote: Pursuant to the provisions of G.L. c. 83, §4, Article XII s. 3 of the Sudbury General Bylaws, and any other enabling authority, vote to accept the Grant of Easement set forth in the document entitled "WALKWAY EASEMENT" granted by BPR DEVELOPMENT LLC, a Delaware limited liability company with a usual place of business c/o National Development, 2310 Washington Street, Newton Lower Falls, Massachusetts 02462, for non-exclusive purposes not limited to maintenance, plowing and use over and across and through a portion of the property owned by the Grantor shown as Easement Areas on a plan entitled "Sudbury - Sidewalk Easement" dated , 2018. Drawn by VHB, Inc.

**Background Information:** 

Town Counsel has approved the final document.

Financial impact expected:none

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending
Board of Selectmen Pending

10/30/2018 6:30 PM

#### WALKWAY EASEMENT

BPR DEVELOPMENT LLC, a Delaware limited liability company with a usual place of business c/o National Development, 2310 Washington Street, Newton Lower Falls, Massachusetts 02462 ("Grantor"), for nominal consideration paid, the receipt of which is hereby acknowledged, grants to the TOWN OF SUDBURY, a municipal corporation located in Middlesex County, Massachusetts, with the address of 278 Old Sudbury Road, Sudbury, Massachusetts ("Grantee"), with QUITCLAIM COVENANTS, the non-exclusive right and easement to construct, reconstruct, maintain, improve, sweep, plow and remove snow with machinery or otherwise, and to use a walkway and sidewalk, for all purposes for which walkways and sidewalks are customarily used in the Town of Sudbury, including by the general public, over, across and through a portion of the property owned by the Grantor located on the northerly side of Boston Post Road in Sudbury, Massachusetts more particularly described in Exhibit A hereto ("Grantor's Land"), with the location of said easement on said property being described as follows:

Shown on a plan entitled: "Sudbury – Sidewalk Easement", dated \_\_\_\_\_\_\_, 2018, and drawn by VHB, Inc., the original of which is recorded herewith, with the location of such easements (collectively, "Easement Areas" and each an "Easement Area") shown on said plan together with the exact measurements and boundaries of said Easement Areas.

Notwithstanding anything to the contrary contained herein, Grantor shall continue to enjoy the full use of the Easement Areas so long as such use does not unreasonably interfere with the rights herein granted to Grantee and/or adversely affect public and traffic safety.

All rights and privileges herein granted, including all benefits and burdens, shall run with the land and shall be binding upon and inure to the benefit of the parties hereto, their respective heirs, successors and assigns provided, however, that any liability or obligation of the Grantor hereunder as to any event that occurs subsequent to such Grantor's transfer of its ownership interest in Grantor's Land shall terminate with respect to such ownership interest upon the transfer of such ownership interest. This Easement is not intended to supersede, modify, amend or otherwise change the provisions of, and the rights of each party hereto shall be, subject to any prior record instrument affecting any portion of Grantor's Land burdened by an easement hereunder.

For Grantors title see (a) deed of BPR Sudbury Development LLC dated as of December 21, 2015 recorded with the Middlesex South Registry of Deeds (the "Registry") in Book 68592, Page 43 and (b) deed of BPR Sudbury Development LLC dated as of May 25, 2017 recorded with the Registry in Book 69335, Page 272.

	• • • • •	C /1 *	1 1	1 .1	<b>Φ100</b> 1	.1 C	• , ,	. 11	1
$\mathbf{I}$ $\mathbf{h}$	consideration	tor this	deed is	lecc than	XIUU and	theretore	no excise tax stamps	are required b	v law
111	Consideration	ioi unis	uccu is	icoo man	wrot and	uncicioic	no excise tax staines	are reduired o	v iavv

Witness their hand(s) and seal this \_\_\_\_\_ day of October, 2018.

By: ND Real Estate, Inc., its Manager
By: Name: Title:

### COMMONWEALTH OF MASSACHUSETTS

BPR Development LLC

Middlesex, ss	
On this	day of October, 2018, before me, the undersigned notary public, personally appeared, proved to me through satisfactory evidence
	on, which consisted of personal knowledge, to be the person(s) whose name is signed on or attached document, and acknowledged to me that he/she/they signed it voluntarily for ose.
	Notary Public

#### CONSENT TO EASEMENT

The undersigned, being the holder of (a) that certain Mortgage and Security Agreement dated as of December 13, 2016, recorded with the Middlesex South District Registry of Deeds (the "Registry") in Book 68592, Page 65, as amended by that certain First Amendment to Mortgage and Security Agreement and Collateral Assignment of Leases and Rents dated as of May 25, 2017 (the "Amendment"), recorded with the Registry in Book 69335, Page 280 (as so amended, the "Mortgage"), and (b) that certain Collateral Assignment of Leases and Rents dated as of December 13, 2016, and recorded with the Registry in Book 68592, Page 82 as amended by the Amendment (as so amended, the "Assignment"), hereby consents to the execution and recording of this Grant of Easement from BPR Development LLC, a Delaware limited liability company, to the Town of Sudbury (the "Easement") and to the terms and conditions hereof and subordinates the above-referenced Mortgage and Assignment to the Easement as if the Easement were recorded prior to said Mortgage and Assignment.

	CAMBRIDGE SAVINGS BANK
	By:
	Name:
	Title:
COMMON	WEALTH OF MASSACHUSETTS
County of Middlesex, ss.	
appeared the above-namedidentification, being (check whichever app document bearing a photographic image, \( \sigma\) o above signatory, or \( \sigma\) my own personal know	
	Notary Public
	Printed Name:
	My commission expires:

### Exhibit A

### **Legal Description**

That certain parcels of land with the improvements thereon located in the Town of Sudbury, Middlesex County, Massachusetts, being shown as "Lot 1, Area = 360,840 Sq.Ft. (8.284 Acres)", "Lot 2, Area = 114,686 sq. ft. (2.633 Acres)" and "Roadway, Area = 38,723 sq. ft. (0.889 Acres)" on a plan entitled "Subdivision Plan of Land in Sudbury, Massachusetts," prepared by VHB Inc., dated May 6, 2016, and recorded with the Middlesex South District Registry of Deeds as Plan No. 1005 of 2016.

### ACCEPTANCE OF EASEMENT

foregoing Grant of I	Easement from BI XII of the Sudbur	through its Board of Selectmen, hereby accepts the PR Development LLC pursuant to the authority set forth in ry Bylaws, and every other authority, this day of
	, 2010.	
		Robert C. Haarde
		Daniel E. Carty
		Patricia A. Brown
		Janie Dretler
		Leonard A. Simon
Middlesex, ss.	COMMONV	VEALTH OF MASSACHUSETTS
public, personally ap Selectmen, as afores	opeared said, proved to me	, 2018, before me, the undersigned notary, member of the Sudbury Board of through satisfactory evidence of identification, which was, to be the person whose name is signed on the
preceding or attache stated purpose on be		acknowledged to me that he/she signed it voluntarily for its of Sudbury.
		Notary Public My Commission Expires:



Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

### 20: COA appointment

### **REQUESTOR SECTION**

Date of request:

Requestor: Debra Galloway, Senior Center Director

Formal Title: Vote to approve the appointment of Jeff Levine to the Council on Aging for a term ending 5/31/21, to fill the vacancy occasioned by the resignation of Alice Sapienza.

Recommendations/Suggested Motion/Vote: Vote to approve the appointment of Jeff Levine to the Council on Aging for a term ending 5/31/21, to fill the vacancy occasioned by the resignation of Alice Sapienza.

### **Background Information:**

See attached application and memo from Deb Galloway, Senior Center Director, on behalf of the Council on Aging.

Financial impact expected:none

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending
Board of Selectmen Pending



### SUDBURY SENIOR CENTER COUNCIL ON AGING

### Town of Sudbury, Massachusetts

40 Fairbank Road • Sudbury, Massachusetts • 01776-1681

Phone: (978) 443-3055

Fax: (978) 443-6009

E-mail: senior@sudbury.ma.us

October 9, 2018

Sudbury Board of Selectmen Town of Sudbury 278 Old Sudbury Road Sudbury, MA 01776

Dear Selectboard,

The Board of the Sudbury Council on Aging has interviewed candidates for appointment to the Council on Aging to replace COA Board member Alice Sapienza who left the COA in July. At the COA meeting on Tuesday, October 9, 2018, the Council on Aging unanimously voted to recommend Jeffrey Levine to begin on November 1, 2018. Please find his application enclosed with this letter. We are very happy to welcome Jeff to the Sudbury Council on Aging.

