

SUDBURY BOARD OF SELECTMEN TUESDAY MARCH 7, 2017 7:30 PM, TOWN HALL - LOWER LEVEL

| Item # Time Action Item | | | Item | | |
|-------------------------|---------|------|---|--|--|
| | 7:30 PM | | CALL TO ORDER | | |
| | | | Opening remarks by Chairman | | |
| | | | Reports from Town Manager | | |
| | | | Reports from Selectmen | | |
| | | | Citizen's comments on items not on agenda | | |
| | | | MISCELLANEOUS | | |
| 1. | | VOTE | Discussion and potential vote on proposed Legislative Bills related to utility regulation | | |
| 2. | | VOTE | Discussion and potential vote on non-override and override budgets | | |
| 3. | | VOTE | Discussion and potential vote on format for Town Meeting article override vote and override ballot question(s). | | |
| 4. | | VOTE | Discussion and potential vote on use of free cash. | | |
| 5. | | VOTE | Vote on order of Town Meeting Articles, take positions on articles, and designate articles for consent calendar. | | |
| 6. | | VOTE | Discuss Board of Selectmen notice seeking parties to write arguments supporting or opposing an override ballot question. | | |
| 7. | | | Citizen's Comments (Cont) | | |
| 8. | | | Discuss future agenda items | | |
| | | | CONSENT CALENDAR | | |
| 9. | | VOTE | Vote to grant a Special Permit to Joyce Endee Productions to hold an Autumn Arts & Crafts Festival on September 9-10, 2017, from 10:00 am to 4:00 pm at the Wayside Inn, subject to conditions and permits required by the Fire, Police, Health and Building Departments. | | |
| 10. | | VOTE | Vote to accept a grant in the amount of \$31,250 from the Sudbury Foundation to the Goodnow Library to enable the library to purchase equipment and supplies for a second floor renovation. | | |

| Item # | Time | Action | Item |
|--------|------|--------|---|
| | | | EXECUTIVE SESSION |
| 11. | | VOTE | At conclusion of regular session, vote to immediately enter into Executive Session to discuss strategy with respect to potential litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares (Frost Farm), pursuant to General Laws chapter 30A, §21(a)(3). |

POTENTIAL UPCOMING AGENDA ITEMS/MEETINGS

| MEETING | DESCRIPTION |
|-----------------------------------|--|
| March 21 | Joint meeting with Board of Health to discuss Town Meeting petition articles |
| | CAFR presentation by Finance Director |
| | BFRT Task Force presentation |
| | |
| April 4 | Sign Special Town Election/Annual Town Meeting warrant which must be printed and |
| | delivered to households by 4/25/17. |
| Date to be determined | Strategic Financial Planning Committee for Capital Funding to present |
| | recommendations |
| | SPS administration space at Fairbank |
| | Next steps for Melone property |
| | Discuss/review Code of Conduct documents |
| | Frost Farm Discussion (regular session) |
| | Update and discussion on Route 20 sewer project |
| | Potential discussion with Goodnow Library Trustees |
| | Question of special purpose forums for various purposes |
| | Update Selectmen's Policies |
| | Review of Special Municipal Employee designations |
| | MS4 stormwater permitting |
| | Review inactive Town Boards & Committees |
| | Discussion and vote whether to disband and archive the Town Hall Blue Ribbon |
| | committee, and thank members for their work. |
| | Eversource discussion re: transmission lines |
| | Discussion on Route 20 signage |
| | Discussion on Building Permit Fees |
| | |
| | Update from ZBA on Sudbury Station project Stock Farm Road – issues with Eversource |
| | |
| | Update on public meetings by VHB for Bruce Freeman Rail Trail Design |
| | Discussion on Liquor License quota |
| | Review of Financial Policies |
| | Review of Town properties for SHA purposes |
| Monday, April 3, | Clergy Association meeting at Congregation Beth El, 105 Hudson Road |
| 12 Noon | |
| Monday, May 1, 7:30 PM | Annual Town Meeting at LSRHS Auditorium |
| STANDING ITEM FOR ALL MEETINGS | BOS requests for future agenda items at end of meeting |
| | Citizens Comments, continued (if necessary) |
| | |



1: Legislative Bills

REQUESTOR SECTION

Date of request:

Requestor: Susan Iuliano, Chair

Formal Title: Discussion and potential vote on Legislative Bills related to utility regulation

Recommendations/Suggested Motion/Vote: Discussion and potential vote on proposed Legislative Bills related to utility regulation

Background Information: Please see attached bills:

HD.1297: (Rep. Day) "An Act Relative to the Energy Facilities Siting Board" (criteria to consider community and environmental cost, involve Fish & Game and Public Health)

HD.1301: (Rep. Day) "An Act relative to reasonable municipal expenses" (make energy companies reimburse municipalities for e.g. legal expenses involved in siting process)

HD.2672: (Rep. Gentile) "An Act relative to the placement of overhead transmission lines" (ban placement of new overhead transmission lines in the fall zone of homes)

Financial impact expected:

Approximate agenda time requested: 30 minutes

Representative(s) expected to attend meeting:

| Review: | |
|--------------------------|---------|
| Patty Golden | Pending |
| Melissa Murphy-Rodrigues | Pending |
| Barbara Saint Andre | Pending |
| Susan N. Iuliano | Pending |
| Board of Selectmen | Pending |

HOUSE No.

The Commonwealth of Massachusetts

PRESENTED BY:

Michael S. Day

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the Energy Facilities Siting Board.

