



SUDBURY BOARD OF SELECTMEN  
TUESDAY MARCH 6, 2018  
7:00 PM, TOWN HALL - LOWER LEVEL

| Item #               | Time    | Action      | Item   |
|----------------------|---------|-------------|--|
|                      | 7:00 PM |             | CALL TO ORDER  |
|                      |         |             | Opening remarks by Chairman  |
|                      |         |             | Reports from Town Manager  |
|                      |         |             | Reports from Selectmen   |
|                      |         |             | Citizen's comments on items not on agenda  |
| <b>MISCELLANEOUS</b> |         |             |  |
| 1.                   | 7:15 PM |             | Discussion with Sue Rushfirth, program committee chair, Sudbury-Wayland-Lincoln Domestic Violence Roundtable, regarding current initiatives and the White Ribbon Event on Tuesday, March 13. |
| 2.                   |         |             | Discussion regarding Sudbury Housing Authority's interest in property at DPW site.   |
| 3.                   |         |             | School Subcommittee presentation/discussion  |
| 4.                   |         | <i>VOTE</i> | Presentation or discussion of other warrant articles   |
| 5.                   |         | <i>VOTE</i> | Discussion and vote to call Special Town Election for Monday, May 21, 2018.  |
| 6.                   |         |             | Discussion in preparation for meeting with legislators on March 20.  |
| 7.                   |         |             | Discussion on Town Manager evaluation  |
| 8.                   |         | <i>VOTE</i> | Discussion and possible vote regarding establishing Transportation Committee. Debra Galloway, Senior Center Director, and Alice Sapienza, COA member, invited to attend.                     |
| 9.                   |         |             | Discussion regarding joint office hours  |
| 10.                  |         |             | Citizen's Comments (cont)  |
| 11.                  |         |             | Discuss Upcoming Agenda Items  |

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

| <b>Item #</b>           | <b>Time</b> | <b>Action</b> | <b>Item</b>   |
|-------------------------|-------------|---------------|---|
| <b>CONSENT CALENDAR</b> |             |               |   |
| 12.                     |             | <i>VOTE</i>   | Vote to approve AARP/MAGIC application regarding age-friendly community   |
| 13.                     |             | <i>VOTE</i>   | Vote to accept a grant for \$55,000 from the Sudbury Foundation to enable the Town to hire a consultant to update the Town's Master Plan.   |
| 14.                     |             | <i>VOTE</i>   | Vote to approve the installation of a Blue Star Memorial at Grinnell park, as requested by the Thursday Garden Club and Sudbury Garden Club.  |
| 15.                     |             | <i>VOTE</i>   | Vote to release to the Sudbury Historical Society a legal opinion received from KP Law, P.C. concerning the question of private funding of the Loring Parsonage construction project. |

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