

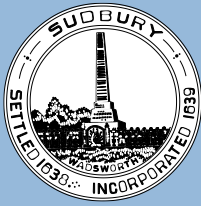
SUDBURY BOARD OF SELECTMEN
 TUESDAY APRIL 26, 2016
 7:00 PM, GRANGE HALL – EXECUTIVE SESSION
 7:30 PM, TOWN HALL - LOWER LEVEL

Item #	Time	Action	Item
	7:00 PM		CALL TO ORDER
1.		<i>VOTE</i>	Open in regular session, and vote to immediately enter into Executive Session at the Sudbury Grange Hall to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Wayside Inn property), pursuant to General Laws chapter 30A, §21(a)(6).
2.			Vote to end Executive Session and, if necessary, reconvene after conclusion of Open Session at Lower Town Hall.
	7:30 PM		Opening remarks by Chairman
			Reports from Town Manager
			Selectmen Announcements
			Citizen's comments on items not on agenda
PUBLIC HEARING			
3.	8:00 PM	<i>VOTE / SIGN</i>	Public Hearing: Consideration of Utility Petition #16-01 to approve a Grant of Location to install approximately 110 ft. +/- of conduit in Bishop Lane. This work is necessary to provide new electric service to 15 Bishop Lane. Jaqueline Duffy from Eversource to attend.
4.	8:15 PM	<i>VOTE / SIGN</i>	As the Local Licensing Authority, vote on whether to approve the transfer of a Package Store License for the Sale of All Alcoholic Beverages, under M.G.L. Ch. 138, s.15, from David Fields, Manager, YBF, Inc, d/b/a Kappy's Distributors, at 474 Boston Post Rd., Sudbury, to Bagni Corporation, d/b/a New Kippy's, Dinesh Patel, President. Other than cosmetic changes to the premises, no alterations are planned. The described premises are as follows: First Floor: salesroom, receiving area with coolers, office, bottle area, five exits; customer entrance/exit. Emergency exits on north and east sides. Second Floor: storage room, mechanical room, lobby, one exit on west side, service entrance on south side. Dinesh Patel, President, and Joseph H. Devlin, Attorney, to attend.
TIMED ITEMS			
5.	8:25 PM		Discussion with Energy Committee to introduce Electrical Aggregation to the Town. Jim Kelly, Bill Braun, Rami Alwan and other Energy Committee members to attend.
6.	8:40 PM	<i>VOTE</i>	Interview two candidates for appointment to the Sudbury Housing Trust. Following interview, vote to approve the appointments of Cynthia Howe, 38 Birchwood Avenue, to the Sudbury Housing Trust for a term expiring 4/30/18, and Bo Wang, 5 Tavern Circle, to the Sudbury Housing Trust for a term expiring 4/30/17, as recommended by the chairman of the Sudbury Housing Trust.

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Item #	Time	Action	Item
7.	8:50 PM	<i>VOTE</i>	Interview candidate for vacancy on the Local Emergency Planning Committee. Following interview, vote whether to approve the appointment of Craig Gruber, 187 Goodmans Hill Road, to the Local Emergency Planning Committee for an indefinite term.
MISCELLANEOUS			
8.		<i>VOTE</i>	Discuss the designation of boards, committees, and other Town positions as special municipal employees. Potentially vote on a request that Park and Recreation Commission members be designated as special municipal employees.
9.		<i>VOTE</i>	Discussion and potentially vote to form a committee and mission statement with the purpose of facilitating placement of Sudbury vocational students following our withdrawal from the Minuteman Vocational School District.
10.		<i>VOTE / SIGN</i>	Vote to sign the Special Town Election Warrant to be held Tuesday, May 17, 2016, and must be delivered to residents by Tuesday, May 3, 2016.
11.		<i>VOTE</i>	Discuss and possibly vote which Board member will report position on Annual Town Meeting articles
12.		<i>VOTE</i>	Discussion and possibly vote which Board member will report position on May 3 Special Town Meeting articles
13.		<i>VOTE</i>	Discussion and possibly vote to call a Special Town Meeting (potentially June 13) re: National Development
14.		<i>VOTE</i>	Discussion and vote to assign presentation of article 42 (Bruce Freeman Rail Trail Partial 75% Design) at 2016 Annual Town Meeting. Also vote on whether to require 75% design to comply with Sudbury's bylaws.
15.			Citizens' Comments continuation (if needed)
16.			Discuss upcoming agenda items
17.			At the conclusion of Open session at Lower Town Hall, if necessary, vote to enter into Executive Session and not reconvene in Open Session.
CONSENT CALENDAR			
18.		<i>VOTE</i>	Vote to grant a Special Permit to the American Cancer Society, to hold the "Bicycles Battling Cancer Ride" on Sunday June 12, 2016, from 7:30 A.M. through approximately 4:30 P.M., subject to Police Department safety requirements, Proof of Insurance Coverage and the assurance that any litter will be removed at the race's conclusion.
19.		<i>VOTE</i>	Vote to approve the regular session minutes of April 5, 2016.
20.		<i>VOTE / SIGN</i>	Vote to grant a 1-day All Alcohol license to Fairfield Inn, to accommodate the Marlborough Chamber of Commerce Taste of the Town on Thursday May 12, 2016 from 5:30 PM to 7:30 PM at Fairfield Inn, 738 Boston Post Road, subject to the use of a TIPS-trained bartender and a receipt of a Certificate of Liability.
21.		<i>VOTE / SIGN</i>	Vote to acknowledge that the month of May is Military Appreciation Month and to sign a proclamation in this regard.
22.		<i>VOTE</i>	Vote to reappoint Kelly Cronin, 244 Lincoln Road; Robert Morrison, 16 October Road; and Jay Zachariah, 140 Stock Farm Road; as members of the Sudbury Housing Trust for a two-year term ending 4/30/18.

These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

EXECUTIVE SESSION

1: Wayside Inn Negotiations

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Open in regular session, and vote to immediately enter into Executive Session at the Sudbury Grange Hall to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Wayside Inn property), pursuant to General Laws chapter 30A, §21(a)(6).

Recommendations/Suggested Motion/Vote: Open in regular session, and vote to immediately enter into **Executive Session at the Sudbury Grange Hall** to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body (Wayside Inn property), pursuant to General Laws chapter 30A, §21(a)(6).

Background Information:

Financial impact expected:n/a

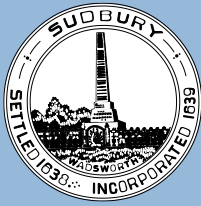
Approximate agenda time requested: 30 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

2: End executive session and possibly reconvene later

REQUESTOR SECTION

Date of request:

Requestor: Vice chair Iuliano

Formal Title: Vote to end Executive Session and, if necessary, reconvene after conclusion of Open Session at Lower Town Hall.

Recommendations/Suggested Motion/Vote: Vote to end Executive Session and, if necessary, reconvene after conclusion of Open Session at Lower Town Hall.

Background Information:

Financial impact expected:

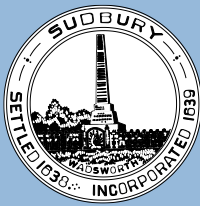
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



PUBLIC HEARING

3: Utility Hearing - Grant of Location for Bishop Lane

REQUESTOR SECTION

Date of request:

Requestor: Bill Place, DPW Director

Formal Title: Public Hearing: Consideration of Utility Petition #16-01 to approve a Grant of Location to install approximately 110 ft. +/- of conduit in Bishop Lane. This work is necessary to provide new electric service to 15 Bishop Lane. Jaqueline Duffy from Eversource to attend.

Recommendations/Suggested Motion/Vote: **Public Hearing:** Consideration of Utility Petition #16-01 to approve a Grant of Location to install approximately 110 ft. +/- of conduit in Bishop Lane. This work is necessary to provide new electric service to 15 Bishop Lane. Jacqueline Duffy from Eversource will attend.

Background Information:

Attached memos from:

- William D. Lemos, Supervisor Rights and Permits, Eversource Energy
- William Place, DPW Director

Financial impact expected:n/a

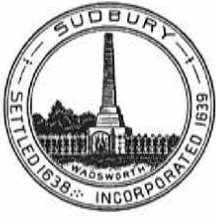
Approximate agenda time requested: 10 minutes

Representative(s) expected to attend meeting: Jaqueline Duffy, Eversource

Review:

- | | |
|--------------------------|---------|
| Patty Golden | Pending |
| Melissa Murphy-Rodrigues | Pending |
| Barbara Saint Andre | Pending |
| Patricia A. Brown | Pending |
| Board of Selectmen | Pending |

04/26/2016 7:30 PM



TOWN OF SUDBURY

Office of Selectmen
www.sudbury.ma.us

Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843
978-639-3381
Fax: 978-443-0756

Email: selectmen@sudbury.ma.us

NOTICE OF PUBLIC HEARING

The Sudbury Board of Selectmen will hold a meeting on **Tuesday, April 26, 2016, 8:00 p.m.** in Lower Town Hall, 322 Concord Road, on a request by Eversource Energy to obtain a Grant of Location to install approximately 110 +/- feet of conduit in Bishop Lane in order to provide new electric service to 15 Bishop Lane.

SUDBURY BOARD OF SELECTMEN

April 26, 2016

Post: Town Hall

cc: Applicant
Eversource Electric
Building Inspector
DPW Director
Abutters

For publication in 4/21/16 *Sudbury Town Crier*



Town of Sudbury

Dept. of Public Works

275 Old Lancaster Road
Sudbury, MA 01776
(978) 440-5421; (978) 440-5451 fax
I. William Place, DPW Director/Town Engineer

ENGINEERING • HIGHWAY • PARKS & GROUNDS • TRANSFER STATION • TREES & CEMETERY

April 12, 2016

Ms. Melissa Rodriguez
Town Manager
278 Old Sudbury Road
Sudbury, MA 01776

Subject: Eversource Petition 15 Bishop Lane

Dear Ms. Rodriguez:

This office is in receipt of an Eversource petition to install an underground electrical service to 15 Bishop Lane, as shown on "Plan of Bishop Lane dated March 18, 2016 by NStar Electric dba Eversource". This petition is being submitted under MGL Chapter 166 Sec. 22. Prior to construction a street opening permit and trench permit will be required from this Department. The Department of Public Works has no objection to the construction of an electrical service to 15 Bishop Lane.

If there are any questions please advise.

I. William Place

I. William Place, P.E.
DPW Director/Town Engineer

IWP/ab

cc:

2016 APR 13 P 4: 21
RECEIVED
BOARD OF SELECTMEN
SUDBURY, MA



157 Cordaville Road
Southborough, MA 01772
RECEIVED
BOARD OF SELECTMEN
SUDBURY, MA

2016 APR -4 P 12: 27

March 28, 2016

Board of Selectmen
Sudbury Town Hall
Sudbury, MA 01776

RE: Bishop Lane
Sudbury, MA
W.O. #2117648

Hearing Required

Dear Members of the Board:

The enclosed petition and plan is being presented by the NSTAR ELECTRIC COMPANY d/b/a as EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install approximately 110± feet of conduit in Bishop Lane.

This work is necessary to provide new electric service to 15 Bishop Lane, Sudbury.

If you have any further questions, contact Chris Cosby @ (508) 305-6989.
Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

William D. Lemos, Supervisor
Rights and Permits

WDL/zj
Attachments

PETITION OF NStar Electric Company d/b/a EVERSOURCE ENREGY COMPANY FOR LOCATION FOR CONDUITS AND MANHOLES

To the **Board of Selectmen** of the Town of **SUDBURY** Massachusetts:

Respectfully represents **NStar Electric Company d/b/a EVERSOURCE ENERGY Company** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Board may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located, substantially as shown on the plan made by **A. Debenedictis Dated March 18, 2016** and filed herewith, under the following public way or ways of said Town:

Bishop Lane – Northeasterly turning Easterly approximately 462 ± feet Southwest of Thompson Drive a distance of about 110 ± feet of conduit at PMH3001

NStar Electric Company d/b/a EVERSOURCE ENERGY COMPANY

BY William D. Lemos
William D. Lemos
Rights & Permits, Supervisor

Dated this 25th day of March 2016

Town of **SUDBURY** Massachusetts

Received and filed _____ 2016

**ORDER FOR LOCATION FOR CONDUITS AND MANHOLES
Town of SUDBURY**

WHEREAS, **NStar Electric Company d/b/a EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating or power under the public way or ways of the Town thereafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NStar Electric Company d/b/a EVERSOURCE ENERGY COMPANY** be and hereby is granted permission to construct and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said Town:

Bishop Lane – Northeasterly turning Easterly approximately 462 ± feet Southwest of Thompson Drive a distance of about 110 ± feet of conduit at PMH3001

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on the plan made by **A.Debenedictis, Dated March 18, 2016** on the file with said petition.
2. Said shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. Company All work shall be done to the satisfaction of the Board of Selectmen or such officer or officers as it may appoint to supervise the work.

1	_____	Board of Selectmen the Town of SUDBURY
2	_____	
3	_____	
4	_____	
5	_____	

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, to wit:-after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the Selectmen to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held on the _____ day of _____ 2016 at _____ in said Town.

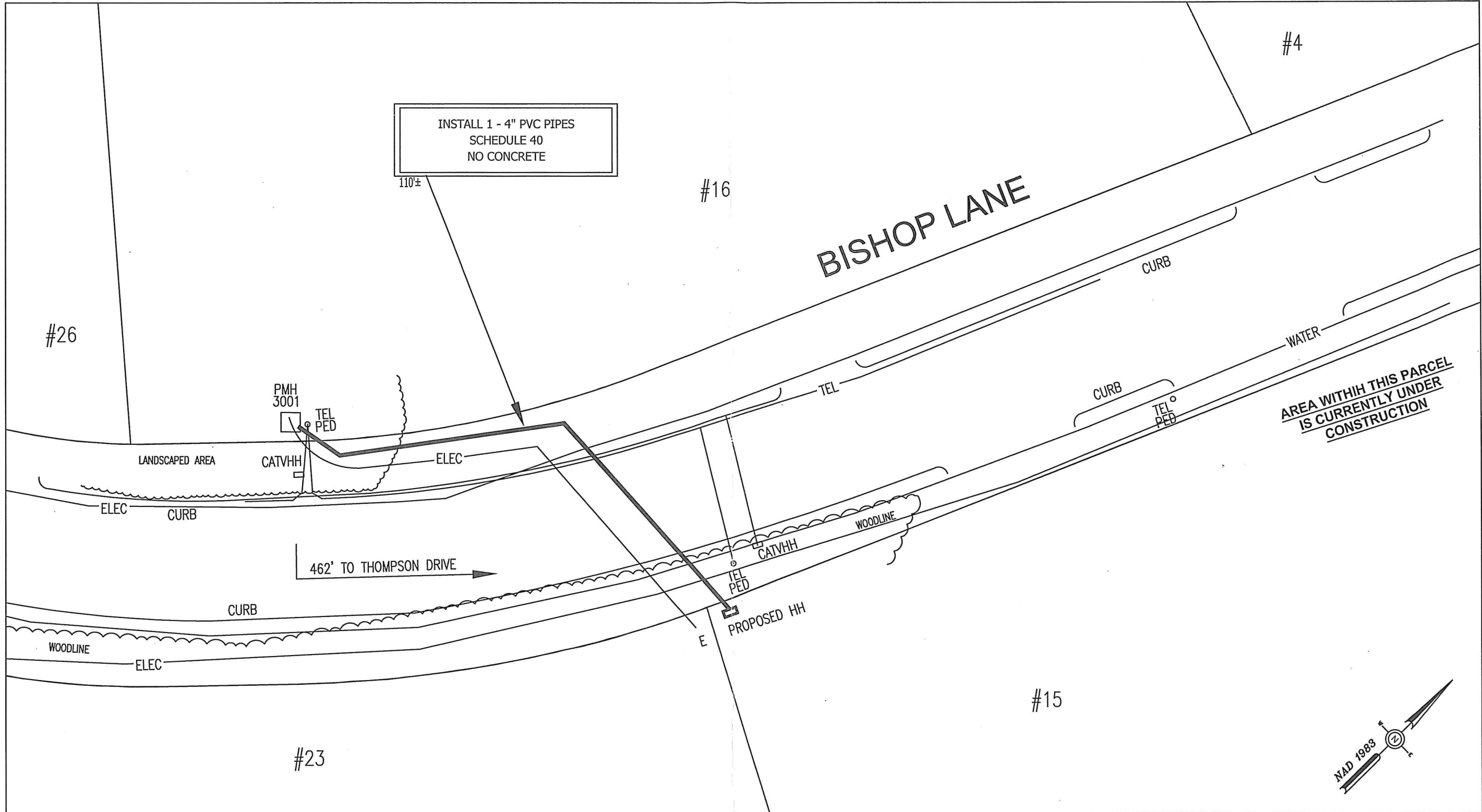
1	_____	Board of Selectmen the Town of SUDBURY
2	_____	
3	_____	
4	_____	
5	_____	

CERTIFICATE

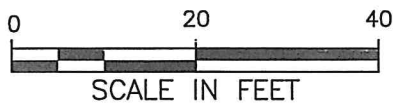
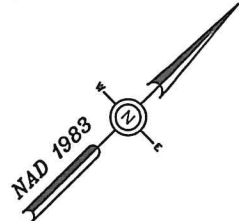
I hereby certify that the foregoing are true copies of the Order of the **Board of Selectmen** of the Town of **SUDBURY**, Masssachusetts, duly adopted on the _____ day of _____, 2016 and recorded with the records of location Orders of said Town, Book _____, Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter.Ed.) and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the Town of **SUDBURY**, Massachusetts

N:\SHARED-mmas-yf02\CIMAGE\BASELINS\UD\BISHOPAA.dwg



AREA WITHIN THIS PARCEL IS CURRENTLY UNDER CONSTRUCTION



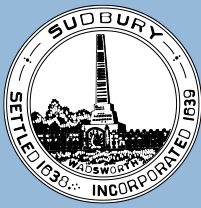
BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT. TO THE MAXIMUM EXTENT ALLOWED BY LAW, YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

THE INFORMATION MAY NOT REPRESENT A SURVEY, MAY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION, EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.

MASS. LAW
REQUIRES 72 HOURS ADVANCE NOTICE TO UTILITY COMPANIES BEFORE DIGGING BY ANYONE. CALL DIG-SAFE 1-888-344-7233

C# 39-16
Ward #
Work Order # 2117648
Surveyed by: SC/JM
Research by:
Plotted by: BS
Proposed Structures: MR
Approved: A DEBENEDICTIS
P# 3

NSTAR EVERSOURCE ELECTRIC d/b/a 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125
Showing PROPOSED CONDUIT AND HANDHOLE LOCATIONS
Scale 1"=20'
Date 3/18/2016
SHEET 1 of 1



SUDBURY BOARD OF SELECTMEN

Tuesday, April 26, 2016

PUBLIC HEARING

4: New Kippy's All Alcohol Package Store License

REQUESTOR SECTION

Date of request:

Requestor: Bapgi Corporation, d/b/a New Kippy's

Formal Title: As the Local Licensing Authority, vote on whether to approve the transfer of a Package Store License for the Sale of All Alcoholic Beverages, under M.G.L. Ch. 138, s.15, from David Fields, Manager, YBF, Inc, d/b/a Kappy's Distributors, at 474 Boston Post Rd., Sudbury, to Bapgi Corporation, d/b/a New Kippy's, Dinesh Patel, President. Other than cosmetic changes to the premises, no alterations are planned. The described premises are as follows: First Floor: salesroom, receiving area with coolers, office, bottle area, five exits; customer entrance/exit. Emergency exits on north and east sides. Second Floor: storage room, mechanical room, lobby, one exit on west side, service entrance on south side.

Recommendations/Suggested Motion/Vote: Vote on whether to approve the transfer of a Package Store License for the Sale of All Alcoholic Beverages, under M.G.L. Ch. 138, s.15, from David Fields, Manager, YBF, Inc, d/b/a Kappy's Distributors, at 474 Boston Post Rd., Sudbury, to Bapgi Corporation, d/b/a New Kippy's, Dinesh Patel, President. Other than cosmetic changes to the premises, no alterations are planned. The described premises are as follows: First Floor: salesroom, receiving area with coolers, office, bottle area, five exits; customer entrance/exit. Emergency exits on north and east sides. Second Floor: storage room, mechanical room, lobby, one exit on west side, service entrance on south side.

Background Information:

Please see application attached.

Financial impact expected:\$150 Application Fee, \$\$2,250 License Fee

Approximate agenda time requested: 15 minutes

Representative(s) expected to attend meeting: Dinesh Patel, President and Greg Demakis, Attorney

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM

New Kippy's – All Alcohol Package Store Transfer Department Feedback

Fire Department Approval:

From: Whalen, John
Sent: Friday, April 08, 2016 1:34 PM
Cc: Miles, William <MilesW@sudbury.ma.us>
Subject: RE: Transfer of License Application

The Fire Department has **NO ISSUES** with the transfer of this license.

John M. Whalen
Assistant Fire Chief

Board of Health Feedback:

From: Murphy, Bill
Sent: Thursday, April 14, 2016 1:31 PM
To: Frank, Leila <FrankL@sudbury.ma.us>
Subject: RE: Transfer of License Application

There are **no other issues**.

William C. Murphy, MS,RS,CHO
Director of Public Health

From: Murphy, Bill
Sent: Thursday, April 07, 2016 1:41 PM
Subject: RE: Transfer of License Application

The applicants must apply to the Board of Health for a license transfer for retail food and tobacco sales.

William C. Murphy, MS,RS,CHO
Director of Public Health

Building Department Feedback:

From: Herweck, Mark
Sent: Thursday, April 07, 2016 5:49 PM
Subject: Re: Transfer of License Application

The Building Department has **NO ISSUES**.

Police Department Approval:

From: Nix, Scott

Sent: Wednesday, April 13, 2016 7:58 AM

Subject: RE: Transfer of License Application

The police department **DOES NOT HAVE AN ISSUE** with the transfer.

Respectfully,
Scott Nix
Chief of Police

Attachment4.a: Dept Feedback_New Kippys (1776 : New Kippy's All Alcohol Package Store License)

DEMAKIS LAW OFFICES, P. C.

GREGORY C. DEMAKIS
THOMAS C. DEMAKIS

SANDOR RABKIN
JOSEPH H. DEVLIN*
*Also Admitted in N.H.