PETITION OF:

| NAME: | DISTRICT/ADDRESS: |
|--------------------|-------------------------|
| Michael S. Day | 31st Middlesex |
| Lori A. Ehrlich | 8th Essex |
| James B. Eldridge | Middlesex and Worcester |
| Carmine L. Gentile | 13th Middlesex |
| Jason M. Lewis | Fifth Middlesex |
| Jose F. Tosado | 9th Hampden |

HOUSE DOCKET, NO. 1297 FILED ON: 1/18/2017

HOUSE No.

[Pin Slip]

The Commonwealth of Massachusetts

In the One Hundred and Ninetieth General Court (2017-2018)

An Act relative to the Energy Facilities Siting Board.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

| 1 | SECTION 1: Section 69H of Chapter 164 of the Massachusetts General Laws, as |
|---|---|
| 2 | appearing in the 2014 Official Edition, is hereby amended by striking out the first paragraph and |
| 3 | inserting in place thereof the following paragraph:- |

4 "There is hereby established an energy facilities siting board within the department, but 5 not under the supervision or control of the department. Said board shall implement the provisions 6 contained in sections 69H to 69Q, inclusive, so as to provide a reliable energy supply for the 7 commonwealth with a minimum impact on the environment and public health, and with a 8 minimum impact on the overall wellbeing of residents abutting the project at the lowest possible 9 cost after these impacts are considered. To accomplish this, the board shall review the 10 environmental and public health impacts, the need for and the cost of transmission lines, natural 11 gas pipelines, facilities for the manufacture and storage of gas, and oil facilities; provided, 12 however, that the board shall review only the environmental impacts of generating facilities, 13 consistent with the commonwealth's policy of allowing market forces to determine the need for

and cost of such facilities; provided, however that the Board shall solicit and consider testimony
from the department of fish and game whenever reasonable environmental stewardship concerns
are raised; provided, however, that the Board shall solicit and consider testimony from the
department of public health whenever reasonable public health concerns are raised. Such reviews
shall be conducted consistent with section 69J1/4 for generating facilities and with section 69J
for all other facilities.

HOUSE No.

The Commonwealth of Massachusetts

PRESENTED BY:

Michael S. Day

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to reasonable municipal expenses.

PETITION OF:

| NAME: | DISTRICT/ADDRESS: |
|--------------------|-------------------------|
| Michael S. Day | 31st Middlesex |
| James B. Eldridge | Middlesex and Worcester |
| Carmine L. Gentile | 13th Middlesex |
| Steven S. Howitt | 4th Bristol |
| Louis L. Kafka | 8th Norfolk |
| Jason M. Lewis | Fifth Middlesex |
| Jose F. Tosado | 9th Hampden |
| Steven Ultrino | 33rd Middlesex |

Attachment1.b: hd1301 (2210 : Legislative Bills)

HOUSE No.

[Pin Slip]

The Commonwealth of Massachusetts

In the One Hundred and Ninetieth General Court (2017-2018)

An Act relative to reasonable municipal expenses.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

| 1 SECTION 1: Section 69H of Chapter 164 of the Massachusetts General Laws | s, as |
|---|-------|
|---|-------|

- 2 appearing in the 2014 Official Edition, is hereby amended by inserting at the end thereof the
- 3 following clause:--
- 4 "(5) the board shall consider the requests of municipalities for reimbursement of expenses

5 spent in relation to the application and may assess fees on applicants for reasonable municipal

6 expenses related to the application."

Attachment1.c: hd2672 (2210 : Legislative Bills)

HOUSE No.

The Commonwealth of Massachusetts

PRESENTED BY:

Carmine L. Gentile and James B. Eldridge

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the placement of overhead transmission lines.

PETITION OF:

| NAME: | DISTRICT/ADDRESS: |
|--------------------|-------------------|
| Carmine L. Gentile | 13th Middlesex |
| Steven Ultrino | 33rd Middlesex |

HOUSE No.

[Pin Slip]

The Commonwealth of Massachusetts

In the One Hundred and Ninetieth General Court (2017-2018)

An Act relative to the placement of overhead transmission lines.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 3. Section 21 of chapter 166 of the general laws, as appearing in the 2014

- 2 Official Edition, is hereby amended by inserting after "endanger or interrupt navigation." the
- 3 following:- New overhead transmission lines shall not be located where residential properties are
- 4 within the fall zone of such towers and wires.



2: Override discussion and vote

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion and potential vote on non-override and override budgets

Recommendations/Suggested Motion/Vote: Discussion and potential vote on non-override and override budgets

Background Information:

Financial impact expected:see attached

Approximate agenda time requested:

