

SUDBURY BOARD OF SELECTMEN TUESDAY FEBRUARY 28, 2017 7:00 PM, TOWN HALL - LOWER LEVEL

| Item # | Time | Action | Item |
|--------|---------|--------|--|
| | 7:00 PM | | CALL TO ORDER |
| | | | TIMED ITEMS |
| 1. | 7:00 PM | VOTE | Joint Meeting with the Planning Board to consider and potentially vote on appointment of John Hincks, Planning Board Associate Member, to fill an open Planning Board Member position. |
| 2. | | VOTE | Adjourn joint meeting with Planning Board |
| 3. | 7:30 PM | | Joint meeting with Finance Committee to discuss CPA articles and other items. |
| 4. | | | Discussion of CPA article requesting design funds for Town Hall renovation/restoration. Jim Kelly (Facilities Director), Chris Morely (CPC and Town Hall Blue Ribbon Committee) and Frank Riepe (Town Hall Blue Ribbon Committee) to attend. |
| 5. | | | Discussion of CPA article requesting funding for Pour in Place ground cover surfacing to replace the wood fiber surfacing at the Lyons Pride/SMILE playground at Haskell Field. Chris Morely and Bobby Beagan (Park and Recreation Commission) to attend. |
| 6. | | | Discussion of CPA article requesting funding for Multisport Court Reconstruction at Featherland. Chris Morely and Bobby Beagan (Park and Recreation Commission) to attend. |
| 7. | | | Discussion of CPA article requesting funding for acquisition, creation, preservation or support of affordable rental housing. Chris Morely and Sherri Cline (Sudbury Housing Authority) to attend. |
| 8. | | | Discussion of CPA article requesting funding for services from the Regional Housing Services Organization. Chris Morely and Melissa Murphy-Rodrigues to attend. |
| 9. | | | Discussion of FinCom recommendations on non-override and override budgets, including use of free cash. |
| 10. | | VOTE | Selectmen vote on Town override proposal |
| 11. | | VOTE | Discussion of Town enterprise funds. Melissa Murphy-Rodrigues to present. |
| 12. | | VOTE | Adjourn joint meeting with Finance Committee. |

| Item # | Time | Action | Item |
|--------|------|----------------|--|
| | | | MISCELLANEOUS |
| 13. | | VOTE | Vote to call a Special Town Election for May 9, 2017, for the purpose of placing a Proposition 2 1/2 ballot question on the Warrant, and to so notify the Town Clerk. |
| 14. | | VOTE | Vote to place on the May 9, 2017 Special Town Election ballot the position of Selectman to fill the vacancy created by the resignation of Selectman Charles Woodard effective April 12, 2017; and to so notify the Town Clerk. |
| 15. | | VOTE | Vote on order of Town Meeting Articles, take positions on articles, and designate articles for consent calendar. |
| 16. | | VOTE | Discuss Board of Selectmen notice seeking parties to write arguments supporting or opposing an override ballot question. |
| 17. | | | Citizen's Comments (Cont) |
| 18. | | | Discuss future agenda items |
| | | | Opening remarks by Chairman |
| | | | Reports from Town Manager |
| | | | Reports from Selectmen |
| | | | Citizen's comments on items not on agenda |
| | | | CONSENT CALENDAR |
| 19. | | VOTE | Vote to approve the regular session minutes of 2/7/17. |
| 20. | | VOTE / SIGN | Vote to sign a proclamation for U.S. Army SPC Michael Crosby, acknowledging his safe return home after spending eight months in Iraq, and proclaiming Wednesday, March 1, 2017 as Michael Crosby Day in Sudbury. |
| 21. | | VOTE | Vote to accept a 2015 EMPG reimbursement grant of \$4009.50, for radio receiver and associated equipment, as requested by John Whalen, Asst. Fire Chief. |
| 22. | | VOTE / SIGN | Vote to sign the Annual Town Election Warrant which must be in hands of residents by Monday, March 20, 2017. (Election is Monday, March 27.) |