RECEIVED
BOARD OF SELECTMEN
SUDBURY, MA 56 CENTRAL AVENUE
LYNN, MASSACHUSETTS 01901

2016 APR -4 P 2: 41

TEL. (781) 595-3311
FAX (781) 592-4990
www.demakislaw.com

April 1, 2016

Attn: License Administrator
Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776

RE: Transfer , pledge of license, and change of d/b/a application for an Annual Package Store All Alcoholic Beverages License of Bapgi Corporation d/b/a New Kippy's, 474 Boston Post Road, Sudbury, MA

Dear Sir or Madam:

Enclosed please find the following documents with regard to the above-referenced application for transfer of an Annual Package Store All Alcoholic Beverages Liquor License:

- 1) Money order or attorney's check payable to the ABCC in the amount of \$200.
- 2) Municipal fee of \$150 made out to the Town of Sudbury.
- 3) ABCC Transaction Summary.
- 4) ABCC Online Application Forms, including:
 - a. Form 43.
 - b. Monetary Transmittal Form.
 - c. Petition for Transfer of Ownership and Petition for Change of License.
 - d. Retail Application.
 - e. Applicant's Statement.
 - f. Personal Information Forms.
 - g. Manager Application.
- 5) Corporate Resolution naming Dinesh Patel manager and authorizing the President, Dinesh Patel, to apply for the transfer of the above-referenced liquor license and to pledge said license.
- 6) Corporate Documents – copy of Articles of Organization.
- 7) Sales Agreements - Copy of Asset Purchase and Sale Agreement.
- 8) Proof of Citizenship for the director(s) and manager.
- 9) Flow Chart for financing.
- 10) Loan Documents.
- 11) Source of Funds.
- 12) Affidavit of all persons with direct or indirect interest in the license.
- 13) Proof of Legal Right to Occupy - Lease Documentation.
- 14) Proof of Tax Payment (YBF, Inc.) – the Seller has ordered a Certificate of Good Standing and it will be provided at or before the hearing.

Please Note: to help expedite the licensing process with the Division of Unemployment Assistance (the "DUA"), it is helpful to have the EIN of the current license holder (seller) to be included in the "remarks" section of the Form 43. It is also helpful to have the name of the Pledgor appear in the remarks section, as well. Both expedite the processing of the application. We have prepared a sample Form 43 for your use or reference.

Thank you very much for your time and cooperation. If you have any questions or need additional information, please feel free to call me at extension 105.

Sincerely yours;



Joseph H. Devlin
Attorney at law

Enclosure

SUMMARY OF TRANSACTION
YBF, Inc. D/B/A KAPPY'S DISTRIBUTORS & DISTRIBUTORS OF KAPPY'S TO
Baggi Corporation D/B/A New Kippy's

Buyer: Baggi Corporation – Dinesh Patel is all the officers, the 100% shareholder, and the proposed manager of record of the applicant corporation.

Seller: YBF, Inc.

Purchase Price: \$700,000.00 (business); \$250,000.00 Inventory (estimate)

Finance: The applicant is funding the purchase of the business by a \$500,000.00 note to Rockland Trust and \$200,000.00 from personal bank accounts held jointly by Dinesh Patel and his spouse. The inventory is estimated at \$250,000.00 and will be financed through a note to the seller to be paid in thirty-six (36) equal monthly installments at 5% interest. The inventory will be determined prior to closing, as per customary practice, as the store will continue to operate until the closing.

Any loan documents, pledge agreements, or leases customarily signed at closing will be signed after license approval and upon closing of the transaction.



Dinesh Patel, President



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL
 LICENSING AUTHORITY.

ECRT CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: \$200.00

(CHECK MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL)

CHECK NUMBER

IF USED EPAY, CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

125000016

LICENSEE NAME

Bapgi Corporation

ADDRESS

474 BOSTON POST ROAD

CITY/TOWN

SUDBURY

STATE

MA

ZIP CODE

01776

TRANSACTION TYPE (Please check all relevant transactions):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Cordials/Liqueurs Permit | <input type="checkbox"/> New Officer/Director | <input checked="" type="checkbox"/> Transfer of License |
| <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Issuance of Stock | <input type="checkbox"/> New Stockholder | <input type="checkbox"/> Transfer of Stock |
| <input type="checkbox"/> Change of License Type | <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Wine & Malt to All Alcohol |
| <input type="checkbox"/> Change of Location | <input type="checkbox"/> More than (3) §15 | <input checked="" type="checkbox"/> Pledge of License | <input type="checkbox"/> 6-Day to 7-Day License |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> New License | <input type="checkbox"/> Seasonal to Annual | |
| <input checked="" type="checkbox"/> Other <input type="text" value="Change of d/b/a"/> | | | |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE
 CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION
 P. O. BOX 3396
 BOSTON, MA 02241-3396



Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street, First Floor
Boston, MA 02114

RECEIVED
BOARD OF SELECTMEN
SUDBURY, MA
2016 APR -4 P 2:41

PETITION FOR TRANSFER OF OWNERSHIP, TRANSFER OF STOCK, NEW OFFICER(S),
DIRECTOR(S), STOCKHOLDER(S) AND LLC MANAGER(S)

125000016

ABCC License Number

SUDBURY

City/Town

The licensee A. YBF, Inc. and the proposed transferee B. Baggi Corporation respectfully petition the Licensing Authorities to approve the following transfer of ownership. Any Corporation, LLC or Association, Partnership, Individual, Sole Proprietor Listed in box (A.) must submit a certificate of good standing from the Massachusetts Department of Revenue (DOR).

Is the PRESENT licensee a Corporation/LLC listed in box (A.), duly registered under the laws of the Commonwealth of Massachusetts?

Yes No If YES, please list the officers, directors and stockholders, their residences, and shares owned by each.

Name	Title	Address	Stock or % Owned
MICHAEL YOUNG	Pres., Sec., Dir.	18 CARLTON DRIVE, ACTON, MA	50%
DAVID L FIELDS	Treasurer, Director	13 SOUTH COTTAGE ROAD BELMONT, MA 02478	25%
Irma Bloom	Shareholder	8 Indian Dawn, Wayland, MA 01778	25%

Is the PROPOSED transferee a Corporation/LLC listed in box (B.), duly registered under the laws of the Commonwealth of Massachusetts?

Yes No

TO: (Place an * before the name of each DIRECTOR/LLC Manager.)

Name	Title	Address	Stock or % Owned
*Dinesh Patel	Pres., Treas., Sec., Dir, Mgr	4 Old Stable Drive, Mansfield, MA 02048	100%

The above named proposed transferee hereby joins in this petition for transfer of said license.

SIGNATURE OF LAST-APPROVED LICENSEE:

Michael Young, President
michael young

(If a Corporation/LLC, by its authorized representative)

Date Signed 4/2/16

SIGNATURE OF PROPOSED TRANSFEREE:

D. Patel

The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

RECEIVED
BOARD OF SELECTMEN
SUDBURY, MA

2016 APR -4 P 2:41

PETITION FOR CHANGE OF LICENSE

125000016

ABCC License Number

SUDBURY

City/Town

The licensee Baggi Corporation respectfully petitions the Licensing Authorities to approve the following transactions:

- Change of Manager
- Pledge of License/Stock
- Change of Corporate Name
- Change of DBA
- Alteration of Premises
- Cordial & Liqueurs
- Change of Location
- Change of License Type (§12 ONLY, e.g. "club" to "restaurant")

Change of Manager

Last-Approved Manager:

[Empty box]

Requested New Manager:

[Empty box]

Pledge of License /Stock

Loan Principal Amount: \$

500,000.00

Interest Rate:

TBD

Payment Term:

5 years

Lender:

Rockland Trust

Change of Corporate Name/DBA

Last-Approved Corporate Name/DBA:

KAPPY'S DISTRIBUTORS & DISTRIBUTORS

Requested New Corporate Name/DBA:

New Kippy's

Change of License Type

Last-Approved License Type:

[Empty box]

Requested New License Type:

[Empty box]

Alteration of Premises: (must fill out attached financial information form)

Description of Alteration:

[Empty box]

Change of Location: (must fill out attached financial information form)

Last-Approved Location:

[Empty box]

Requested New Location:

[Empty box]

Signature of Licensee



(If a Corporation/LLC, by its authorized representative)

Date Signed

4/2/2016

APPLICATION FOR RETAIL ALCOHOLIC BEVERAGE LICENSE

City/Town

SUDBURY

RECEIVED
BOARD OF SELECTMEN
SUDBURY, MA

1. LICENSEE INFORMATION:

2016 APR -4 P 2:41

A. Legal Name/Entity of Applicant:(Corporation, LLC or Individual)

B. Business Name (if different) : C. Manager of Record:

D. ABCC License Number (for existing licenses only) :

E. Address of Licensed Premises: City/Town: State: Zip:

F. Business Phone: G. Cell Phone:

H. Email: I. Website:

J. Mailing address (If different from E.): City/Town: State: Zip:

2. TRANSACTION:

- New License New Officer/Director Transfer of Stock Issuance of Stock Pledge of Stock
 Transfer of License New Stockholder Management/Operating Agreement Pledge of License

The following transactions must be processed as new licenses:

- Seasonal to Annual (6) Day to (7)-Day License Wine & Malt to All Alcohol

IMPORTANT ATTACHMENTS (1): The applicant must attach a vote of the entity authorizing all requested transactions, including the appointment of a Manager of Record or principal representative.

3. TYPE OF LICENSE:

- §12 Restaurant §12 Hotel §12 Club §12 Veterans Club §12 Continuing Care Retirement Community
 §12 General On-Premises §12 Tavern (No Sundays) §15 Package Store

4. LICENSE CATEGORY:

- All Alcoholic Beverages Wines & Malt Beverages Wines Malt
 Wine & Malt Beverages with Cordials/Liqueurs Permit

5. LICENSE CLASS:

- Annual Seasonal

4.b

Packet Pg. 24

6. CONTACT PERSON CONCERNING THIS APPLICATION (ATTORNEY IF APPLICABLE)

NAME:

ADDRESS:

CITY/TOWN: STATE: ZIP CODE:

CONTACT PHONE NUMBER: FAX NUMBER:

EMAIL:

7. DESCRIPTION OF PREMISES:

Please provide a complete description of the premises. Please note that this must be identical to the description on the Form 43. Your description MUST include: number of floors, number of rooms on each floor, any outdoor areas to be included in licensed area, and total square footage. i.e.: "Three story building, first floor to be licensed, 3 rooms, 1 entrance 2 exits (3200 sq ft); outdoor patio (1200 sq ft); Basement for storage (1200 sq ft). Total sq ft = 5600."

FIRST FLOOR; SALESROOM, RECEIVING AREA WITH COOLERS, OFFICE, BOTTLE AREA, FIVE EXITS; CUSTOMER ENT/EXIT. EMERGENCY EXITS ON NORTH AND EAST SIDES. SECOND FLR; STORAGE ROOM, MECHANICAL ROOM, LOBBY, ONE EXIT ON WEST SIDE, SERVICE ENTRANCE ON SOUTH SIDE.

Total Square Footage: Number of Entrances: Number of Exits:

Occupancy Number: Seating Capacity:

IMPORTANT ATTACHMENTS (2): The applicant must attach a floor plan with dimensions and square footage for each floor & room.

8. OCCUPANCY OF PREMISES:

By what right does the applicant have possession and/or legal occupancy of the premises?

IMPORTANT ATTACHMENTS (3): The applicant must submit a copy of the final lease or documents evidencing a legal right to occupy the premises.

Other:

Landlord is a(n): Other:

Name: Phone:

Address: City/Town: State: Zip:

Initial Lease Term: Beginning Date Ending Date

Renewal Term: Options/Extensions at: Years Each

Rent: Per Year Rent: Per Month

Do the terms of the lease or other arrangement require payments to the Landlord based on a percentage of the alcohol sales? Yes No

If Yes, Landlord Entity must be listed in Question # 10 of this application.

If the principals of the applicant corporation or LLC have created a separate corporation or LLC to hold the real estate, the applicant must still provide a lease between the two entities

4.b

LICENSE STRUCTURE:

The Applicant is a(n):

Corporation

Other :

If the applicant is a Corporation or LLC, complete the following:

Date of Incorporation/Organization:

03-21-2016

State of Incorporation/Organization:

MA

Is the Corporation publicly traded?

Yes No **10. INTERESTS IN THIS LICENSE:**

List all individuals involved in the entity (e.g. corporate stockholders, directors, officers and LLC members and managers) and any person or entity with a direct or indirect, beneficial or financial interest in this license.

IMPORTANT ATTACHMENTS (4):A. All individuals or entities listed below are required to complete a Personal Information Form.B. All shareholders, LLC members or other individuals with any ownership in this license must complete a CORI Release Form (unless they are a landlord entity)

Name	All Titles and Positions	Specific % Owned	Other Beneficial Interest
Dinesh Patel	Pres., Treas., Sec., Dir., Mgr.	100%	

*If additional space is needed, please use last page.

11. EXISTING INTEREST IN OTHER LICENSES:Does any individual listed in §10 have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes No **If yes, list said interest below:**

Name	License Type	Licensee Name & Address
Dinesh Patel	§15 Package Store	Bal Kuver, Inc. d/b/a Oakland Variety - 246 Tremont St, Taunton, MA 02780
	Please Select	
	Please Select	
	Please Select	
	Please Select	
	Please Select	

*If additional space is needed, please use last page.

2. PREVIOUSLY HELD INTERESTS IN OTHER LICENSES:

Has any individual listed in §10 who has a direct or indirect beneficial interest in this license ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes No If yes, list said interest below:

Name	Licensee Name & Address	Date	Reason Terminated
			Please Select
			Please Select
			Please Select

13. DISCLOSURE OF LICENSE DISCIPLINARY ACTION:

Have any of the disclosed licenses to sell alcoholic beverages listed in §11 and/or §12 ever been suspended, revoked or cancelled? Yes No If yes, list said interest below:

Date	License	Reason of Suspension, Revocation or Cancellation

14. CITIZENSHIP AND RESIDENCY REQUIREMENTS FOR A (§15) PACKAGE STORE LICENSE ONLY :**A.) For Individual(s):**

1. Are you a U.S. Citizen? Yes No
2. Are you a Massachusetts Residents? Yes No

B.) For Corporation(s) and LLC(s) :

1. Are all Directors/LLC Managers U.S. Citizens? Yes No
2. Are a majority of Directors/LLC Managers Massachusetts Residents? Yes No
3. Is the License Manager a U.S. Citizen? Yes No

C.) For Individual(s), Shareholder(s), Member(s), Director(s) and Officer(s):

- 1.. Are all Individual(s), Shareholders, Members, Directors, LLC Managers and Officers involved at least twenty-one (21) years old? Yes No

15. CITIZENSHIP AND RESIDENCY REQUIREMENTS FOR (§12) RESTAURANT, HOTEL, CLUB, GENERAL ON PREMISE, TAVERN, VETERANS CLUB LICENSE ONLY:**A.) For Individual(s):**

1. Are you a U.S. Citizen? Yes No

B.) For Corporation(s) and LLC(s) :

1. Are a majority of Directors/LLC Managers **NOT** U.S. Citizen(s)? Yes No
2. Is the License Manager or Principal Representative a U.S. Citizen? Yes No

C.) For Individual(s), Shareholder(s), Member(s), Director(s) and Officer(s):

- 1.. Are all Individual(s), Shareholders, Members, Directors, LLC Managers and Officers involved at least twenty-one (21) years old? Yes No

6. COSTS ASSOCIATED WITH LICENSE TRANSACTION:

A. Purchase Price for Real Property:	\$0.00
B. Purchase Price for Business Assets:	\$700,000.00
C. Costs of Renovations/Construction:	\$0.00
D. Initial Start-Up Costs:	\$0.00
E. Purchase Price for Inventory:	\$250,000.00
F. Other: (Specify)	\$0.00
G: TOTAL COST	\$950,000.00
H. TOTAL CASH	\$200,000.00
I. TOTAL AMOUNT FINANCED	\$750,000.00

IMPORTANT ATTACHMENTS (5): Any individual, LLC, corporate entity, etc. providing funds of \$50,000 or greater towards this transaction, must provide proof of the source of said funds. Proof may consist of three consecutive months of bank statements with a minimum balance of the amount described, a letter from your financial institution stating there are sufficient funds to cover the amount described, loan documentation, or other documentation.

The amounts listed in subsections (H) and (I) must total the amount reflected in (G).

17. PROVIDE A DETAILED EXPLANATION OF THE FORM(S) AND SOURCE(S) OF FUNDING FOR THE COSTS IDENTIFIED ABOVE (INCLUDE LOANS, MORTGAGES, LINES OF CREDIT, NOTES, PERSONAL FUNDS, GIFTS):

The applicant is funding the purchase of the business by a \$500,000.00 note to Rockland Trust and \$200,000.00 from personal bank accounts held jointly by Dinesh Patel and his spouse. The inventory is estimated at \$250,000.00 and will be financed through a note to the seller to be paid in thirty-six (36) equal monthly installments at 5% interest. The inventory will be determined prior to closing, as per customary practice, as the store will continue to operate until the closing.

*If additional space is needed, please use last page.

18. LIST EACH LENDER AND LOAN AMOUNT(S) FROM WHICH "TOTAL AMOUNT FINANCED" NOTED IN SUB-SECTIONS 16(I) WILL DERIVE:

Name	Dollar Amount	Type of Financing
Rockland Trust	\$500,000.00	Bank Loan

*If additional space is needed, please use last page.

B. Does any individual or entity listed in §17 or §18 as a source of financing have a direct or indirect, beneficial or financial interest in this license or any other license(s) granted under Chapter 138? Yes No

If yes, please describe:

9. PLEDGE: (i.e. COLLATERAL FOR A LOAN)

A.) Is the applicant seeking approval to pledge the license? Yes No

1. If yes, to whom: Rockland Trust

2. Amount of Loan: \$500,000.00 3. Interest Rate: TBD 4. Length of Note: 5 years

5. Terms of Loan : See loan documents and pledge agreement included herewith.

B.) If a corporation, is the applicant seeking approval to pledge any of the corporate stock? Yes No

1. If yes, to whom:

2. Number of Shares:

C.) Is the applicant pledging the inventory? Yes No

If yes, to whom:

IMPORTANT ATTACHMENTS (6): If you are applying for a pledge, submit the pledge agreement, the promissory note and a vote of the Corporation/LLC approving the pledge.

20. CONSTRUCTION OF PREMISES:

Are the premises being remodeled, redecorated or constructed in any way?_If YES, please provide a description of the work being performed on the premises: Yes No

Empty text box for describing construction work.

21. ANTICIPATED OPENING DATE: Within 7-10 days of approval by the ABCC.

IF ALL OF THE INFORMATION AND ATTACHMENTS ARE NOT COMPLETE THE APPLICATION WILL BE RETURNED

APPLICANT'S STATEMENT

I, Dinesh Patel the: sole proprietor; partner; corporate principal; LLC/LLP member
 Authorized Signatory

of Baggi Corporation, hereby submit this application for transfer, pledge, and change of d/b/a
 Name of the Entity/Corporation Transaction(s) you are applying for

(hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statement and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises does not violate any requirement of the ABCC or other state law or local ordinances;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the Application information as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of, the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.

Signature: 

Date: 4/2/2016

Title: President



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

MANAGER APPLICATION

All proposed managers are required to complete a Personal Information Form,
 and attach a copy of the corporate vote authorizing this action and appointing a manager.

1. LICENSEE INFORMATION:

Legal Name of Licensee: Business Name (dba):

Address:

City/Town: State: Zip Code:

ABCC License Number: (If existing licensee) Phone Number of Premise:

2. MANAGER INFORMATION:

A. Name: B. Cell Phone Number:

C. List the number of hours per week you will spend on the licensed premises:

3. CITIZENSHIP INFORMATION:

A. Are you a U.S. Citizen: Yes No B. Date of Naturalization: C. Court of Naturalization:

(Submit proof of citizenship and/or naturalization such as U.S. Passport, Voter's Certificate, Birth Certificate or Naturalization Papers)

4. BACKGROUND INFORMATION:

A. Do you now, or have you ever, held any direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages? Yes No

If yes, please describe:

B. Have you ever been the Manager of Record of a license to sell alcoholic beverages that has been suspended, revoked or cancelled? Yes No

If yes, please describe:

C. Have you ever been the Manager of Record of a license that was issued by this Commission? Yes No

If yes, please describe:

D. Please list your employment for the past ten years (Dates, Position, Employer, Address and Telephone):

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

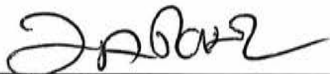
Signature Date

AFFIDAVIT IN SUPPORT OF THE LIQUOR LICENSE APPLICATION
OF Baggi Corporation

I, the undersigned, do hereby attest under the pains and penalties of perjury as follows:

- 1) I, Dinesh Patel, am the proposed manager of record of the business known as New Kippy's.
- 2) I am currently, and will remain, the manager of record at Oakland Variety, located at 246 Tremont St, Taunton, MA 02780. I will work at least 30 hours at this store.
- 3) Prnav Patel, my employee, will be at the store when I am absent.
- 4) In making the affirmations contained herein, I reserve my right to contest any determination by the ABCC to the contrary, including any determination regarding the definition of direct or indirect interest under Chapter 138. I make these affirmations to the best of my knowledge and without further investigation.

SWORN TO UNDER OATH AND THE PAINS AND PENALTIES OF PERJURY THIS April
1, 2015.



Dinesh Patel

CORPORATE RESOLUTION

At a meeting of the Board of Directors of Bapgi Corporation, a majority of the Board of Directors being present and voting, held on April 1, 2016:

On motion duly made and seconded, it was unanimously

VOTED: To appoint Dinesh Patel as its manager or principal representative, with as full authority and control of the premises described in the license of the corporation and of the conduct of the business therein relative to the sale of All alcoholic beverages as the licensee itself could in any way have exercised it as if it were a natural person, resident of the Commonwealth of Massachusetts, and that a copy of this vote duly certified by the clerk of the corporation and delivered to said manager or principal representative shall constitute the written authority required by Massachusetts General Laws Chapter 138.

On motion duly made and seconded, it was unanimously

VOTED: That the President, Dinesh Patel, is authorized on behalf of the corporation to apply to the Licensing Board of Sudbury and the Alcoholic Beverages Control Commission for a transfer, pledge, and change of d/b/a from "Kappy's Distributing & Distributors of Kappy's" to "New Kippy's", of an annual Package Store All alcoholic beverages license with regard to the premises at 474 Boston Post Road, Sudbury, Massachusetts.

VOTED: That the President, Dinesh Patel, is authorized on behalf of the corporation to apply to the Licensing Board of Sudbury and the Alcoholic Beverages Control Commission to pledge said license to Rockland Trust.

A TRUE COPY

ATTEST



Dinesh Patel, Secretary



**The Commonwealth of Massachusetts
William Francis Galvin**

Minimum Fee: \$250.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

Articles of Organization

(General Laws, Chapter 156D, Section 2.02; 950 CMR 113.16)

Identification Number: 001215311

ARTICLE I

The exact name of the corporation is:

BAPGI CORPORATION

ARTICLE II

Unless the articles of organization otherwise provide, all corporations formed pursuant to G.L. C156D have the purpose of engaging in any lawful business. Please specify if you want a more limited purpose:

TO ENGAGE IN THE PACKAGE STORE BUSINESS AND THE SALE OF SUCH OTHER ITEMS AS ARE CONSIDERED INCIDENTAL TO THE CONDUCT OF THE BUSINESS; TO ENGAGE IN THE SALE OF BEER, WINE AND LIQUORS, TO BE SOLD AT RETAIL AND TO BE CONSUMED OFF THE PREMISES ONLY, IN CONJUNCTION WITH THE CONVENIENCE AND/OR A RETAIL BUSINESS; TO BUY, SELL, OWN AND LEASE REAL ESTATE IN CONNECTION WITH THE AFORESAID BUSINESS; AND IN ADDITION THERETO, TO DO ANYTHING WHICH BUSINESS CORPORATIONS MAY LEGALLY DO UNDER THE PROVISIONS OF CHAPTER 156D OF THE GENERAL LAWS.

