

SUDBURY BOARD OF SELECTMEN WEDNESDAY OCTOBER 26, 2016 7:00 PM, LINCOLN SUDBURY REGIONAL HIGH SCHOOL AUDITORIUM

| Item # | Time | Action | Item |
|--------|---------|--------|---|
| | 7:00 PM | | CALL TO ORDER |
| | | | MISCELLANEOUS |
| 1. | | | Presentation by Eversource concerning the Sudbury to Hudson Transmission Reliability Project |
| 2. | | | Public Comments |
| 3. | | | Eversource Comments |
| 4. | | | Board of Selectmen Comments |