A member of the Council on Aging from 2014 to 2018, Alice worked on initiatives relevant to livable communities, particularly transportation. Beginning in 2016, she held a series of meetings for leaders in town to discuss joining the AARP/WHO network, and raised the funds necessary for the Livable Communities Needs Assessment that has been underway since last fall. As a result of Alice's leadership on this issue, in April 2018, Sudbury and more than a dozen communities in the Metropolitan Area Planning Council's MAGIC region (Minuteman Advisory Group on Interlocal Coordination) were accepted into the AARP/WHO Livable Communities initiative.

Alice has been a valued member of the COA and we thank her for all of her contributions! It has been great working with her and we look forward to continuing to work with her as the AARP Livable Community Ambassador for Sudbury.

Sincerely,

Debra Galloway, Director

for the Sudbury Council on Aging

Attachments: COA Application for Connie Steward

f:\coa board\membership\selectmen letter re board appointees 2018.doc

# Attachment20.a: memo to BOS re Jeff Levine (3000: COA appointment)

## TOWN OF SUDBURY APPLICATION FOR APPOINTMENT

RECEIVED BOARD OF SELECTMEN SUDBURY, MA

BOARD OF SELECTMEN 278 OLD SUDBURY ROAD SUDBURY, MA 01776

FAX: E-MAIL:

(978) 443-0756

2018 FEB -2 P 12: 11 1

AIL: selectmen@sudbury.ma.us

Board or Committee Name: Council on Aging
Name: Jeffrey Lovine  Address: 42 Chanticleer Road Email Address:  Work or Cell phone:
Years lived in Sudbury: 380  Brief resume of background and pertinent experience:  Bractical law for 40 years; 21 year in private practice acting as outside general counsel to multiple phisole and public tempinis and 19 years his in-house corporate towned at Ray tolon. American Science to Engineering and significant supporting dimetric and international operations were business levelogment; managed regimal law Municipal experience (if applicable):
Municipal experience (if applicable): 17000 01 19 Consept 1/2 paralegate
Educational background: JD, Edward Law Schol, 1972 BA, University of Muss-Amburt, 1969
Reason for your interest in serving:  I have been participaling it senior lerder activities for the past several grass and would like to take a more active role in supporting the senior later. Times when you would be available (days, evenings, weekends):  I have no pupilicular town trainer on my time, so available to a most any time.  Do you or any member of your family have any business dealings with the Town? If was please evaluing.
(Initial here that you have read, understand and agree to the following statement)
I agree that if appointed, I will work toward furtherance of the committee's mission statement; and further,

I agree that if appointed, I will work toward furtherance of the committee's mission statement; and further I agree that I will conduct my committee activities in a manner which is compliant with all relevant State and Local laws and regulations, including but not limited to the Open Meeting Law, Public Records Law, Conflict of Interest Law, Email Policy and the Code of Conduct for Town Committees.

I hereby submit my application for consideration for appointment to the Board or Committee listed above.

Signature

Date 2/1/201



### SUDBURY BOARD OF SELECTMEN

Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

### 21: Approve MCOA grant submitted by Deb Galloway

### **REQUESTOR SECTION**

Date of request:

Requestor: Debra Galloway, Senior Center Director

Formal Title: Vote to accept a Mass. Councils on Aging (MCOA) cost reimbursement grant of \$300 to support the Go4Life FitWalk event for participants at the Sudbury Senior Center, as requested by Debra Galloway, Senior Center Director.

Recommendations/Suggested Motion/Vote: Vote to accept a Mass. Councils on Aging (MCOA) cost reimbursement grant of \$300 to support the Go4Life FitWalk event for participants at the Sudbury Senior Center, as requested by Debra Galloway, Senior Center Director.

Background Information:

attached docs

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending
Board of Selectmen Pending

pard of Selectmen Pending 10/30/2018 6:30 PM

# SUDBURY SENIOR CENTER COUNCIL ON AGING

### Town of Sudbury, Massachusetts

40 Fairbank Road • Sudbury, Massachusetts • 01776-1681 • <u>www.sudburyseniorcenter.org</u> Phone: 978-443-3055 • Fax: 978-443-6009 • E-mail: <u>senior@sudbury.ma.us</u>

### **MEMORANDUM**

TO: Town of Sudbury Board of Selectmen

CC: Melissa Rodrigues, Town Manager

FROM: Sudbury Senior Center Director Debra Galloway

DATE: October 18, 2018

RE: MCOA Grant Award

This Sudbury Senior Center respectfully requests that the Sudbury Board of Selectmen accept a Mass. Councils on Aging (MCOA) cost reimbursement grant of \$300 to support the Go4Life FitWalk event for senior participants at the Sudbury Senior Center.

Thank you!

### Galloway, Debra

From: Lynn Wolf < lynn@mcoaonline.com> Sent:

Saturday, June 16, 2018 7:53 AM

To: Senior Center

Subject: Go4Life Family Fun Walk Grant **Attachments:** Exhbit 2 - Budget Form.docx

Debra,

Congratulations! Your application for the Go4Life Family Fun Walk has been accepted. You will be awarded \$300 to help with expenses for the walk, on a cost-reimbursement basis. As part of this grant, you agree to hold a Go4Life Family Fun Walk event. After the event, when you submit your invoice (See Exhibit 2 attached), please also include:

- A story of your event personal triumphs of the walkers, what you learned, what you would do differently, etc.
- The names of those who walked to be entered into a statewide drawing for one of 10 Dunkin' Donuts gift cards
- Any photos you have clearance to provide that we can share with our sponsors, Go4Life and Blue Cross Blue Shield of Massachusetts
- Any press articles you've been featured in

We also have provided a fun, colorful 11x17 poster for your use to promote your walk. It is available for download in PDF format from our website www.mcoaonline.com/keepmoving or in pre-press format by request. Send me an email if you need the pre-press. Space has been provided on the poster for you to customize the date, time and location of your walk.

If you haven't in your application, please provide me with your date, time and location, as we will try to join as many of the walks as possible.

And don't forget to order your Go4Life materials at <a href="https://go4life.nia.nih.gov/">https://go4life.nia.nih.gov/</a> to distribute. These materials are bright, colorful, and encouraging, and free for you to order and distribute. Take advantage of this resource.

Best, Lynn



Lynn Wolf Communications Manager Massachusetts Councils on Aging 116 Pleasant Street, Suite 306 Easthampton, MA 01027

p: 413-527-6425 413-527-7138

w: www.mcoaonline.com



### SUDBURY BOARD OF SELECTMEN

Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

### 22: Approve BayPath Elder grants submitted by Deb Galloway

### **REQUESTOR SECTION**

Date of request:

Requestor: Debra Galloway, Senior Center Director

Formal Title: Vote to accept the following BayPath Elder Services grants to the Sudbury Senior Center for a total of \$22,398: Sudbury Shuttle - \$14,123; Asian Older Adult Programming and Outreach Project - \$5,500; and Smart Driver - \$2,775; as requested by Debra Galloway, Senior Center Director.

Recommendations/Suggested Motion/Vote: Vote to accept the following BayPath Elder Services grants to the Sudbury Senior Center for a total of \$22,398: Sudbury Shuttle - \$14,123; Asian Older Adult Programming and Outreach Project - \$5,500; and Smart Driver - \$2,775; as requested by Debra Galloway, Senior Center Director.

Background Information: attached documents

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending
Board of Selectmen Pending

pard of Selectmen Pending 10/30/2018 6:30 PM



# SUDBURY SENIOR CENTER COUNCIL ON AGING

### Town of Sudbury, Massachusetts

40 Fairbank Road • Sudbury, Massachusetts • 01776-1681 • <u>www.sudburyseniorcenter.org</u> Phone: 978-443-3055 • Fax: 978-443-6009 • E-mail: <u>senior@sudbury.ma.us</u>

### **MEMORANDUM**

TO: Town of Sudbury Board of Selectmen

CC: Melissa Rodrigues, Town Manager

FROM: Sudbury Senior Center Director Debra Galloway

DATE: October 18, 2018

RE: BayPath Elder Services Grant Awards

This Sudbury Senior Center respectfully requests that the Sudbury Board of Selectmen accept the following BayPath Elder Services grants to the Town of Sudbury – Sudbury Senior Center for a total of \$22,398:

Sudbury Shuttle Grant - \$14,123 Asian Older Adult Programming and Outreach Project Grant - \$5,500 Smart Driver Grant - \$2,775

Thank you!