ARTICLE III

State the total number of shares and par value, if any, of each class of stock that the corporation is authorized to issue. All corporations must authorize stock. If only one class or series is authorized, it is not necessary to specify any particular designation.

Class of Stock	Par Value Per Share Enter 0 if no Par	Total Authorized by Articles of Organization or Amendments		Total Issued and Outstanding Num of Shares
		Num of Shares	Total Par Value	
CNP	\$0.00000	275,000	\$0.00	1,000

G.L. C156D eliminates the concept of par value, however a corporation may specify par value in Article III. See G.L. C156D Section 6.21 and the comments thereto.

ARTICLE IV

If more than one class of stock is authorized, state a distinguishing designation for each class. Prior to the issuance of any shares of a class, if shares of another class are outstanding, the Business Entity must provide a description of the preferences, voting powers, qualifications, and special or relative rights or privileges of that class and of each other class of which shares are outstanding and of each series then established within any class.

N/A

ARTICLE V

The restrictions, if any, imposed by the Articles of Organization upon the transfer of shares of stock of any class are:

ANY STOCKHOLDER, INCLUDING THE HEIRS, ASSIGNS, EXECUTORS OR ADMINISTRATORS OF A DECEASED STOCKHOLDER, DESIRING TO SELL OR TRANSFER SUCH STOCK OWNED BY HIM OR THEM, SHALL FIRST OFFER IT TO THE CORPORATION THROUGH THE BOARD OF DIRECTORS IN THE MANNER FOLLOWING: HE SHALL NOTIFY THE DIRECTORS OF HIS DESIRE TO SELL OR TRANSFER BY NOTICE IN WRITING, WHICH NOTICE SHALL CONTAIN THE PRICE AT WHICH HE IS WILLING TO SELL OR TRANSFER AND THE NAME OF AN ARBITRATOR. THE DIRECTORS SHALL WITHIN THIRTY DAYS THEREAFTER, EITHER ACCEPT THE OFFER, OR BY NOTICE TO HIM IN WRITING NAME A SECOND ARBITRATOR, AND THESE TWO SHALL NAME A THIRD. IT SHALL THEN BE THE DUTY OF THE ARBITRATORS TO ASCERTAIN THE VALUE OF THE STOCK, AND IF ANY ARBITRATOR SHALL NEGLECT OR REFUSE TO APPEAR AT ANY MEETING APPOINTED BY THE ARBITRATORS, A MAJORITY MAY ACT IN THE ABSENCE OF SUCH ARBITRATOR. AFTER THE ACCEPTANCE OF THE OFFER, OR THE REPORT OF THE ARBITRATORS AS TO THE VALUE OF THE STOCK, THE DIRECTORS SHALL HAVE THIRTY DAYS WITHIN WHICH TO PURCHASE THE SAME AT SUCH VALUATION, BUT IF AT THE EXPIRATION OF THIRTY DAYS THE CORPORATION SHALL NOT HAVE EXERCISED THE RIGHT SO TO PURCHASE, THE OWNER OF THE STOCK SHALL BE AT LIBERTY TO DISPOSE OF THE SAME IN ANY MANNER HE MAY SEE FIT. NO SHARES OF STOCK SHALL BE SOLD OR TRANSFERRED ON THE BOOKS OF THE CORPORATION UNTIL THESE PROVISIONS HAVE BEEN COMPLIED WITH, BUT THE BOARD OF DIRECTORS MAY IN ANY PARTICULAR INSTANCE WAIVE THE REQUIREMENT.

ARTICLE VI

Other lawful provisions, and if there are no provisions, this article may be left blank.

THE BOARD OF DIRECTORS MAY CONSIST OF ONE OR MORE INDIVIDUALS NOTWITHSTANDING THE NUMBER OF SHAREHOLDERS. THE DIRECTORS MAY MAKE, AMEND OR REPEAL THE BY-LAWS IN WHOLE OR IN PART, EXCEPT WITH RESPECT TO ANY PROVISION THEREOF WHICH BY LAW OR THE BY-LAWS REQUIRES ACTION BY THE STOCKHOLDER. MEETINGS OF THE STOCKHOLDERS MAY BE HELD ANYWHERE IN THE UNITED STATES. THE CORPORATION MAY BE A PARTNER IN ANY BUSINESS ENTERPRISE IT WOULD HAVE POWER TO CONDUCT BY ITSELF. THE DIRECTORS SHALL HAVE THE POWER TO FIX FROM TIME TO TIME THE IR COMPENSATION. NO PERSON SHALL BE DISQUALIFIED FROM HOLDING ANY OFFICE BY REASON OF ANY INTEREST. IN THE ABSENCE OF FRAUD, ANY DIRECTORS, OFFICER OR STOCKHOLDER OF THIS CORPORATION INDIVIDUALLY, OR ANY INDIVIDUAL HAVING ANY INTEREST IN ANY CONCERN WHICH IS A STOCKHOLDER OF THIS CORPORATION, OR ANY CONCERN IN WHICH ANY SUCH DIRECTORS, OFFICERS, STOCKHOLDERS OR INDIVIDUALS HAVE ANY INTEREST, MAY BE A PART TO, OR MAY BE PECUNIARILY OR OTHERWISE INTEREST IN, ANY CONTRACT, TRANSACTION OR OTHER ACT OF THIS CORPORATION; AND SUCH CONTRACT, TRANSACTIONS OR ACT SHALL NOT BE IN ANY WAY INVALIDATED OR OTHERWISE AFFECTED BY THIS FACT; NO SUCH DIRECTOR, OFFICER, STOCKHOLDER OR INDIVIDUAL SHALL BE LIABLE TO ACCOUNT TO THIS CORPORATION FOR ANY PROFIT OR BENEFIT REALIZED THROUGH ANY SUCH CONTRACT, TRANSACTION OR ACT; ANY SUCH DIRECTOR OF THIS CORPORATION MAY BE COUNTED IN DETERMINING THE EXISTENCE OF A QUORUM AT ANY MEETING OF THE DIRECTORS OR OF ANY COMMITTEE THEREOF WHICH SHALL AUTHORIZE ANY SUCH CONTRACT, TRANSACTION OR ACT, AND MAY VOTE TO AUTHORIZE THE SAME; THE TERM "INTEREST" INCLUDES PERSONAL INTEREST AND INTEREST AS A DIRECTOR, OFFICER, STOCKHOLDER, SHAREHOLDER, TRUSTEE, MEMBER OR BENEFICIARY OF ANY CONCERN; AND THE TERM "CONCERN" MEANS ANY CORPORATION, ASSOCIATION, TRUST, PARTNERSHIP, FIRM, PERSON OR OTHER ENTITY OTHER THAN THIS CORPORATION. NO DIRECTOR OF THE CORPORATION SHALL BE LIABLE TO THE CORPORATION OR ITS STOCKHOLDERS FOR MONETARY DAMAGES FOR BREACH OF FIDUCIARY DUTY AS A D

IRECTOR, EXCEPT FOR LIABILITY (I) FOR ANY BREACH OF THE DIRECTOR'S DUTY OF LOYALTY TO THE CORPORATION OR ITS STOCKHOLDERS; (II) FOR ACTS OR OMISSIONS NOT IN GOOD FAITH OR WHICH INVOLVE INTENTIONAL MISCONDUCT OR A KNOWING VIOLATION OF LAW; (III) FOR IMPROPER DISTRIBUTIONS UNDER SECTION 6.40 OF CHAPTER 156D OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS, OR SUCCESSOR PROVISIONS THERETO; OR (IV) FOR ANY TRANSACTION IN WHICH THE DIRECTOR DERIVED AN IMPROPER PERSONAL BENEFIT. NO AMENDMENT TO OR REPEAL OF ANY PROVISION OF THIS PARAGRAPH, DIRECTLY OR BY ADOPTION OF AN INCONSISTENT PROVISION OF THESE ARTICLES OF ORGANIZATION, SHALL APPLY TO OR HAVE ANY EFFECT ON ANY LIABILITY OR ALLEGED LIABILITY OF ANY DIRECTOR OF THE CORPORATION FOR WITH RESPECT TO ANY ACTS OR OMISSIONS OF SUCH DIRECTOR OCCURRING PRIOR TO SUCH AMENDMENT OR REPEAL.

Note: The preceding six (6) articles are considered to be permanent and may be changed only by filing appropriate articles of amendment.

ARTICLE VII

The effective date of organization and time the articles were received for filing if the articles are not rejected within the time prescribed by law. If a *later* effective date is desired, specify such date, which may not be later than the 90th day after the articles are received for filing.

Later Effective Date: Time:

ARTICLE VIII

The information contained in Article VIII is not a permanent part of the Articles of Organization.

a,b. The street address of the initial registered office of the corporation in the commonwealth and the name of the initial registered agent at the registered office:

Name: DINESH PATEL
 No. and Street: 4 OLD STABLE DRIVE
 City or Town: MANSFIELD State: MA Zip: 02048 Country: USA

c. The names and street addresses of the individuals who will serve as the initial directors, president, treasurer and secretary of the corporation (an address need not be specified if the business address of the officer or director is the same as the principal office location):

Title	Individual Name First, Middle, Last, Suffix	Address (no PO Box) Address, City or Town, State, Zip Code
PRESIDENT	DINESH PATEL	4 OLD STABLE DRIVE MANSFIELD, MA 02048 USA
TREASURER	DINESH PATEL	4 OLD STABLE DRIVE MANSFIELD, MA 02048 USA
SECRETARY	DINESH PATEL	4 OLD STABLE DRIVE MANSFIELD, MA 02048 USA
DIRECTOR	DINESH PATEL	4 OLD STABLE DRIVE MANSFIELD, MA 02048 USA

d. The fiscal year end (i.e., tax year) of the corporation:
 December

MA SOC Filing Number: 201676761710 Date: 3/21/2016 4:56:00 PM

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

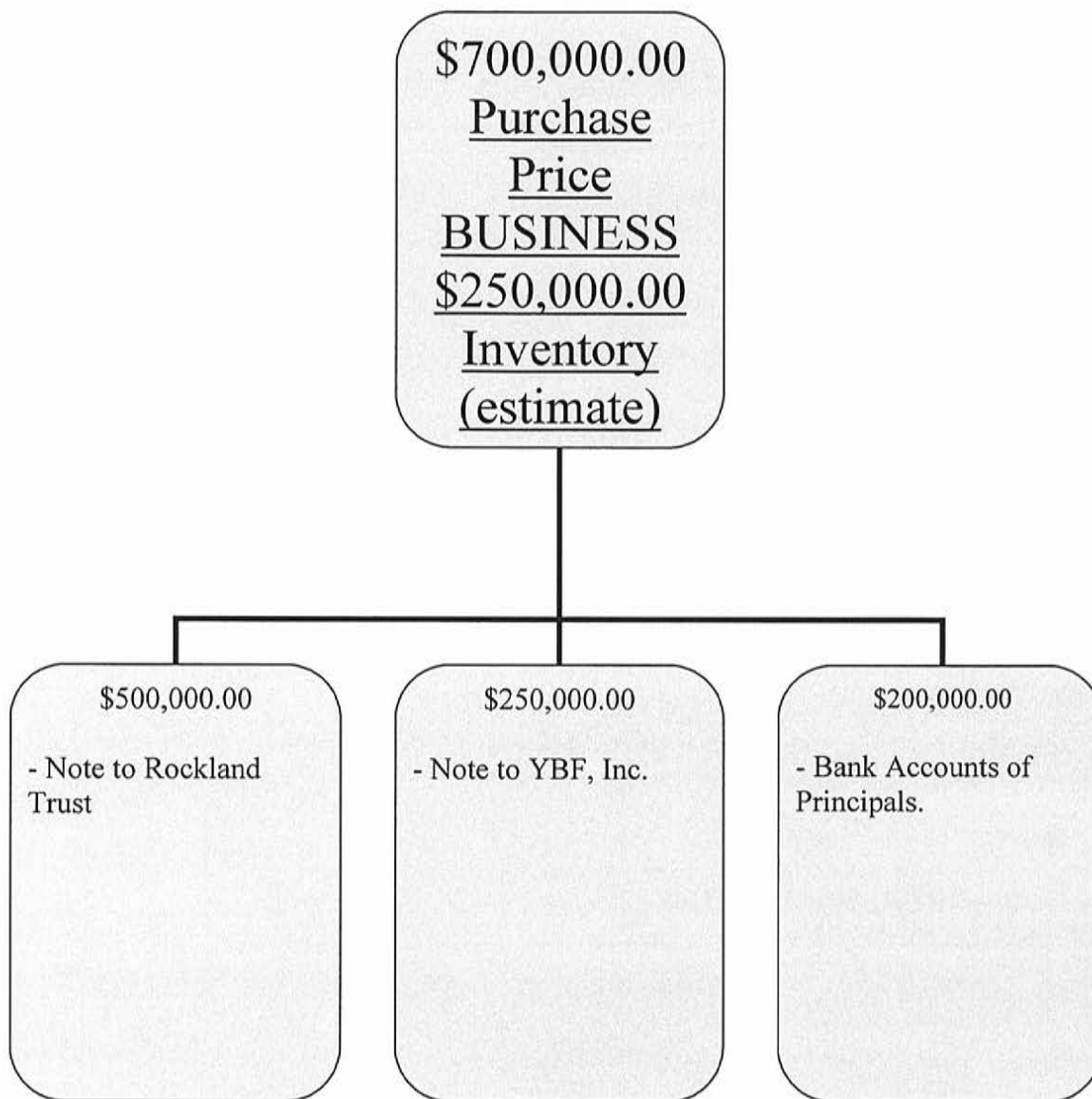
deemed to have been filed with me on:

March 21, 2016 04:56 PM

A handwritten signature in cursive script that reads "William Francis Galvin".

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth



PLEDGE OF ALCOHOLIC BEVERAGE LICENSE AGREEMENT

This AGREEMENT entered into at _____, Massachusetts, as of _____, between Bapgi Corporation, with an address of 4 Old Stable Drive, Mansfield, Massachusetts (the "Pledgor") and Rockland Trust Community Development LLC with an address of 288 Union Street, Rockland, Massachusetts 02370 (the "Bank").

1. Pledge. In consideration of the Bank's extending credit and other financial accommodations to the Pledgor, whether evidenced by notes or not, the Pledgor hereby, in accordance with Massachusetts General Laws, Chapter 138, grants, pledges, assigns and transfers to the Bank a security interest in the alcoholic beverage license more particularly described as follows: Assignment of Alcoholic Beverage License issued to Bapgi Corporation d/b/a New Kippy's, 474 Boston Post Road, Sudbury, Massachusetts (the "License").
2. Obligations. The security interest granted by this Agreement is given to and shall be held by the Bank as security for the payment and performance of all Obligations (as hereinafter defined), including without limitation, all amounts due and owing to the Bank and all obligations respecting (i) that certain Promissory Note, dated _____, by Bapgi Corporation in favor of the Bank in the original principal amount of \$500,000.00 (the "Note"; and collectively, along with all other agreements, documents, certificates and instruments delivered in connection therewith, the "Loan Documents"), and any substitutions, modifications, extensions or amendments to any of the Loan Documents. "Obligation(s)" shall mean without limitation all loans, advances, indebtedness, notes, liabilities and amounts, liquidated or unliquidated, owing by the Pledgor to the Bank at any time, of each and every kind, nature and description, whether arising under this Agreement, any of the Loan Documents or otherwise, and whether secured or unsecured, direct or indirect (that is, whether the same are due directly by the Pledgor to the Bank; or are due indirectly by the Pledgor to the Bank as endorser, guarantor or other surety, or as obligor of obligations due third persons which have been endorsed or assigned to the Bank, or otherwise), absolute or contingent, due or to become due, now existing or hereafter contracted. Obligations shall also include all interest and other charges chargeable to the Pledgor or due from the Pledgor to the Bank from time to time and all costs and expenses referred to in this Agreement.
3. Representations and Warranties. The Pledgor hereby represents and warrant to the Bank as follows: (i) the Pledgor has the power and authority to enter into this Agreement; (ii) the License is not subject to any prior lien or encumbrance, the Pledgor will not transfer, agree to or apply for a transfer or pledge of, or sell the License to any other individual or entity for so long as any Obligations are outstanding, without the prior written consent of the Bank; (iii) the Pledgor will pay when due all taxes, charges, liens and assessments against the License and the beverages authorized to be sold under the License; and the Pledgor will perform any and all acts required to keep the License in good standing, including filing timely applications of the renewal thereof, and will not suffer or permit the License to lapse; (iv) the Pledgor shall promptly report in writing to the Bank the occurrence of any event which might impair the value of the License, including, but not limited to, any action taken by any local or state regulatory agencies which in any manner restricts the use of the License; and (v) the Pledgor will comply with all applicable laws and regulations with respect to the License or its use.
4. Further Assurance. The undersigned agrees to do such further acts or execute such further documents as may be determined necessary by the Bank to perfect the interest granted herein, including executing any application for approval of the pledge made pursuant to this Agreement.

5. Costs and Expenses. The Pledgor shall pay to the Bank any and all costs and expenses (including, without limitation, reasonable attorneys' fees, court costs, litigation and other expenses) incurred or paid by the Bank in establishing, maintaining, protecting or enforcing any of the Bank's rights or the Obligations, including, without limitation, any and all such costs and expenses incurred or paid by the Bank in defending the Bank's security interest in, title or right to the License or in collecting or attempting to collect or enforcing or attempting to enforce payment of any of the Obligations.
6. Default. "Event of Default" shall mean the occurrence of any one or more of the following events: (i) default of any liability, obligation or undertaking of the Pledgor to the Bank, hereunder or otherwise, including failure to pay in full and when due any installment of principal or interest or default under any other Loan Document; (ii) failure of the Pledgor to maintain aggregate collateral security value satisfactory to the Bank; (iii) default of any material liability, obligation or undertaking of the Pledgor to any other party; (iv) if any statement, representation or warranty heretofore, now or hereafter made in connection with this Agreement or in any supporting financial statement of the Pledgor shall be determined by Bank to have been false in any material respect when made; (v) if the Pledgor or any guarantor is a corporation, trust, partnership or limited liability company, the liquidation, termination or dissolution of any such organization, or the merger or consolidation of such organization into another entity, or its ceasing to carry on actively its present business or the appointment of a receiver for its property; (vi) the death of the Pledgor or of any guarantor of the Obligations and, if any of the Pledgor or any guarantor of the Obligations is a partnership or limited liability company, the death of any partner or member; (vii) the institution by or against the Pledgor or guarantor of the Obligations of any proceedings under the Bankruptcy Code, 11 USC §101 *et seq.* or any other law in which the Pledgor or any guarantor of the Obligations is alleged to be insolvent or unable to pay their respective debts as they mature, or the making by the Pledgor or any guarantor of the Obligations of an assignment for the benefit of creditors or the granting by the Pledgor or any guarantor of the Obligations of a trust mortgage for the benefit of creditors; (viii) the service upon the Bank hereof of a writ in which the Bank is named as trustee of the Pledgor or of any guarantor of the Obligations; (ix) a judgment or judgments for the payment of money shall be rendered against the Pledgor or guarantor hereof, and any such judgment shall remain unsatisfied and in effect for any period of thirty (30) consecutive days without a stay of execution; (x) any levy, seizure, attachment, execution or similar process shall be issued or levied on any of the property of the Pledgor or guarantor hereof; (xi) the termination of any guaranty of the Obligations; or (xii) the occurrence of such a change in the condition or affairs (financial or otherwise) of the Pledgor or any guarantor or other surety for any of the Obligations or the occurrence of any event or circumstance such that the Bank, in its sole discretion, deems that it is insecure or that the prospects for timely or full payment or performance of any of the Obligations has been or may be impaired.
7. Remedies. If an Event of Default shall occur, at the election of the Bank, all Obligations shall become immediately due and payable without notice or demand, except with respect to Obligations payable on demand, which shall be due and payable on demand, whether or not an Event of Default has occurred. The Bank is hereby authorized, at its election, after an Event of Default or after demand, without any further demand or notice except to such extent as notice may be required by applicable law, to sell or otherwise dispose of the License at public or private sale; and the Bank may also exercise any and all other rights and remedies of a secured party under the Massachusetts Uniform Commercial Code or which are otherwise accorded to it by applicable law, all as the Bank may determine. The proceeds of any sale or disposition of the License shall be applied towards the Obligations in such order and manner as the Bank determines in its sole discretion, any statute, custom or usage to the contrary notwithstanding.

8. Waivers. The Pledgor waives notice of nonpayment, demand, presentment, protest or notice of protest of the Collateral, and all other notices, consents to any renewals or extensions of time of payment thereof, and generally waives any and all suretyship defenses and defenses in the nature thereof. No delay or omission of the Bank in exercising or enforcing any of its rights, powers, privileges, remedies, immunities or discretions (all of which are hereinafter collectively referred to as the "Bank's Rights and Remedies") hereunder or under applicable law shall constitute a waiver thereof; and no waiver by the Bank of any default of the Pledgor hereunder or of any demand hereunder shall operate as a waiver of any other default hereunder or any other demand hereunder. No term or provision hereof shall be waived, altered or modified except with the prior written consent of the Bank, which consent makes explicit reference to this Agreement. Except as provided in the preceding sentence, no other agreement or transaction, of whatsoever nature, entered into between the Bank and the Pledgor at any time (whether before, during or after the effective date or term of this Agreement) shall be construed in any particular way as a waiver, modification or limitation of any of the Bank's Rights and Remedies under this Agreement (nor shall anything in this Agreement be construed as a waiver, modification or limitation of any of the Bank's Rights and Remedies under any such other agreement or transaction) but all the Bank's Rights and Remedies not only under the provisions of this Agreement but also under any such other agreement or transaction shall be cumulative and not alternative or exclusive, and may be exercised by the Bank at such time or times and in such order of preference as the Bank in its sole discretion may determine.
9. Severability. If any provision of this Agreement or portion of such provision or the application thereof to any person or circumstance shall to any extent be held invalid or unenforceable, the remainder of this Agreement (or the remainder of such provision) and the application thereof to other persons or circumstances shall not be affected thereby.
10. Binding Effect of Agreement. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, administrators, legal representatives, successors and assigns of the parties hereto. The Bank may transfer and assign this Agreement and deliver the Collateral to the assignee, who shall thereupon have all of the Bank's Rights and Remedies.
11. Notices. Any notices under or pursuant to this Agreement shall be deemed duly received and effective if delivered in hand to any officer or agent of the Pledgor or Bank, or if mailed by registered or certified mail, return receipt requested, addressed to the Pledgor or Bank at the address set forth in this Agreement or as any party may from time to time designate by written notice to the other party.
12. Governing Law. This Agreement is intended to take effect as a sealed instrument and has been executed or completed and/or is to be performed in Massachusetts, and it and all transactions thereunder or pursuant thereto shall be governed as to interpretation, validity, effect, rights, duties and remedies of the parties thereunder and in all other respects by the domestic laws of Massachusetts.
13. Jurisdiction and Venue. Pledgor irrevocably submits to the nonexclusive jurisdiction of any Federal or state court sitting in Massachusetts, over any suit, action or proceeding arising out of or relating to this Agreement. Pledgor irrevocably waives, to the fullest extent it may effectively do so under applicable law, any objection it may now or hereafter have to the laying of the venue of any such suit, action or proceeding brought in any such court and any claim that the same has been brought in an inconvenient forum. Pledgor irrevocably appoints the Secretary of State of Massachusetts as its authorized agent to accept and acknowledge on its behalf any and all process which may be served in any such suit, action or proceeding, consents to such process being served (i) by mailing a copy thereof by registered or certified mail, postage prepaid, return receipt requested, to Pledgor's address shown in

this Agreement or as notified to the Bank and (ii) by serving the same upon such agent, and agrees that such service shall in every respect be deemed effective service upon Pledgor.