Representative(s) expected to attend meeting:

| Review: | |
|--------------------------|---------|
| Patty Golden | Pending |
| Melissa Murphy-Rodrigues | Pending |
| Barbara Saint Andre | Pending |
| Susan N. Iuliano | Pending |
| Board of Selectmen | Pending |
| | |

| | FY17 | FY18 | FY18 | FY18 | FY18 |
|--|-----------------|------------------|---------------|-----------------|----------------|
| | • • • • • • • • | Recommended Non- | - | | |
| USES/EXPENDITURES | Appropriated | override | Town Override | School Override | Total Override |
| LSRHS Operating Assessment | 22,083,916 | 22,813,695 | 22,813,695 | 22,813,695 | 22,813,695 |
| LSRHS Debt Assessment | 591,655 | 576,687 | 576,687 | 576,687 | 576,687 |
| LSRHS OPEB Normal Cost Contribution | 203,563 | 308,380 | 308,380 | 308,380 | 308,380 |
| LSRHS Total Assessment | 22,879,134 | 23,698,762 | 23,698,762 | 23,698,762 | 23,698,762 |
| SPS Expenses | 37,421,927 | 37,224,309 | 37,224,309 | 37,899,387 | 37,899,387 |
| SPS Offsets | (2,739,308) | (2,485,829) | (2,485,829) | (2,485,829) | (2,485,829 |
| SPS Employee Benefits & Insurances | 6,156,384 | 7,473,364 | 7,473,364 | 7,473,364 | 7,473,364 |
| SPS OPEB Normal Cost Contribution | 194,328 | 291,477 | 291,477 | 291,477 | 291,477 |
| SPS NET | 41,033,331 | 42,503,321 | 42,503,321 | 43,178,399 | 43,178,399 |
| Vocational Education | 728,141 | 754,226 | 754,226 | 754,226 | 754,226 |
| Total: Schools | 64,640,606 | 66,956,309 | 66,956,309 | 67,631,387 | 67,631,387 |
| General Government | 2,825,426 | 2,893,759 | 2,893,759 | 2,893,759 | 2,893,759 |
| Public Safety | 7,332,129 | 7,598,771 | 8,093,604 | 7,598,771 | 8,093,604 |
| Public Works | 5,213,559 | 5,358,109 | 5,358,109 | 5,358,109 | 5,358,109 |
| Human Services | 713,912 | 732,771 | 732,771 | 732,771 | 732,771 |
| Culture & Recreation | 1,282,232 | 1,305,443 | 1,305,443 | 1,305,443 | 1,305,443 |
| Unclassified & Transfer Accounts | 508,126 | 847,691 | 847,691 | 755,050 | 755,050 |
| Town Employee Benefits & Insurances | 4,779,045 | 5,072,243 | 5,072,243 | 5,072,243 | 5,072,243 |
| OPEB Normal Cost Contributions | 119,766 | 179,559 | 179,559 | 179,559 | 179,559 |
| Subtotal, town services | 22,774,195 | 23,988,346 | 24,483,179 | 23,895,705 | 24,390,538 |
| Town Offsets | - | - | - | - | - |
| Total: Town Departments | 22,774,195 | 23,988,346 | 24,483,179 | 23,895,705 | 24,390,538 |
| Town Debt Service | 3,628,425 | 3,453,050 | 3,453,050 | 3,453,050 | 3,453,050 |
| Total: Debt Budget | 3,628,425 | 3,453,050 | 3,453,050 | 3,453,050 | 3,453,050 |
| Subtotal: Operating Budget Article | 91,043,226 | 94,397,705 | 94,892,538 | 94,980,142 | 95,474,975 |
| Capital Expenditures | 404,000 | 413,190 | 413,190 | 413,190 | 413,190 |
| Subtotal: Operating Capital Article | 404,000 | 413,190 | 413,190 | 413,190 | 413,190 |
| Total General Fund Operating Articles | 91,447,226 | 94,810,895 | 95,305,728 | 95,393,332 | 95,888,165 |
| Capital by Exclusions | 365,000 | - | - | - | - |
| Other Charges to be raised | 1,269,522 | 859,975 | 859,975 | 859,975 | 859,975 |
| Total: Other Amounts To Be Raised | 1,634,522 | 859,975 | 859,975 | 859,975 | 859,975 |
| Total: Uses/Expenditures | 93,081,748 | 95,670,870 | 96,165,703 | 96,253,307 | 96,748,140 |
| | | | | | |
| | FY17 | FY18 | FY18 | FY18 | FY18 |
| SOURCES/REVENUES | Appropriated | Recommended | Town Override | School Override | Total Override |
| Real Estate & Personal Property Tax Levy | 79,892,487 | 82,063,609 | 82,558,442 | 82,738,687 | 83,233,520 |
| State Aid | 6,171,581 | 6,171,581 | 6,171,581 | 6,171,581 | 6,171,581 |
| MSBA Reimbursement | 1,605,768 | 1,605,768 | 1,605,768 | 1,605,768 | 1,605,768 |
| Local Receipts | 4,545,000 | 4,795,000 | 4,795,000 | 4,795,000 | 4,795,000 |
| Ambulance Receipts | 641,912 | 659,912 | 659,912 | 659,912 | 659,912 |
| Free Cash | 225,000 | 375,000 | 375,000 | 282,359 | 282,359 |
| Total: Sources/Revenues | 93,081,748 | 95,670,870 | 96,165,703 | 96,253,307 | 96,748,140 |
| Over/(Under) | - | - | - | - | - |
| Operating Budget Increase/(Decrease) | | 3.68% | 4.23% | 4.32% | 4.87% |
| Operating Capital Increase/(Decrease) | | 2.27% | 2.27% | 2.27% | 2.27% |
| Other Amounts to Be Raised Increase/(Decrease) | -47.39% | -47.39% | -47 39% | -47.399 | |

2.78%

2.0%

\$254

\$0

-47.39%

Other Amounts to Be Raised Increase/(Decrease)

Increase for Average Taxpayer (%) Cost to Average Taxpayer (\$)

Cost of Override (\$)

Total Budget Increase/(Decrease)

3.31%

2.6%

\$332

\$78

-47.39%

2.27% -47.39%

3.94%

3.5%

\$438

\$184

3.41%

2.9%

\$360

\$106

-47.39%



3: Vote on format for Town Meeting override

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion and potential vote on format for Town Meeting article override vote and override ballot question(s).