### **NOTIFICATION OF GRANT AWARD**

### AREA AGENCY ON AGING

BayPath Elder Services, Inc. 33 Boston Post Road West Marlborough, MA 01752-1853

CODE	CODE NO.	TYPE OF GRANT OR ACTION
	1	New or Continuation
1	· 2	Title III-C of the Older Americans Act
	3	USDA Cash

### PROJECT OR PROGRAM TITLE

Sudbury Shuttle Program

APPROVED COST		
ITEM	AMOUNT	
PERSONNEL	\$16,123.00	
support costs	\$2,578.00	
OTHER:		
TOTAL COST	\$18,701.00	

Project	Identification	Number	3B-19-08		
CODE	CODE NO.				
	1	Title III-B of	theOlder Americans Act		
	2	Title III-C of the Older Americans Act			
1	3	USDA Cash			
	4				
CFDA	93.044	FEIN # 04-6001315			

2018-2019	Project Year of	Project Year of this Grant			
APPROVED PROJECT PERIOD					
BEGINNING October 01, 2018 ENDING September 30, 2019					

		NAME AND ADD	RES	SOF	GRANT	TEE
NAME:		Sudbury Senior Center/Town of Sudbury				
ADDRE	ESS:	40 Fairbank Road				
CITY.	011		0.7.		710	01006

CITY:	Sudbury	ST:	MA	ZIP:	01776		
	ITEM				AMOUNT		
A. To	tal Approved Budget			\$18,701.00			
B. Le	ss: Project Income						
Les	ss: Other Resources						
C. Ne	et Cost				\$18,701.00		
D. Le	ss: Match (cash)			(\$900.00)			
Les	ss: In-Kind				(\$3,678.00)		
E. Fe	deral Share of Cost				\$14,123.00		
F.							
G. Le	ss: Prior Awards Total						
H. An	H. Amount of this Award *				\$14,123.00		
*su	*subject to fund availability						

LINE 'E' ABOVE CONSTITUTES A CEILING FOR FEDERAL PARTICIPATION IN THE APPROVED COST.						
THE FEDERAL SHARE IS EARNED ONLY WHEN THE COST IS ACCRUED AND THE NON-FEDERAL SHARE HAS BEEN CONTRIBUTED. RECEIPT OF FEDERAL FUNDS DOES NOT CONSTITUTE EARNINGS OF THESE FUNDS.						
SEE ATTACHED DETAILED BUDGET.						
OTHER:						
 NAME OF BAYPATH EXECUTIVE DIRECTOR SIGNATURE DATE						
Christing Alexandra						

NAME OF BAYPATH EXECUTIVE DIRECTOR				
Christine Alessandro				
NAME OF AUTHORIZED GRANTEE OFFICIAL				
Debra Galloway, Director				
H:\JMG\GRANTNOTIF2.OFM REV.:05-08-2002.				

Glueta	ing of	lesi	and	ro	
2× 1	s	GNATURE	$\Omega A$	1	
SIB	100	yai	lor	vail	7
10	Tr.,,	7	\	-/1.	

DATE
October 01, 2018
DATE
October 01, 2018

Nhite - Fiscal Yellow - DEA Pink - AAA Gold -Grantee

### MEMORANDUM OF AGREEMENT BETWEEN

### BAYPATH ELDER SERVICES, INC.

### and

### Sudbury Council on Aging and Senior Center

This Service Agreement "Agreement" is entered into between BayPath Elder Services, Inc., hereinafter referred to as the 'Corporation' and having its principal offices at: 33 Boston Post Road West, Marlborough MA 01752 and the Sudbury COA and Senior Center, hereinafter referred to as the 'Provider,' having its principal offices at 40 Fairbank Road, Sudbury, MA 01776.

WHEREAS, the Corporation desires to establish services to adults 60 years of age and older, and their Caregivers, who reside within its planning and service area, through Title III funding of the Older Americans Act of 1965 as amended. The Corporation, having received Title III funding from the Executive Office of Elder Affairs, hereinafter referred to as EOEA, seeks through this Agreement to provide such services to older adults as specified, within this agreement.

NOW, therefore, the parties hereto mutually agree as to the following:

- 1. The award amount for this grant shall be \$14,123.00 for the Sudbury Shuttle Project as specified in Section A.
- 2. The Agreement shall take effect on October 1, 2018 and shall remain in effect until and through September 30, 2019, unless earlier terminated in accordance with the terms set forth herein. This contract is subject to the Corporation and the Executive Office of Elder Affairs confirmation of available Title III funds, and compliance with the provisions of the regulations as set forth in this Agreement.
- 3. The Corporation shall pay the Provider in accordance with the terms and rates set forth in Section B.
- 4. The Provider shall comply with the terms and conditions as set forth and agreed to in the Corporate Statements submitted with the Proposal.

- 5. The Provider recognizes that in the performance of this Agreement, it may be a holder of personal data as defined in M.G.L. c.66A. The Provider shall comply with those provisions, as well as the Fair Information Practices Act, and Privacy/Confidentiality Regulations that govern access, use, and safeguarding of clients' data. The laws and regulations governing confidentiality shall not preclude the examination of any records relating to monitoring this agreement by the Corporation or other authorized state or federal government employees. The Provider shall comply with all relevant regulations and laws regarding confidential information and take reasonable steps to insure the physical security of confidential data under its control.
- 6. Assurance that provider of services is in compliance with the Health Insurance Portability and Accountability Act of 1996. (Public Law 104-191 H.R. 3103) to protect the privacy and provide for the security of Protected Health Information (PHI) disclosed to the Corporation.
- 7. The provider must be in compliance with the Commonwealth of Massachusetts Criminal Offender Record Check CORI Law (M.G.L. chapter 6, section 172C) which requires entities to obtain CORI checks on individuals before they can volunteer, be employed or be referred for employment in an entity providing services to elderly or disabled person in their homes or in a community setting.
- 8. The Provider shall comply with the applicable provisions of the EOEA's Regulations Governing the Protection of Clients Who Are Participants in Research Projects (651 C.M.R. 7.00).
- 9. The Provider shall establish, maintain, and submit to the Corporation documentation as outlined in Section C, which is required by the Corporation, to insure adequate documentation of financial activities and the provision of services. In addition, the Provider shall maintain and retain applicable client files, personnel policies and records for seven (7) years or such longer time as required by any applicable licensing standards or governmental regulations.
- 10. The Provider shall not enter into subcontracts for any of the work contemplated under this Agreement without obtaining prior approval of the Corporation.

- 11. No employee of the Corporation, EOEA, or the Provider shall have any financial interest, directly or indirectly, in this contract except of his/her official salary for work done or materials furnished by him/her and will have no conflict of interest in said contract, or in any contract which the Provider or the Corporation will enter into with any subcontractors.
- 12. All grants awarded by the Corporation under Title III of the Older American Act are federal funds. All Providers must meet the requirements of OMB Circular A-133, ("Audits of States, Local Governments and Non-Profit Organizations"). Audit requirements are based on awards received from the Corporation in combination with other sources of federal funding.
  - a. Providers receiving \$500,000 or more a year in federal awards shall have a single audit in accordance with Circular A-133. If the Provider receives awards of \$500,000 or more under only one program, it has the option of having a program specific audit in accordance with Circular A-133.
  - b. Providers receiving less than \$500,000 a year in federal awards are exempt from federal audit requirements, but records must be available for review by appropriate federal and/or corporate officials.
- 13. The Provider, upon notification of execution and approval of the Agreement and prior to commencing work on this Agreement, shall procure, carry out and pay for all Worker's compensation and other insurance required by law and sufficient fire, theft, casualty, extended coverage and personal liability in such amount in such forms, which such companies as may be approved by the Corporation. Said insurance will remain in full force and effect during the duration of this Agreement or any execution thereof. Evidence of said insurance will be provided to the Corporation prior to the commencement of services. The Provider shall identify and hold harmless the Corporation in any liability claims arising out of the services performed.
- 14. This Agreement may be renegotiated and/or modified by mutual consent of both parties, unless terminated earlier in accordance with the terms of this agreement or by mutual consent of the parties of both parties.