14. JURY WAIVER. THE PLEDGOR AND BANK EACH HEREBY KNOWINGLY, VOLUNTARILY AND INTENTIONALLY, AND AFTER AN OPPORTUNITY TO CONSULT WITH LEGAL COUNSEL, (A) WAIVE ANY AND ALL RIGHTS TO A TRIAL BY JURY IN ANY ACTION OR PROCEEDING IN CONNECTION WITH THIS AGREEMENT, THE OBLIGATIONS, ALL MATTERS CONTEMPLATED HEREBY AND DOCUMENTS EXECUTED IN CONNECTION HEREWITH AND (B) AGREE NOT TO CONSOLIDATE ANY SUCH ACTION WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CAN NOT BE, OR HAS NOT BEEN WAIVED. THE PLEDGOR CERTIFIES THAT NEITHER THE BANK NOR ANY OF ITS REPRESENTATIVES, AGENTS OR COUNSEL HAS REPRESENTED, EXPRESSLY OR OTHERWISE, THAT THE BANK WOULD NOT IN THE EVENT OF ANY SUCH PROCEEDING SEEK TO ENFORCE THIS WAIVER OF RIGHT TO TRIAL BY JURY.

Executed under seal and dated _____, 2016.

Witness

Pledgor:

_____, Witness to All

**AFFIDAVIT IN SUPPORT OF THE LIQUOR LICENSE APPLICATION
OF Bapgi Corporation.**

I, the undersigned, do hereby attest under the pains and penalties of perjury as follows:

- 1) I, Dinesh Patel, am the sole officer, director, 100% shareholder, and the proposed manager of record of Bapgi Corporation.
- 2) I have no other interest in any other liquor licenses in the Commonwealth of Massachusetts, except for those listed below:

Bal Kuver, Inc. d/b/a Oakland Variety - 246 Tremont St, Taunton, MA 02780.

- 3) The purchase price of the store in question is \$700,000.00.
- 4) I have submitted bank statements and loan documentation as the source of funds for this transaction. I will use this money to finance the purchase of the store. No one else has any interest in the monies to be used, other than those listed on the accounts or loan documentation.
- 5) No one else will have any interest, direct or indirect, in this store or license, other than those listed on the application. In the future, if any other person desires to acquire an interest in the store or license, I will properly apply for such change through the local licensing authority and the ABCC.
- 6) I have read MGL Chapter 138, section 15 with regards to the limitation on the number of liquor licenses in which we are allowed to have an interest, specifically the language that states that "no person, firm, corporation, association, or other combination of persons, directly or indirectly, or through any agent, employee, stockholder, officer or other person or any subsidiary whatsoever, shall be granted, in the aggregate, more than five such licenses in the commonwealth, or participate in decisions regarding the purchasing of alcoholic beverages or the purchasing of insurance or accounting or bookkeeping services, or receive any percentage or fee derived from gross revenues in exchange for management assistance, or participate in any other action designed to effect common results of more than the required number of licensees under this section," and I agree to comply with that statute.
- 7) In making the affirmations contained herein, I reserve my right to contest any determination by the ABCC to the contrary, including any determination regarding the definition of direct or indirect interest under Chapter 138. I make these affirmations to the best of my knowledge and without further investigation.

SWORN TO UNDER OATH AND THE PAINS AND PENALTIES OF PERJURY THIS April 1,

2016.



Dinesh Patel



MASSACHUSETTS DEPARTMENT OF REVENUE
 PO BOX 7044
 BOSTON, MA 02204
 CONTACT CENTER
 (617) 887-6367

Letter ID: L0261507072
 Notice Date: February 1, 2016
 Case ID: 0-000-059-127

CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



YBF INC
 474 BOSTON POST RD
 SUDBURY MA 01776-3301

Why did you receive this notice?

The Commissioner of Revenue certifies that, as of the date of this certificate, YBF INC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.

Where can you find additional information?

Visit our website at mass.gov/dor for one-stop access to taxpayer information. You can learn more about state tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights and the appeals process.

You can file your returns, make payments and manage your account at mass.gov/masstaxconnect. You may also contact us by phone at (617) 887-6367 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 9:00 a.m. to 5:00 p.m.

Charlene Hannaford
 Acting Deputy Commissioner

Sudbury Alcohol License Quota & Availability

ABCC QUOTA of Licenses: 32 Total

Section 12: Restaurant All Alcohol: 18 Restaurant Wine & Malt: 5
 Section 15: Package Store All Alcohol: 4 Package Store Wine & Malt: 5



Licenses ISSUED:

Restaurant All Alcohol: 13 Restaurant Wine & Malt: 5
 Package Store All Alcohol: 4 Package Store Wine & Malt: 3

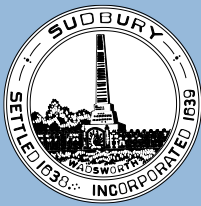
Licenses AVAILABLE:

Restaurant All Alcohol: 5	Restaurant Wine & Malt: 0
Package Store All Alcohol: 0	Package Store Wine & Malt: 2

ALCOHOL LICENSEES

RESTAURANT/CLUB (Section 12)		PACKAGE STORE (Section 15)	
			
All Alcohol	Wine & Malt	All Alcohol	Wine & Malt
Acapulcos	Chili Basil	Duck Soup	Craft Beer Cellar
American Legion Post #191	Franco's Trattoria	New Kippy's PENDING	Sperry's Wine
Bosse Sports & Health Club	Oishii Too Sushi Bar	Stony Brook	Sudbury Farms
Bullfinch's	Paani-Pure Indian Cuisine	Sudbury Wines, Spirits	1- Available
Conrad's	Rossini's	None Available	2- Available
El Basha	None Available		
Fugakyu Café			
Lavender Asian Cuisine			
Longfellow's Wayside Inn			
Lotus Blossom			
No. 29 Sudbury			
Soul of India			
Victory Cigar Bar			
1- Available			
2- Available			
3- Available			
4- Available			
5- Available			
Quota:	18 5	4 5	
Total Issued:	13 5	4 3	
Available:	5 0	0 2	

Attachment 4.c: Alcohol License Quotas (1776 : New Kippy's All Alcohol Package Store License)



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

TIMED ITEM

5: Energy Committee for Electrical Aggregation

REQUESTOR SECTION

Date of request:

Requestor: Jim Kelly

Formal Title: Discussion with Energy Committee to introduce Electrical Aggregation to the Town. Jim Kelly, Bill Braun, Rami Alwan and other Energy Committee members to attend.

Recommendations/Suggested Motion/Vote: Discussion with Energy Committee to introduce Electrical Aggregation to the Town. Jim Kelly, Bill Braun, Rami Alwan and other Energy Committee members to attend.

Background Information:

This is an informational meeting to introduce Good Energy to the Town. Good Energy is the Municipal Aggregation consultant that will be assisting the Town in the procurement of electricity purchasing on behalf of the Town residents. There will be an opportunity for the residents to ask questions and seek information, and this meeting will explain what Municipal aggregation is and how residents can ask questions. There is a process for an open public comment period that lasts for two weeks, and this process, as required by the State, will be explained a by the representatives of Good Energy. There will be a contract to sign between Good Energy and the Town, which will be on a future agenda.

Jim Kelly, Bill Braun, Rami Alwan and other Energy Committee members will attend.

Financial impact expected: Saving money for Town's residents energy expenses, and increasing the supply of renewable energy sources

Approximate agenda time requested: 15 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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The Official Website of the Executive Office of Energy and Environmental Affairs

Energy and Environmental Affairs

EEA Home > Energy & Utilities > Electric Power Information > Retail Electric Market > Municipal Aggregation

Municipal Aggregation

Massachusetts General Law c. 164, § 134 authorizes municipalities to aggregate the electrical load of customers within their borders to procure competitive supply of electricity.

What is Municipal Aggregation?

Municipal aggregation is the process by which a municipality purchases electricity in bulk from competitive suppliers on behalf of the residents and businesses within the community.




In a municipal aggregation:

1. A municipality will procure competitive electric supply on behalf of participating customers;
2. A municipality may join with other municipalities to procure competitive supply;
3. Customer participation is voluntary; customers will be provided an opportunity to opt-out of participating in a municipal aggregation program; and
4. Distribution companies will continue to provide electric transmission and distribution service to participating customers.

What is the process for a Municipality to create a Municipal Aggregation Program?

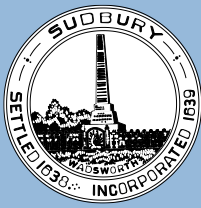
1. A municipality must vote to initiate the municipal aggregation program.
2. A municipality, often in partnership with a consultant, will prepare a municipal aggregation plan in consultation with the Department of Energy Resources.
3. A municipality must allow an opportunity for citizen review of the municipal aggregation plan.
4. The municipality must submit a municipal aggregation plan to the Department of Public Utilities for review and approval

Helpful Information:

- [Department of Energy Resources' Municipal Aggregation Guide](#) : A guide for local municipal and county governments that are interested in offering an opportunity for residents to join a community choice aggregation also known as a municipal aggregation. The guide includes links to other information about buying power in a competitive market.
- [Get the Facts on Municipal Aggregation Webinar](#)  57MB: (April 9, 2014) A webinar by the Department of Public Utilities and the Department of Energy Resources that provides information about municipal aggregations, including the process for establishing a municipal aggregation, the elements of a municipal aggregation plan, and resources available to municipalities for developing a plan. See [Presentation Slides](#)  of the webinar.

Additional Resources:

- [Municipal Aggregation Annual Reports](#)
- [Open and Closed Municipal Aggregation Dockets](#)
- [Municipalities with Approved Municipal Aggregation Programs](#)



TIMED ITEM

6: Sudbury Housing Trust - Interview Candidates for Appointment

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Interview two candidates for appointment to the Sudbury Housing Trust. Following interview, vote to approve the appointments of Cynthia Howe, 38 Birchwood Avenue, to the Sudbury Housing Trust for a term expiring 4/30/18, and Bo Wang, 5 Tavern Circle, to the Sudbury Housing Trust for a term expiring 4/30/17, as recommended by the chairman of the Sudbury Housing Trust.

Recommendations/Suggested Motion/Vote: Interview two candidates for appointment to the Sudbury Housing Trust. Following interview, vote to approve the appointments of Cynthia Howe, 38 Birchwood Avenue, to the Sudbury Housing Trust for a term expiring 4/30/18, and Bo Wang, 5 Tavern Circle, to the Sudbury Housing Trust for a term expiring 4/30/17, as recommended by the chairman of the Sudbury Housing Trust.

Background Information:

Please see application(s) attached

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Town Counsel	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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TOWN OF SUDBURY
APPLICATION FOR APPOINTMENT

BOARD OF SELECTMEN
278 OLD SUDBURY ROAD
SUDBURY, MA 01776

FAX: (978) 443-0756
E-MAIL: selectmen@sudbury.ma.us

Board or Committee Name: Sudbury Housing Trust

Name: Cynthia J. Howe

Address: 38 Birchwood Avenue, Sudbury, MA

Email Address: chowe@peabodyproperties.com

Home phone: 508-785-5253

Work or Cell phone: same

Years lived in Sudbury: 30+

Brief resume of background and pertinent experience:

I've worked in property management for about 18 years. For the first nine as Executive Director of the Grafton, then Needham and Wellesley Housing Authorities and in privately owned property management for the past nine years. I have been at Peabody Properties, Inc. since 2010 and am currently a Senior Property Manager overseeing a diverse portfolio of market, Section 8, 236, and LIHTC properties.

Municipal experience (if applicable):

Member of Needham Opportunities, Inc., a non-profit involved in housing development and 40B lotteries. Worked as a consultant for the Town of Sudbury in a 40B lottery. Clerked in the City of Springfield Law Department.

Educational background:

Western New England College School of Law, J.D.
Centenary College, B.A., Sudbury Public Schools

Reason for your interest in serving:

I believe in the importance of maintaining a diverse housing stock balanced with the character of a community and the principles of smart growth.

Times when you would be available (days, evenings, weekends):

Do you or any member of your family have any business dealings with the Town? If yes, please explain:

My mother, Jo-Ann Howe, is an employee of the Sudbury Housing Authority and is the prior Executive Director.

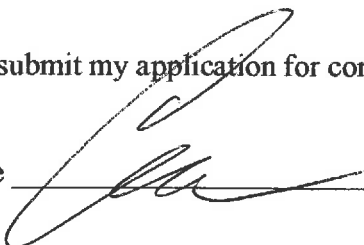


(Initial here that you have read, understand and agree to the following statement)

I agree that if appointed, I will work toward furtherance of the committee's mission statement; and further, I agree that I will conduct my committee activities in a manner which is compliant with all relevant State and Local laws and regulations, including but not limited to the Open Meeting Law, Public Records Law, Conflict of Interest Law, Email Policy and the Code of Conduct for Town Committees.

I hereby submit my application for consideration for appointment to the Board or Committee listed above.

Signature



Date

3/17/16

TOWN OF SUDBURY
APPLICATION FOR APPOINTMENT TO
Sudbury Housing Trust

Board of Selectmen
278 OLD SUDBURY ROAD
SUDBURY, MA 01776

PHONE (978)639-3381
FAX (978) 443-0756
E-MAIL: boardofselectmen@sudbury.ma.us

Name: Bo Wang

Brief resume of background and experience:
10-year pediatrician, Life Insurance, Property and Casualty experience

Address: 5 Tavern Cir. Sudbury Home phone: 508-733-0781
Work phone:

Years lived in Sudbury: Yes E-Mail Address: bowang01545@gmail.com

Municipal experience (If applicable):

Educational background:
Medical

Employment and/or other pertinent experience:
I have two years Education experience in college where I learned took some courses, such as American Government, American History, European History, Econo

Reason for your interest in serving:
Public responsibility, service and involvement.

Times when you would be available (days, evenings, weekends):
days (

Do you or any member of your family have any business dealings with the Town? If yes, please explain:
No

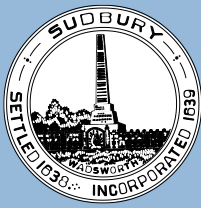
B W (Initial here that you have read, understand and agree to the following statement)

I agree that if appointed, I will work toward furtherance of the committees' mission statement as adopted by the Board of Selectmen and further, I agree that I will conduct my committee activities in a manner which is compliant with all relevant State and Local laws and regulations, including but not limited to the Open Meeting Law, Public Records Law, Conflict of Interest Law, Email Policy and the Code of Conduct for Town Committees.

I hereby submit my application for consideration for appointment to the Board or Committee listed above.

Signature [Signature] Date 3/17/18

Attachment 6.b: Housing_Trust_appl_Wang (1739 : Sudbury Housing Trust - Interview Candidates for Appointment)



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

TIMED ITEM

7: Interview Candidate for Appointment to LEPC

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Interview candidate for vacancy on the Local Emergency Planning Committee. Following interview, vote whether to approve the appointment of Craig Gruber, 187 Goodmans Hill Road, to the Local Emergency Planning Committee for an indefinite term.

Recommendations/Suggested Motion/Vote: Interview candidate for vacancy on the Local Emergency Planning Committee. Following interview, vote whether to approve the appointment of Craig Gruber, 187 Goodmans Hill Road, to the Local Emergency Planning Committee for an indefinite term.

Background Information:

Please see application attached

Financial impact expected:

Approximate agenda time requested: 10 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Town Counsel	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM

**TOWN OF SUDBURY
APPLICATION FOR APPOINTMENT**

BOARD OF SELECTMEN
278 OLD SUDBURY ROAD
SUDBURY, MA 01776

FAX: (978) 443-0756
E-MAIL: selectmen@sudbury.ma.us

Board or Committee Name: _____

Name: _____

Address: _____ Email Address: _____

Home phone: _____ Work or Cell phone: _____

Years lived in Sudbury: _____

Brief resume of background and pertinent experience:

Municipal experience (if applicable):

Educational background:

Reason for your interest in serving:

Times when you would be available (days, evenings, weekends):

Do you or any member of your family have any business dealings with the Town? If yes, please explain:

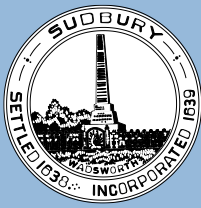
_____ (Initial here that you have read, understand and agree to the following statement)

I agree that if appointed, I will work toward furtherance of the committee's mission statement; and further, I agree that I will conduct my committee activities in a manner which is compliant with all relevant State and Local laws and regulations, including but not limited to the Open Meeting Law, Public Records Law, Conflict of Interest Law, Email Policy and the Code of Conduct for Town Committees.

I hereby submit my application for consideration for appointment to the Board or Committee listed above.

Signature _____ Date _____

Attachment7.a: Applicationforappointment_v4_Gruber (1783 : Interview Candidate for Appointment to LEPC)



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

8: Park & Rec special municipal employee

REQUESTOR SECTION

Date of request:

Requestor: Chairman Brown

Formal Title: Discuss the designation of boards, committees, and other town positions as special municipal employees. Potentially vote on a request that Park and Recreation Commission members be designated as special municipal employees.

Recommendations/Suggested Motion/Vote: Discuss the designation of boards, committees, and other town positions as special municipal employees. Potentially vote on a request that Park and Recreation Commission members be designated as special municipal employees.

Background Information:

Attached documents

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting: Mara Huston

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



The Official Website of the State Ethics Commission

State Ethics Commission

Home > Education & Training Resources > Educational Materials > Explanations of the Conflict of Interest Law > Special Municipal Employees Summary

Special Municipal Employees

The conflict of interest law, G.L. c. 268A, covers all municipal officials and employees, whether elected or appointed, paid or unpaid, full-time or part-time. However, two sections of the conflict law apply less restrictively to those part-time or unpaid municipal officials who have been designated as "special municipal employees."

"Special municipal employee" status can be assigned to certain municipal positions by a vote of the board of selectmen, board of aldermen, town council or city council. Several specific municipal positions are automatically designated as "special" under the law. Your position is eligible to be designated as a "special municipal employee" position provided that:

- you are not paid; or
- you hold a part-time position which allows you to work at another job during normal working hours; or
- you were not paid by the city or town for more than 800 working hours (approximately 20 weeks full-time) during the preceding 365 days.

It is the municipal position that is designated as having "special" status, not the individual. Therefore, all employees holding the same office or position must have the same classification as "special municipal employees." For instance, one member of a school committee cannot be classified as a "special" unless all members are similarly classified.

The designation may be made by a formal vote of the board of selectmen, board of aldermen, town council or city council at any time. Votes should be taken individually for each board or position being designated, expressly naming the positions being designated. Once a position is designated as having "special" status, it remains a "special municipal employee" position unless and until the classification is rescinded. A list of all the "special municipal employee" positions should be on file at the town or city clerk's office. This list should also be filed with the Ethics Commission.

Under no circumstances may a mayor, city councilor, town councilor, alderman, or selectman in a town with a population of more than 10,000 be designated as a "special." However, in towns of 10,000 or less, selectmen are automatically considered "special" employees. Other municipal positions in towns with a population of less than 10,000 must still be designated as "special municipal employee" positions by the selectmen.

The Legislature may also designate certain positions to have "special municipal employee" status. For example, board members and part-time employees of local housing and redevelopment authorities are defined by law as "special municipal employees" and do not need to have local authorities approve their designation as "specials." (See G.L. c. 121B, section 7.)

THE CONFLICT LAW IS LESS RESTRICTIVE FOR "SPECIALS"

Only two sections of the conflict of interest law apply less restrictively to "specials", §§ 17 and 20. All other sections of the conflict law that govern regular municipal employees apply to "special municipal employees" in exactly the same way. See the Summary of the Conflict Law for Municipal Managers or the Practical Guide to the Conflict Law for Municipal Employees for information on your responsibilities under the law (these publications are available from the State Ethics Commission). Remember that even if you serve on an unpaid part-time board or commission, you are still considered a regular municipal employee, unless your position has been expressly designated as having "special municipal employee" status.

Section 17 - Acting on Behalf of Others

Section 17 generally prohibits municipal employees from representing a private party before municipal boards or departments. It also prohibits municipal employees from acting as agent (or attorney) for a private party in connection with any matter of direct and substantial interest to their city or town. Finally, it prohibits municipal employees from accepting pay or other compensation in connection with any matter of direct and substantial interest to their municipality.

However, if you are a "special municipal employee," you may:

- represent private parties before municipal boards other than your own, provided that you have not officially participated in the matter and the matter is not now (and was not within the past year) within your official responsibility;
- act as agent for private parties in connection with a matter of interest to your city or town, provided that you have not participated in the matters as a municipal official, and that the matter is not (and has not been, during the past year) within your official responsibility; and
- receive pay or other compensation in connection with matters involving your city or town, provided that you have not officially participated in the matters and they are not (and have not been, within the past year) within your official responsibility.

Example: You are a Conservation Commissioner. The Commission has been given "special municipal employee" status. You are also an engineer in private practice in town.

- You may be hired as site engineer and represent a private development company at a Planning Board hearing, as long as the hearing does not in any way involve Conservation Commission matter.
- However, if the hearing is about a wetlands dispute, you could not represent the developer before the Planning Board because the matter is under your official responsibility as Conservation Commissioner.
- Also, if you prepare site plans, blueprints, structural analyses or other professional documents, you may not allow the developer to submit those materials to the Conservation Commission (or to any other municipal boards, in connection with matters under the Conservation Commission's responsibility).

- Also, you may not be paid for giving the developer advice about how to get his project approved by the Conservation Commission, or for any other activity related to the Conservation Commission review process.

Note that the prohibition against "acting as agent" covers any type of activity that involves representing someone other than your city or town. Activities which can be considered "acting as agent" include: serving as someone's spokesperson; making phone calls or writing letters; acting as a liaison; affixing professional seals or signing supporting documentation; and participating as an electrician, plumber or other contractor during municipal building inspections. For more information about section 17, request Advisory No. 13: Municipal Employees Acting as Agent from the State Ethics Commission.

Section 20 -- Restrictions on Having an Interest in Contracts with your City or Town

Section 20 generally prohibits municipal employees from having a direct or indirect financial interest in a contract with their city or town. However, there are many exemptions in this section of the law. For instance, a municipal employee may own less than 1% of the stock of a company that does business with the municipality.

Also, a municipal employee may have a financial interest in a contract with a municipal department which is completely independent of the one where he works, provided that the contract has been publicly advertised or competitively bid, and the employee has filed a disclosure of his interest in the contract with the city or town clerk. Note that there are additional requirements for personal services contracts: contact your town counsel or city solicitor or the State Ethics Commission's Legal Division for more information.

However, if you are a "special municipal employee," you have two additional exemptions to section 20:

As a "special municipal employee," you may have a financial interest in a contract with a department which is completely independent of the one where you work, provided that you file a disclosure of your interest in the contract with the city or town clerk (there is no "public notice" or "competitive bid" requirement for this "special municipal employee" exemption).