Recommendations/Suggested Motion/Vote: Discussion and potential vote on format for Town Meeting article override vote and override ballot question(s).

Background Information:

Financial impact expected:see attached

Approximate agenda time requested:

Representative(s) expected to attend meeting:

| Pending |
|---------|
| Pending |
| Pending |
| Pending |
| Pending |
| |

Here is the proposed ballot question for an override to fund the "override budget":

"Shall the town of Sudbury be allowed to assess an additional \$1,077,270 in real estate and personal property taxes for the purposes of supplementing the Sudbury public schools and Sudbury public safety operating budgets for the fiscal year beginning July first, two thousand and seventeen?

YES ____ NO ____"

Here are the questions if the school and town override amounts are separated:

"Shall the town of Sudbury be allowed to assess an additional \$675,078 in real estate and personal property taxes for the purposes of supplementing the Sudbury public schools operating budget for the fiscal year beginning July first, two thousand and seventeen? YES ____ NO ____"

"Shall the town of Sudbury be allowed to assess an additional \$402,192 in real estate and personal property taxes for the purposes of supplementing the Sudbury public safety budget for the fiscal year beginning July first, two thousand and seventeen? YES ____ NO ____"



4: Free cash discussion

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion and potential vote on use of free cash.

Recommendations/Suggested Motion/Vote: Discussion and potential vote on use of free cash.

Background Information: See attached

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

| Review: | |
|--------------------------|---------|
| Patty Golden | Pending |
| Melissa Murphy-Rodrigues | Pending |
| Barbara Saint Andre | Pending |
| Susan N. Iuliano | Pending |
| Board of Selectmen | Pending |
| | |

| Project | Requested | Balance | Notes |
|---------------------------------|--------------|-------------|----------------------------|
| | | | |
| Starting Balance | N/A | \$3,074,985 | Certified as of 7/1/16 |
| DPW rolling stock | \$210,000 | \$2,864,985 | October TM |
| Security | \$95,000 | \$2,769,985 | October TM |
| Security LS | \$128,235 | \$2,641,750 | October TM |
| unemployment | \$375,000 | \$2,266,750 | May TM - Operating Budget |
| BFRT | \$330,000 | \$1,936,750 | May TM |
| Fire | \$670,000 | \$1,266,750 | May TM |
| Parking lots | \$275,000 | \$991,750 | May TM |
| Playgrounds | \$150,000 | \$841,750 | May TM |
| DPW truck | \$182,000 | \$659,750 | May TM |
| wireless infrastructure schools | \$175,000 | \$484,750 | May TM |
| HVAC SPS | \$55,000 | \$429,750 | May TM |
| stabilization | \$136,043 | \$293,707 | May TM - Estimated |
| .5 % of budget | \$470,114 | (\$176,407) | Finance Committee Guidance |
| | | | |
| Total | \$ 3,251,392 | (\$176,407) | |



5: ATM Articles

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Vote on order of Town Meeting Articles, take positions on articles, and designate articles for consent calendar.

Recommendations/Suggested Motion/Vote: Vote on order of Town Meeting Articles, take positions on articles, and designate articles for consent calendar.

Background Information: Attached article list

Financial impact expected:n/a

Approximate agenda time requested:

Representative(s) expected to attend meeting:

| Pending |
|---------|
| Pending |
| Pending |
| Pending |
| Pending |
| |

| # | Article Title | Status | Sponsor | Article Presenter | BOS Position | Report BOS position at ATM | Funding Source | Requested Amount | Required Vote | Consent Calenda |
|-----|--|-----------|---------------------|----------------------|-----------------|----------------------------------|-------------------------|---------------------|------------------|--------------------|
| | IN MEMORIAM RESOLUTION | | | | | | | | | |
| | FINANCE/BUDGET | | | | | | | | | |
| 1 | Hear Reports | submitted | BOS | | | | | | Majority | |
| 2 | FY17 Budget Adjustments | submitted | BOS | | | | | | Majority | |
| (1) | Stabilization Fund | submitted | BOS | | | | | | Two-thirds | |
| 4 | FY18 Budget | submitted | FinCom | | | | | | Majority | |
| 5 | FY18 Transfer Station Enterprise Fund Budget | submitted | FinCom | | | | | | Majority | |
| e | FY18 Pool Enterprise Fund Budget | submitted | FinCom | | | | | | Majority | |
| 7 | FY18 Recreation Field Maintenance Enterprise Fund Budget | submitted | | | | | | | Majority | |
| 8 | Unpaid Bills | submitted | Town Accountant | | | | | | Four-fifths | |
| ç | Chapter 90 Highway Funding | submitted | | | | | | | Majority | |
| 10 | Town/School Revolving Funds (consolidated) | submitted | Finance Director | | | | | | Majority | |
| 11 | Amend Bylaws by Adding New Section Establishing Revolving Funds | submitted | Finance Director | | | | | | | |
| 12 | Fund Litigation Costs - Eversource | submitted | Town Manager | | | | Stabiliza- tion fund | \$200,000 | | |
| 13 | Fund Litigation Costs - Sudbury Station | submitted | | | | | Stabiliza- tion fund | \$150,000 | | |
| 14 | Bruce Freeman Rail Trail | submitted | Town Manager | | | | | \$330,000 | | |