- 15. Either party may terminate this Agreement <u>without cause</u> upon provision of written notice to the other at least sixty (60) days prior to its effective date. Should the Corporation determine any other non-compliance issues exist with the terms of this Agreement on the part of the Provider that endanger the life, health, or safety of any recipients of service, it shall terminate this Agreement by orally notifying the Provider followed by written notification by certified mail, setting forth the specific reasons for the termination, effective three days following the oral notification.
- 16. The Corporation may terminate this Agreement for other areas of non-compliance unless the Provider restores compliance within thirty (30) days of such notification by the Corporation.
- 17. The Provider is entitled to a Hearing and Appeals process pursuant to M.G.L. 19A S3 and Sec. 307(a) of the Older Americans Act of 1965, as amended and regulations of 45 C.F.R. 1321.51(a) 4 et seq., and DEA-PI-81-49.
  - a. A request for a hearing can be made by a Provider for an action taken by the Corporation affecting a Provider which denies in whole or in part an application for funding; or terminates or does not renew a grant or contract except as provided in 45 C.F.R. Part 74, Sub Part M (Non-compliance with objectives and conditions). The Notice of Appeal must be mailed by registered or certified mail to the Corporation and to the Executive Office of Elder Affairs Hearing Officer with thirty (30) days of the written notification to the Provider of the adverse action by the Corporation.
  - b. An Administrative Review Panel shall be established by the Corporation. Its members shall consist of a member of the Board of Directors of the Corporation, a member of the Corporation's Area Agency on Aging Advisory Council a member living or working in the community who is not employed by or serving a Board or council of the Corporation. These persons shall be selected by the Corporation.
  - c. The Provider may bring up to three (3) staff or board members as well as someone to take minutes, if desired. The Administrative Review Panel may, at its option, increase the number of persons, if requested by the Provider
  - d. A tape recording of the proceedings may, at the option of the Administrative Review Panel, be made. The Provider will not be allowed to record the meetings. The

- Corporation, at the request of the Provider, will provide minutes, a tape or a transcription of the meeting. The costs of preparing the minutes, the tape or transcription will be borne by the Provider.
- e. The administrative review sessions will be limited to one and one-half (1-1/2) hours, unless the time allotted is increased by the Administrative Review Panel. The Provider shall have one and one-half (1-1/2) hours to present its case. The Corporation shall have an equal amount of time. A further one-half (½) hour may be allocated to each the Corporation and Provider for summarizing discussion. If the Administrative Review Panel has not allocated more than one and one-half (1-1/2) hours for the Administrative review session, additional time will be scheduled within five (5) working days.

IN WITNESS WHEREOF, the parties enter this Agreement by their duly authorized officers:

For: BayPath Elder Services, Inc.

For: Sudbury Senior Center/Town of Sudbury

Christine Alessandro/Executive Director

9-12-18

Date

9/26/18

### Sudbury Shuttle Project

### SECTION A - SERVICE DELIVERY CONDITIONS

- 1. The Provider agrees to implement the following services(s), performing them in accordance with the proposal submitted and accepted with any modification agreed to by the Corporation:
  - To provide regular/scheduled transportation services to local shopping centers on a fixed route along Route 20. This is a pilot program designed to ascertain the level of need in town.
  - 2. As per Section 306 (a)(5)(A), the Provider shall, to the maximum extent feasible, strive to target and provide services to persons 60 years or older, and/or their Caregivers, residing in the service area and in need of the service as outlined in the submitted proposal. Further, the Provider will strive to serve persons deemed low-income, minority, limited English speaking, Alzheimer's clients, Caregivers, and those with the greatest social and economic needs.

3.	The Provider shall	provide services t	o eligible residents	of the following	community(s):
----	--------------------	--------------------	----------------------	------------------	---------------

( )	Dover	(X)	Wayland	()	Southborough
()	Hudson	()	Sherborn	()	Framingham
()	Ashland	()	Northborough	()	Natick
(X)	Marlborough	()	Hopkinton	(X)	Sudbury
()	Westborough	()	Holliston		

### SECTION B - FISCAL AND ADMINISTRATIVE CONDITIONS

1. Title IIIB and IIID grants require at least a 15% match of non-federal funds to support programming provided under the service agreement. For Title IIIE grants, a 25% match of non-federal funds to support programming must be provided. Under this service agreement the Provider has provided the following matching amount toward total program costs:

Federal Share:

\$ 14,123.00

Match Share:

\$ 4,578.00

Total Program:

\$ 18,701.00

Funding is contingent on the availability of Federal Fiscal Year 2019 funds and the approval of the Executive Office of Elder Affairs.

- 2. The Provider will be paid on a cost reimbursement basis; the expenditures charged to the Corporation shall not exceed any line item without the prior written consent of the Corporation. Requests by the Provider for line-item changes will be in writing.
- 3. The services to be performed by the Provider will be supported by Federal and non-Federal funds approved for this project. In no case shall the cumulative bills charged by the Provider to the Corporation exceed the Federal amount awarded. Payment from the Corporation to the Provider shall be made no later than 30 days after receipt of the Standard Invoice.
- 4. Both Federal and non-Federal resources supporting this program shall be maintained in an account separate from any other funds. Unless these funds are used as partial subsidy for the entire program budget, separate accounting records for disbursements shall be established. Program accounting records shall be itemized in sufficient detail to show exact nature of all receipts and disbursements. Supporting documents shall be readily available for review.

### SECTION C – ADMINISTRATIVE CONDITIONS

- 1. The Corporation shall have no direct control of or authority over any employee of the Provider or any other person acting on behalf of the Provider and shall direct all complaints concerning the performance of such employees to the Provider for action.
- 2. The Provider will establish a grievance procedure for any older adult terminated for service or determined not eligible for service and wishes to dispute such a decision.
- 3. The Corporation shall perform one formal evaluation per fiscal year. The evaluation shall be in writing and note any areas of contractual non-compliance. In the event the Corporation notes concerns and/or specific areas of non-compliance, the Provider will submit in writing a plan to address these areas of concern within the specified timeframe as determined by the Corporation.
- 4. The Provider must submit accurate, timely, and unaltered Monthly Standard Statistical/Invoice Reports provided by the Corporation unless otherwise noted, by the 15th of each month, after the month of service provided, which include total donations received, total number of units provided through this grant, and description of pertinent and relevant activity during the reporting period. Units of service provided under this grant shall be counted accordingly:
  - a. Count Each Unduplicated Person Contacted. Unduplicated counts begin October 1st. Persons counted as unduplicated once are not added into this count again until the next fiscal year beginning October 1st.
  - Service Units count <u>each applicable service</u> reported each month: Examples:
     Transportation (1 one-way trip), Outreach (1 contact), Physical Fitness (1 activity),
     Other (explain)
- 5. The Provider must provide each older person with an opportunity to contribute voluntarily to the cost of the services. When using Title III funding, the word "voluntary" must precede "donation" in every instance throughout all signs, brochures, and written materials. Whenever and wherever possible, Title III clients should be reminded that their voluntary donations are put directly into program enhancement, allowing the expansion of services. Language should also indicate that contributing or failing to contribute in no ways informs or influences service delivery.
- 6. The Provider agrees to cite in writing the Older Americans Act as a funding source provided by a grant from the Corporation in any brochure, periodical or publication describing the program funded under this Agreement.
- 7. The Provider shall develop and keep on file documentation, including client satisfaction surveys (with personal identifiers removed when monitored) or other similar information, sufficient to demonstrate and measure the Program's effect on clients as described in the Provider's proposal, and to improve Program operations.