As a "special municipal employee", you may even have a financial interest in a contract with your own department (or with a department which has overlapping jurisdiction with your department), provided that you file a disclosure of your interest in the contract with the city or town clerk and the board of selectmen, board of aldermen, town council or city council vote to grant you an exemption to section 20.

Example: You are a member of the School Committee, which has been given "special municipal employee" status. You also own a hardware store in town.

- You may sell light bulbs to the town's Department of Public Works, because Public Works is not under the jurisdiction of the School Committee; however, you must file a disclosure of your interest in the light bulb sales with the Town Clerk.
- You also may sell light bulbs to the School Department (which is under the School Committee's jurisdiction), but only if you file a disclosure of your interest in the light bulb sales with the Town Clerk and the Board of Selectmen vote to exempt your light bulb sales from the restrictions of section 20.

For more information about restrictions on holding an interest in municipal contracts, contact your city solicitor or town counsel or the Legal Division of the State Ethics Commission.

Section 20 -- Restrictions on Holding Multiple Municipal Positions

Because the restrictions of section 20 also apply to employment contracts, municipal employees are generally prohibited from holding more than one municipal position. However, there are many exemptions to this general prohibition. If you are a municipal employee -- regular or "special", you may:

- hold any number of unpaid positions, because you do not have a financial interest in any of the positions (however, if you hold even one paid appointed position, you must look for other exemptions);
- hold any number of elected positions, whether paid or unpaid, because you serve in those positions by virtue of your election, rather than because of an appointment or employment contract (however, if you hold even one paid appointed position, you must look for other exemptions); and
- in some instances, you may hold more than one paid appointed position, provided that the jobs are in separate departments (which do not have overlapping responsibilities) and all paid jobs have been publicly advertised. However, your board of selectmen, board of aldermen, town council or city council must vote to exempt you from section 20, and there are also other requirements you must meet. For more information, see Advisory No. 7: Multiple Office Holding from the State Ethics Commission, or contact your town counsel or city solicitor or the State Ethics Commission's Legal Division.
- If you serve in a town with a population of less than 3,500, you may hold more than one position with the town if the board of selectmen formally approves the additional appointments.

If you are a "special municipal employee", you may also:

- hold any number of other "special municipal employee" positions, provided that the positions are with totally independent departments and you file a disclosure of your financial interest in all the positions with the city or town clerk;
- hold any number of other "special municipal employee" positions, even if the departments' jurisdictions overlap, provided that you file a disclosure of your financial interest in all the positions with the city or town clerk, and the board of selectmen, board of aldermen, town council or city council vote to exempt you from section 20.

Example: As a Cemetery Commissioner, you are a "special municipal employee."

- You may also hold "special municipal employee" positions on the Board of Library Trustees and on the Waterways Commission, because the three positions are completely independent of each other. However, you must file a disclosure of your financial interest (e.g., stipends, per diem payments, salary) in the positions with the Town Clerk.

If you wish to hold a "special municipal employee" position with the Department of Public Works (which maintains buildings on the cemetery grounds) or as the town's Tree Warden (who cares for the trees on the cemetery grounds), you must file a disclosure of your financial interest in the positions with the Town Clerk, and the Board of Selectmen must vote to exempt you from section 20.

For more information about holding more than one municipal position, request Advisory No. 7: Multiple Office Holding from the State Ethics Commission, or contact your town counsel or city solicitor or the State Ethics Commission's Legal Division.

The definition of "special municipal employee" can be found in section 1(n) of the conflict of interest law (G.L. c. 268A). Note that town councils are empowered by G.L. c. 39, section 1 to exercise all duties and powers of boards of aldermen.

Commission Fact Sheets are prepared and issued by the Public Education Division of the State Ethics Commission. They are intended to provide guidance to public officials and employees concerning practical applications of the conflict law. For further information, contact your town counsel or city solicitor, or the Legal Division of the State Ethics Commission.

ISSUED: May 1987

REVISED: March 1990

REVISED: January 1991

REVISED: August 1992

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Attachment8.a: StateEthicsCommissionMunicipal_Employees (1778 : Park & Rec special municipal employee)

CONFLICT OF INTEREST DESIGNATIONS

Regular Employees

In accordance with Chapter 268A of the General Laws of Massachusetts, all persons, elected or appointed to and performing the duties of the following positions are hereby classified as REGULAR EMPLOYEES of the Town of Sudbury:

Elected Officials

None

Elected Board, Committee and Commission Members

Goodnow Library Trustees
 Health, Board of
 Park and Recreation Commissioners, Board of
 Selectmen, Board of

Appointed Officials

All appointed positions listed in the Classification and Salary Plan contained in the Personnel Plan, unless specifically designated Special Employees.

Affirmative Action Officer
 Americans with Disabilities Act (ADA) Coordinators
 Auction Permit Agent
 Cemeteries, Superintendent of
 Chief Procurement Officer
 Fence Viewers
 Forest Warden
 Industrial Accident Board, Town Agent
 Insect Pest Control, Local Superintendent
 Keeper of the Lockup
 Pesticide Applicator and Herbicide Applicator
 Street Lighting Agent
 Town Counsel
 Town Counsel, Assistant
 Town Manager
 Tree Warden
 Wood-Burning Stoves, Inspector of

Employees

All positions listed in the said Classification and Salary Plan unless specifically designated Special Employees.

Special Employees

In accordance with Chapter 268A of the General Laws of Massachusetts, all persons, elected or appointed to and performing the duties of the following positions are hereby classified as SPECIAL EMPLOYEES of the Town of Sudbury:

Elected Officials

Moderator

Elected Board and Commission Members

Assessors, Board of
Lincoln-Sudbury Regional School District Committee
Planning Board
Sudbury Housing Authority
Sudbury School Committee

Appointed Officials

Aging, Council on
Agricultural Commission
Animals, Inspector of
Appeals, Board/Earth Removal Board Associates
Cable Television Committee
Capital Improvement Planning Committee
Civil Defense, Director of
Civil Defense, Assistant Director of
Civil Defense Radio Operator
Community Housing Committee
Community Preservation Committee
Conservation Commission
Constables
Consulting Engineer (for Town Center intersection project) 06.25.2014
Deputy Inspector of Buildings/Deputy Zoning Enforcement Agent
Deputy Plumbing and Gas Inspectors
Deputy Wiring Inspector
Design Review Board
Disability, Commission on
Dog Officer/Animal Control Officer, Assistant
Earth Removal Board/ Board of Appeals Associates
Economic Development Committee
Engineering (for Johnson Farm Comp. Permit review)
Fair Housing Committee
Fair Housing Program Director
Finance Committee
Food Service Director
Gas Fitting, Inspector of
Hazardous Waste Coordinator and Alternate
Historic Districts Commission
Historical Commission
Hop Brook Technical Advisory Committee

Labor Relations Counsel
 Legal Counsels, Special
 Lincoln-Sudbury Regional School Building Committee
 MAPC Designees
 MBTA Advisory Board Designee
 Memorial Day Committee
 MetroWest Growth Management Com.
 Minuteman Regional Vocational Technical School District Representative
 MMA Legislative Liaison
 Municipal Right-to-Know Coordinator and Alternate
 Pay Per Throw Advisory Committee
 Permanent Building Committee
 Permanent Landscape Committee
 Personnel Board
 Planning Board Associate
 Planning Board General Agent
 Plumbing Inspector and Deputy Inspector
 Ponds and Waterways Committee
 Pound Keeper
 Preservation and Management of Town Documents, Committee for the
 Public Weigher
 Rail Trail Conversion Advisory Committee
 Registrars of Voters
 Rt. 20 Wastewater Tech. Adv. Com.
 Sealer of Weights and Measures
 Septage Committee, Wayland-Sudbury Septage Disposal Facility
 September 11 Memorial Garden Oversight Committee
 Sewer Assessment Study Technical Advisory Committee
 Sewer Assessment Study Citizens Advisory Committee
 Special Constables, Paid and Non-paid
 Special Counsel, Rail Trail Title Research
 Special Counsel in connection with the development of a solar power generation facility at the Landfill
 and associated matters [4.3.12](#)
 Special Police Officers
 Stormwater Compliance Committee
 Sudbury Centre Steering Committee
 Sudbury Cultural Council
 Sudbury Day Committee
 Sudbury Employees Group Insurance Advisory Committee
 Sudbury Water District Resource Protection Committee
 Surveyor of Lumber and Measurer of Wood
 Town Historians
 Town Physicians
 Town Report Committee
 Traffic Specialist (for Johnson Farm Comp. Permit review)
 UN Day Chairman and Assistants
 Veterans Advisory Committee
 Veterans Agent
 Veterans Graves Officer
 Wetland Specialist (for Johnson Farm Comp. Permit review)
 Wetlands Peer Reviewer (for property adjacent to 96 Moore Road for Conservation Commission)
[11.5.13](#)
 Youth Commission
 Wires, Inspector of and Deputy Inspector

Employees

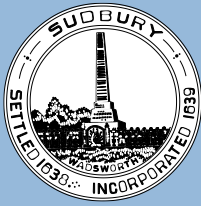
All Election Officers and Workers
Call Firemen
Crossing Guards (now appointed by school dept.)
Library Pages
Police Matrons
Recording Secretaries
Seasonal and temporary employees in Conservation, Engineering, Technology Department, Park and Recreation and Highway Departments
Special Education Educators
Sudbury Housing Authority Executive Director
Teen Center Coordinator
Van Drivers for School Department

Volunteers

All Tax Work-off Program Senior Workers and any other volunteers.

Except to the extent that a position is or may be required by law to be classified as that of a "Regular" employee, all officials, board, committee and commission members and employees not otherwise specifically designated as a "Regular" or "Special" employee are hereby classified as "Special" employees.

9/24/14 Revision



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

9: Vocational Committee Mission Statement

REQUESTOR SECTION

Date of request:

Requestor: Chairman Brown

Formal Title: Discussion and potentially vote to form a committee and mission statement with the purpose of facilitating placement of Sudbury vocational students following our withdrawal from the Minuteman Vocational School District.

Recommendations/Suggested Motion/Vote: Discussion and potentially vote to form a committee and mission statement with the purpose of facilitating placement of Sudbury vocational students following our withdrawal from the Minuteman Vocational School District.

Background Information:
Attachments provided by Selectman Simoin

Financial impact expected:n/a

Approximate agenda time requested: 10 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM

DATE: April 26, 2016
FROM: Len Simon
TO: Board of Selectmen, Town Manager
RE: Vocational Education Guidance Committee, Mission Statement

Vocational Education Guidance Committee Mission

To evaluate the vocational high school choices for Sudbury students beginning in school year 2017-2018 and to make a recommendation to the Town, Board of Selectmen, and stakeholders regarding the school for Sudbury.

To consider transportation arrangements and transportation costs, for Sudbury students to attend a vocational education high school, and report accordingly.

To investigate becoming a member of the recommended vocational high school district.

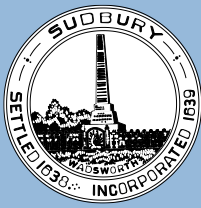
To answer questions and concerns from parents, students, and educators regarding the committee's mission and recommendations.

To consult with other towns, in particular Wayland and Lincoln, as the committee pursues its mission.

DATE: April 26, 2016
 FROM: Len Simon
 TO: Board of Selectmen, Town Manager
 RE: Vocational Education Guidance Committee, Membership and
 Composition

Vocational Education Guidance Committee Membership

Town Manager	Melissa Murphy-Rodrigues
Board of Selectman	Len Simon
Rep from SPS	None yet identified
Guidance counselor at SPS	None yet identified
Rep from LSRHS –	Superintendent Wong has said there is interest from people at LSRHS to serve.
Rep from town treasurer	Not yet identified
Parent	Christine Hogan
Parent	Dave Manjarrez



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

10: Sign Special Town Election Warrant

REQUESTOR SECTION

Date of request:

Requestor: Chairman Brown

Formal Title: Vote to sign the Special Town Election Warrant to be held Tuesday, May 17, 2016, and must be delivered to residents by Tuesday, May 3, 2016.

Recommendations/Suggested Motion/Vote: Vote to sign the Special Town Election Warrant to be held Tuesday, May 17, 2016, and must be delivered to residents by Tuesday, May 3, 2016.

Background Information:

ATTACHED IS DRAFT COPY.

Financial impact expected:n/a

Approximate agenda time requested:

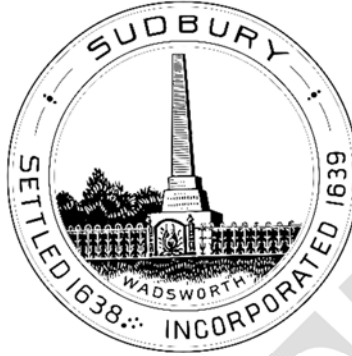
Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM

Town of Sudbury Massachusetts



OFFICIAL WARRANT SPECIAL TOWN ELECTION

Tuesday, May 17, 2016
Polls Open 7:00 A.M. to 8:00 P.M.

Precincts 1, 1A, 2 & 5 - Fairbank Community Center, 40 Fairbank Road
Precincts 3 & 4 - Sudbury Town Hall, 322 Concord Road

TOWN OF SUDBURY SPECIAL TOWN ELECTION WARRANT

Commonwealth of Massachusetts
Middlesex, ss.

To the Constable of the Town of Sudbury:

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Sudbury, qualified to vote in Town Elections, that voters residing in Precincts 1, 1A, 2 and 5 should meet at the Fairbank Community Center and voters residing in Precincts 3 and 4 should meet at the Town Hall in said Town on Tuesday, May 17, 2016, between the hours of seven o'clock in the forenoon and eight o'clock in the evening, to cast their votes on the following ballot questions:

Ballot Question No. 1

Shall the Town of Sudbury be allowed to assess an additional \$265,000 in real estate and personal property taxes for the purpose of purchasing and equipping a Fire Department Ambulance, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 14A of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 purchase of an ambulance including associated equipment in the amount of \$265,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town's levy limit nor does it become part of the base for calculating future years' levy limits.

The estimated impact of increasing the FY17 taxes an additional \$265,000 is \$0.0579 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$39.67 in FY17.

A "yes" vote on this question will authorize the Town to increase FY17 taxes in order to pay for the purchase and equipping of a Fire Department ambulance; and a "no" vote will mean the purchase and equipping cannot go forward.

ARGUMENT FOR PASSAGE: The requested ambulance would replace the Fire Department's 2008 Ambulance which was in front line service from 2008 until 2015, when the new 2015 ambulance was delivered. The 2008 now serves as a backup. By the time a new ambulance is delivered, the 2008 ambulance will be 9 years old. With more ambulance calls and more frequent trips to Boston hospitals, the vehicle now has 107,000 miles and has required extensive repairs. We are moving forward with the ability to staff two ambulances and the Fire Chief wants to be sure we have up to date and reliable ambulances.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 2

Shall the Town of Sudbury be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to purchase a Fire Department Ladder Truck, including the payment of all costs incidental or related thereto?

Yes _____ No _____

SUMMARY: Under Article 14B of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 purchase of a Fire Department ladder truck in the amount of \$875,000, contingent upon submitting a Proposition 2 ½ debt exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise for a five-year bonding period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$180,258 to pay for the bond issued for the purchase is \$0.0403 per \$1,000 assessed value in year one. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$25.57 in FY17.

A “yes” vote on this question will authorize the Town to increase taxes in order to pay for the bonded purchase of a Fire Department ladder truck with all associated costs and a “no” vote will mean the purchase cannot go forward.

ARGUMENT FOR PASSAGE: The requested Ladder Truck/Pumper would replace the Fire Department’s 1999 Ladder 1. This vehicle is a first line piece of apparatus that serves as a ladder truck and fire pumper responding from Fire Headquarters. By the time a new ladder truck is delivered, our Ladder 1 will be 18 years old. The typical replacement cycle for our first line fire apparatus is 15 years. The Fire Department depends on reliable and well equipped fire apparatus to provide emergency medical services and fire suppression throughout the Town, and to assist other towns when called upon. These funds will allow the Department to replace the 1999 Ladder Truck/Pumper with an updated piece of apparatus with additional safety features that will benefit both fire personnel and the citizens of Sudbury.

ARGUMENT IN OPPOSITION: Any increase in the Town’s debt, which is now in decline, may cause hardship to many residents because of the real estate tax revenue needed to pay debt service each year over the life of the debt. Exempting the debt from the limits of Proposition 2 ½ and thus not affecting the levy limit also undermines the efforts of those seeking to control costs by limiting spending.

Attachment10.a: STE Warrant 05 17_draft REV4-22_pg (1795 : Sign Special Town Election Warrant)

Ballot Question No. 3

Shall the Town of Sudbury be allowed to assess an additional \$492,500 in real estate and personal property taxes for the purpose of purchase or acquisition of rolling stock, vehicle, and/or equipment for the Department of Public Works, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 15 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 purchase of rolling stock/vehicles/equipment for the Department of Public Works in the amount of \$492,500, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$492,500 is \$0.1172 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$73.04 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the purchase of rolling stock/vehicle/equipment for the DPW; and a “no” vote will mean the purchase cannot go forward.

ARGUMENT FOR PASSAGE: The requested \$492,500 is for the replacement of the DPW’s (1) 6-Wheel dump Truck, (1) Front End Loader, and (1) Multipurpose Tractor. This vehicle and equipment will be 11-16 years old at the time of replacement.

The replacement cycle of these vehicles and equipment is 7 to 10 years. The Department of Public Works depends on the yearly replacement of vehicles and equipment to keep the Department operating efficiently and safely. Without these vehicles and equipment, employees will not be able to do their jobs effectively, causing delays in snow removal operations and construction projects.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 4

Shall the Town of Sudbury be allowed to assess an additional \$75,000 in real estate and personal property taxes for the purpose of purchasing a School Rooftop HVAC Unit, including the payment of all costs incidental or related thereto, for the fiscal year beginning July first, 2016?

Yes _____ No _____

Attachment10.a: STE Warrant 05 17_draft REV4-22_pg (1795 : Sign Special Town Election Warrant)

SUMMARY: Under Article 16 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 purchase of a rooftop HVAC unit for the Sudbury Public Schools in the amount of \$75,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$75,000 is \$0.0172 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$10.96 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the HVAC unit and all incidental costs; and a “no” vote will mean the purchase and installation cannot go forward.

ARGUMENT FOR PASSAGE: The requested \$75,000 is for the replacement of one rooftop HVAC unit at either the Curtis Middle School or the Loring School. The condensing coils are starting to wear out and are leaking. These rooftop units provide the cooling systems for our school buildings and are becoming older and need to be replaced. The 2015 Annual Town Meeting approved funds to replace two units located at the Noyes School, with the intention to request funding in 2016 to address additional units in need of replacement. The existing units are approximately 16/18 years old and at the end of their useful life. The units have been well maintained; however, repairs and service calls on the aging units have increased. This project would also update the refrigerant from R22 to 410A, which is required by law and is more environmentally responsible. The plan for FY17 is to be prepared for replacement of one system, the exact unit number will be decided in the summer with replacement scheduled for the fall.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 5

Shall the Town of Sudbury be allowed to assess an additional \$84,000 in real estate and personal property taxes for the purpose of constructing, reconstructing, or making extraordinary repairs to the Sudbury Public Schools’ and Town’s driveways, parking lots and sidewalks, including the payment of all costs incidental or related thereto, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 17 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 improvements to the Fire Headquarters driveway and parking areas in the amount of \$84,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

Attachment10.a: STE Warrant 05 17_draft REV4-22_pg (1795 : Sign Special Town Election Warrant)

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$84,000 is \$0.0194 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$12.32 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the improvements to Town and School driveways, parking lots and sidewalks; and a “no” vote will mean the improvements cannot go forward.

ARGUMENT FOR PASSAGE: The driveways, sidewalks and parking lots at the Sudbury Public Schools and the Town facilities are in need of major repair. Two years ago Town Meeting approved funds to make improvements at the Nixon School and a portion of the Curtis School. Last year, the residents continued their support for these site improvements and maintenance approving \$200,000 to complete the Curtis School and Goodnow Library parking lot renovations. This year, the request for \$84,000 is to allow the Town’s DPW to continue these improvements at the Sudbury Fire Headquarters on Hudson Road.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 6

Shall the Town of Sudbury be allowed to assess an additional \$25,000 in real estate and personal property taxes for the purpose of constructing, reconstructing, or making extraordinary repairs to the Crosswalk at the Nixon School, including installing a crosswalk traffic signal at the intersection of Concord Road, Morse Road, and the driveway entrance to the Nixon School, including the payment of all costs incidental or related thereto, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 18 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 installation of a crosswalk traffic signal at the Nixon School in the amount of \$25,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$84,000 is \$0.0057 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$3.65 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the crosswalk traffic signal installation and other associated work; and a “no” vote will mean the crosswalk traffic signal cannot be installed.

Attachment10.a: STE Warrant 05 17_draft REV4-22_pg (1795 : Sign Special Town Election Warrant)

ARGUMENT FOR PASSAGE: This article requests \$25,000 to install a crosswalk traffic signal at the intersection of Concord Road/Morse Road and the driveway entrance to the Nixon School. This intersection crosswalk is used by many who walk to both the Nixon School and Lincoln-Sudbury Regional High School. The signal will be activated by the pedestrian and will flash yellow to alert drivers to stop while the person walks across the roadway. Crossing Concord Road at Morse Road for elementary age children has been a concern for some time. There have been numerous near misses even with a crossing guard. A number of initiatives have been reviewed in an effort to make crossing safer for all; one of which is a pedestrian signal. The safety of pedestrians is paramount, particularly our children.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 7

Shall the Town of Sudbury be allowed to assess an additional \$195,000 in real estate and personal property taxes for the purpose of constructing, reconstructing or making extraordinary repairs to Sudbury Town Buildings for the purpose of Building Safety, Security and Access controls, including the payment of all costs incidental or related thereto, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 19 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 installation of security and access controls at Town and School buildings in the amount of \$195,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$195,000 is \$0.0467 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$29.21 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the installation of the security and access controls; and a “no” vote will mean the installation cannot take place.

ARGUMENT FOR PASSAGE: The goal of this request is to provide secure and safe facilities for our children, staff and residents with the installation of town and school security and access controls. Last year residents supported a similar article to begin the implementation of new security and access controls in the Sudbury Schools. This request for \$195,000 will allow the continuance of program with the installation of electronic card access and exterior security cameras at the Curtis, Haynes, Noyes, Nixon and Loring Schools as well as the Flynn Building, Goodnow Library, and the Fairbank Community Center and Atkinson Pool. The FY17 appropriation will include door controls, warning alarms when exterior doors are forced open, and additional cameras and other safety measures to insure our children and residents are safe. As we have learned, school and workplace violence can happen anywhere. The

implementation of entry access control and the installation of security cameras, will allow the staff the ability to better control entry into the building.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 8

Shall the Town of Sudbury be allowed to assess an additional \$122,320 in real estate and personal property taxes for the purpose of constructing, reconstructing or making extraordinary repairs to the Lincoln-Sudbury Regional School District for the purpose of building and personal safety and security, including the payment of all costs incidental or related thereto, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 20 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 security system upgrade at the Lincoln-Sudbury Regional High School in the amount of \$122,320, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$122,320 is \$0.0288 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$18.26 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the security system upgrade; and a “no” vote will mean the upgrade cannot be installed.

