

SUDBURY BOARD OF SELECTMEN THURSDAY NOVEMBER 10, 2016 1:00 PM, FLYNN BUILDING - SILVA ROOM

| Item # | Time | Action | Item |
|--------|---------|--------|---|
| | 1:00 PM | | CALL TO ORDER |
| | | | |
| | | | MISCELLANEOUS |
| 1. | | VOTE | Discussion and possible vote concerning the application to enter the state Community Compact program. |
| | | | EXECUTIVE SESSION |
| 2. | | VOTE | Vote to enter into Executive Session to discuss strategy with respect to potential litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares (Village at Sudbury Station), pursuant to General Laws chapter 30A, §21(a)(3). |
| 3. | | VOTE | To comply with, or act under the authority of, General Laws, chapter 30A, section 22 to review, approve and potentially vote to release the minutes of Executive Sessions, pursuant to General Laws, Chapter 30A, section 21(a)(7) |
| 4. | | VOTE | Vote to end Executive Session and not return to regular session. |