### **NOTIFICATION OF GRANT AWARD**

### AREA AGENCY ON AGING

BayPath Elder Services, Inc. 33 Boston Post Road West Marlborough, MA 01752-1853

CODE	CODE NO.	TYPE OF GRANT OR ACTION
	1	New or Continuation
1	2	Title III-C of the Older Americans Act
	3	USDA Cash

### PROJECT OR PROGRAM TITLE

Asian Older Adult Programming and Outreach Project

APPROVED COS	ST
ITEM	AMOUNT
PERSONNEL	\$12,492.00
support costs	\$1,220.00
OTHER:	
TOTAL COST	\$13,712.00

Project	dentification	Number	3B-19-07	
CODE	CODE NO.			
	1	Title III-B of	theOlder Americans Act	
7	2	Title III-C of the Older Americans Act		
1	3	USDA Cash		
	4			
CFDA	93.044	FEIN # 04	1-6001315	

2018-2019 Project Year of this Grant						
	APPROVED PROJECT PERIOD					
BEGINNING October 01, 2018 ENDING September 30, 2019						

	NAME AND ADDRESS OF GRANTEE
NAME:	Sudbury Senior Center/Town of Sudbury
ADDRESS:	40 Fairbank Road

CITY:	Sudbury	ST:	MA	ZIP:	01776
	ITEM			Al	MOUNT
A. To	tal Approved Budget				\$13,712.00
B. Le	ss: Project Income				
Les	ss: Other Resources				
C. Ne	et Cost				\$13,712.00
D. Le	ss: Match (cash)				(\$100.00)
Les	ss: In-Kind				(\$8,112.00)
E. Fe	deral Share of Cost				\$5,500.00
F.					
G. Le	ss: Prior Awards Total				
H. Am	nount of this Award *				\$5,500.00
*su	bject to fund availability				

	LINE 'E' ABOVE CONSTITUTES A CEILING FOR FEDERAL PARTICIPATION IN THE APPROVED COST.	
 L		

THE FEDERAL SHARE IS EARNED ONLY WHEN THE COST IS ACCRUED AND THE NON-FEDERAL SHARE HAS BEEN CONTRIBUTED. RECEIPT OF FEDERAL FUNDS DOES NOT CONSTITUTE EARNINGS OF THESE FUNDS.

RECEIPT OF FEDERAL FUNDS DOES NOT CONSTITUTE EARNINGS OF T	HESE FUNDS.
1	

SEE	ATTAC	HED [	DETAI	LED	BUD	GET.
 L						

OTHER:		
NAM	E OF BAYPATH EXECUTIVE DIRECTOR	
С	hristine Alessandro	
NAM	E OF AUTHORIZED GRANTEE OFFICIAL	

Debra Galloway, Director		
H:\JMG\GRANTNOTIF2.OFM	REV.:05-08-2002.	JMG

Λ	SIGNATURE
Yhustre	Alexandro
(2) n	SIGNATURE
XlbZa	Lalloway
· ·	7 - 1

	DATE
	October 01, 2018
_	DATE
	October 01 2018

White - Fiscal Yellow - DEW Pink - AAA Gold -Grantee

### MEMORANDUM OF AGREEMENT BETWEEN

### BAYPATH ELDER SERVICES, INC.

### and

### Sudbury Council on Aging and Senior Center

This Service Agreement "Agreement" is entered into between BayPath Elder Services, Inc., hereinafter referred to as the 'Corporation' and having its principal offices at: 33 Boston Post Road West, Marlborough MA 01752 and the Sudbury COA and Senior Center, hereinafter referred to as the 'Provider,' having its principal offices at 40 Fairbank Road, Sudbury, MA 01776.

WHEREAS, the Corporation desires to establish services to adults 60 years of age and older, and their Caregivers, who reside within its planning and service area, through Title III funding of the Older Americans Act of 1965 as amended. The Corporation, having received Title III funding from the Executive Office of Elder Affairs, hereinafter referred to as EOEA, seeks through this Agreement to provide such services to older adults as specified, within this agreement.

NOW, therefore, the parties hereto mutually agree as to the following:

- 1. The award amount for this grant shall be \$5,500.00 for the Outreach and Programs for Asian Older Adults Project as specified in Section A.
- 2. The Agreement shall take effect on October 1, 2018 and shall remain in effect until and through September 30, 2019, unless earlier terminated in accordance with the terms set forth herein. This contract is subject to the Corporation and the Executive Office of Elder Affairs confirmation of available Title III funds, and compliance with the provisions of the regulations as set forth in this Agreement.
- 3. The Corporation shall pay the Provider in accordance with the terms and rates set forth in Section B.
- 4. The Provider shall comply with the terms and conditions as set forth and agreed to in the Corporate Statements submitted with the Proposal.

- 5. The Provider recognizes that in the performance of this Agreement, it may be a holder of personal data as defined in M.G.L. c.66A. The Provider shall comply with those provisions, as well as the Fair Information Practices Act, and Privacy/Confidentiality Regulations that govern access, use, and safeguarding of clients' data. The laws and regulations governing confidentiality shall not preclude the examination of any records relating to monitoring this agreement by the Corporation or other authorized state or federal government employees. The Provider shall comply with all relevant regulations and laws regarding confidential information and take reasonable steps to insure the physical security of confidential data under its control.
- 6. Assurance that provider of services is in compliance with the Health Insurance Portability and Accountability Act of 1996. (Public Law 104-191 H.R. 3103) to protect the privacy and provide for the security of Protected Health Information (PHI) disclosed to the Corporation.
- 7. The provider must be in compliance with the Commonwealth of Massachusetts Criminal Offender Record Check CORI Law (M.G.L. chapter 6, section 172C) which requires entities to obtain CORI checks on individuals before they can volunteer, be employed or be referred for employment in an entity providing services to elderly or disabled person in their homes or in a community setting.
- 8. The Provider shall comply with the applicable provisions of the EOEA's Regulations Governing the Protection of Clients Who Are Participants in Research Projects (651 C.M.R. 7.00).
- 9. The Provider shall establish, maintain, and submit to the Corporation documentation as outlined in Section C, which is required by the Corporation, to insure adequate documentation of financial activities and the provision of services. In addition, the Provider shall maintain and retain applicable client files, personnel policies and records for seven (7) years or such longer time as required by any applicable licensing standards or governmental regulations.
- 10. The Provider shall not enter into subcontracts for any of the work contemplated under this Agreement without obtaining prior approval of the Corporation.

- 11. No employee of the Corporation, EOEA, or the Provider shall have any financial interest, directly or indirectly, in this contract except of his/her official salary for work done or materials furnished by him/her and will have no conflict of interest in said contract, or in any contract which the Provider or the Corporation will enter into with any subcontractors.
- 12. All grants awarded by the Corporation under Title III of the Older American Act are federal funds. All Providers must meet the requirements of OMB Circular A-133, ("Audits of States, Local Governments and Non-Profit Organizations"). Audit requirements are based on awards received from the Corporation in combination with other sources of federal funding.
  - a. Providers receiving \$500,000 or more a year in federal awards shall have a single audit in accordance with Circular A-133. If the Provider receives awards of \$500,000 or more under only one program, it has the option of having a program specific audit in accordance with Circular A-133.
  - b. Providers receiving less than \$500,000 a year in federal awards are exempt from federal audit requirements, but records must be available for review by appropriate federal and/or corporate officials.
- 13. The Provider, upon notification of execution and approval of the Agreement and prior to commencing work on this Agreement, shall procure, carry out and pay for all Worker's compensation and other insurance required by law and sufficient fire, theft, casualty, extended coverage and personal liability in such amount in such forms, which such companies as may be approved by the Corporation. Said insurance will remain in full force and effect during the duration of this Agreement or any execution thereof. Evidence of said insurance will be provided to the Corporation prior to the commencement of services. The Provider shall identify and hold harmless the Corporation in any liability claims arising out of the services performed.
- 14. This Agreement may be renegotiated and/or modified by mutual consent of both parties, unless terminated earlier in accordance with the terms of this agreement or by mutual consent of the parties of both parties.