ARGUMENT FOR PASSAGE: Approval of this ballot question will enable the upgrade and expansion of the existing video camera security system for Lincoln-Sudbury Regional High School. This plan would replace the head end, storage and switching components which control the existing 26 cameras with high resolution (720p) wide dynamic range IP cameras and head end equipment and install new exterior cameras to allow viewing of critical infrastructure not currently available at: 1) loading dock, 2) tech labs, 3) auditorium backstage, 4) emergency exit gym, and 5) emergency exit fitness center. Additional interior locations will include two (2) interior stairwells not currently visible from existing system and relocation of existing cameras to allow full view of auditorium entrance and instrument room.

The existing system does not provide full security view due to limited capability of the existing infrastructure both from the field of view of the existing camera and the placement of certain units. The existing head end control components are not capable of supporting new high resolution cameras.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot

question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 9

Shall the Town of Sudbury be allowed to assess an additional \$95,000 in real estate and personal property taxes for the purpose of constructing a new maintenance garage and appurtenant structures on Town-owned land adjacent to the Nixon School, site development, purchasing additional equipment, landscaping, and all expenses connected therewith, including professional, engineering and architectural services and preparation of plans, specifications and bidding documents, supervision of work and relocation, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 21 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 construction of a maintenance garage including all costs related thereto at the Nixon School in the amount of \$95,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town's levy limit nor does it become part of the base for calculating future years' levy limits.

The estimated impact of increasing the FY17 taxes an additional \$95,000 is \$0.0230 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$14.61 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the school maintenance garage; and a “no” vote will mean the maintenance garage cannot be constructed.

ARGUMENT FOR PASSAGE: This ballot question would allow funding of \$95,000 for the construction of a new maintenance garage for the Sudbury Public School Department. While the location of the proposed 32' X 62' +/- structure is in the process of investigation, it appears that the Nixon School site provides the best opportunity. The structure will be used school-wide for the storage of unused furnishings, equipment, and other material and for warehousing supplies. It will also provide a small workshop and housing for School Department vehicles and other maintenance equipment.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town's budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 10

Shall the Town of Sudbury be allowed to assess an additional \$220,000 in real estate and personal property taxes for the purpose of constructing an addition on the existing DPW garage on Town-owned land located at 275 Old Lancaster Road, including site development, and all expenses connected therewith, including professional, engineering and architectural services and preparation of plans,

specifications and bidding documents, supervision of work and relocation, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 22 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 construction of an addition to the DPW garage in the amount of \$220,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town's levy limit nor does it become part of the base for calculating future years' levy limits.

The estimated impact of increasing the FY17 taxes an additional \$220,000 is \$0.0518 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$32.86 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the DPW garage addition; and a “no” vote will mean the garage addition cannot be constructed.

ARGUMENT FOR PASSAGE: Approval of this ballot question would fund construction of a shed roof addition off the back side of the new DPW garage located at 275 Old Lancaster Road. This open air structure will provide roof coverage to a dozen trucks and keep the trucks out of the weather. This project was on the capital improvement plan in 2012, and had been postponed for town meeting review until this year. This cold storage garage will preserve and protect the Town's rolling stock assets. This covered roof structure will also save man hours in the highway department eliminating the need of shuffling trucks and plows from the existing overcrowded interior garage.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town's budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 11

Shall the Town of Sudbury be allowed to assess an additional \$250,000 in real estate and personal property taxes for the purpose of constructing, reconstructing or making extraordinary repairs to the Underground Fuel Storage system at the DPW Facility located at 275 Old Lancaster Road and all other appurtenances thereto and all expenses therewith including preparation of plans, specifications and bidding, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 23 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 removal of underground gas and diesel tanks with above-ground replacement of the tanks plus installation of an updated fuel tracking system at the DPW in the amount of \$250,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town's levy limit nor does it become part of the base for calculating future years' levy limits.

The estimated impact of increasing the FY17 taxes an additional \$250,000 is \$0.0575 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$36.51 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the new above-ground fuel tanks and tracking system including removal of underground tanks; and a “no” vote will mean the project cannot go forward.

ARGUMENT FOR PASSAGE: Approval of this ballot question would fund removal of the current gas and diesel underground storage tanks and replacement with above-ground tanks and the acquisition of an updated fuel tracking system. The current storage tanks and fuel tracking systems are approximately 21-years old and have begun to require significant repairs. The current fuel tracking system (GasBoy system) is very old in technical terms and will not interface with current technology. Replacement parts and service companies have been scarce and it is difficult to find repair services that work on this system. The benefit of moving to above-ground fuel tank storage is to have a storage system that is more easily accessible for possible leaks and repairs. The benefit of having a new fuel tracking system is to enable the interface with current technology more easily and also to access service and repair parts more easily.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town's budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 12

Shall the Town of Sudbury be allowed to assess an additional \$100,000 in real estate and personal property taxes for the purpose of engineering, design and construction of new walkways within the Town, including the payment of all costs incidental or related thereto, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article __ of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 engineering, design and construction of new Town walkways in the amount of \$100,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town's levy limit nor does it become part of the base for calculating future years' levy limits.

The estimated impact of increasing the FY17 taxes an additional \$100,000 is \$0.0230 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$14.61 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for the engineering, design and construction of new Town walkways; and a “no” vote will mean the project cannot go forward.

ARGUMENT FOR PASSAGE: Funds approved under this ballot question will allow the Town to continue the popular program of new walkway construction in various neighborhoods in Sudbury. For the last 12 years this program has been funded using Community Preservation Act funds totaling over \$1,000,000. A recent law suit decided by the MA Superior Court in the Town of Norwell, MA has identified a legal argument against the use of CPA funds for this purpose. In order to continue the program and avoid any potential legal challenges, capital funds are requested.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 13

Shall the Town of Sudbury be allowed to assess an additional \$175,000 in real estate and personal property taxes for the purpose of reconstructing, resurfacing, expanding or making extraordinary repairs to the tennis courts at Featherland Park, including the payment of all costs incidental or related thereto, for the fiscal year beginning July first, 2016?

Yes _____ No _____

SUMMARY: Under Article 25 of the 2016 Annual Town Meeting, voters considered an article to fund the Fiscal Year 2017 to fund the reconstruction, resurfacing, expansion or making extraordinary repairs to

the Featherland Park tennis courts in the amount of \$175,000, contingent upon submitting a capital exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise in Fiscal 17 (July 1, 2016 – June 30, 2017) for a one-year period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$175,000 is \$0.0403 per \$1,000 assessed value. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$25.57 in FY17.

A “yes” vote on this question will authorize the Town to increase FY17 taxes in order to pay for work to be performed at the Featherland Park tennis courts; and a “no” vote will mean the project cannot go forward.

ARGUMENT FOR PASSAGE: The tennis courts at Featherland had been an existing asset in the town for the past 40 years until they were destroyed by snow last winter. The courts have heavy user demand as evidenced by the public response to the courts removal. The tennis courts are heavily used by all ages and genders, and Lincoln Sudbury High School use them for their Junior Varsity team. Tennis is a popular unstructured activity and these courts have a central location in South Sudbury, which isn’t serviced by any other courts.

ARGUMENT IN OPPOSITION: Any increase in taxes whether due to this “one time” exclusion or an increase in the Town’s budget presents a hardship for many taxpayers. This capital exclusion ballot question covers only one of the projects proposed to be funded in a similar manner. Even if this is spread over quarterly payments, it still represents a tax increase which many of the residents, especially seniors, cannot afford.

Ballot Question No. 14

Shall the Town of Sudbury be allowed to be exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to produce design documents for a new community center, including the payment of all costs incidental or related thereto?

Yes _____ No _____

SUMMARY: Under Article 33 of the 2016 Annual Town Meeting, voters considered an article to fund the cost of design services for a new community center in the amount of \$1,200,000, contingent upon submitting a Proposition 2 ½ debt exclusion question to the voters at a subsequent Special Town Election.

This ballot question seeks to increase the amount of property tax revenue the Town may raise for a five-year bonding period only for the stated purpose. It does not increase the Town’s levy limit nor does it become part of the base for calculating future years’ levy limits.

The estimated impact of increasing the FY17 taxes an additional \$10,000 to pay for interest only on the debt issued is \$.0023 per \$1,000 assessed value in year one because of the timing of the issuance. For example, the tax impact on the 2016 average home value of \$634,000 is estimated at \$1.46 in FY17. The tax impact for FY18 through FY22 is estimated to be approximately \$40 for the average household as it will include both interest and principal.

Attachment10.a: STE Warrant 05 17_draft REV4-22_pg (1795 : Sign Special Town Election Warrant)

A “yes” vote on this question will authorize the Town to increase taxes in order to pay for the bonded design services for a new community center; and a “no” vote will mean the project cannot go forward.

ARGUMENT FOR PASSAGE: The Fairbanks Community Center Task Force was established to assess the capacity of the existing building to meet the current and future program needs of the Senior Center and Park and Recreation Department, including the Teen Center and Atkinson Pool. As a result, the Task Force is requesting design service funding for a new multigenerational community center. The independent architectural Feasibility Study concluded it does not make financial sense to repair the building given its current state. The Study concluded the older section of the building is deficient in numerous areas and does not meet current building codes. The minimum required to bring the old building up to code and make modest renovations to the newer portions would be \$12 million over the next ten years. Even with this investment, the building would not meet the current or future program needs of the community. The Study included a thorough assessment of the current and future recreation and senior program needs, a market analysis and demographic statistics and projections. The Study concluded that current and future needs are not being met at this time due to significant space and program constraints in the existing building. The Task Force determined the best option is to seek sufficient funds for 50% design documents to replace the building and renovate the pool and to consider design options for a larger gym, family pool and space for SPS administration. These documents will produce accurate construction and operating costs figures less than one year from now.

ARGUMENT IN OPPOSITION: Any increase in the Town’s debt, which is now in decline, may cause hardship to many residents because of the real estate tax revenue needed to pay debt service each year over the life of the debt. Exempting the debt from the limits of Proposition 2 ½ and thus not affecting the levy limit also undermines the efforts of those seeking to control costs by limiting spending. The design funding requested appears to be proportional to construction of a greatly enlarged Community Center. The future building costs for such a project will entail additional debt service which many townspeople will not be able to afford.

Polls will open at seven o'clock in the forenoon and will be closed at eight o'clock in the evening.

And you are required to serve this Warrant by posting an attested copy thereof at the Town Hall at least seven days before the time appointed for such election.

Hereof fail not and make due return of the Warrant by your doing thereon to the Town Clerk, at or before the time of election aforesaid.

Given under our hands this 26th day of April, 2016.

SELECTMEN OF SUDBURY:

Patricia A. Brown

Susan N. Iuliano

Charles C. Woodard

Robert C. Haarde

Leonard A. Simon

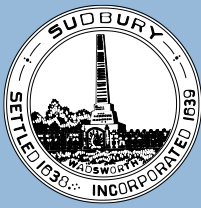


**Board of Selectmen
Sudbury, MA 01776**

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SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

11: Discuss who will report positions on ATM articles

REQUESTOR SECTION

Date of request:

Requestor: Town Manager Rodrigues

Formal Title: Discuss and possibly vote which Board member will report position on Annual Town Meeting articles

Recommendations/Suggested Motion/Vote: Discuss and possibly vote which Board member will report position on Annual Town Meeting articles

Background Information:
Attached ATM Article Summary list

Financial impact expected:n/a

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM

ATM 2016 Articles

4/21/2016

#	Article Title	Sponsor	Status	Amount	Article Presenter	BOS Position	Report BOS Position at ATM	FinCom Position	Required Vote	Consent Calendar
1	Hear Reports	BOS	submitted	N/A	Radoski	Support			Majority	
2	FY16 Budget Adjustments	BOS	submitted		Haarde	Report at Town Mtg		Report at Town Mtg	Majority	
3	Stabilization Fund	BOS	submitted		Woodard	Report at Town Mtg	Haarde	Support	Two-thirds	
4	FY17 Budget	FinCom	submitted	\$90,943,226		Support	Woodard	Support	Majority	
5	FY17 Transfer Station Enterprise Fund Budget	FinCom	submitted	292,732		Report at Town Mtg		Support	Majority	
6	FY17 Pool Enterprise Fund Budget	FinCom	submitted	\$574,279		Report at Town Mtg		Report at Town Mtg	Majority	
7	FY17 Recreation Field Maintenance Enterprise Fund Budget	FinCom	submitted	\$236,758		Report at Town Mtg		Report at Town Mtg	Majority	
8	Unpaid Bills	Town Acct	submitted		Nihan	Report at Town Mtg		Report at Town Mtg	Four-fifths	
9	Chapter 90 Highway Funding (Consent)	DPW Director	submitted			Support		Report at Town Mtg	Majority	Y
10	Town/School Revolving Funds (Consent)	Finance Director	submitted			Support		Report at Town Mtg	Majority	Y
11	Establish Solar Energy Savings Revolving Fund	Energy Committee	submitted		Bill Braun	Report at Town Mtg		Report at Town Mtg	Majority	
12	Rolling Stock Stabilization Fund - Repurposing	BOS	submitted		Chuck Woodard	Support		Support	Two-thirds, if borrowed	
13	FY17 Capital Budget (generic)	Town Manager	submitted	\$392,750	MMR?	Support		Support	Two-thirds, if borrowed	

ATM 2016 Articles

4/21/2016

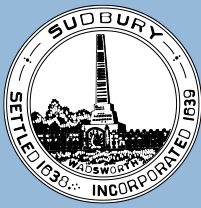
#	Article Title	Sponsor	Status	Amount	Article Presenter	BOS Position	Report BOS Position at ATM	FinCom Position	Required Vote	Consent Calendar
14	A. Purchase of Fire Dept Ambulance; B. Purchase of Fire Dept Ladder Truck	Fire Chief	submitted	A. \$265,000 B. \$875,000	Chief Miles/ Chuck Woodard	Support		Support	Two-thirds, if borrowed	
15	DPW Rolling Stock Replacement	DPW Director	submitted	\$492,500	Bill Place ?	Support		Support	Two-thirds, if borrowed	
16	School Rooftop HVAC Unit Replacement	Facilities Director	submitted	\$75,000	Jim Kelly	Support		Report at Town Mtg	Two-thirds, if borrowed	
17	Town and Schools Parking Lots, and Sidewalks Improvements	Facilities Director	submitted	\$84,000	Jim Kelly	Support		Report at Town Mtg	Two-thirds, if borrowed	
18	Nixon School Crosswalk Traffic Signal	Facilities Director/Police Chief	submitted	\$25,000	Jim Kelly/ Scott Nix	Support		Support		
19	Town and School Security and Access Controls	Facilities Director/Police Chief	submitted	\$195,000	Jim Kelly/ Scott Nix	Support		Support		
20	LSRHS Security Improvement	LSRHS Committee	submitted	\$95,000	Bella Wong	Support		Support		
21	Schools Maintenance Garage	Facilities Director	submitted		Jim Kelly	Support		Oppose		
22	DPW Cold Storage Garage Addition	Facilities Director/DPW	submitted		Jim Kelly/ Bill Place	Support		Oppose	Two-thirds, if borrowed	
23	DPW Underground Fuel Storage Replacement	Facilities Director/DPW	submitted	\$250,000	Jim Kelly/ Bill Place	Support		Report at Town Mtg	Two-thirds, if borrowed	
24	Walkways	Planning	submitted	\$100,000	Jody Kablack?	Support		Support	Two-thirds, if borrowed	
25	Featherland Tennis Courts	Park & Rec	submitted	\$175,000		Report at Town Mtg		Report at Town Mtg	Two-thirds, if borrowed	
26	Street Acceptances	BOS	submitted		Pat Brown	Support		Report at Town Mtg	Two thirds	

#	Article Title	Sponsor	Status	Amount	Article Presenter	BOS Position	Report BOS Position at ATM	FinCom Position	Required Vote	Consent Calendar
27	Amend Town Bylaws, Art. III.11 Town Forum	BOS	submitted		Susan Iuliano	Support		Support	Majority	
28	Withdrawn									
29	Withdrawn									
30	Withdrawn									
31	Bylaw Change: October Town Meeting	Town Manager	submitted		Melissa Rodrigues	Support		Support	Majority	
32	Withdrawn									
33	Fairbank Community Center Design	Fairbank Task Force	submitted		Jack Ryan	Report at Town Mtg		Report at Town Mtg	Two-thirds, if borrowed	
34	Withdrawn									
35	Withdrawn									
36	Amend Zoning Bylaw, Art. IX, section 7000 - Definition of Dog Kennel	Planning Board	submitted			Support		Report at Town Mtg	Two Thirds	
37	Amend Zoning Bylaw, Art. IX, section 4345 - Wireless Services Overlay, Uses Available as of Right	Planning Board	submitted			Support		Report at Town Mtg	Two Thirds	
	<u>CPC Articles:</u>									
38	Sudbury Housing Trust Allocation	CPC	submitted	\$202,600		Support		Report at Town Mtg		
39	Goodnow Library Archives	CPC	submitted	\$40,000		Support		Support		
40	Town Center Landscaping	CPC	submitted	\$100,000		Support		Support		
41	Sudbury Historical Center and Museum at the Loring Parsonage	CPC	submitted	\$400,000		Support		Report at Town Mtg		
42	Bruce Freeman Rail Trail Partial 75% Design	CPC	submitted	\$150,000	Simon	Support		Support		
43	FY17 CPC Budget	CPC	submitted	\$101,300		Support		Report at Town Mtg		
	<u>Petition Articles:</u>									

ATM 2016 Articles

4/21/2016

#	Article Title	Sponsor	Status	Amount	Article Presenter	BOS Position	Report BOS Position at ATM	FinCom Position	Required Vote	Consent Calendar
44	Walkways	De Pompei	submitted			Report at Town Mtg		Report at Town Mtg		
45	Remote Participation at Town Meeting	Gentile	submitted			Report at Town Mtg		Report at Town Mtg		



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

12: Discuss May 3 STM articles

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion and possibly vote which Board member will report position on May 3 Special Town Meeting articles

Recommendations/Suggested Motion/Vote: Discussion and possibly vote which Board member will report position on May 3 Special Town Meeting articles

Background Information:
Attached STM warrant

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM

Town of Sudbury Massachusetts



OFFICIAL WARRANT 2016

ANNUAL TOWN MEETING

May 2, 2016 7:30 P.M.

SPECIAL TOWN MEETING

May 3, 2016 7:30 P.M.

Lincoln-Sudbury Regional High School Auditorium
390 Lincoln Road, Sudbury, MA



BRING THIS BOOK WITH YOU

ARTICLE 3. AMEND FY16 BUDGET – LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT

To see if the Town will vote to approve the amendment to the Lincoln-Sudbury Regional School District Fiscal Year 2016 budget that was approved by the Lincoln-Sudbury Regional High School Committee on March 22, 2016, to transfer \$600,000 from the Regional High School Excess and Deficiency Account to the Regional High School Stabilization Account, or act on anything relative thereto.

Submitted by the Board of Selectmen.

(Majority vote required)

BOARD OF SELECTMEN REPORT: The Lincoln-Sudbury Regional School Committee voted on March 22, 2016 to transfer \$600,000 from the Regional High School Excess and Deficiency Account to the Regional High School Stabilization Fund in order to fund a future capital need. Under Massachusetts law, Town Meeting has the authority to approve or disapprove this transfer.

BOARD OF SELECTMEN POSITION: The Board of Selectmen will report at the Special Town Meeting.

FINANCE COMMITTEE REPORT: The Finance Committee will report at the Special Town Meeting.

ARTICLE 4. AMEND ARTICLE IX, THE ZONING BYLAW, SECTION 4243, WATER RESOURCE PROTECTION OVERLAY DISTRICTS

To see if the Town will vote to amend Article IX (the Zoning Bylaw), Section 4243(m)(1) and (2) uses allowed by special permit within the Water Resource Protection Overlay Districts – Zone II, as follows:

4243(m)(1) – delete the words “that will not result in a design capacity greater than the design capacity of the existing treatment works” and

4243(m)(2) – delete the words “that will not result in a design capacity greater than the design capacity of the existing system(s)”;

or act on anything relative thereto.

Submitted by the Planning Board.

(Two-thirds vote required)

PLANNING BOARD REPORT: This article proposes revising the provisions of the Water Resource Protection District for treatment works subject to 314 CMR 5.00, Groundwater Discharge Permits, to allow the expansion of existing facilities if a special permit is issued by the Planning Board. The current language in the Zoning Bylaw only allows existing facilities and systems to be repaired or replaced, but not expanded. Treatment works subject to 314 CMR 5.00 include package sewage treatment plants which discharge greater than 10,000 gallons/day of wastewater. While Sudbury does not have many of these plants, there are at least 5 existing plants located at the Raytheon property, Lincoln Sudbury Regional High School, Sudbury Pines Extended Care Facility, Wingate Nursing Home and Longfellow Glen apartments. Expanding a plant would require approval from the Massachusetts Dept. of Environmental Protection, and updating the plant to comply with current water quality standards. In many instances, an expansion upgrade will provide greater groundwater protection than keeping the plant running at the lower capacity, as technological advances have improved treatment processes and generally result in higher quality effluent. The Planning Board supports this article.

BOARD OF SELECTMEN POSITION: The Board of Selectmen will report at the Special Town Meeting.

FINANCE COMMITTEE REPORT: The Finance Committee will report at the Special Town Meeting.

ARTICLE 5.

To see if the Town will vote to transfer an amount not to exceed \$45,000 from the Stabilization Fund to fund outside legal counsel for the purpose of reviewing the proposed Sudbury Station development and Peter's Way land swap, or act on anything relative thereto.

Submitted by Petition.

(Majority vote required)

PETIONERS' REPORT: The *Village at Sudbury Station* is a dense, large-scale 40B housing development proposed for a significant parcel of open land immediately abutting Sudbury's historic center, cemeteries, and wetlands. The project is proposed for 12 buildings, some as tall as 50 feet and four stories high, 250 residential units, and 500 parking spaces. It will be immediately visible at multiple points throughout Town Center, permanently altering historic view sheds and erasing large swaths of forested land listed on the town's open space targets. The proposed development adds two hazardous intersections within 500 feet of the newly reconfigured intersection at Route 27 and Concord Road, raising a myriad of traffic safety and environmental issues, and creating a marked, increased burden on Town resources, services, schools, and infrastructure.

At the 2011 Annual Town Meeting a land swap was approved between the Town and the parcel's owner, giving the owner frontage access along Peter's Way in exchange for two acres of land for the Town cemetery. This was accepted by the Town with the understanding that one house could be developed on the parcel. This was misrepresented by the landowner in order to build a dense 40B housing project.

The development application is currently under review by the Zoning Board of Appeals (ZBA). In order to rigorously address all issues raised by this application, including the legality of the Peter's Way land swap, the Town of Sudbury must have a legal advocate whose primary focus is ensuring the developer applicant provide all information required to then make a comprehensive analysis of the impacts a development of this scale, in this location, will have on Sudbury.