| # | Article Title | Status | Sponsor | Article Presenter | BOS Position | Report BOS position at ATM | Funding Source | Requested Amount | Required Vote | Consent Calenda |
|----|---|-----------|------------|----------------------|-----------------|----------------------------------|-------------------|---------------------|------------------|--------------------|
| # | | Status | Town | Fresenter | POSICION | | Source | Amount | vole | Calellua |
| 15 | Post Employment Health Insurance Trust Funding | submitted | - | | | | | | | |
| 13 | | Submitted | Goodnow | | | | | | | |
| | | | Library | | | | | | | |
| 16 | Goodnow Library Charter Amendment | submitted | | | | | | | | |
| | Temporary Moratorium on Marijuana | | Town | | | | | | | |
| 17 | Establishments | submitted | | | | | | | | |
| | Amend Article XVII of the Town of Sudbury | | | | | | | | | |
| | Bylaws - Licenses and Permits Subject to Unpaid | | Town | | | | | | | |
| 18 | Taxes and Fees | submitted | Manager | | | | | | | |
| | | | Board of | | | | | | | |
| | Amend Town Bylaws, Art. XXVII.4 - In-Ground | | Health | | | | | | | |
| 19 | Irrigation Systems | submitted | Director | | | | | | | |
| | | | Planning | | | | | | | |
| 20 | Amend Zoning Bylaw, Article 1230, Conformance | submitted | Board | | | | | | | |
| | Capital Articles | | | | | | | | | |
| | | | Town | | | | | | | |
| 21 | FY18 Capital Budget | submitted | Manager | | | | | | | |
| | | | DPW | | | | | | | |
| 22 | DPW Rolling Stock Replacement | submitted | Director | | | | | \$182,000 |) | |
| 23 | Purchase of Fire Department Ladder Truck | submitted | Fire Chief | | | | | \$670,000 |) | |
| | | | Facilities | | | | | | | |
| 24 | School Rooftop HVAC Unit Replacement | submitted | Director | | | | | \$55,000 |) | |
| | | | DPW | | | | | | | |
| | | | Director/ | | | | | | | |
| | Town and Schools Parking Lots, and Sidewalks | | Facilities | | | | | | | |
| 25 | Improvements | submitted | Director | | | | | \$275,000 | | |
| | Wireless Technology Infrastructure | | Facilities | | | | | | | |
| 26 | Improvements - Sudbury Public Schools | submitted | Director | | | | | \$175,000 | | |

| # | Article Title | Status | Sponsor | Article Presenter | BOS Position | Report BOS position at ATM | Funding Source | Requested Amount | Required Vote | Consent Calenda |
|----|---|-----------|----------------------------|----------------------|-----------------|----------------------------------|-------------------|---------------------|------------------|--------------------|
| | Sudbury Public Schools Playground | | Facilities | | | | | | | |
| 27 | Improvements | submitted | Director | | | | | \$150,000 | | |
| | | | | | | | | | | |
| | CPC Articles | | | | | | | | | |
| 28 | Lyons Pride/S.M.I.L.E Pour in Place Surfacing | submitted | СРС | | | | | \$70,975 | | |
| 29 | Featherland Multisport Court Reconstruction | submitted | СРС | | | | | \$220,000 | | |
| 30 | Bruce Freeman Rail Trail | submitted | СРС | | | | | \$330,000 | | |
| 31 | Town Hall Restoration/Rehabilitation | submitted | СРС | | | | | \$600,000 | | |
| 32 | Sudbury Housing Authority Allocation | submitted | СРС | | | | | \$212,600 | | |
| 33 | Regional Housing Services Office Allocation | submitted | СРС | | | | | \$30,000 | | |
| 34 | FY18 Community Preservation Fund General Budget and Appropriations | submitted | СРС | | | | | | | |
| | Petition Articles | | | | | | | | | |
| 35 | Plastic Check-out Bag Ban bylaw | submitted | LS Environ- mental Club | | | | | | | |
| 36 | Plastic Bottled Water Regulations bylaw | submitted | LS Environ- mental Club | | | | | | | |

5.a



6: Ballot Question arguments

<u>REQUESTOR SECTION</u> Date of request:

*

Requestor: Susan Iuliano

Formal Title: Discuss Board of Selectmen notice seeking parties to write arguments supporting or opposing an override ballot question.

Recommendations/Suggested Motion/Vote: Discuss Board of Selectmen notice seeking parties to write arguments supporting or opposing an override ballot question.

Background Information: See attached

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

| Review: | |
|--------------------------|---------|
| Patty Golden | Pending |
| Melissa Murphy-Rodrigues | Pending |
| Barbara Saint Andre | Pending |
| Susan N. Iuliano | Pending |
| Board of Selectmen | Pending |

Board of Selectmen Ballot Question Policy

Chapter 180 of the Acts of 1996 requires the Sudbury Board of Selectmen to provide registered voters the following information for any ballot question submitted solely to Town voters (other than a ballot pursuant to M.G.L. ch.53, §18A): (1) the full text of such question; (2) a fair and concise summary of such question; and (3) arguments for and against such question. See Attachment.