- 15. Either party may terminate this Agreement <u>without cause</u> upon provision of written notice to the other at least sixty (60) days prior to its effective date. Should the Corporation determine any other non-compliance issues exist with the terms of this Agreement on the part of the Provider that endanger the life, health, or safety of any recipients of service, it shall terminate this Agreement by orally notifying the Provider followed by written notification by certified mail, setting forth the specific reasons for the termination, effective three days following the oral notification.
- 16. The Corporation may terminate this Agreement for other areas of non-compliance unless the Provider restores compliance within thirty (30) days of such notification by the Corporation.
- 17. The Provider is entitled to a Hearing and Appeals process pursuant to M.G.L. 19A S3 and Sec. 307(a) of the Older Americans Act of 1965, as amended and regulations of 45 C.F.R. 1321.51(a) 4 et seq., and DEA-PI-81-49.
  - a. A request for a hearing can be made by a Provider for an action taken by the Corporation affecting a Provider which denies in whole or in part an application for funding; or terminates or does not renew a grant or contract except as provided in 45 C.F.R. Part 74, Sub Part M (Non-compliance with objectives and conditions). The Notice of Appeal must be mailed by registered or certified mail to the Corporation and to the Executive Office of Elder Affairs Hearing Officer with thirty (30) days of the written notification to the Provider of the adverse action by the Corporation.
  - b. An Administrative Review Panel shall be established by the Corporation. Its members shall consist of a member of the Board of Directors of the Corporation, a member of the Corporation's Area Agency on Aging Advisory Council a member living or working in the community who is not employed by or serving a Board or council of the Corporation. These persons shall be selected by the Corporation.
  - c. The Provider may bring up to three (3) staff or board members as well as someone to take minutes, if desired. The Administrative Review Panel may, at its option, increase the number of persons, if requested by the Provider
  - d. A tape recording of the proceedings may, at the option of the Administrative Review Panel, be made. The Provider will not be allowed to record the meetings. The

- Corporation, at the request of the Provider, will provide minutes, a tape or a transcription of the meeting. The costs of preparing the minutes, the tape or transcription will be borne by the Provider.
- e. The administrative review sessions will be limited to one and one-half (1-1/2) hours, unless the time allotted is increased by the Administrative Review Panel. The Provider shall have one and one-half (1-1/2) hours to present its case. The Corporation shall have an equal amount of time. A further one-half (½) hour may be allocated to each the Corporation and Provider for summarizing discussion. If the Administrative Review Panel has not allocated more than one and one-half (1-1/2) hours for the Administrative review session, additional time will be scheduled within five (5) working days.

For: Sudbury Senior Center/Town of Sudbury

IN WITNESS WHEREOF, the parties enter this Agreement by their duly authorized officers:

For: BayPath Elder Services, Inc.

Christine Alessandro/Executive Director	Debra Galloway/Director
9-12-18	9/26/18
Date	Date

### Outreach and Programs for Asian Older Adults Project

### SECTION A - SERVICE DELIVERY CONDITIONS

- 1. The Provider agrees to implement the following services(s), performing them in accordance with the proposal submitted and accepted with any modification agreed to by the Corporation:
  - To improve the quality of life for minority seniors by providing social and educational programs for Asian older adults and others elders with limited English proficiency.
  - 2. As per Section 306 (a)(5)(A), the Provider shall, to the maximum extent feasible, strive to target and provide services to persons 60 years or older, and/or their Caregivers, residing in the service area and in need of the service as outlined in the submitted proposal. Further, the Provider will strive to serve persons deemed low-income, minority, limited English speaking, Alzheimer's clients, Caregivers, and those with the greatest social and economic needs.

3.	The Provider shall	provide services t	o eligible residents	of the following	g community(s	):
----	--------------------	--------------------	----------------------	------------------	---------------	----

( )	Dover	()	Wayland	()	Southborough
( )	Hudson	()	Sherborn	()	Framingham
( )	Ashland	()	Northborough	()	Natick
( )	Marlborough	()	Hopkinton	(X)	Sudbury
( )	Westborough	()	Holliston		

### SECTION B - FISCAL AND ADMINISTRATIVE CONDITIONS

1. Title IIIB and IIID grants require at least a 15% match of non-federal funds to support programming provided under the service agreement. For Title IIIE grants, a 25% match of non-federal funds to support programming must be provided. Under this service agreement the Provider has provided the following matching amount toward total program costs:

Federal Share:

\$ 5,500.00

Match Share:

\$ 8.212.00

Total Program:

\$ 13,712.00

Funding is contingent on the availability of Federal Fiscal Year 2019 funds and the approval of the Executive Office of Elder Affairs.

- The Provider will be paid on a cost reimbursement basis; the expenditures charged to the Corporation shall not exceed any line item without the prior written consent of the Corporation.
   Requests by the Provider for line-item changes will be in writing.
- 3. The services to be performed by the Provider will be supported by Federal and non-Federal funds approved for this project. In no case shall the cumulative bills charged by the Provider to the Corporation exceed the Federal amount awarded. Payment from the Corporation to the Provider shall be made no later than 30 days after receipt of the Standard Invoice.
- 4. Both Federal and non-Federal resources supporting this program shall be maintained in an account separate from any other funds. Unless these funds are used as partial subsidy for the entire program budget, separate accounting records for disbursements shall be established. Program accounting records shall be itemized in sufficient detail to show exact nature of all receipts and disbursements. Supporting documents shall be readily available for review.

### **SECTION C – ADMINISTRATIVE CONDITIONS**

- 1. The Corporation shall have no direct control of or authority over any employee of the Provider or any other person acting on behalf of the Provider and shall direct all complaints concerning the performance of such employees to the Provider for action.
- 2. The Provider will establish a grievance procedure for any older adult terminated for service or determined not eligible for service and wishes to dispute such a decision.
- 3. The Corporation shall perform one formal evaluation per fiscal year. The evaluation shall be in writing and note any areas of contractual non-compliance. In the event the Corporation notes concerns and/or specific areas of non-compliance, the Provider will submit in writing a plan to address these areas of concern within the specified timeframe as determined by the Corporation.
- 4. The Provider must submit accurate, timely, and unaltered Monthly Standard Statistical/Invoice Reports provided by the Corporation unless otherwise noted, by the 15th of each month, after the month of service provided, which include total donations received, total number of units provided through this grant, and description of pertinent and relevant activity during the reporting period. Units of service provided under this grant shall be counted accordingly:
  - a. Count Each Unduplicated Person Contacted. Unduplicated counts begin October 1st. Persons counted as unduplicated once are not added into this count again until the next fiscal year beginning October 1st.
  - b. Service Units count <u>each applicable service</u> reported each month: Examples: Transportation (1 one-way trip), Outreach (1 contact), Physical Fitness (1 activity), Other (explain)
- 5. The Provider must provide each older person with an opportunity to contribute voluntarily to the cost of the services. When using Title III funding, the word "voluntary" must precede "donation" in every instance throughout all signs, brochures, and written materials. Whenever and wherever possible, Title III clients should be reminded that their voluntary donations are put directly into program enhancement, allowing the expansion of services. Language should also indicate that contributing or failing to contribute in no ways informs or influences service delivery.
- 6. The Provider agrees to cite in writing the Older Americans Act as a funding source provided by a grant from the Corporation in any brochure, periodical or publication describing the program funded under this Agreement.
- 7. The Provider shall develop and keep on file documentation, including client satisfaction surveys (with personal identifiers removed when monitored) or other similar information, sufficient to demonstrate and measure the Program's effect on clients as described in the Provider's proposal, and to improve Program operations.

### **NOTIFICATION OF GRANT AWARD**

### AREA AGENCY ON AGING

BayPath Elder Services, Inc. 33 Boston Post Road West Marlborough, MA 01752-1853

CODE	CODE NO.	TYPE OF GRANT OR ACTION
	1	New or Continuation
1	2	Title III-C of the Older Americans Act
	3	USDA Cash

### PROJECT OR PROGRAM TITLE

AARP Smart Driver Program

APPROVED COST		
ITEM	AMOUNT	
PERSONNEL	\$2,100.00	
support costs	\$1,575.00	
	4.	
`		
OTHER:		
TOTAL COST	\$3,675.00	
	·	

1						
1	Project Identification Number			3B-19-06		
-	CODE	CODE NO.				
1		1	Title III-B of	theOlder Americans Act		
	1	2	Title III-C of the Older Americans Act			
-	1	3	USDA Cas	h		
ı	4					
	CFDA	93.044	FEIN # 04-6001315			

2018-2019	Project Year of	Project Year of this Grant		
APPROVED PROJECT PERIOD				
BEGINNING October 01, 2018 ENDING September 30, 201				

NAME AND ADDRESS OF GRANTEE				
NAME: Sudbury Senior Center/Town of Sudbury				
ADDRESS:	40 Fairbank Road			

	CITY:	Sudbury	ST:	MA	ZIP:	01776		
		ITEM			Al	ZIP: 01776  AMOUNT \$3,675.00  \$3,675.00  \$225.00)  \$2,775.00		
	A. Total Approved Budget				\$3,675.00			
	B. Le	ss: Project Income						
	Le	ss: Other Resources						
	C. Ne	et Cost				\$3,675.00		
	D. Less: Match (cash)  Less: In-Kind  E. Federal Share of Cost					(\$225.00)		
						(\$675.00)		
						\$2,775.00		
	F.							
	G. Le	ss: Prior Awards Total						
	H. Amount of this Award *					\$2,775.00		
	*subject to fund availability							

X	LINE 'E' ABOVE CONSTITUTES A CEILING FOR FEDERAL PARTICIPATION IN THE APPROVED COST.	