This development is vigorously condemned by the Sudbury Board of Selectmen, Sudbury Planning Board, and the Conservation Commission. The article requests the Town of Sudbury to set aside funding for outside legal counsel to assist the Town in reviewing the Peter's Way land swap and advocate against the *Village at Sudbury Station* application currently before the ZBA.

BOARD OF SELECTMEN POSITION: The Board of Selectmen will report at the Special Town Meeting.

FINANCE COMMITTEE REPORT: The Finance Committee will report at the Special Town Meeting.

TOWN COUNSEL OPINION

It is the opinion of Town Counsel that, if the Zoning Bylaw amendment proposed in the following article in the Warrant for the 2016 Special Town Meeting is properly moved, seconded and adopted by a two-thirds vote in favor of the motion, the proposed change will become a valid amendment to the Sudbury Zoning Bylaw:

Article 37 Amend Zoning Bylaw, Art. IX, section 4243 – Water Resource Protection Overlay Districts

And you are required to serve this Warrant by posting an attested copy thereof at the Town Hall at least fourteen days before the time appointed for such meeting.

Hereof fail not and make due return by your doing thereon to the Town Clerk, at or before the time of meeting aforesaid.

Given under our hands this 5th day of April, 2016.

SELECTMEN OF SUDBURY:

Patricia A. Brown

Susan N. Iuliano

Charles C. Woodard

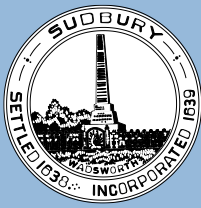
Robert C. Haarde

Leonard A. Simon

STM 2016 Articles

4/21/2016

#	Article Title	Sponsor	Amount	Article Presenter	BOS Position	Report BOS Position at ATM	FinCom Position	Required Vote	Consent Calendar
1	Conservation Restriction - Wayside Inn	BOS			Report at Town Mtg		Report at Town Mtg	Majority	No
2	Fund Litigation Costs - Eversource Project	BOS			Report at Town Mtg		Report at Town Mtg	Majority	No
3	Amend FY16 Budget - Lincoln-Sudbury Regional High School District	BOS	\$600,000		Report at Town Mtg		Report at Town Mtg	Majority	No
4	Amend Article IX, The Zoning Bylaw, Section 4243, Water Resource Protection Overlay Districts	Planning Board			Report at Town Mtg		Report at Town Mtg	Two-thirds	No
5	Hire outside counsel to review proposed Sudbury Station development	Petition	\$45,000	Petitioner	Report at Town Mtg		Report at Town Mtg	Majority	No



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

13: Discuss June STM

REQUESTOR SECTION

Date of request:

Requestor: Town Manager Rodrigues

Formal Title: Discussion and possibly vote to call a Special Town Meeting (potentially June 13) re: National Development

Recommendations/Suggested Motion/Vote: Discussion and possibly vote to call a Special Town Meeting (potentially June 13) re: National Development

Background Information:
LSRHS is tentatively booked and available on Monday, 6/13.

Financial impact expected:

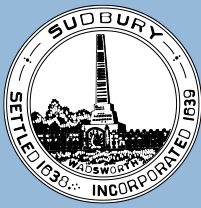
Approximate agenda time requested: 15 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

14: Assign presentation of article 42

REQUESTOR SECTION

Date of request:

Requestor: Chairman Brown

Formal Title: Discussion and vote to assign presentation of article 42 (Bruce Freeman Rail Trail Partial 75% Design) at 2016 Annual Town Meeting. Also vote on whether to require 75% design to comply with Sudbury's bylaws.

Recommendations/Suggested Motion/Vote: Discussion and vote to assign presentation of article 42 (Bruce Freeman Rail Trail Partial 75% Design) at 2016 Annual Town Meeting. Also vote on whether to require 75% design to comply with Sudbury's bylaws.

Background Information:
Attached documents provided by resident Dan DiPompei

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM

At the 18NOV CPC meeting the requested appropriation for 75% design of the BFRT was presented.

When questioned how much time had been included in the design schedule for ConCom to review the NRAD and Wetland Delineation and for their comments and questions to be included in the design

The Town Planner stated *"she had not included any time for ConCom input; she further stated she been advised local bylaws do not apply to the BFRT project"*.

The CPC, specifically the ConCom member, responded that there was no such agreement; the local bylaws apply to all residents and all projects.

Selectman Simon then stated *"the BFRT is a MADOT project. MADOT will apply for permitting and local bylaws do not apply to MADOT"*.

Selectman Simon further stated *"the Selectmen voted in SEP 2014 to not invoke Sudbury's bylaws for the BFRT"*.

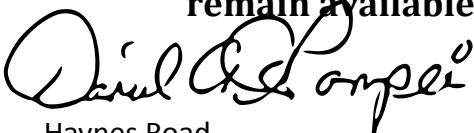
Tonight I am specifically asking:

- 1. "did the selectmen vote in majority to ignore Sudbury's bylaws?" and I would like to know how each selectman voted.**
- 2. "who advised the Town Planner and who advised Selectman Simon the bylaws do not apply?"**

I am also asking why we are requesting to proceed with 75% design when any due diligence or discovery from the 25% design will not have been incorporated in the design/contract.

And finally, I would like to know why some of you continue to believe we can not design and construct a Rail Trail in compliance with all Federal, State and local law? The laws are not mutually exclusive.

I appreciate you are not prepared to discuss these questions and I remain available at your leisure for legitimate, open discussion



Haynes Road

On 1DEC2015 I stood before you and reported a discussion at the 18NOV2015 CPC meeting. That discussion was the Selectmen's arguments in support of accelerating funding for a 75% design of the BFRT.

The video of the CPC meeting has been posted. At video time 01:17:20 (in response to questions from the Conservation Commission concerning local ConCom participation and project administration of the bylaws) the Town Planner stated: "We anticipate approval of this project for construction. MASDOT will be the applicant and MADOT will not be subject to local bylaw".

Mr. Friedlander, ConCom representative to the CPC then questioned "Are you implying that the Selectmen as proponents for the requested appropriation do not intend to comply with Sudbury's bylaws?"

The Town Planner said she was not making any such implication.

Selectman Simon interrupted the discussion at video time 1:19:21 and stated "the motion adopted and approved by the selectmen (for the BFRT) does not include adherence to the bylaws".

I cannot find any motions accepted and approved by the Selectman that specifically state Sudbury's bylaws are not applicable to any project.

I continue to have difficulty understanding Selectman Simon's disregard for our bylaws as they apply to the BFRT. The Town has been building roads, walkways and other major projects in full compliance with the bylaws for decades. Why can't we build a Rail Trail in compliance with the bylaws? Or, better yet, why can't MADOT build a Trail IAW Sudbury's bylaws?

In any case, the selectmen's current request to fund the 75% design is presumptive of the bylaws not applying and, I believe, should be withdrawn.

Please note the Selectmen need to take action on this issue because the CPC, as a committee, does not consider compliance with bylaws as their duty or responsibility.

As previously stated, I am available for discussion.

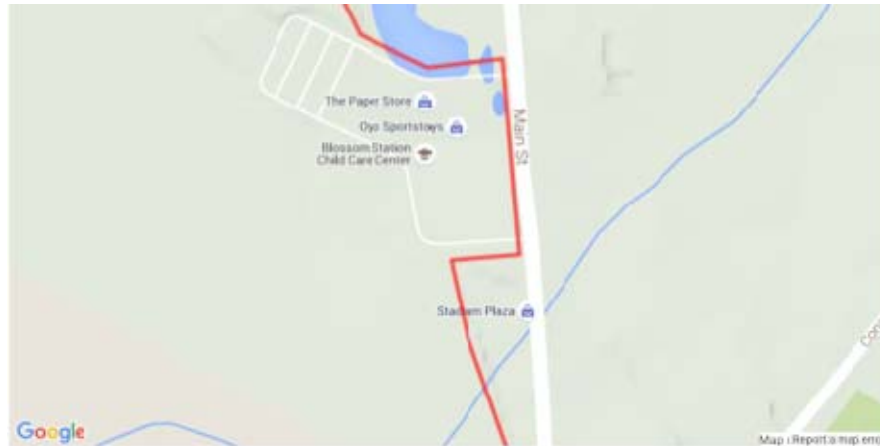
Thank you,


Haynes Road

Rail Trail Design Funding

- We are not currently designing to local bylaws.
- If we do not design to our bylaws the State will not build to our bylaws.
- If we design to our bylaws and the needs that are specific to Sudbury, the State will build to our bylaws and our needs.

Rail Trail Design Funding



The completed 6 miles of the trail in Marlborough and Hudson are in green. The section in red is the proposed trail in Stow, Maynard and Acton. The two green sections in Maynard and one in Stow are walkable, but not paved yet.

This is an abandoned B&M rail line. The section being discussed is from the Assabet River Wildlife Reserve through Maynard and Acton and ending at the South Acton commuter rail station. The original RoW of the rail line has been broken up over the years and the current Row for the trail includes an aggregation of properties and easements (both on and off the original RoW) purchased/taken by the towns. It is important to note the RoW for the rail trail is the responsibility of the Towns and the fact that the proposed RoW does not conform to the original RoW has no affect on federal or state funding.

Trail width varies from 12ft to 8 ft to minimize impact(s).

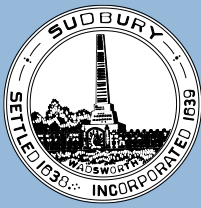
In down town Maynard the trail will actually be split into 2 separate lanes, one on each side of Main Street.

- Stow
- Hudson
- Marlborough
- Mass Rail Trails**
- Ashwilticook Trail
- Bedford Narrow Gauge
- Battle Trail
- Blackstone Trail
- Bruce Freeman
- Canaside-Montague
- Cape Cod Canal
- North Bikeway
- South Bikeway
- Cape Cod Rail Trail
- Citipier City (updated)
- Concord River Greenway (Lowell)
- Danvers Rail Trail
- Falmouth Shining Sea
- Fitchburg Culott
- Harwich-Chatham Trail
- Lallement Path
- Manhan
- Mansfield Memorial
- Milford
- Minuteman
- Nashua River
- Norham Strand (updated)
- Northampton-Ryan (updated)
- Norwiltuck Trail
- Phoenix Trail
- Somerville Path
- Southwick Trail (updated)
- Whitney Spur Rail Trail
- Proposed Rail Trails**
- AFRT-Refuge-MCRT
- Bay Colony
- CTC Rail Trail
- Cochituate Rail Trail
- Fitchburg-Leominster

Rail Trail Design Funding

Recommendations

- Do not award locally funded design contracts for construction projects that do not or will not comply with our own bylaws.



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)
15: Citizens' Comments continuation

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Citizens' Comments continuation (if needed)

Recommendations/Suggested Motion/Vote: Citizens' Comments continuation (if needed)

Background Information:
none

Financial impact expected:n/a

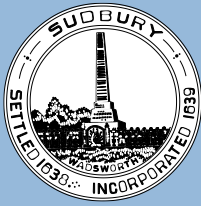
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)
16: Discuss upcoming agenda items

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discuss upcoming agenda items

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

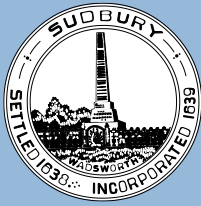
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

MISCELLANEOUS (UNTIMED)

17: Enter into exec session

REQUESTOR SECTION

Date of request:

Requestor: Vice chair Iuliano

Formal Title: At the conclusion of Open session at Lower Town Hall, if necessary, vote to enter into Executive Session and not reconvene in Open Session.

Recommendations/Suggested Motion/Vote: At the conclusion of Open session at Lower Town Hall, if necessary, vote to enter into Executive Session and not reconvene in Open Session.

Background Information:

Financial impact expected:

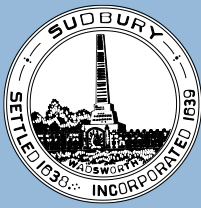
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

CONSENT CALENDAR ITEM
18: 2016 Bicycles Battling Cancer Ride

REQUESTOR SECTION

Date of request:

Requestor: Mark Walter, American Cancer Society

Formal Title: Vote to grant a Special Permit to the American Cancer Society, to Hold the “Bicycles Battling Cancer Ride” on Sunday June 12, 2016, from 7:30 A.M. through approximately 4:30 P.M., subject to Police Department safety requirements, Proof of Insurance Coverage and the assurance that any litter will be removed at the race’s conclusion.

Recommendations/Suggested Motion/Vote: Vote to grant a Special Permit to the American Cancer Society, to Hold the “Bicycles Battling Cancer Ride” on Sunday June 12, 2016, from 7:30 A.M. through approximately 4:30 P.M., subject to Police Department safety requirements, Proof of Insurance Coverage and the assurance that any litter will be removed at the race’s conclusion.

Background Information:

Financial impact expected:N/A

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

- Melissa Murphy-Rodrigues Pending
- Barbara Saint Andre Pending
- Leila S. Frank Pending
- Patty Golden Pending
- Patricia A. Brown Pending
- Board of Selectmen Pending

04/26/2016 7:30 PM

From: Mark Walter
Sent: Thursday, March 24, 2016 4:59 PM
To: Selectmen <Selectmen@sudbury.ma.us>
Subject: Bicycles Battling Cancer and Sudbury

Dear Selectmen

I'm working with the American Cancer Society to help coordinate the 2016 Bicycles Battling Cancer ride which will take place on Sunday, June 12, 2016 and I'm writing to ask for your approval for this charity ride to come through Sudbury.

Bicycles Battling Cancer is an outdoor cycling fundraiser that offers 30, 70, and 100 mile route options to participants. The ride starts and ends in Marlborough, MA. Cyclists in the 70 and 100 mile rides will begin at 7:30am while cyclists in the 30 mile ride will begin at 11:30am. The 70 mile and 30 mile rides are separate routes while the 100 mile ride is a combination of the 30 and 70 mile rides put together.

See the attached for a map of the 100 mile ride with a cue sheet that includes turn-by turn directions. I have also attached a completed copy of the town's "Application for a Charitable Walk/Relay Permit" (note that a Certificate of Insurance has been requested and will be sent as soon as I receive it).

You can also view the ride with a click here: <https://ridewithgps.com/routes/11730319>.

Cyclists will enter Sudbury on Hudson Road, then go right onto Dutton Road and then right on Wayside Inn Road. I expect cyclists will ride this stretch of roads between 12pm and 1:30pm. I estimate 175-225 cyclists will ride these roads. Note this is not a race with cyclists trying to go as fast as they can.

Our plan is to mark the course a few days before the event with paper arrow stickers on the road. These arrows are biodegradable and will wash away in about a week. Course markings are essential to effectively and safely guide riders along the course.

Please let me know if you approve of the ride and let me know if you require any additional information.

Thank you in advance for your support.

Mark Walter
Cell: 781-414-0437



TOWN OF SUDBURY

Office of Selectmen
www.sudbury.ma.us

Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843
978-639-3381
Fax: 978-443-0756

Email: selectmen@sudbury.ma.us

APPLICATION FOR A CHARITABLE WALK/RELAY PERMIT ON A PUBLIC WAY

Written permission to conduct a fundraising walk or relay race in any public street, public sidewalk or public way within the Town must be obtained from the Board of Selectmen prior to the event. The Chief of Police will determine the appropriate public safety requirements for this event and the cost of such special duty officers, if any required, will be borne by the applicant. The Town of Sudbury requires a Certificate of Insurance of no less than \$1,000,000, naming the Town as an additional insured. All cleanup from the event will be completed by the applicant within 8 hours after the stated ending time or applicant will be billed for the Town's cost to clean up. Application processing can take up to four weeks as approval from the Police, Building and Park & Recreation departments may be required prior to Board of Selectmen approval. Processing begins after all required materials are received, so please plan accordingly.

Organization Name American Cancer Society
Event Name Bicycles Battling Cancer
Organization Address 30 Speen St. Framingham MA 01701
Name of contact person in charge Mark Walter
Telephone Number 781-414-0437 (cell) [Redacted]
Email address [Redacted]

Date of event 6-12-16 Rain Date —
Starting time 7:30 AM Ending time 4:30 PM

Route of the race/relay and portion of the road requested to be used (please indicate on map and attach to this application) Hudson Road → Dutton Road → Wayside Inn Rd

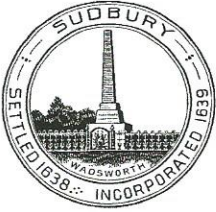
Anticipated number of participants 175-225

Assembly area (enclose written permission of owner if private property to be used for assembly) Start and finish is at the Hillside School in Markborough (404 Robin Hill Street)

Organization that proceeds will go to American Cancer Society
Any other important information This is the 8th year of the event

The undersigned applicant agrees that the applicant and event participants will conform to applicable laws, by-laws and regulations as well as any special requirement that may be made as a condition of the granting of permission pursuant to this application. I/we agree to hold the Town of Sudbury harmless from any and all liability and will defend the Town of Sudbury in connection therewith.

Signature of Applicant [Signature] Date 3-24-16



TOWN OF SUDBURY

Office of Selectmen
www.sudbury.ma.us

Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843
978-639-3381
Fax: 978-443-0756

Email: selectmen@sudbury.ma.us

CONTINUED: APPLICATION FOR A CHARITABLE WALK/RELAY PERMIT...

Application Checklist:

- Application Form
- Map of Route
- Evidence of Certificate of Insurance (please see details above)

(to come, requested 3/24)

Please submit completed application and materials to:

Board of Selectmen
278 Old Sudbury Rd.
Sudbury, MA 01776
Fax: 978-443-0756
Email: BOSSadmin@sudbury.ma.us

-----**FOR INTERNAL USE ONLY**-----

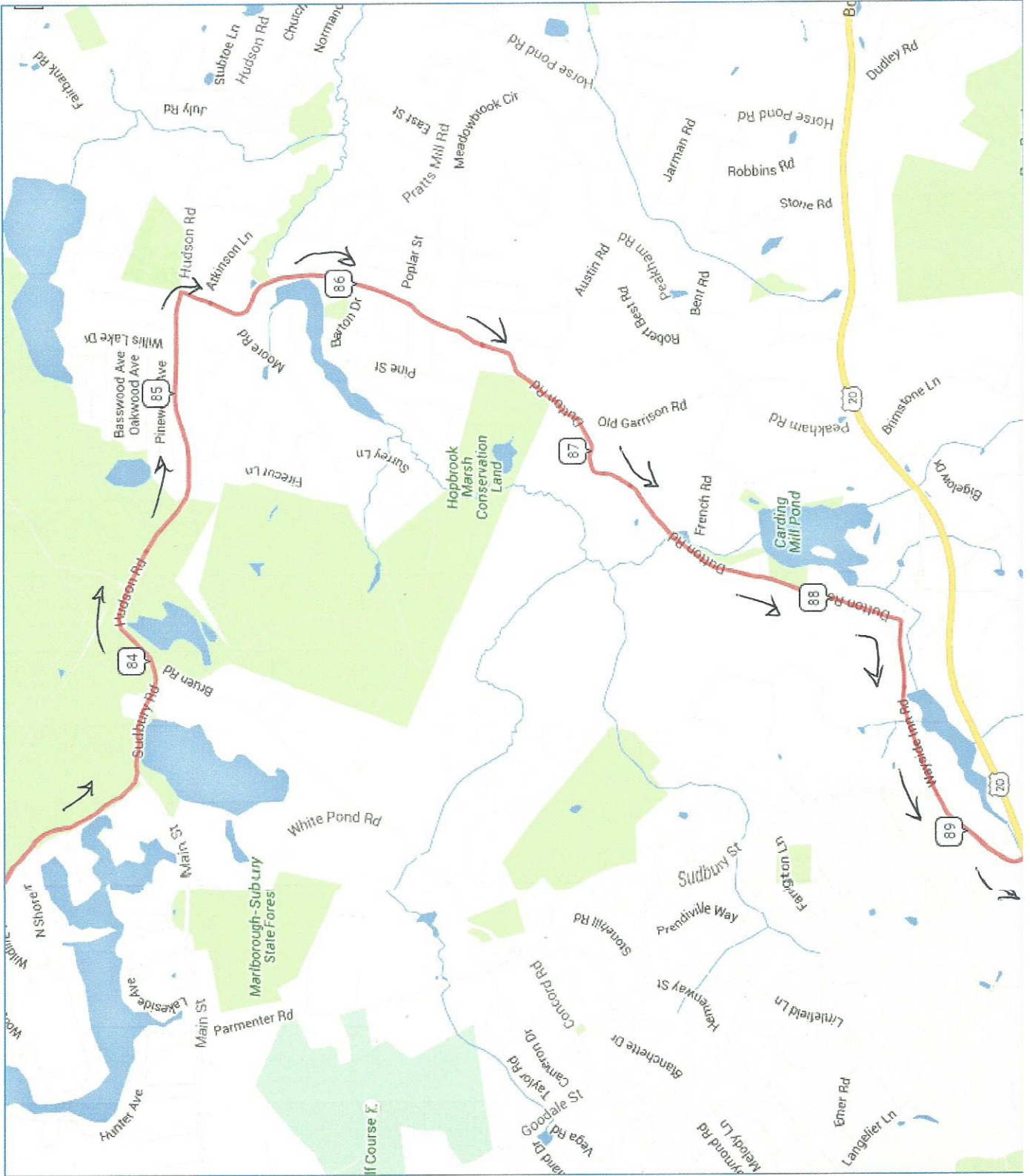
Application received in Selectmen's office by _____ Date _____

Recommendation and requirements of Sudbury Chief of Police: _____

Signature of Police Chief _____ Date _____

Attachment 18.a: Bicycles Battling Cancer 2016_BOS (1748 : 2016 Bicycles Battling Cancer Ride)

BICYCLES BATTLING CANCER RIDE: SUDBURY

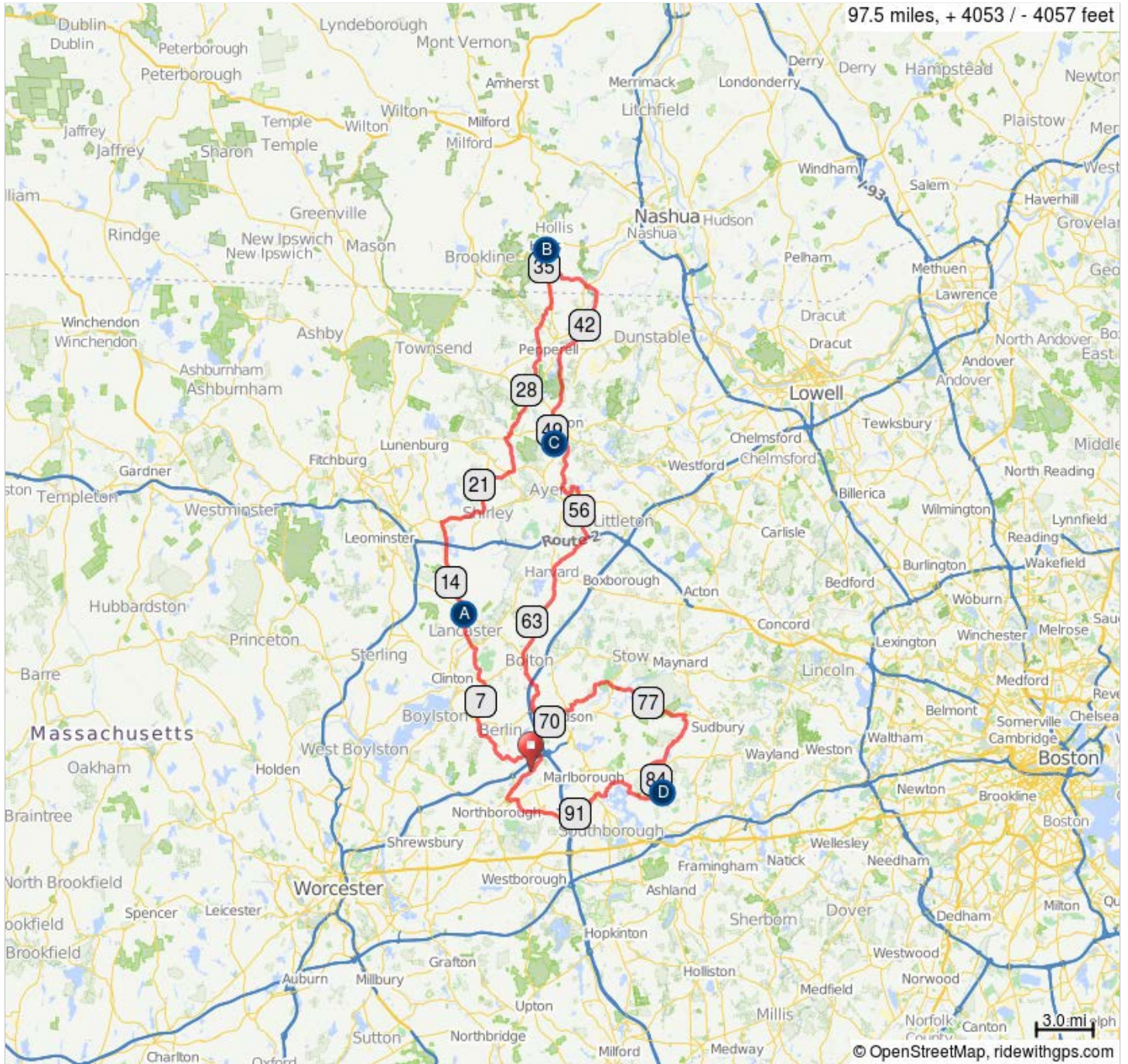


Attachment 18.a: Bicycles Battling Cancer 2016_BOS (1748 : 2016 Bicycles Battling Cancer Ride)

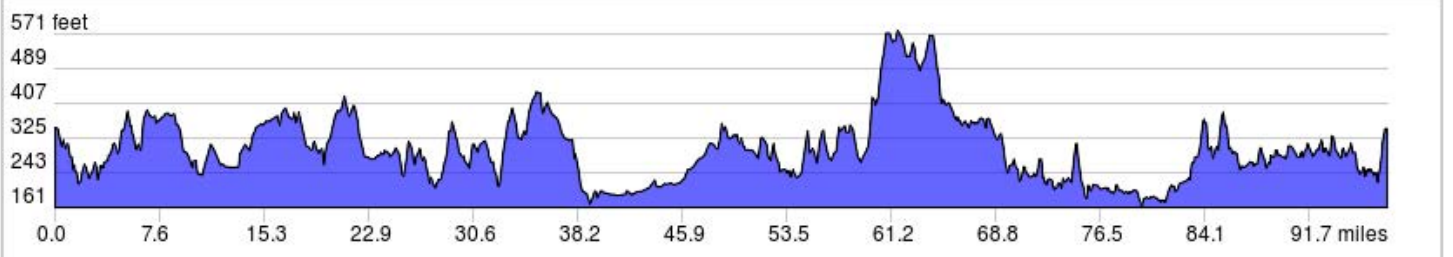
Bicycles Battling Cancer 100-Mile Route Map 2016



- | | |
|-----------------------------------|---------------------|
| A. Mary Rowlandson Elementary | C. Groton School |
| B. Hollis Brookline Middle School | D. Stearns Farm CSA |



Attachment 18.a: Bicycles Battling Cancer 2016_BOS (1748 : 2016 Bicycles Battling Cancer Ride)



0.0	0.0	▀	Start of route
0.9	0.9	←	L onto Bigelow St
1.1	0.2	←	L onto Donald Lynch Blvd
1.4	0.3	→	R onto N Bigelow St
1.8	0.4	←	L onto River Rd W
2.6	0.7	↑	At the traffic circle, 1st exit onto South St
3.0	0.5	←	L onto Crosby Rd
4.7	1.7	←	L onto Linden St
5.2	0.5	→	R onto Derby Rd
5.9	0.7	↑	Continue onto West St crossing rt 62
6.2	0.3	→	R onto Randall Rd
6.7	0.4	←	Slight L onto Lancaster Rd at the fork
8.2	1.6	↑	L onto Wattaquodock Hill Rd

8.2 miles. +463/-429 feet

8.4	0.2	↑	Continue onto Lancaster Rd
9.5	1.1	↑	Continue onto Bolton Station Rd/Old Lancaster Rd
10.2	0.6	←	L onto Old Common Rd
10.4	0.3	→	Slight right/Straight onto Center Rd/Center Bridge Rd. Keep gas station on your R
11.2	0.7	→	Slight R onto MA-70 N/Main St
12.2	1.0	←	L onto Hollywood Dr AID STATION #1
12.2	0.0	←	L onto MA-70 N/Main
12.3	0.1	←	L onto MA-117 E/MA-70 N/Main St
12.5	0.3	→	R onto MA-70 N/Lunenburg Rd

4.3 miles. +101/-223 feet

16.1	3.5	↑	CAUTION. Road under construction.
17.2	1.1	↑	Continue onto Fort Pond Rd
17.4	0.2	→	R onto Leominster Shirley Rd
17.8	0.4	→	Bear R at fork, stay on Leominster Shirley Rd
19.7	1.9	←	Slight L on Lancaster Rd
19.7	0.0	←	Slight L onto Center Rd
21.8	2.1	→	Slight R onto Common Rd (go around the town common toward cemetery)
21.9	0.1	→	R onto Horse Pond Rd
23.1	1.2	←	L onto Walker Rd

10.5 miles. +308/-405 feet

23.1	0.0	→	R onto Massachusetts 2A E/Great Rd
23.4	0.3	←	L onto Lawton Rd
25.2	1.8	→	R onto MA-225 E/Groton Rd
25.6	0.4	←	L onto Pepperell Rd
27.7	2.1	↑	Continue on Shirley St
29.4	1.8	→	R to stay on Shirley St
29.9	0.5	←	L onto Elm St
30.6	0.7	↑	Continue onto Park St cross rt 113
31.5	0.9	→	R onto Prescott St
33.0	1.5	←	L onto Hollis St
36.0	3.0	↑	L into Aid-station #2
36.0	0.0	←	Go straight out of aid-station toward downtown

12.9 miles. +790/-661 feet

36.2	0.2	→	Slight R to stay on Monument Square
36.3	0.1	→	Monument Square turns slightly R and becomes Depot Rd
37.1	0.9	→	R onto Dow Rd
37.9	0.8	←	L onto Jewett Ln
38.8	0.9	→	Slight R onto Depot Rd
39.3	0.5	←	L at light onto RT 111
39.5	0.2	→	R onto New Hampshire 111A E/S Depot Rd/Groton Rd
40.1	0.6	→	R onto Nashua River Rail Trail. No signage for 8 miles until EXIT
48.4	8.3	→	R on Broad Meadow Rd after gravel parking lot
48.9	0.5	←	L onto Farmers Row

12.9 miles. +374/-423 feet

49.7	0.7	→	R into Aid Station #3
49.7	0.1	←	L onto MA-111 N/Farmers Row
49.7	0.0	→	Slight R on Peabody St
50.4	0.6	→	R onto Old Ayer Rd
51.9	1.6	↑	Continue onto Washington St
52.4	0.5	←	Slight L onto Groton-Harvard Rd at Triangle
53.0	0.6	←	L onto Oak Ridge Dr
53.9	0.9	↑	Continue onto Calvin St following Pond
54.2	0.3	→	R onto Snake Hill Rd
54.5	0.3	↑	After beach cross street, go over railroad tracks.

5.5 miles. +142/-238 feet

55.3	0.8	→	R onto MA-110 W/Massachusetts 2A W/Littleton Rd
55.5	0.2	←	L onto Shaker Rd
55.8	0.4	→	R to stay on Shaker Rd
56.9	1.0	←	Keep L at the fork onto Shaker Rd
57.4	0.5	→	R onto Littleton Rd
59.9	2.5	←	L onto Fairbanks St
59.9	0.0	→	R onto Old Littleton Rd
60.0	0.0	←	L onto MA-111 S
60.3	0.4	→	Bear R on Bolton Rd
60.3	0.0	→	Continue to the right/straight on Bolton Rd
61.2	0.9	→	bear R on Bolton road

6.8 miles. +557/-277 feet

62.7	1.5	↑	Continue on Harvard Rd
63.8	1.0	→	Bear R on Harvard Rd
65.0	1.2	↑	Continue onto Manor Rd crossing rt 117
65.3	0.3	→	R onto Wattaquaddock Hill Rd
65.4	0.1	←	L onto Berlin Rd
65.9	0.5	↑	Continue on S Bolton Rd
66.9	1.0	→	R to stay on S Bolton Rd
67.4	0.4	→	R to stay on S Bolton Rd
68.1	0.8	→	R onto Stone Rd/Old Central Street
68.3	0.2	←	L onto Gates Pond Rd cross rt 62
69.5	1.1	→	R onto Marlboro Rd

8.2 miles. +190/-434 feet

69.8	0.4	↑	Continue on Chapin Rd
69.9	0.0	→	R onto River Rd E
70.7	0.9	←	L onto Green St
71.0	0.3	→	R onto Central St
71.0	0.0	←	L onto Cottage St
71.2	0.2	→	R onto Apsley St
71.7	0.5	←	L onto Manning St
71.9	0.2	→	R onto Cox St
72.7	0.8	↑	Continue onto Old Stow Rd
73.1	0.4	↑	Continue onto Hudson Rd
73.8	0.7	→	R onto Randall Rd
74.7	0.9	←	Slight L onto Boon Rd
75.4	0.7	↑	Continue straight onto Sudbury Rd
77.9	2.5	↑	Continue onto Hudson Rd

8.5 miles. +350/-410 feet

79.3	1.4	→	R onto Dutton Rd
82.2	2.9	→	R onto Wayside Inn Rd
83.1	1.0	↑	Continue onto Hager St
83.6	0.4	↑	Continue onto Nixon Rd
84.8	1.2	→	R onto Edmands Rd
85.8	1.0	↑	Continue onto Parmenter Rd
87.3	1.5	←	L onto Broadmeadow St
87.8	0.5	←	L onto Farm Rd
89.3	1.5	↑	Continue onto Framingham Rd
89.5	0.2	←	L onto Walker St
89.7	0.2	↑	Continue onto Mill St S
89.7	0.1	→	Slight R onto Brigham St

11.8 miles. +494/-398 feet

90.1	0.3	←	Slight L onto Fisher Rd/Westboro Rd
91.4	1.3	←	L onto Jericho Hill Rd
91.4	0.1	→	R onto Northboro Rd
92.1	0.7	↑	Continue onto Cedar Hill St
93.4	1.2	←	L onto Bartlett St
94.9	1.5	←	L onto E Main St
95.3	0.4	→	R onto Allen St
95.5	0.2	→	R onto Hudson St
96.2	0.8	→	R to stay on Hudson St
96.6	0.4	↑	Continue onto Robin Hill St
97.5	0.9	←	L
97.5	0.0	▀	End of route

7.7 miles. +397/-326 feet

American Cancer Society – Bicycles Battling Cancer Ride June 12, 2016

DPW

From: Place, Bill
Sent: Monday, March 28, 2016 9:07 AM
Subject: **ACCEPTED**: American Cancer Society - Bicycles Battling Cancer
When: Sunday, June 12, 2016 7:30 AM-4:30 PM (UTC-05:00) Eastern Time (US & Canada).

Leila the DPW has not issues with this request.

Bill

FIRE DEPARTMENT

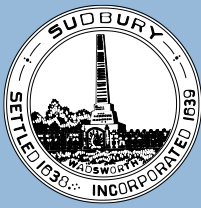
From: Whalen, John
Sent: Tuesday, March 29, 2016 7:55 AM
To: Sudbury Community Events
Subject: **ACCEPTED**: American Cancer Society - Bicycles Battling Cancer
When: Sunday, June 12, 2016 7:30 AM-4:30 PM (UTC-05:00) Eastern Time (US & Canada).

PARK & RECREATION

From: McNamara, Kayla
Sent: Friday, March 25, 2016 3:39 PM
Subject: **ACCEPTED**: American Cancer Society - Bicycles Battling Cancer
When: Sunday, June 12, 2016 7:30 AM-4:30 PM (UTC-05:00) Eastern Time (US & Canada).

POLICE DEPARTMENT

From: Nix, Scott
Sent: Monday, March 28, 2016 8:50 AM
Subject: **ACCEPTED**: American Cancer Society - Bicycles Battling Cancer
When: Sunday, June 12, 2016 7:30 AM-4:30 PM (UTC-05:00) Eastern Time (US & Canada).



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

CONSENT CALENDAR ITEM

19: Approve 4/5 minutes

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Vote to approve the regular session minutes of April 5, 2016.

Recommendations/Suggested Motion/Vote: Vote to approve the regular session minutes of April 5, 2016.

Background Information:

Financial impact expected:n/a

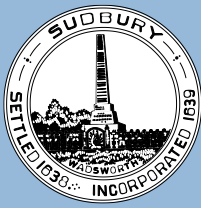
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

CONSENT CALENDAR ITEM

20: Fairfield Inn One Day Alcohol License

REQUESTOR SECTION

Date of request:

Requestor: Jessica Medina, Fairfield Inn

Formal Title: Vote to grant a 1-day All Alcohol license to Fairfield Inn, to accommodate the Marlborough Chamber of Commerce Taste of the Town on Thursday May 12, 2016 from 5:30 PM to 7:30 PM at Fairfield Inn Sudbury, 738 Boston Post Road, subject to the use of a TIPS-trained bartender and a receipt of a Certificate of Liability.

Recommendations/Suggested Motion/Vote: Vote to grant a 1-day All Alcohol license to Fairfield Inn, to accommodate the Marlborough Chamber of Commerce Taste of the Town on Thursday May 12, 2016 from 5:30 PM to 7:30 PM at Fairfield Inn Sudbury, 738 Boston Post Road, subject to the use of a TIPS-trained bartender and a receipt of a Certificate of Liability.

Background Information:

Requested information provided. Building Inspector, Police Dept, Fire Dept, and Board of Health expressed no issues.

Financial impact expected:\$35 license fee to General Fund

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



Town of Sudbury

Office of Selectmen
www.sudbury.ma.us

RECEIVED
BOARD OF SELECTMEN
SUDBURY, MA
Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843
978-639-3381
Fax: 978-443-0756
Email: selectmen@sudbury.ma.us

2016 APR 12 P 1:45

APPLICATION FOR ONE-DAY LIQUOR LICENSE

Non-profit organizations hosting an event in Sudbury are eligible to apply for a one-day liquor license. Application processing can take up to four weeks as approval from the Fire, Police, Building and Board of Health departments are required prior to Board of Selectmen approval. Processing begins after all required materials are received, so please plan accordingly.

Name of applicant: Jessica Medina (Responsible Manager)

Address of applicant: 738 Boston Post Rd Sudbury, MA 01776

Phone: [REDACTED]

Organization Name: Fairfield Inn Boston Sudbury

Name & Purpose of Event: Marlboro Chambers of Commerce event
"Taste of the Town"

License Type Requested: \$25 Wine & Malt - OR - \$35 All Alcohol

Event Date: 5/12/2016

Event Time: 5:30pm - 7:30pm

Event Venue & Address: Fairfield Inn Sudbury 738 Boston Post Rd Sudbury
MA 01776

Documents Enclosed:

- Certificate of Liability naming the Town of Sudbury
- Proof of bartender(s) training/certification
- Application fee: \$25 Wine & Malt or \$35 All Alcohol. Check payable to Town of Sudbury.

Please submit completed application and materials to:

Board of Selectmen
278 Old Sudbury Rd.
Sudbury, MA 01776
Fax: 978-443-0756
Email: BOSadmin@sudbury.ma.us

4/12/2016
Date

Jessica Medina
Applicant Signature

Fairfield Inn Taste of the Town Department Feedback

May 12, 2016

Fire Department Approval:

From: Whalen, John
Sent: Wednesday, April 13, 2016 8:45 AM
Subject: **ACCEPTED**: Marlborough Chamber of Commerce "Taste of the Town"
When: Thursday, May 12, 2016 5:30 PM-7:30 PM (UTC-05:00) Eastern Time (US & Canada).

Board of Health Approval:

From: Murphy, Bill
Sent: Thursday, April 21, 2016 12:19 PM
Subject: RE: Marlborough Chamber of Commerce "Taste of the Town"/Fairfield Inn One Day Alcohol License

The organizer was issued a temporary food permit. We have **no other issues**.

William C. Murphy, MS,RS,CHO
Director of Public Health

Building Department Approval:

Per 4/21/16 phone conversation, Mark Herweck has **no issues** with this application.

Police Department Approval:

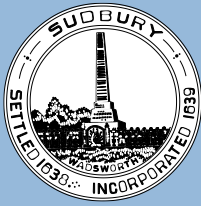
From: Nix, Scott
Sent: Wednesday, April 13, 2016 12:48 PM
Subject: **ACCEPTED**: Marlborough Chamber of Commerce "Taste of the Town"
When: Thursday, May 12, 2016 5:30 PM-7:30 PM (UTC-05:00) Eastern Time (US & Canada).

The police department **does not have an issue** with the event.

Respectfully,

Scott Nix
Chief of Police

Attachment20.b: Fairfield Inn Approvals (1781 : Fairfield Inn One Day Alcohol License)



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

CONSENT CALENDAR ITEM

21: Military Appreciation Month

REQUESTOR SECTION

Date of request:

Requestor: Maryanne Bilodeau, Asst Town Mgr/HR Director

Formal Title: Vote to acknowledge that the month of May is Military Appreciation Month and to sign a proclamation in this regard.

Recommendations/Suggested Motion/Vote: Vote to acknowledge that the month of May is Military Appreciation Month and to sign a proclamation in this regard.

Background Information:

Financial impact expected: not applicable

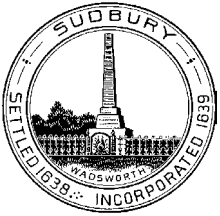
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



TOWN OF SUDBURY

Office of Selectmen
www.sudbury.ma.us

Flynn Building
278 Old Sudbury Rd
Sudbury, MA 01776-1843

Military Appreciation Month Proclamation

WHEREAS, The freedom and security that citizens of the United States enjoy today are direct results of the bloodshed and continued vigilance given by the United States Armed Forces over the history of our great nation; and

WHEREAS, the sacrifices that such members of the United States Armed Forces and of the family members that support them, have preserved the liberties that have enriched this nation making it unique in the world community; and

WHEREAS, the United States Congress, in two thousand and four, passed a resolution proclaiming May as National Military Appreciation Month, calling all Americans to remember those who gave their lives in defense of freedom and to honor the men and women of all of our Armed Services who have served and are now serving our Country, together with their families; and

WHEREAS, the month of May was selected for this display of patriotism because during this month, we celebrate Victory in Europe (VE) Day, Military Spouse Day, Loyalty Day, Armed Forces Day/Week, National Day of Prayer, and Memorial Day;

NOW, THEREFORE, WE, the Selectmen of Sudbury, Massachusetts do hereby proclaim the period May 1, through May 31, 2015 as a special time to show appreciation for our Military and proclaim it as

MILITARY APPRECIATION MONTH

We encourage all Sudbury citizens to join us in showing our gratitude by the appropriate display of flags and ribbons during the designated period.

IN WITNESS WHEREOF, We hereunto set our hands and the Seal of Sudbury, Massachusetts to be affixed this 26th day of April, 2016.

BOARD OF SELECTMEN

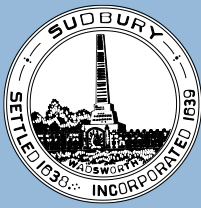
Patricia A. Brown, Chairman

Susan N. Iuliano, Vice-Chairman

Robert C. Haarde

Leonard A. Simon

Charles C. Woodard



SUDBURY BOARD OF SELECTMEN
Tuesday, April 26, 2016

CONSENT CALENDAR ITEM

22: Reappointment of 3 Housing Trust members

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Vote to reappoint Kelly Cronin, 244 Lincoln Road; Robert Morrison, 16 October Road; and Jay Zachariah, 140 Stock Farm Road; as members of the Sudbury Housing Trust for a two-year term ending 4/30/18.

Recommendations/Suggested Motion/Vote: Vote to reappoint Kelly Cronin, 244 Lincoln Road; Robert Morrison, 16 October Road; and Jay Zachariah, 140 Stock Farm Road; as members of the Sudbury Housing Trust for a two-year term ending 4/30/18.

Background Information:

Financial impact expected:n/a

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

04/26/2016 7:30 PM



Sudbury Housing Trust

Sudbury, MA

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Members

Members					
Name	Position	Address	Term	End Date	Appointed By
VACANCY			2		Selectmen
Robert Morrison	Chairman	16 October Rd	2	04/30/2016	Selectmen
VACANCY	Member		2		Selectmen
Kelley Cronin	Member	244 Lincoln Road	2	04/30/2016	Selectmen
Susan N. Iuliano	Member	22 Jason Dr	2	04/30/2017	Selectmen
Andrew Kaye	Member	45 Normandy Dr	2	04/30/2017	Selectmen
Lydia M. Pastuszek	Member	15 Griffin Lane	2	04/30/2017	Selectmen
Jay Zachariah	Member	140 Stock Farm Rd	1	04/30/2016	Selectmen
Amy E. Lepak	Vice-Chairman	54 Jarman Road	2	04/30/2016	Selectmen

Sudbury Housing Trust

Interested in serving on this committee?

[Appointment Application](#)

The purpose of the Sudbury Housing Trust is to provide for the creation and preservation of affordable housing in the Town of Sudbury for the benefit of low and moderate income households.

The Trust implements the recommendations set forth in the Sudbury Community Housing Plan to the purpose of aiding the Town of Sudbury, private enterprises and non-profit organizations, and other public agencies in the speedy and orderly acquisition, rehabilitation, renovation, construction, financing or refinancing of property within the Town of Sudbury so that such property will be substantially available as residential property for low and moderate income persons and to further provide mechanisms to ensure such use.

Related Departments

Counterpart Committees

[Community Housing Office](#)

Recent News

[Framingham Lottery – Montage at Danforth Green Phase 2](#)
April 11, 2016

[Housing Production Plan Update](#) March 22, 2016

[Concord Moderate Income Homeownership Opportunity!](#) March 21, 2016

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Contact

Hours: 8:30 am - 4:00 pm Monday through Friday

Email: housingtrust@sudbury.ma.us

Phone: (978) 639 - 3387

Fax: (978) 443 - 0756

Building: [Flynn Building](#)

278 Old Sudbury Road

Sudbury, MA 01776



Attachment22.a: SHTrust_website (1789 : Reappointment of 3 Housing Trust members)