Further requirements include the following:

- The required information is to be sent to the voters at least 7 days before such an election.
- The Board of Selectmen, or when designated, Town Counsel, shall seek written arguments from the principal proponents and opponents of each question.
- The Board of Selectmen shall designate a date for receipt for such arguments and shall provide notice of such 14 days before the date arguments are to be received.
- The Board of Selectmen shall determine those best able to present the arguments for and against each question.
- If no argument is received within the time allowed, Town Counsel shall prepare such argument.
- No argument shall contain more than 250 words.

The requirements of this law will be implemented as follows for any ballot questions to be submitted for an Annual Town Election or a Special Town Election.

- Notice of proposed ballot questions and a request for written arguments for and against the questions will be posted on the Town website at least or <u>46 days</u> before the election **plus additional days as needed to allow Board of Selectmen meetings for actions listed below.**
- The Board of Selectmen will determine those persons best able to present the arguments for and against each question in an open meeting. In the absence of submission, Town Counsel will prepare the argument.
- Written arguments for and against ballot questions will be reviewed by Town Counsel for legal compliance. Neither Town Counsel nor the Board of Selectmen will review or edit the written arguments for substance, opinion, or accuracy.

| Days before election | Action | Purpose |
|----------------------|-----------------------------|----------------------------------|
| 46 + days for BOS | Notice of proposed ballot | |
| meetings | questions and request for | |
| | written arguments | |
| 39 + days for BOS | BOS decides authors for pro | To allow 14 days before due to |
| meetings | and con arguments | Town Counsel |
| 35+ days for BOS | Wording of final ballot | To comply with state ballot law |
| meetings | questions to Town Clerk | |
| 25 + days for BOS | Written arguments | To allow 7 days for Town Counsel |
| meetings | submitted to Town Counsel | review and submission to BOS |
| 18 + days for BOS | BOS approves final warrant | |
| meetings | | |
| 18 days | Delivery to printer | To allow printer 7 days before |
| | | mailing date |
| 11 days | Delivery to Post Office | To allow 4 days for mail |
| 7 days | Posting and receipt of | |
| | warrant | |

Approved by the Board of Selectmen February 7, 2017.

| Days before election | Action | Purpose | |
|----------------------|-----------------------------|----------------------------------|---------------------------------|
| 46 + days for BOS | Notice of proposed ballot | | By March 15 |
| meetings | questions and request for | | March 7 or February 28 BOS |
| | written arguments | | meeting |
| 39 + days for BOS | BOS decides authors for pro | To allow 14 days before due to | March 7 or March 21 BOS meeting |
| meetings | and con arguments | Town Counsel | |
| 35+ days for BOS | Wording of final ballot | To comply with state ballot law | By April 4 |
| meetings | questions to Town Clerk | | March 21 BOS meeting |
| 25 + days for BOS | Written arguments | To allow 7 days for Town Counsel | March 29 |
| meetings | submitted to Town Counsel | review and submission to BOS | |
| 18 + days for BOS | BOS approves final warrant | | April 4 BOS meeting |
| meetings | | | |
| 18 days | Delivery to printer | To allow printer 7 days before | April 17 |
| | | mailing date | |
| 11 days | Delivery to Post Office | To allow 4 days for mail | April 28 |
| 7 days | Posting and receipt of | | May 2 |
| | warrant | | |

6.b



7: Citizen's Comments (Cont)

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Citizen's Comments (Cont)

Recommendations/Suggested Motion/Vote: Citizen's Comments (Cont)

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

| Review: | |
|--------------------------|---------|
| Patty Golden | Pending |
| Melissa Murphy-Rodrigues | Pending |
| Barbara Saint Andre | Pending |
| Susan N. Iuliano | Pending |
| Board of Selectmen | Pending |



8: Discuss future agenda items

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discuss future agenda items

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

| Review: | |
|--------------------------|---------|
| Patty Golden | Pending |
| Melissa Murphy-Rodrigues | Pending |
| Barbara Saint Andre | Pending |
| Susan N. Iuliano | Pending |
| Board of Selectmen | Pending |



CONSENT CALENDAR ITEM 9: 2017 Joyce Endee Productions Craft Festival

REQUESTOR SECTION

Date of request:

Requestor: Joyce Endee

Formal Title: Vote to grant a Special Permit to Joyce Endee Productions to hold an Autumn Arts & Crafts Festival on September 9-10, 2017, from 10:00 am to 4:00 pm at the Wayside Inn, subject to conditions and permits required by the Fire, Police, Health and Building Departments.

Recommendations/Suggested Motion/Vote: Vote to grant a Special Permit to Joyce Endee Productions to hold an Autumn Arts & Crafts Festival on September 9-10, 2017, from 10:00 am to 4:00 pm at the Wayside Inn, subject to conditions and permits required by the Fire, Police, Health and Building Departments.

Background Information: See attached letter and certificate of liability insurance

Financial impact expected:n/a

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:PendingPatty GoldenPendingMelissa Murphy-RodriguesPendingBarbara Saint AndrePendingSusan N. IulianoPendingBoard of SelectmenPending

Joyce Endee 1 Ox Bow Lane Gilford, NH 03249 RECEIVED BOARD OF SELECTMEN SUDBURY, MA

2017 FEB 13 P 1: 18

February 11, 2017

Board of Selectmen Attn: Patricia Golden, Sr. Administrator Town Offices 278 Old Sudbury Rd. Sudbury, MA 01776

Dear Selectmen:

RE: Approval for Autumn Arts & Crafts Festival Date: Sat/Sun, September 9-10, 2017 - 10am to 4pm Both Days Location: Historic Wayside Inn

With the permission of the Wayside Inn, we are planning the above arts & crafts festival. As in the past, exhibitors will display an array of different arts & crafts such as fine furniture, handcrafted jewelry, quilts, fall & holiday decor, functional & decorative pottery, folk art and lots more!

We will obtain the other necessary paperwork with the building department, police department, and food dept. in addition to the rules and regulations of the Inn.

Please send us your approval as soon as possible. Thank you so much.

Best wishes,

Joyce Endee, Coordinator

Enci a COT (Certificate of hiability

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| ductions Craft Festival) | or9 99k | 325 : 2017 Joyce End | : Fest 2017 (22 | iter Craft | - ment9.a: Joyce Er | ttach | . A |
|--|-----------|--|--|-------------------|--|------------------|-----------------------------|
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| | | | | | | 2 | /2/2017 |
| THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMA BELOW. THIS CERTIFICATE OF IN REPRESENTATIVE OR PRODUCER, | ISURANC | E DOES NOT CONSTITU CERTIFICATE HOLDER. | TE A CONTRACT | BETWEEN | OVERAGE AFFORDED THE ISSUING INSUREF | BY TH R(S), A | HE POLICIE |
| IMPORTANT: If the certificate holde the terms and conditions of the polic certificate holder in lieu of such endo | | | endorsement. A st | atement on t | If SUBROGATION IS W | VAIVEE confer |), subject to rights to the |
| PRODUCER | | | CONTACT Stacie | Hayner | | | |
| Foy Insurance Group - Nashua 350 Main St | a | | PHONE (A/C, No, Ext): (603 E-MAIL ADDRESS. stacie | | FAX (A/C, No): Coyinsurance.com | (603)8 | 883-0997 |
| | | | | | RDING COVERAGE | | T |
| | 3060 | | INSURER A Harle | | | | NAIC # |
| INSURED | | | INSURER B : | - | insurance co | | 23582 |
| Joyce Endee DBA Joyce Endee | Produc | tions | INSURER C : | | | | |
| 1 Ox Bow Lane | | | INSURER D : | | | | |
| | | | INSURER E : | | | | |
| Gilford NH 03 | 3249-69 | 50 | INSURER F : | | | | |
| | | ENUMBER:Master 2/ | 2017-2018 | | REVISION NUMBER: | | |
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| X COMMERCIAL GENERAL LIABILITY | | | | | EACH OCCURRENCE | s | 1,000,000 |
| A CLAIMS-MADE X OCCUR | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | s | 100,000 |
| | | GL 0000025005E | 2/19/2017 | 2/19/2018 | MED EXP (Any one person) | s | 5,000 |
| | | | | | PERSONAL & ADV INJURY | s | 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | s | 2,000,000 |
| X POLICY X PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG | s | 2,000,000 |
| AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT | s s | |
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| ANY PROPRIETOR/PARTNER/EXECUTIVE | | | | | and the second sec | | |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | | | E.L. EACH ACCIDENT | S | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (ACOF | D 101, Additional Remarks Schedu | Ile. may be attached if m | | | | |
| operacions usual & customary | for co | ordinater of craft | shows. | ore space is requ | nred) | | |
| Event Date: September 9th & 3 | 10th 20 | 17 | | | | | |
| | | | | | | | |

| CERTIFICATE HOLDER | |
|--|--|
| CERTIFICATE HOLDER | CANCELLATION |
| Longfellow's Wayside Inn 72 Wayside Inn Rd Sudbury, MA 01776 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | Michael Foy/MCAROL |

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Attachment9.b: 2017 Wayside Arts and Crafts Festivals Approval (2225 : 2017 Joyce Endee Productions Craft Festival)

Wayside Inn Arts & Crafts Festival Department Feedback September 9-10, 2017

BOARD OF HEALTH

From: Murphy, Bill Sent: Monday, February 27, 2017 3:21 PM Subject: ACCEPTED: 2017 Arts & Crafts Festival at Wayside Inn When: Saturday, September 09, 2017 12:00 AM to Monday, September 11, 2017 THE APPLICANT MUST APPLY FOR A TEMPORARY FOOD PERMIT IF APPLICABLE. No other concerns with this event. -William C. Murphy, MS,RS,CHO Director of Public Health

DPW

From: Nason, Dan Sent: Thursday, February 23, 2017 11:17 AM Subject: ACCEPTED: 2017 Arts & Crafts Festival at Wayside Inn When: Saturday, September 09, 2017 12:00 AM to Monday, September 11, 2017

FIRE DEPARTMENT

From: Whalen, John Sent: Friday, February 24, 2017 8:14 AM Subject: ACCEPTED: 2017 Arts & Crafts Festival at Wayside Inn When: Saturday, September 09, 2017 12:00 AM to Monday, September 11, 2017

PARK & RECREATION

From: McNamara, Kayla Sent: Thursday, February 23, 2017 4:17 PM Subject: ACCEPTED: 2017 Arts & Crafts Festival at Wayside Inn When: Saturday, September 09, 2017 12:00 AM to Monday, September 11, 2017

POLICE DEPARTMENT

From: Nix, Scott Sent: Monday, February 27, 2017 7:54 AM Subject: ACCEPTED: 2017 Arts & Crafts Festival at Wayside Inn When: Saturday, September 09, 2017 12:00 AM to Monday, September 11, 2017 The police department DOES NOT HAVE AN ISSUE with the event. Respectfully, Scott Nix Chief of Police



CONSENT CALENDAR ITEM

10: Accept Sudbury Foundation Grant for Goodnow Library

REQUESTOR SECTION

Date of request:

Requestor: Marilyn Martino, Sudbury Foundation

Formal Title: Vote to accept a grant in the amount of \$31,250 from the Sudbury Foundation to the Goodnow Library to enable the library to purchase equipment and supplies for a second floor renovation.

Recommendations/Suggested Motion/Vote: Vote to accept a grant in the amount of \$31,250 from the Sudbury Foundation to the Goodnow Library to enable the library to purchase equipment and supplies for a second floor renovation.

Background Information: Attached letter from Sudbury Foundation

Financial impact expected:n/a

Approximate agenda time requested:

Representative(s) expected to attend meeting:

| Pending |
|---------|
| Pending |
| Pending |
| Pending |
| Pending |
| |



THE SUDBURY FOUNDATION

Trustees

Miner A. Crary Susan Iuliano Stephen M. Richmond Jill M. Stansky Bank of America, N.A.

Trustee Emeritus Richard H. Davison

Staff Marilyn Martino Executive Director Tricia Brunner Operations Manager February 22, 2017

Ms. Melissa Murphy-Rodrigues Town Manager Town of Sudbury 278 Old Sudbury Road Sudbury, MA 01776

Dear Melissa:

On behalf of the Sudbury Foundation, I am delighted to enclose a grant check for \$31,250 which will enable the Goodnow Library to purchase equipment/supplies, and provide related staff training as part of an extensive renovation to the Library's second floor. As I mentioned in my email, the trustees declined to fund the work of the public relations consultant.

Also enclosed is an acknowledgment form describing the conditions of a Sudbury Foundation grant. Please sign and return one copy of the Acknowledgement Form at your convenience.

Melissa, the trustees were excited by the renovation plans and delighted with your efforts to ensure the library remains relevant and vibrant. Our community is very fortunate! They join me in wishing you the best with this project.

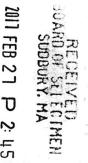
Warm regards,

rarily Martino

Marilyn Martino Executive Director

enclosure

cc: Esme Green, Goodnow Library Director Helen Crary, Goodnow Library Foundation





10.a

Grant Acknowledgment

Organization: Town of Sudbury

THE SUDBURY FOUNDATION

Grant Amount: \$31,250

Date:

February 22, 2017

Purpose:

To purchase equipment and provide training as part of an extensive renovation to Goodnow Library's second floor.

We hereby acknowledge receipt from the Sudbury Foundation of the grant described above.

As a condition of the grant award, the Trustees request a financial statement and programmatic report describing the way in which the funds were spent and giving an appraisal of the results achieved. Applicants receiving support for a special or one-year project should submit their reports to the Foundation upon completion of the project or within one year of receiving the grant award, whichever comes first. In some cases, the Foundation may request a Year Two report as well. Recipients of multi-year grants are required to submit annual reports.

The Foundation should be notified immediately of significant changes in the management of the organization, the project manager or the project itself.

It is understood that any portion of this grant not needed for the designated purpose will be repaid to the Foundation unless permission to do otherwise is expressly given by the Trustees.

In all public statements, the Trustees request that you acknowledge this grant as a gift from the Sudbury Foundation.

The Sudbury Foundation was established in 1952 by Sudbury residents Herbert and Esther Atkinson. The Foundation is guided by the Atkinsons' generosity and commitment to the people and places that brought meaning to their lives. The Foundation operates a local scholarship program and three geographically-focused nonprofit grantmaking programs.

Please sign and return one copy of this acknowledgment form to 326 Concord Road, Sudbury, MA 01776. A second copy has been provided for your records.

Signature:____

Title: _

Date: _



FOUNDATION

10.a

Outline for Sudbury Foundation Final Project Report

Your annual grant report helps to insure compliance and enables the Foundation to keep up with your organization's progress and activities. It is also an opportunity for you to reflect on the past year and to review and assess your own growth and development. It is not intended to be a burdensome task. Most reports can be presented well in 2-3 pages, plus attachments.

Please include:

- 1. An appraisal of progress in achieving project goals and objectives as stated in the grant application.
- 2. Project results, including any unexpected difficulties, delays, opportunities, or benefits. Please describe potential changes in programming/operations that might result from the project. Please note any follow up activities planned or needed.
- 3. Special insights or experiences which might be useful to the Foundation in funding other similar projects.
- 4. A full accounting of all funds allocated to the project, including a description of the specific project and budgetary purposes for which the grant funds were spent.
- 5. A description of efforts to inform the community about the project, if appropriate.
- 6. Any other pertinent information about the project the applicant might like to include.



EXECUTIVE SESSION

11: Executive Session to discuss Frost Farm

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: At conclusion of regular session, vote to immediately enter into Executive Session to discuss strategy with respect to potential litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares (Frost Farm), pursuant to General Laws chapter 30A, §21(a)(3).

Recommendations/Suggested Motion/Vote: At conclusion of regular session, vote to immediately enter into Executive Session to discuss strategy with respect to potential litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares (Frost Farm), pursuant to General Laws chapter 30A, §21(a)(3).

Background Information:

Financial impact expected:

Approximate agenda time requested: 30 minutes

Representative(s) expected to attend meeting:

Review:PendingPatty GoldenPendingMelissa Murphy-RodriguesPendingBarbara Saint AndrePendingSusan N. IulianoPendingBoard of SelectmenPending