THE FEDERAL SHARE IS EARNED ONLY WHEN THE COST IS ACCRUED AND THE NON-FEDERAL SHARE HAS BEEN CONTRIBUTED
RECEIPT OF FEDERAL FUNDS DOES NOT CONSTITUTE EARNINGS OF THESE FUNDS.

		<del></del>
-		
	I SEE ATTACHED DETAILED BLIDGET I	
	- 1 OFF A HAUDEUULFIAN FU DUNAFI I	

OTHER:

NAME OF BAYPAT	H EXECUTIVE DIRECTOR
Christine	Alessandro
NAME OF AUTHOR	IZED GRANTEE OFFICIAL
Debra Gallo	way, Director

Δ		SIGNATURE		
Mustine		Meseandro		
		SIGNATURE		

	DATE
ru	October 01, 2018
	DATE
vach	October 01, 2018

H:\JMG\GRANTNOTIF2.OFM

REV.:05-08-2002. JMG

White - Fiscal Yellow - DE

Pink - AAA Gold -Grantee

### MEMORANDUM OF AGREEMENT BETWEEN

### BAYPATH ELDER SERVICES, INC.

### and

### Sudbury Council on Aging and Senior Center

This Service Agreement "Agreement" is entered into between BayPath Elder Services, Inc., hereinafter referred to as the 'Corporation' and having its principal offices at: 33 Boston Post Road West, Marlborough MA 01752 and the Sudbury COA and Senior Center, hereinafter referred to as the 'Provider,' having its principal offices at 40 Fairbank Road, Sudbury, MA 01776.

WHEREAS, the Corporation desires to establish services to adults 60 years of age and older, and their Caregivers, who reside within its planning and service area, through Title III funding of the Older Americans Act of 1965 as amended. The Corporation, having received Title III funding from the Executive Office of Elder Affairs, hereinafter referred to as EOEA, seeks through this Agreement to provide such services to older adults as specified, within this agreement.

NOW, therefore, the parties hereto mutually agree as to the following:

- 1. The award amount for this grant shall be \$2,775.00 for the AARP Smart Driver Courses as specified in Section A.
- 2. The Agreement shall take effect on October 1, 2018 and shall remain in effect until and through September 30, 2019, unless earlier terminated in accordance with the terms set forth herein. This contract is subject to the Corporation and the Executive Office of Elder Affairs confirmation of available Title III funds, and compliance with the provisions of the regulations as set forth in this Agreement.
- 3. The Corporation shall pay the Provider in accordance with the terms and rates set forth in Section B.
- 4. The Provider shall comply with the terms and conditions as set forth and agreed to in the Corporate Statements submitted with the Proposal.

- 5. The Provider recognizes that in the performance of this Agreement, it may be a holder of personal data as defined in M.G.L. c.66A. The Provider shall comply with those provisions, as well as the Fair Information Practices Act, and Privacy/Confidentiality Regulations that govern access, use, and safeguarding of clients' data. The laws and regulations governing confidentiality shall not preclude the examination of any records relating to monitoring this agreement by the Corporation or other authorized state or federal government employees. The Provider shall comply with all relevant regulations and laws regarding confidential information and take reasonable steps to insure the physical security of confidential data under its control.
- 6. Assurance that provider of services is in compliance with the Health Insurance Portability and Accountability Act of 1996. (Public Law 104-191 H.R. 3103) to protect the privacy and provide for the security of Protected Health Information (PHI) disclosed to the Corporation.
- 7. The provider must be in compliance with the Commonwealth of Massachusetts Criminal Offender Record Check CORI Law (M.G.L. chapter 6, section 172C) which requires entities to obtain CORI checks on individuals before they can volunteer, be employed or be referred for employment in an entity providing services to elderly or disabled person in their homes or in a community setting.
- 8. The Provider shall comply with the applicable provisions of the EOEA's Regulations Governing the Protection of Clients Who Are Participants in Research Projects (651 C.M.R. 7.00).
- 9. The Provider shall establish, maintain, and submit to the Corporation documentation as outlined in Section C, which is required by the Corporation, to insure adequate documentation of financial activities and the provision of services. In addition, the Provider shall maintain and retain applicable client files, personnel policies and records for seven (7) years or such longer time as required by any applicable licensing standards or governmental regulations.
- 10. The Provider shall not enter into subcontracts for any of the work contemplated under this Agreement without obtaining prior approval of the Corporation.

- 11. No employee of the Corporation, EOEA, or the Provider shall have any financial interest, directly or indirectly, in this contract except of his/her official salary for work done or materials furnished by him/her and will have no conflict of interest in said contract, or in any contract which the Provider or the Corporation will enter into with any subcontractors.
- 12. All grants awarded by the Corporation under Title III of the Older American Act are federal funds. All Providers must meet the requirements of OMB Circular A-133, ("Audits of States, Local Governments and Non-Profit Organizations"). Audit requirements are based on awards received from the Corporation in combination with other sources of federal funding.
  - a. Providers receiving \$500,000 or more a year in federal awards shall have a single audit in accordance with Circular A-133. If the Provider receives awards of \$500,000 or more under only one program, it has the option of having a program specific audit in accordance with Circular A-133.
  - b. Providers receiving less than \$500,000 a year in federal awards are exempt from federal audit requirements, but records must be available for review by appropriate federal and/or corporate officials.
- 13. The Provider, upon notification of execution and approval of the Agreement and prior to commencing work on this Agreement, shall procure, carry out and pay for all Worker's compensation and other insurance required by law and sufficient fire, theft, casualty, extended coverage and personal liability in such amount in such forms, which such companies as may be approved by the Corporation. Said insurance will remain in full force and effect during the duration of this Agreement or any execution thereof. Evidence of said insurance will be provided to the Corporation prior to the commencement of services. The Provider shall identify and hold harmless the Corporation in any liability claims arising out of the services performed.
- 14. This Agreement may be renegotiated and/or modified by mutual consent of both parties, unless terminated earlier in accordance with the terms of this agreement or by mutual consent of the parties of both parties.

- 15. Either party may terminate this Agreement <u>without cause</u> upon provision of written notice to the other at least sixty (60) days prior to its effective date. Should the Corporation determine any other non-compliance issues exist with the terms of this Agreement on the part of the Provider that endanger the life, health, or safety of any recipients of service, it shall terminate this Agreement by orally notifying the Provider followed by written notification by certified mail, setting forth the specific reasons for the termination, effective three days following the oral notification.
- 16. The Corporation may terminate this Agreement for other areas of non-compliance unless the Provider restores compliance within thirty (30) days of such notification by the Corporation.
- 17. The Provider is entitled to a Hearing and Appeals process pursuant to M.G.L. 19A S3 and Sec. 307(a) of the Older Americans Act of 1965, as amended and regulations of 45 C.F.R. 1321.51(a) 4 et seq., and DEA-PI-81-49.
  - a. A request for a hearing can be made by a Provider for an action taken by the Corporation affecting a Provider which denies in whole or in part an application for funding; or terminates or does not renew a grant or contract except as provided in 45 C.F.R. Part 74, Sub Part M (Non-compliance with objectives and conditions). The Notice of Appeal must be mailed by registered or certified mail to the Corporation and to the Executive Office of Elder Affairs Hearing Officer with thirty (30) days of the written notification to the Provider of the adverse action by the Corporation.
  - b. An Administrative Review Panel shall be established by the Corporation. Its members shall consist of a member of the Board of Directors of the Corporation, a member of the Corporation's Area Agency on Aging Advisory Council a member living or working in the community who is not employed by or serving a Board or council of the Corporation. These persons shall be selected by the Corporation.
  - c. The Provider may bring up to three (3) staff or board members as well as someone to take minutes, if desired. The Administrative Review Panel may, at its option, increase the number of persons, if requested by the Provider
  - d. A tape recording of the proceedings may, at the option of the Administrative Review Panel, be made. The Provider will not be allowed to record the meetings. The

- Corporation, at the request of the Provider, will provide minutes, a tape or a transcription of the meeting. The costs of preparing the minutes, the tape or transcription will be borne by the Provider.
- e. The administrative review sessions will be limited to one and one-half (1-1/2) hours, unless the time allotted is increased by the Administrative Review Panel. The Provider shall have one and one-half (1-1/2) hours to present its case. The Corporation shall have an equal amount of time. A further one-half (½) hour may be allocated to each the Corporation and Provider for summarizing discussion. If the Administrative Review Panel has not allocated more than one and one-half (1-1/2) hours for the Administrative review session, additional time will be scheduled within five (5) working days.

IN WITNESS WHEREOF, the parties enter this Agreement by their duly authorized officers:

For: BayPath Elder Services, Inc.	For: Sudbury Senior Center/Town of Sudbury
Christine Alessandro/Executive Director	Debra Galloway/Director
9-12-18	9-26-18
Date	Date

### **AARP Smart Driver Courses**

### SECTION A - SERVICE DELIVERY CONDITIONS

- 1. The Provider agrees to implement the following services(s), performing them in accordance with the proposal submitted and accepted with any modification agreed to by the Corporation:
  - A program designed to increase driver's awareness of changes in driving skills and to incorporate habits and methods to improve safety.
  - 2. As per Section 306 (a)(5)(A), the Provider shall, to the maximum extent feasible, strive to target and provide services to persons 60 years or older, and/or their Caregivers, residing in the service area and in need of the service as outlined in the submitted proposal. Further, the Provider will strive to serve persons deemed low-income, minority, limited English speaking, Alzheimer's clients, Caregivers, and those with the greatest social and economic needs.

3.	The Provider shal	provide services	to eligible reside	nts of the	following	community	(s)	:
----	-------------------	------------------	--------------------	------------	-----------	-----------	-----	---

()	Dover	()	Wayland	()	Southborough
()	Hudson	()	Sherborn	()	Framingham
()	Ashland	()	Northborough	()	Natick
()	Marlborough	()	Hopkinton	(X)	Sudbury
()	Westborough	()	Holliston		

### SECTION B - FISCAL AND ADMINISTRATIVE CONDITIONS

1. Title IIIB and IIID grants require at least a 15% match of non-federal funds to support programming provided under the service agreement. For Title IIIE grants, a 25% match of non-federal funds to support programming must be provided. Under this service agreement the Provider has provided the following matching amount toward total program costs:

Federal Share:

\$ 2,775.00

Match Share:

\$ 900.00

Total Program:

\$ 3,675.00

Funding is contingent on the availability of Federal Fiscal Year 2019 funds and the approval of the Executive Office of Elder Affairs.

- The Provider will be paid on a cost reimbursement basis; the expenditures charged to the Corporation shall not exceed any line item without the prior written consent of the Corporation. Requests by the Provider for line-item changes will be in writing.
- 3. The services to be performed by the Provider will be supported by Federal and non-Federal funds approved for this project. In no case shall the cumulative bills charged by the Provider to the Corporation exceed the Federal amount awarded. Payment from the Corporation to the Provider shall be made no later than 30 days after receipt of the Standard Invoice.
- 4. Both Federal and non-Federal resources supporting this program shall be maintained in an account separate from any other funds. Unless these funds are used as partial subsidy for the entire program budget, separate accounting records for disbursements shall be established. Program accounting records shall be itemized in sufficient detail to show exact nature of all receipts and disbursements. Supporting documents shall be readily available for review.

### SECTION C - ADMINISTRATIVE CONDITIONS

- 1. The Corporation shall have no direct control of or authority over any employee of the Provider or any other person acting on behalf of the Provider and shall direct all complaints concerning the performance of such employees to the Provider for action.
- 2. The Provider will establish a grievance procedure for any older adult terminated for service or determined not eligible for service and wishes to dispute such a decision.
- 3. The Corporation shall perform one formal evaluation per fiscal year. The evaluation shall be in writing and note any areas of contractual non-compliance. In the event the Corporation notes concerns and/or specific areas of non-compliance, the Provider will submit in writing a plan to address these areas of concern within the specified timeframe as determined by the Corporation.
- 4. The Provider must submit accurate, timely, and unaltered Monthly Standard Statistical/Invoice Reports provided by the Corporation unless otherwise noted, by the 15th of each month, after the month of service provided, which include total donations received, total number of units provided through this grant, and description of pertinent and relevant activity during the reporting period. Units of service provided under this grant shall be counted accordingly:
  - a. Count Each Unduplicated Person Contacted. Unduplicated counts begin October 1st. Persons counted as unduplicated once are not added into this count again until the next fiscal year beginning October 1st.
  - Service Units count <u>each applicable service</u> reported each month: Examples:
     Transportation (1 one-way trip), Outreach (1 contact), Physical Fitness (1 activity),
     Other (explain)
- 5. The Provider must provide each older person with an opportunity to contribute voluntarily to the cost of the services. When using Title III funding, the word "voluntary" must precede "donation" in every instance throughout all signs, brochures, and written materials. Whenever and wherever possible, Title III clients should be reminded that their voluntary donations are put directly into program enhancement, allowing the expansion of services. Language should also indicate that contributing or failing to contribute in no ways informs or influences service delivery.
- 6. The Provider agrees to cite in writing the Older Americans Act as a funding source provided by a grant from the Corporation in any brochure, periodical or publication describing the program funded under this Agreement.
- 7. The Provider shall develop and keep on file documentation, including client satisfaction surveys (with personal identifiers removed when monitored) or other similar information, sufficient to demonstrate and measure the Program's effect on clients as described in the Provider's proposal, and to improve Program operations.



### SUDBURY BOARD OF SELECTMEN

Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

### 23: Minutes approval

### **REQUESTOR SECTION**

Date of request:

Requested by: Patty Golden

Formal Title: Vote to approve the regular session minutes of 9/25/18.

Recommendations/Suggested Motion/Vote: Vote to approve the regular session minutes of 9/25/18.

Background Information:

attached draft

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending

Board of Selectmen Pending 10/30/2018 6:30 PM



### SUDBURY BOARD OF SELECTMEN

Tuesday, October 30, 2018

### **CONSENT CALENDAR ITEM**

### 24: Park & Rec Fall 5K donation

### **REQUESTOR SECTION**

Date of request:

Requestor: Kayla Wright, Park & Rec Director

Formal Title: Vote to accept, on behalf of the Town, a \$50 donation from Village Wellness, Inc. to the Program Contributions and Donations Account (191448/483100) to support the Park & Recreation Fall 5K, as requested by Kayla Wright, Director of Parks, Recreation & Aquatics, in a memo dated October 23, 2018.

Recommendations/Suggested Motion/Vote: Vote to accept, on behalf of the Town, a \$50 donation from Village Wellness, Inc. to the Program Contributions and Donations Account (191448/483100) to support the Park & Recreation Fall 5K, as requested by Kayla Wright, Director of Parks, Recreation & Aquatics, in a memo dated October 23, 2018.

**Background Information:** 

attached memo

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden Pending
Melissa Murphy-Rodrigues Pending
Town Counsel Pending
Jonathan Silverstein Pending
Robert C. Haarde Pending
Board of Selectmen Pending

10/30/2018 6:30 PM

# Town of Sudbury Park & Recreation Department

Park and Recreation Department 40 Fairbank Road Sudbury, MA 01776 978-443-1092

Wrightk@sudbury.ma.us

### Memorandum

TO: Patty Golden FROM: Kayla Wright RE: Donations

DATE: October 23, 2018

To the Board of Selectmen:

Please accept the following donation to support the Park and Recreation Fall 5K. This check will be deposited in the Program Contributions and Donations Account 191448/483100.

Village Wellness, Inc.

\$50.00

I have enclosed a copy of the check. The total donation is \$50.00.

Thank you,

Kayla Wright

Director of Parks, Recreation & Aquatics

40 Fairbank Road

Sudbury, MA 01776-1843

2018 OCT 25 P 12: