

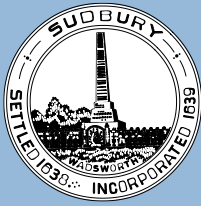
SUDBURY BOARD OF SELECTMEN  
TUESDAY MARCH 8, 2016  
7:30 PM, TOWN HALL - LOWER LEVEL

Item #	Time	Action	Item
	7:30 PM		CALL TO ORDER
			Opening remarks by Chairman
			Reports from Town Manager
			Selectmen Announcements
			Citizen's comments on items not on agenda
<b>TIMED ITEMS</b>			
1.	7:40 PM	<i>VOTE / SIGN</i>	Vote on whether to approve the application of American Legion Post 191, Inc., d/b/a American Legion Post 191, 676 Boston Post Rd., Sudbury, for New Officers, under G. L. Ch. 138, s.12, Phillip McKenzie, Manager. Mr. McKenzie will attend.
2.			Discussion with resident group regarding Eversource project
<b>MISCELLANEOUS</b>			
3.		<i>VOTE</i>	Discuss the Sanborn Head report on environmental conditions at Raytheon site, including attachments, dated 2/4/16. Also discuss BOS representation on the Development Agreement negotiating team, and possibly vote on same.
4.		<i>VOTE / SIGN</i>	Discussion and vote whether to sign letter to Zoning Board of Appeals addressing concerns about the Sudbury Station application
5.			Discuss next steps for Minuteman withdrawal as voted at Special Town Meeting 2/9/16
6.		<i>VOTE</i>	Discussion and vote whether to approve FY17 budget as presented by Finance Committee on 2/23/16
7.		<i>VOTE</i>	Discussion of whether to help publicize the rationale behind the two ballot questions with a BOS letter to the editor, and possibly vote on same.
8.		<i>VOTE</i>	Town Meeting Action: Designate articles for place on consent calendar; take positions on any articles
9.			Discussion on setting time on a future agenda to discuss goal-setting

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Item #	Time	Action	Item
10.			Citizens' Comments continuation (if needed)
11.			Discuss upcoming agenda items
<b>CONSENT CALENDAR</b>			
12.		<i>VOTE</i>	Vote to approve the regular session minutes of February 23, 2016.
13.		<i>VOTE / SIGN</i>	Discussion and vote on whether to approve the Memorandum of Agreement (MOA) between the Town of Sudbury and the Sudbury Civilian Dispatchers Teamsters Local 25, and to ratify the vote taken in Executive Session between the Town of Sudbury and the Civilian Dispatchers Teamsters Local 25; and further to authorize the Town Manager to sign the said MOA.

*These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*



## SUDBURY BOARD OF SELECTMEN

Tuesday, March 8, 2016

1

### TIMED ITEM

#### 1: American Legion New Officers Application

##### REQUESTOR SECTION

Date of request:

Requestor: American Legion Post 191, Inc.

Formal Title: Vote on whether to approve the application of American Legion Post 191, Inc., d/b/a American Legion Post 191, 676 Boston Post Rd., Sudbury, for New Officers, under G. L. Ch. 138, s.12, Phillip McKenzie, Manager. Mr. McKenzie will attend.

Recommendations/Suggested Motion/Vote: Vote on whether to approve the application of American Legion Post 191, Inc., d/b/a American Legion Post 191, 676 Boston Post Rd., Sudbury, for New Officers, under G. L. Ch. 138, s.12, Phillip McKenzie, Manager. Mr. McKenzie will attend.

##### Background Information:

New Officers/Directors Application required to complete Change of Manager application approved 12/15/15.

Financial impact expected:\$75 Application Fee

Approximate agenda time requested: 10 minutes

Representative(s) expected to attend meeting: Phillip McKenzie, Manager American Legion Post 191, Inc.

##### Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

03/08/2016 7:30 PM



*Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
239 Causeway Street, First Floor  
Boston, MA 02114*

**PETITION FOR TRANSFER OF OWNERSHIP, TRANSFER OF STOCK, NEW OFFICER(S),  
DIRECTOR(S), STOCKHOLDER(S) AND LLC MANAGER(S)**

125000008

ABCC License Number

Sudbury

City/Town

The licensee A.  and the proposed transferee B.  respectfully petition the Licensing Authorities to approve the following transfer of ownership. Any Corporation, LLC or Association, Partnership, Individual, Sole Proprietor Listed in box (A.) must submit a certificate of good standing from the Massachusetts Department of Revenue (DOR).

Is the PRESENT licensee a Corporation/LLC listed in box (A.), duly registered under the laws of the Commonwealth of Massachusetts?

☒ Yes ☐ No If YES, please list the officers, directors and stockholders, their residences, and shares owned by each.

Name	Title	Address	Stock or % Owned
Jeremy Young	President	37 Treeland Drive, Framingham, MA 01701	0
Jim Wiegel	Treasurer	665 Boston Post Road, Sudbury, MA 01776	0
Kenny Hiltz	Clerk	193 Phelps Street, Marlboro, MA 01752	0
Tony Gargone	Director	80 Brook Lane, Berlin, MA 01503	0
James Shortway	Director	42 Framingham Road, Southboro, MA 01772	0

Is the PROPOSED transferee a Corporation/LLC listed in box (B.), duly registered under the laws of the Commonwealth of Massachusetts?

☐ Yes ☐ No

**TO:** (Place an \* before the name of each DIRECTOR/LLC Manager.)

Name	Title	Address	Stock or % Owned

The above named proposed transferee hereby joins in this petition for transfer of said license.

**SIGNATURE OF LAST-APPROVED LICENSEE:**

(If a Corporation/LLC, by its authorized representative)

Date Signed

**SIGNATURE OF PROPOSED TRANSFeree:**

## APPLICATION FOR RETAIL ALCOHOLIC BEVERAGE LICENSE

City/Town

Sudbury

RECEIVED  
BOARD OF SELECTMEN  
SUDBURY, MA

2016 FEB 11 P 1:15

## 1. LICENSEE INFORMATION:

A. Legal Name/Entity of Applicant:(Corporation, LLC or Individual) American Legion Post 191

B. Business Name (if different):

C. Manager of Record: Phillip McKenzie

D. ABCC License Number (for existing licenses only): 125000008

E. Address of Licensed Premises: 676 Boston Post Road

City/Town: Sudbury

State: MA

Zip: 01776

F. Business Phone: (978) 443-9059

G. Cell Phone:

H. Email:

I. Website:

J. Mailing address (If different from E.):

City/Town:

State:

Zip:

## 2. TRANSACTION:

- ☐ New License   
 ☒ New Officer/Director   
 ☐ Transfer of Stock   
 ☐ Issuance of Stock   
 ☐ Pledge of Stock  
☐ Transfer of License   
☐ New Stockholder   
☐ Management/Operating Agreement   
☐ Pledge of License

The following transactions must be processed as new licenses:

- ☐ Seasonal to Annual   
☐ (6) Day to (7)-Day License   
☐ Wine & Malt to All Alcohol

**IMPORTANT ATTACHMENTS (1):** The applicant must attach a vote of the entity authorizing all requested transactions, including the appointment of a Manager of Record or principal representative.

## 3. TYPE OF LICENSE:

- ☐ \$12 Restaurant   
☐ \$12 Hotel   
☐ \$12 Club   
☒ \$12 Veterans Club   
☐ \$12 Continuing Care Retirement Community  
☐ \$12 General On-Premises   
☐ \$12 Tavern (No Sundays)   
☐ \$15 Package Store

## 4. LICENSE CATEGORY:

- ☒ All Alcoholic Beverages   
☐ Wines & Malt Beverages   
☐ Wines   
☐ Malt  
☐ Wine & Malt Beverages with Cordials/Liqueurs Permit

## 5. LICENSE CLASS:

- ☒ Annual   
☐ Seasonal



**6. CONTACT PERSON CONCERNING THIS APPLICATION (ATTORNEY IF APPLICABLE)**

NAME: Phillip McKenzie

ADDRESS: 29 Lake Street

CITY/TOWN: Wayland

STATE: MA

ZIP CODE: 01778

CONTACT:

FAX NUMBER:

EMAIL:

**7. DESCRIPTION OF PREMISES:**

Please provide a complete description of the premises. Please note that this must be identical to the description on the Form 43. **Your description MUST include: number of floors, number of rooms on each floor, any outdoor areas to be included in licensed area, and total square footage.** i.e.: "Three story building, first floor to be licensed, 3 rooms, 1 entrance 2 exits (3200 sq ft); outdoor patio (1200 sq ft); Basement for storage (1200 sq ft). Total sq ft = 5600."

not applicable

Total Square Footage:

Number of Entrances:

Number of Exits:

Occupancy Number:

Seating Capacity:

IMPORTANT ATTACHMENTS (2): The applicant must attach a floor plan with dimensions and square footage for each floor & room.

**8. OCCUPANCY OF PREMISES:**

By what right does the applicant have possession and/or legal occupancy of the premises?

Please select

IMPORTANT ATTACHMENTS (3): The applicant must submit a copy of the final lease or documents evidencing a legal right to occupy the premises.

Other:

Landlord is a(n):

Please Select

Other:

Name:

Phone:

Address:

City/Town:

State:

Zip:

Initial Lease Term: Beginning Date

Ending Date

Renewal Term:

Options/Extensions at:

Years Each

Rent:

Per Year

Rent:

Per Month

Do the terms of the lease or other arrangement require payments to the Landlord based on a percentage of the alcohol sales?

Yes ☐ No ☐

If Yes, Landlord Entity must be listed in Question # 10 of this application.

If the principals of the applicant corporation or LLC have created a separate corporation or LLC to hold the real estate, the applicant must still provide a lease between the two entities.

**9. LICENSE STRUCTURE:**

The Applicant is a(n):

Corporation

Other :

American Legion Post

If the applicant is a Corporation or LLC, complete the following:

Date of Incorporation/Organization:

01/01/1950

State of Incorporation/Organization: MA

Is the Corporation publicly traded? Yes ☐ No ☒**10. INTERESTS IN THIS LICENSE:**

List all individuals involved in the entity (e.g. corporate stockholders, directors, officers and LLC members and managers) and any person or entity with a direct or indirect, beneficial or financial interest in this license.

IMPORTANT ATTACHMENTS (4):

A. All individuals or entities listed below are required to complete a [Personal Information Form](#).B. All shareholders, LLC members or other individuals with any ownership in this license must complete a [CORI Release Form](#) (unless they are a landlord entity)

Name	All Titles and Positions	Specific % Owned	Other Beneficial Interest
none			

\*If additional space is needed, please use last page.

**11. EXISTING INTEREST IN OTHER LICENSES:**

Does any individual listed in §10 have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☐ No ☐ If yes, list said interest below:

Name	License Type	Licensee Name & Address
	Please Select	
	Please Select	
	Please Select	
	Please Select	
	Please Select	
	Please Select	

\*If additional space is needed, please use last page.

**12. PREVIOUSLY HELD INTERESTS IN OTHER LICENSES:**

Has any individual listed in §10 who has a direct or indirect beneficial interest in this license ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☐ If yes, list said interest below:

Name	Licensee Name & Address	Date	Reason Terminated
			Please Select
			Please Select
			Please Select

**13. DISCLOSURE OF LICENSE DISCIPLINARY ACTION:**

Have any of the disclosed licenses to sell alcoholic beverages listed in §11 and/or §12 ever been suspended, revoked or cancelled? Yes ☐ No ☐ If yes, list said interest below:

Date	License	Reason of Suspension, Revocation or Cancellation

**14. CITIZENSHIP AND RESIDENCY REQUIREMENTS FOR A (§15) PACKAGE STORE LICENSE ONLY :****A.) For Individual(s):**

1. Are you a U.S. Citizen? Yes ☐ No ☐
2. Are you a Massachusetts Residents? Yes ☐ No ☐

**B.) For Corporation(s) and LLC(s) :**

1. Are all Directors/LLC Managers U.S. Citizens? Yes ☐ No ☐
2. Are a majority of Directors/LLC Managers Massachusetts Residents? Yes ☐ No ☐
3. Is the License Manager a U.S. Citizen? Yes ☐ No ☐

**C.) For Individual(s), Shareholder(s), Member(s), Director(s) and Officer(s):**

- 1.. Are all Individual(s), Shareholders, Members, Directors, LLC Managers and Officers involved at least twenty-one (21) years old? Yes ☐ No ☐

**15. CITIZENSHIP AND RESIDENCY REQUIREMENTS FOR (§12) RESTAURANT, HOTEL, CLUB, GENERAL ON PREMISE, TAVERN, VETERANS CLUB LICENSE ONLY:****A.) For Individual(s):**

1. Are you a U.S. Citizen? Yes ☐ No ☐

**B.) For Corporation(s) and LLC(s) :**

1. Are a majority of Directors/LLC Managers **NOT** U.S. Citizen(s)? Yes ☐ No ☐
2. Is the License Manager or Principal Representative a U.S. Citizen? Yes ☐ No ☐

**C.) For Individual(s), Shareholder(s), Member(s), Director(s) and Officer(s):**

- 1.. Are all Individual(s), Shareholders, Members, Directors, LLC Managers and Officers involved at least twenty-one (21) years old? Yes ☒ No ☐



**16. COSTS ASSOCIATED WITH LICENSE TRANSACTION:**

A. Purchase Price for Real Property:	<input type="text"/>
B. Purchase Price for Business Assets:	<input type="text"/>
C. Costs of Renovations/Construction:	<input type="text"/>
D. Initial Start-Up Costs:	<input type="text"/>
E. Purchase Price for Inventory:	<input type="text"/>
F. Other: (Specify)	<input type="text"/>
<b>G: TOTAL COST</b>	<input type="text"/>
<b>H. TOTAL CASH</b>	<input type="text"/>
<b>I. TOTAL AMOUNT FINANCED</b>	<input type="text"/>

**IMPORTANT ATTACHMENTS (5):** Any individual, LLC, corporate entity, etc. providing funds of \$50,000 or greater towards this transaction, must provide proof of the source of said funds. Proof may consist of three consecutive months of bank statements with a minimum balance of the amount described, a letter from your financial institution stating there are sufficient funds to cover the amount described, loan documentation, or other documentation.

The amounts listed in subsections (H) and (I) must total the amount reflected in (G).

**17. PROVIDE A DETAILED EXPLANATION OF THE FORM(S) AND SOURCE(S) OF FUNDING FOR THE COSTS IDENTIFIED ABOVE (INCLUDE LOANS, MORTGAGES, LINES OF CREDIT, NOTES, PERSONAL FUNDS, GIFTS):**


\*If additional space is needed, please use last page.

**18. LIST EACH LENDER AND LOAN AMOUNT(S) FROM WHICH "TOTAL AMOUNT FINANCED" NOTED IN SUB-SECTIONS 16(I) WILL DERIVE:**

Name	Dollar Amount	Type of Financing
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

\*If additional space is needed, please use last page.

B. Does any individual or entity listed in §17 or §18 as a source of financing have a direct or indirect, beneficial or financial interest in this license or any other license(s) granted under Chapter 138? Yes ☐ No ☐

If yes, please describe:

**19. PLEDGE: (i.e. COLLATERAL FOR A LOAN)**A.) Is the applicant seeking approval to pledge the license? ☐ Yes ☒ No

1. If yes, to whom:

2. Amount of Loan:

3. Interest Rate:

4. Length of Note:

5. Terms of Loan :

B.) If a corporation, is the applicant seeking approval to pledge any of the corporate stock? ☐ Yes ☐ No

1. If yes, to whom:

2. Number of Shares:

C.) Is the applicant pledging the inventory? ☐ Yes ☐ No

If yes, to whom:

**IMPORTANT ATTACHMENTS (6):** If you are applying for a pledge, submit the pledge agreement, the promissory note and a vote of the Corporation/LLC approving the pledge.

**20. CONSTRUCTION OF PREMISES:**

Are the premises being remodeled, redecorated or constructed in any way? If YES, please provide a description of the work being performed on the premises: ☐ Yes ☒ No

21. ANTICIPATED OPENING DATE:

IF ALL OF THE INFORMATION AND  
ATTACHMENTS ARE NOT COMPLETE  
THE APPLICATION WILL BE  
RETURNED

APPLICANT'S STATEMENT

I, Phillip McKenzie the: ☐ sole proprietor; ☐ partner; ☐ corporate principal; ☐ LLC/LLP member  
Authorized Signatory

of American Legion Post 191, hereby submit this application for New Officer/ Director  
Name of the Entity/Corporation Transaction(s) you are applying for

(hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statement and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises does not violate any requirement of the ABCC or other state law or local ordinances;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the Application information as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of, the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.

Signature:



Date:

2-10-16

Title:

American Legion Post 191 Commander

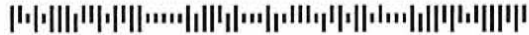




MASSACHUSETTS DEPARTMENT OF REVENUE  
PO BOX 7044  
BOSTON, MA 02204  
CONTACT CENTER  
(617) 887-6367

Letter ID: L1127591232  
Notice Date: January 16, 2016  
Case ID: 0-000-171-230

## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



AMERICAN LEGION POST 191  
676 BOSTON POST RD  
SUDBURY MA 01776-3303

### *Why did you receive this notice?*

The Commissioner of Revenue certifies that, as of the date of this certificate, AMERICAN LEGION POST 191 is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### *Where can you find additional information?*

Visit our website at [mass.gov/dor](http://mass.gov/dor) for one-stop access to taxpayer information. You can learn more about state tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights and the appeals process.

You can file your returns, make payments and manage your account at [mass.gov/masstaxconnect](http://mass.gov/masstaxconnect). You may also contact us by phone at (617) 887-6367 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 9:00 a.m. to 5:00 p.m.

Charlene Hannaford  
Acting Deputy Commissioner



**AMERICAN LEGION POST 191 INC.****676 BOSTON POST ROAD****SUDBURY MA 01776**

We the Board of Directors of American Legion Sudbury Post 191 Inc. met on the 14<sup>th</sup> day of October to elect a veteran member of this Post to be manager of the business operation known as American legion Post 191 of Sudbury Massachusetts. This has been done to be in compliance with The American Legion Department of Massachusetts customs and directives. Commander Phillip McKenzie has been elected to the position of Post 191 manager.

**President****Jeremy Young****Treasurer****Jim Wiegel****Clerk****Kenneth Hiltz****Director****Anthony Gargone****Director****Bruce Katz****Director****James Shortway**



FORM CD 180 Rev. 10-71 16M-5-77-D405105

## The Commonwealth of Massachusetts

MICHAEL JOSEPH CONNOLLY

Secretary of the Commonwealth  
ONE ASHBURTON PLACE, BOSTON, MASS. 02108

78666

## ARTICLES OF ORGANIZATION

(Under G.L. Ch. 180)

Incorporators

NAME

RESIDENCE

*Include given name in full in case of natural persons; in case of a corporation, give state of incorporation.*

RONALD J. GRIFFIN

7 Poplar Street,  
Sudbury, Massachusetts

The above-named incorporator(s) do hereby associate (themselves) with the intention of forming a corporation under the provisions of General Laws, Chapter 180 and hereby state(s):

1. The name by which the corporation shall be known is:

THE AMERICAN LEGION, SUDBURY POST #191, INC. ✓

2. The purposes for which the corporation is formed are as follows:

To uphold the constitution of the United States of America and to defend the constitution of the United States of America; to foster and perpetuate Americanism; to preserve the memories and incidents of our association in war; to inculcate a sense of individual obligation to the nation; to safeguard and transmit to posterity the principles of justice, freedom and democracy and to consecrate and sanctify our comradeship by our devotion to mutual helpfulness.

To buy, sell, mortgage, lease or otherwise deal in real estate incidental to or convenient for the purposes of the corporation. These purposes shall include the right to apply for a license to sell alcoholic beverages.

79-075 001

NOTE: If provisions for which the space provided under Articles 2, 3 and 4 is not sufficient, additions should be set out on continuation sheets to be numbered 2A, 2B, etc. Indicate under each Article where the provision is set out. Continuation sheets shall be on 8½" x 11" paper and must have a left-hand margin 1 inch wide for binding. Only one side should be used.

3. If the corporation has more than one class of members, the designation of such classes, the manner of election or appointment, the duration of membership and the qualification and rights, including voting rights, of the members of each class, are as follows:—

- 4. Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:—

None

5. By-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers whose names are set out below, have been duly elected.
6. The effective date of organization of the corporation shall be the date of filing with the Secretary of the Commonwealth or if later date is desired, specify date, (not more than 30 days after date of filing.)
7. The following information shall not for any purpose be treated as a permanent part of the Articles of Organization of the corporation.

a. The post office address of the initial principal office of the corporation in Massachusetts is:

676 Boston Post Road, Sudbury, Massachusetts 01776

b. The name, residence, and post office address of each of the initial directors and following officers of the corporation are as follows:

NAME	RESIDENCE	POST OFFICE ADDRESS
President: ... Ronald J. Griffin	7 Poplar St.,	Sudbury
Treasurer: ... Stanley J. Anderson	8 Royal Crest Drive,	Sudbury
Clerk: ... John McKinnon,	5 Concord Road,	Sudbury

Directors: (or officers having the powers of directors)

Ronald J. Griffin	Same as Above
Stanley J. Anderson	Same as Above
John McKinnon	Same as Above

c. The date initially adopted on which the corporation's fiscal year ends is:

December 31

d. The date initially fixed in the by-laws for the annual meeting of members of the corporation is:

First Tuesday in February

e. The name and business address of the resident agent, if any, of the corporation is:

IN WITNESS WHEREOF and under the penalties of perjury the above-named INCORPORATOR(S) sign(s) these Articles of Organization this twelfth day of March 19 79.  
 I/We the below signed INCORPORATORS do hereby certify under the pains and penalties of perjury that I/We have not been convicted of any crimes relating to alcohol or gaming within the past ten years; I/We do hereby further certify that to the best of my/our knowledge the above named principal officers have not been similarly convicted. If so convicted, explain.

*Ronald J. Griffin*

The signature of each incorporator which is not a natural person must be by an individual who shall show the capacity in which he acts and by signing shall represent under the penalties of perjury that he is duly authorized on its behalf to sign these Articles of Organization.



RECEIVED

MAR 15 1979

THE COMMONWEALTH OF MASSACHUSETTS

OFFICE

ARTICLES OF ORGANIZATION  
GENERAL LAWS, CHAPTER 180

I hereby certify that, upon an examination  
of the within-written articles of organization,  
duly submitted to me, it appears that the  
provisions of the General Laws relative to the  
organization of corporations have been com-  
plied with, and I hereby approve said articles;  
and the filing fee in the amount of \$30.00 having  
been paid, said articles are deemed to have been  
filed with me this 16th day

of

*Michael Joseph Connolly*  
1979

Effective date

MICHAEL JOSEPH CONNOLLY

Secretary of the Commonwealth

## TO BE FILLED IN BY CORPORATION

PHOTO COPY OF ARTICLES OF ORGANIZATION TO BE SENT

TO:

*Clinton W. Lee**Attorney at Law**730 Boston Post Road**Sudbury, Mass. 01776**Phone*

Telephone

*443-5195*

Filing Fee \$30.00

Copy Mailed 4-10-79

*Sudbury n/d 3-23-79**OK  
ed*

## RECOMMENDATION OF THE INVESTIGATOR

LICENSEE: American Legion Sudbury Post 191 Inc.

TOWN: Sudbury

2016 JAN 14 P 2:28

APPLICATION FOR: ( ) New License ( ) Transfer of License ( ) Change of Location ( ) Transfer of Stock  
 ( ) Alter Premises (X) Change of Manager ( ) Pledge of License

       I have reviewed the application and recommend APPROVAL

       I have reviewed the application and recommend DISAPPROVAL.

  X   Other recommendation. RNA - See reasons below.

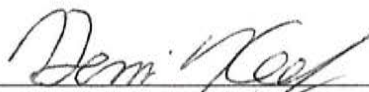
**Resubmit Under Reconsideration with the Following List correction, clarification and or documentation:**

The licensee has applied for a change of manager for the above licensed premises. While there is no objection to the appointment of the individual applying as manager, the corporate vote authorizing said application and appointment was issued by corporate officers that have not been approved by this commission. The licensee should submit an application to change corporate officers prior to resubmitting this Manager Application.

When this application is returned to the ABCC, the form 43 must indicate New Officers/Directors. Licensee must apply for New Officers/Directors.

**Please call me when licensee receives this RNA #617-727-3040 ext 725**

All required documentation **must** be resubmitted to the local licensing authority. The local licensing authority, upon review and approval will forward to the ABCC.

  
 Dennis Keefe, Investigator

RECEIVED  
 2016 JAN 11 AM 10:45  
 ALCOHOL BEVERAGES  
 CONTROL COMMISSION  
 1/11/16  
 Date



## American Legion – New Officers Department Feedback

### Fire Department Approval:

From: Whalen, John  
Sent: Tuesday, February 16, 2016 10:24 AM  
To: Frank, Leila  
Subject: RE: American Legion: New Officers

Hello Leila,  
The Fire Department has **NO ISSUES** with this application.  
John M. Whalen  
Assistant Fire Chief

---

### Board of Health Approval:

From: Murphy, Bill  
Sent: Wednesday, February 24, 2016 2:43 PM  
To: Frank, Leila  
Subject: RE: Reminder: American Legion: New Officers

The Board of Health **DOES NOT HAVE ANY ISSUES** with the application.  
Bill

---

### Building Department Approval:

From: Herweck, Mark  
Sent: Tuesday, February 16, 2016 10:25 AM  
To: Frank, Leila  
Subject: RE: American Legion: New Officers

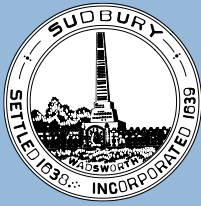
Hi Leila, I have **NO ISSUES** with The American Legion Post in Sudbury.  
Thank you.

---

### Police Department Approval:

From: Nix, Scott  
Sent: Wednesday, February 17, 2016 8:38 AM  
Subject: RE: American Legion: New Officers

The police department **DOES NOT HAVE AN ISSUE** with the transition.  
Respectfully,  
Scott Nix  
Chief of Police



SUDBURY BOARD OF SELECTMEN  
Tuesday, March 8, 2016

2

**MISCELLANEOUS (UNTIMED)**

**2: Eversource Discussion with resident group**

REQUESTOR SECTION

Date of request:

Requestor: Resident Ray Phillips

Formal Title: Discussion with resident group regarding Eversource project

Recommendations/Suggested Motion/Vote: Discussion with resident group regarding Eversource project

Background Information:

Financial impact expected:

Approximate agenda time requested: 10 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

03/08/2016 7:30 PM

## MEMO

TO: Sudbury Board of Selectmen  
From: Len Simon  
Date: March 7, 2016  
RE: Eversource Sudbury to Hudson Transmission Line

I attended the Hudson Board of Selectmen meeting on March 7, 2016

### **Hudson Board of Selectmen meeting**

Hudson's Executive Assistant, Thomas Moses, is the Chief Administrative Office, will compile an email list of those who signed up for notification regarding the Eversource project and will distribute notices and materials via that list.

Take away points from this meeting.

1. The five members of the Hudson Board is unanimous in their view that the transmission line be placed underground.
2. The Hudson board will not ask for the transmission line to be abandoned.
3. Reasons for asking for the line to be underground.
  - a. One 115 kV line is sufficient for all of Hudson and Stow
  - b. All power for Hudson (and Stow) comes in via a monopole from the opposite direction. So while there was redundancy power could be lost altogether if those lines or a pole came down.
  - c. In 2008 there was interruption along that source, either from a down pole or interruption of both lines.
  - d. The town was entirely without power.
  - e. A line from the east would provide a backup.
  - f. Having it underground would ensure against loss of power from downed lines, as happened previously.
  - g. Because Hudson is a terminus, or end point for the line, it must pay a fee to Eversource.

- h. If the line from Sudbury is put in the terminus charge will be removed. This will result in a 5-7% savings for customers of Hudson Power and Light.
  - i. The Hudson Board feels underground placement will be less objectionable to their Conservation Commission.
  - j. The new line will make it easier to attract a fortune 100 company which looks at reliability and redundant power supply. In particular the Intel plant on the hill which was a loss of revenue for Hudson they are looking to find a new tenant.
- 4. The first resident to speak was an abutter who said having the above ground towers would be 'a disaster, with the 82 foot wide cutting it would entail. The abutter did not specifically ask for the line to be placed underground.
- 5. Hudson is planning to become an intervenor at the Energy Facilities Siting Board.
- 6. Hudson will not use town counsel but hire outside counsel with expertise in transmission line placement. (May be hard to find counsel who will represent opponents).
- 7. There is an opportunity for Sudbury to join with Hudson to oppose overhead transmission line. Combine resources, common goal, additional bases for opposition, not fighting with each other. Cost savings.
- 8. An intervenor has the right to appeal a determination of Energy Facilities Siting Board. If not an intervenor, no right of appeal.
- 9. Intervenor status will get them into all meetings, copies of other intervenors filings.
- 10. Siting board requires an intervenor to be represented by counsel, unless a waiver is granted.
- 11. Very unlikely to overturn a finding of Energy Facilities Siting Board. Standard for overturning is 'abuse of discretion.
- 12. The Sudbury to Hudson project is one of 40 projects, and actually one of the less expensive ones.
- 13. Hudson is well aware of Sudbury's discussion of not wanting the line to be built at all.
- 14. This is contrary to their stated position.

15. Hudson has contacted their legislative reps and made their views known that they want the line and want it, demand that it be underground.
16. There are few abutters in Hudson, but the town stands with the few.
17. Energy Facilities Siting Board has not submitted an application yet. This is expected to happen early in the second quarter. Then intervenors have 15 days after the hearing to file as intervenor. Can get ready to file before that.
18. Intervenor can petition to be admitted as intervenor. Must share filings with other intervenors.
19. The Preferred Route and the Notice Variation Design are both feasible, as demonstrated by engineering studies.
20. The decision for the siting board is which route, Preferred or Noticed Variation. No build is not an option for them.
21. The determination of need for the transmission line has been made at federal and regional level, based on capacity, future demand, reliability and need.

#### Selectmen's positions

Chair Lucy- "Calls it an underground project.

Parent - "Only wants it underground"

Quinn – only want it underground

Duplisea - Only support if underground – if not – fight it tooth and nail.

Durant – Underground or nothing. Some benefit to Power and Light. Lower rates.

Quinn – should be below ground –

Less maintenance than above,

No 82' swath needed,

Lines not seen,

Wildlife returns.

Once done bring back wetlands to the way they were.



22. This is not a Hudson Power and Light Project. It did not ask for the project.
23. This is one of 40 projects. ISO did much research and study was done to identify needs.
24. FERC – done for reliability. Federal Energy Regulatory Commission – works with ISO New England, and North American Electric Reliability Association – can impose a fine for non-compliance.
25. ISO NE meets with Eversource and National Grid. They run studies as to where power is need, future demands, and need for redundancy. Then projects come downstream.
26. Energy Facilities Siting Board- their job is to license.
27. This is not a toll road to transfer energy to Boston. – Per FERC rules there is no metering of the flow of electricity – only a return on investment for building the new line. Eversource makes money off of the capital assets.
28. Parent and Durant are members of the Hudson CPC.
29. TO STOP THIS LINE – PROBABLY WILL NOT HAPPEN.
30. The difference to Eversource of this project from 46 million to 100 million is not such a big deal – when combined with other projects and this is one of the less expensive ones.
31. The open houses in Hudson on 3/15 and Sudbury on 3/16 will be a few tables – drop in – ask w=questions, not get same information at each table. Somewhat disappointing. Will not be a big hearing with an Eversource panel.
32. You or BOS can ask Eversource if they will have a public meeting to hear residents – or will it only be ISO NE.
33. This project goes back 10-15 years.
34. Senator Eldridge will be supportive of underground transmission line and Representative Hogan has been asked for support for an underground line as well.
35. Try to bring legislative weight to bear – on siting board.
36. “a NO BRAINER – must be underground
37. At the end of the day the decision for ISO will be above ground or below ground
38. ISO and FERC wanted this to be done 3 years ago
39. An abutter – what authority does Board of Selectmen have in this instance?  
Answer – not a lot, can use state law, but not a lot of authority under local

bylaw. Power is to act as an intervenor, through an attorney acting on behalf of town.

40. An abutter – in Winchester new lines must be underground. That is a local bylaw for sub divisions within the town. Not applicable to this project.

Hudson selectmen noted that Hudson had not adopted the underground utility requirement, although other towns had done so.

41. A discussion was directed to putting the line along the streets, but that was not the preferred option nor the noticed variation. Both street routes were longer than the MCRT path.

42. A resident – can this gravel path that Eversource install become a rail trail? Hudson got grants to pave the Assabet River trail. Some noted it was a benefit to the town, and one Selectman said, “Looking forward to it.”

**Particular to Sudbury**

Line would create miles of visual pollution

Line is close to Route 20 and highly visible

Line would run through and be visible to Sudbury's the central commercial district

## ACRONYMS, NOTES AND ABBREVIATIONS

ISO-NE – Independent System Operator for New England region – including eastern Mass.

ISO is not part of Eversource or National Grid

Staffed by

Energy Facilities Siting Board –EFSB State agency – state law applies

Requires two routes:

Preferred Route

Noticed Variation Design

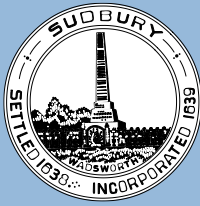
FERC ---The **Federal Energy Regulatory Commission (FERC)** is the [United States federal agency](#) with [jurisdiction](#) over interstate electricity sales, [wholesale](#) electric [rates](#), [hydroelectric licensing](#), [natural gas](#) pricing, and [oil pipeline](#) rates. FERC also reviews and authorizes [liquefied natural gas](#) (LNG) terminals, interstate natural gas pipelines, and non-federal [hydropower](#) projects.

The top priorities in 2014 include:

- smart grid
- demand response
- integration of renewables
- natural gas - electric coordination
- Order No. 1000 - transmission planning and cost allocation<sup>[1]</sup>

NAERC North American Electric Reliability Corporation

At a November 15 meeting with Hudson and Sudbury it was requested that Eversource evaluate an underground route. (Page 4 of Eversource document)



## MISCELLANEOUS (UNTIMED)

### 3: Environmental conditions at Raytheon site

#### REQUESTOR SECTION

Date of request:

Requestor: Chuck Woodard

Formal Title: Discuss the Sanborn Head report on environmental conditions at Raytheon site, including attachments, dated 2/4/16. Also discuss BOS representation on the Development Agreement negotiating team, and possibly vote on same.

Recommendations/Suggested Motion/Vote: Discuss the Sanborn Head report on environmental conditions at Raytheon site, including attachments, dated 2/4/16. Also discuss BOS representation on the Development Agreement negotiating team, and possibly vote on same.

Background Information:  
attachments

Financial impact expected:n/a

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

03/08/2016 7:30 PM





# Town of Sudbury

Office of Selectmen  
www.sudbury.ma.us

Flynn Building  
278 Old Sudbury Rd  
Sudbury, MA 01776-1843  
978-639-3381  
Fax: 978-443-0756  
Email: [selectmen@sudbury.ma.us](mailto:selectmen@sudbury.ma.us)

February 25, 2015

Mr. T. Bradley Duffin  
Director of Facilities and Real Estate  
Raytheon Company  
350 Lowell Street  
Andover, MA 01810

RE: Sudbury Raytheon Redevelopment

Dear Mr. Duffin:

The Town of Sudbury, acting through its Board of Selectmen and Planning Board, has held several meetings to discuss the Town's goals and priorities as they relate to redevelopment of the Raytheon property upon its sale to a private developer. First, we thank you for meeting with Town officials and indicating Raytheon's desire for a smooth transition. These early discussions set the stage for a productive process which we hope results in a redevelopment scheme that is mutually beneficial for all parties. We also thank Raytheon for being an outstanding corporate citizen for six decades. While the decision to vacate the property by Raytheon is a great loss for Sudbury, we trust that a continued cooperative approach by all parties will result in positive developments for the community. This letter is the product of several months of discussion between the parties on this topic and is intended to provide clarity regarding the Town's goals for the disposition and future development of the property.

We have studied the property and understand its development potential, acknowledging current zoning and other permitting limitations. We have come to understand limitations in the market for certain commercial uses, including the current use of the property for large scale office. This knowledge has encouraged us to consider new uses for the property that can help fulfill several different Town needs and goals.

From the Town's perspective, we feel that the property is well suited for a mixed use project with a focus on residential with supporting retail. The Town's objective in suggesting these uses is to help promote a project that reflects the nature and character of Sudbury and which will create enough affordable housing units to reach, or nearly reach, our 10% state requirement in order to enable Sudbury to successfully prevent undesirable 40B projects that would circumvent town planning and zoning. Sudbury's affordable housing gap is approximately 240 units. It is our strong preference that any housing component be developed entirely as rental housing under a state-recognized subsidy program so that all units count towards this requirement. This will entail that no less than 25% of the units are affordable under the state's definition and are eligible to count on Sudbury's Subsidized Housing Inventory. It is our desire that the maximum allowable percentage of the new housing units be age restricted housing, in order to minimize the impacts of this redevelopment on our already burdened school system and provide additional housing diversity for our growing senior population. Congregate care and assisted living facilities would be welcomed, especially if they also included an affordable component. We also think some amount of retail and limited office use of proper scale and character would complement the area and provide convenient services to the new residents.



# Town of Sudbury

Office of Selectmen  
www.sudbury.ma.us

Flynn Building  
278 Old Sudbury Rd  
Sudbury, MA 01776-1843  
978-639-3381  
Fax: 978-443-0756

Email: [selectmen@sudbury.ma.us](mailto:selectmen@sudbury.ma.us)

The Town will consider endorsing a Local Initiative Program (LIP) 40B application if the proposed development is responsive to the above Town objectives and helps the Town achieve its affordable housing goal. The LIP process will likely prove to be the most expeditious, as it would not require a zoning change.

With any project, we expect that all impacts will be fully mitigated, including but not limited to increases in the number of school-aged children, potential environmental contamination, traffic and support service needs. The Town will also seek to obtain certain additional items from the developer to enhance the new development on the site and provide benefits to the Town as a whole, including but not limited to access to the abutting rail trail, expansion/relocation of the Route 20 Fire Station, reservation of land for active and/or passive recreation, streetscape improvements and maintaining a location for the medi-vac helipad.

We have appreciated your forthright approach to the discussion regarding the property thus far. The redevelopment of this property provides a unique opportunity for Sudbury and may be a catalyst for longer term mutually beneficial economic development initiatives, including renewed interest in installing a sewer along Route 20. We are exploring innovative funding initiatives at the state level to fund the sewer project, including District Increment Financing. With such expanded wastewater capacity, the future value of the Raytheon property will increase and additional community-embraced development opportunities will be possible. Such an economic development tool will be most effective if supported by the developer and Raytheon and we would seek such support if we proceed in this manner.

The Town is ready and willing to continue to work with Raytheon and its partners to discuss the redevelopment of this property in a manner that is consistent with Town goals and mitigates identified impacts. Please let us know how and when we can be of continued service as this project proceeds.

On behalf of the Board of Selectmen,

Charles C. Woodard, Chairman

On behalf of the Planning Board,

Craig Lizotte, Chairman

cc: Albert G. Tierney III, McCall & Almy



Chuck Woodard &lt;woodardcc@gmail.com&gt;

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**Fw: Sudbury, 528 Boston Post Rd, Raytheon Site, (3-3037, 3-17106, 3-27243), review**

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**Bob Stein** <sudburystein@yahoo.com>

Fri, Feb 12, 2016 at 12:30 PM

Reply-To: Bob Stein &lt;sudburystein@yahoo.com&gt;

To: Chuck Woodard &lt;woodardcc@gmail.com&gt;

Confidentiality Notice: This E-mail message and any files transmitted with it are for the sole use of the intended recipient(s). The information contained in this E-mail may be private and/or confidential. Any unauthorized review, use, disclosure and/or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply E-mail and destroy all copies of the original message.

On Friday, February 12, 2016 12:03 PM, "Friedmann, Andrew (DEP)" <[Andrew.Friedmann@MassMail.State.MA.US](mailto:Andrew.Friedmann@MassMail.State.MA.US)> wrote:

Dear Bob,

In response to your telephone request from yesterday, I am providing you with the email chain (see below) that initiated our review of the above-referenced site. All standard operating procedure. Note that I did not screen the site, but wrote a more comprehensive Memorandum to File instead. If you have any further questions, feel free to contact me.

Andy

Andrew Friedmann, Ph.D.  
Massachusetts DEP  
205B Lowell Street  
Wilmington, MA 01887  
Tel. (978) 694-3217  
Fax (978) 694-3496

---

**From:** Miano, John (DEP)**Sent:** Wednesday, October 14, 2015 2:41 PM**To:** Friedmann, Andrew (DEP)**Subject:** Sudbury, 528 Boston Post Rd, Raytheon Site, (3-3037, 3-17106, 3-27243), review

Hi Andy,

As we discussed today. Can you please do a review of the file(s) for this Raytheon Site at 528 Boston Post Road (3-3037, 3-17106, 3-27243), to evaluate the potential for exposures to a proposed new residential development. The emails below show the inquiry about the potential future risks.

I would like to get back to Bob Haarde, Sudbury Selectman, in a couple/few weeks. Maybe documenting as you go in an L1 Screen Form would be helpful?

Let's discuss any questions that come up.

Thanks,

Attachment 3.b: DEP request (1699 : Environmental conditions at Raytheon site)

Jack

---

**From:** Miano, John (DEP)  
**Sent:** Wednesday, October 14, 2015 2:04 PM  
**To:** 'Bob Haarde'  
**Cc:** Johnson, Stephen (DEP)  
**Subject:** Sudbury, 528 Boston Post Rd, Raytheon Site

Hi Bob,

Following up on our October 9<sup>th</sup> telephone conversation, I discussed your inquiry about the Raytheon Site at 528 Boston Post Road with our Bureau Deputy Director, Steve Johnson. We will review the file to evaluate the safe redevelopment of the site. This may take a few weeks. I will let you know when it is completed, and we can talk more about the project.

Regards,  
Jack

\*\*\*\*\*

**From:** Johnson, Stephen (DEP)  
**Sent:** Tuesday, October 13, 2015 6:58 PM  
**To:** Miano, John (DEP)  
**Subject:** RE: Sudbury, Raytheon, 528 Boston Post Road, Selectman Bob Hardy Inquiry

Thanks for calling this person back. Are you able to look into the site specifics so that we can make an informed judgment on the safety for residential development?

---

**From:** Miano, John (DEP)  
**Sent:** Tuesday, October 13, 2015 2:55 PM  
**To:** 'Bob Haarde'  
**Cc:** Johnson, Stephen (DEP); Worrall, Eric (DEP)  
**Subject:** RE: Sudbury Raytheon Site

Hi Bob,  
Thanks for the follow-up information.  
We will get back to you on this.  
Jack

John F. Miano  
Chief, Site Management Section  
Bureau of Waste Site Clean-up  
205B Lowell St., Wilmington MA 01887  
Telephone 978-694-3357

Attachment 3.b: DEP request (1699 : Environmental conditions at Raytheon site)

**From:** Bob Haarde [<mailto:rhaarde@comcast.net>]

**Sent:** Tuesday, October 13, 2015 2:33 PM

**To:** Miano, John (DEP)

**Subject:** Sudbury Raytheon Site

Jack,

I wanted to follow up with you on the Raytheon site to make sure you had the correct email I gave you when we spoke. I received a note from my Town Planner this morning saying the developers have declared the site "clean" even though the most recent reports were 25 years ago and at that time showed levels of TCE in soil and groundwater above 5 ppb. Soil I believe was 750 ppb and water had samples of 21 and 36 PPB among others. This is an active Raytheon site and has been for the last 25 years since those reports were published. I could see considering those reports from 25 years ago if operations had ceased 25 years ago but this has been a fully-operational Raytheon R&D site for the last 25 years.

There are 360 units of housing proposed for this site including 250 units which will be unrestricted where pregnant women, child-bearing age women and young children will all be welcome to live (on a former Raytheon site).

You can reach me at this email or the number below. I don't see this concern going away unless there are some recent studies showing the site is safe for young families. Concern for this issue will continue to build within Sudbury.

Thank you for looking into this for us.

Best regards, Bob Haarde, 37 Belcher Drive, Sudbury, MA (Selectman),  
[rhaarde@comcast.net](mailto:rhaarde@comcast.net), 617-909-7477

**From:** Miano, John (DEP)

**Sent:** Friday, October 09, 2015 2:51 PM

**To:** Johnson, Stephen (DEP)

**Subject:** Sudbury, Raytheon, 528 Boston Post Road, Selectman Bob Hardy Inquiry

Steve,

I followed up on a phone message from Ethan Gould, and I spoke today with Bob Hardy, Selectman for the Town of Sudbury. Bob made the following comments.

- The Raytheon Site at 528 Boston Post Road has TCE above MassDEP standards. (3-3037, 3-17106, 3-27243)
- A PIP petition was submitted for 3-3037, but Raytheon sent a letter back indicating the site was not applicable to PIP status, because of an NFA Statement.
- The site studies are old and should be checked to see if they meet today's requirements.
- A 360 unit apartment building is proposed for the site location.

Bob requested that MassDEP provide some feedback on whether this is a safe location for residential development given the possibility of vapor intrusion. I told him I would discuss his request with you, and we would get back to him.

Contact information:

Bob Hardy 617-909-7477, email: [rhaarde@comcast.net](mailto:rhaarde@comcast.net)

Attachment 3.b: DEP request (1699 : Environmental conditions at Raytheon site)

Would you like me to conduct any additional activities on this issue?  
Jack

Attachment3.b: DEP request (1699 : Environmental conditions at Raytheon site)



Chuck Woodard &lt;woodardcc@gmail.com&gt;

---

**Fwd: Sudbury, 528 Boston Post Rd, Raytheon, Letter & Memo, 3-3037, 3-17106, 3-27243**

---

Chuck Woodard <woodardcc@gmail.com>  
To: Chuck Woodard <woodardcc@gmail.com>

Sat, Feb 13, 2016 at 12:32 PM

---

**From:** Freed, Rachel (DEP) [<mailto:rachel.freed@state.ma.us>]  
**Sent:** Friday, February 12, 2016 10:48 AM  
**To:** Tamm, Peter <[PTAMM@GOULSTONSTORRS.com](mailto:PTAMM@GOULSTONSTORRS.com)>  
**Cc:** Robert Abrams <[bobabrams4@gmail.com](mailto:bobabrams4@gmail.com)>; Dineen, Deborah <[dineend@sudbury.ma.us](mailto:dineend@sudbury.ma.us)>  
**Subject:** FW: Sudbury, 528 Boston Post Rd, Raytheon, Letter & Memo, 3-3037, 3-17106, 3-27243

Re: #301-1169

Rachel Freed

Deputy Regional Director, Bureau of Water Resources

Mass. Dept. of Environmental Protection

Northeast Regional Office

[978-694-3258](tel:978-694-3258)

Visit our web site: [mass.gov/dep](http://mass.gov/dep)

---

**From:** Friedmann, Andrew (DEP)  
**Sent:** Thursday, February 11, 2016 8:41 AM  
**To:** Freed, Rachel (DEP)  
**Cc:** Miano, John (DEP)  
**Subject:** FW: Sudbury, 528 Boston Post Rd, Raytheon, Letter & Memo, 3-3037, 3-17106, 3-27243

FYI

Attachment3.c: DEP response (1699 : Environmental conditions at Raytheon site)

**From:** Miano, John (DEP)  
**Sent:** Monday, January 25, 2016 3:03 PM  
**To:** Bob Haarde  
**Cc:** Joanne Lynch; [health@sudbury.ma.us](mailto:health@sudbury.ma.us); [customerservice@sudburywater.com](mailto:customerservice@sudburywater.com); Johnson, Stephen (DEP); Worrall, Eric (DEP); Friedmann, Andrew (DEP)  
**Subject:** Sudbury, 528 Boston Post Rd, Raytheon, Letter & Memo, 3-3037, 3-17106, 3-27243

Hi Bob,

In October 2015, you contacted MassDEP to inquire about the development of the property at 528 Boston Post Road. You noted that the property is contaminated, and asked about the safety of the development process. MassDEP has completed a review of the files for the 528 Boston Post Road property. Attached is a cover letter to you generally describing our findings, and, a Memorandum documenting the review.

Please do not hesitate to contact us if you have questions.

Jack

Ecc's to:

Joanne Lynch

Bill Murphy, Board of Health

Rebecca McEnroe, Sudbury Water District

John F. Miano

Chief, Site Management Section

## Bureau of Waste Site Clean-up

205B Lowell St., Wilmington MA 01887

Telephone 978-694-3357

Email [john.miano@state.ma.us](mailto:john.miano@state.ma.us)

MassDEP e-newsletter: [mass.gov/dep/public/publications/enews.htm](http://mass.gov/dep/public/publications/enews.htm)

MassDEP web site: [mass.gov/dep](http://mass.gov/dep)

**Attachment3.c: DEP response (1699 : Environmental conditions at Raytheon site)**





**Sudbury, Former Raytheon, 528 Boston Post Rd, MassDEP Letter.pdf**  
1408K

Attachment3.c: DEP response (1699 : Environmental conditions at Raytheon site)



1 Technology Park Drive  
Westford, MA 01886

Mr. Steve Senna  
National Development  
2310 Washington Street  
Newton Lower Falls, MA 02462

February 4, 2016  
File No. 3888.02

Mr. Scott Dale  
AvalonBay Communities, Inc.  
51 Sleeper Street, Suite 750  
Boston, MA 02210

Re: Proposed Redevelopment Project  
528 Boston Post Road, Sudbury, MA  
RTNs 3-03037, 3-17106, and 3-27243

Dear Steve and Scott:

Sanborn, Head & Associates, Inc. (Sanborn Head) has prepared this letter to describe the environmental conditions at the former Raytheon facility located at 528 Boston Post Road in Sudbury, MA (the Site) in the context of National Development/AvalonBay's proposed redevelopment. The Site is the location of three previously reported Massachusetts Contingency Plan (MCP) Release Tracking Numbers (RTNs), the status of which are described herein.

Raytheon has performed numerous rounds of sampling over the past 20 years and the results of these investigations have been filed with the Massachusetts Department of Environmental Protection (DEP) in accordance with the MCP. As a result, the environmental conditions at the Site have been thoroughly studied and are well understood. Specifically, 43 soil samples have been collected at the Site by Raytheon, and no residual contamination in soil that would pose a health risk to future users/residents has been identified. In addition, approximately 40 groundwater monitoring wells have been advanced at the Site by Raytheon, as shown on the attached figure. Currently, only three of these monitoring wells contain concentrations of constituents above applicable MCP standards. These wells are highlighted in yellow on the attached figure. The years of monitoring data show that the concentrations present in groundwater are decreasing over time. The groundwater containing concentrations above MCP standards represents about 5% of the total Site area.

In addition to the work previously performed by Raytheon, Sanborn Head also performed a Phase I Environmental Site Assessment with Subsurface Investigation for the Site in August 2015. This included advancement of ten soil borings and installation of two monitoring wells. Six soil samples and seven groundwater samples were collected (one from each of the new wells and five from existing wells). Based on the data collected, Sanborn Head did not identify any new Recognized Environmental Conditions at the Site.

During demolition and construction within the RTN area, we will implement a Release Abatement Measure (RAM) Plan which will identify the policies and procedures that will be followed in the event additional contamination is encountered. This plan will include a condition to stop work and contact the Licensed Site Professional (LSP) if suspected contamination is detected.

Additional details regarding the MCP status, current conditions and the proposed redevelopment project are provided below.

### **Massachusetts Contingency Plan (MCP) Status**

The three MCP RTNs associated with the Raytheon facility are summarized below:

- Release Tracking Numbers (RTNs) 3-27243 and 3-3037 are related to the presence of chlorinated volatile organic compounds (CVOCs) in groundwater in the northeastern portion of the property. The presence of CVOCs in groundwater, primarily trichloroethylene (TCE), was first identified between 1990 and 1991, and the Site was initially assigned RTN 3-3037. RTN 3-3037 achieved regulatory closure with DEP (Pending No Further Action status) in 1997. Raytheon continued to monitor groundwater quality at the Site, and in 2007 provided an additional notification to DEP under the MCP. While the groundwater concentrations had remained consistent with those detected during earlier studies, Raytheon provided notification as a conservative approach to assure regulatory compliance. That notification was assigned RTN 3-27243. In November 2008, Raytheon submitted a Class C Response Action Outcome (RAO) for RTN 3-27243, which concluded that a Temporary Solution had been achieved, active remediation was not required and that regulatory compliance would be maintained through monitored natural attenuation (MNA) and periodic groundwater monitoring. Raytheon has retained responsibility for performing ongoing monitoring activities related to this release.
- A 1987 spill of about 35 gallons of no. 2 heating oil occurred during filling of an underground storage tank (UST) associated with the former Boresite Building in the west-central portion of the Site. Documentation of the cleanup activities was provided in the DEP files for RTN 3-3037. The UST and impacted soil near the tank were removed for off-Site disposal. The UST closure report states that DEP concurred that sufficient soil removal had been performed. The report concluded that the site did not necessitate being listed on DEP's Location to be Investigated list for potential disposal sites in 1990, indicating that there is not a significant risk to human health and the environment related to this spill.
- A 1998 spill of 15 to 20 gallons of hydraulic oil, resulting from an overturned crane, was assigned RTN 3-17106. Absorbent materials were applied to remediate the spill, and approximately 1.5 cubic yards of impacted soil were also removed for off-site disposal. A Class A-2 RAO was filed with DEP for the release in September 1998, demonstrating that a Permanent Solution (i.e. regulatory closure) has been achieved for this release.

## Current Conditions

The most recent groundwater sampling round was performed in March 2015. Based on this most recent data set, concentrations of TCE in groundwater have continued to decrease over time. TCE was only detected in two monitoring wells located on the eastern side of the property in 2015. These wells are screened from approximately 59 to 91 feet below ground surface in deep groundwater, and their locations are highlighted in yellow on the attached figure. While the concentrations detected slightly exceed the MCP GW-2 standards that are protective of vapor intrusion potential, TCE was not detected above laboratory reporting limits in shallower groundwater at the Site. DEP has concluded that the TCE contamination is too deep to cause vapor intrusion concerns and we agree.

Freon 7 was also detected in one groundwater well (GZ-106) at a concentration of 45 µg/L in 2015. GZ-106 is also highlighted in yellow on the attached figure. Although this concentration slightly exceeds the previously derived Method 2 GW-2 standard of 13 µg/L, this concentration is significantly lower than the Freon 7 level detected in GZ-106 during prior sampling rounds performed in 2013. Freon 7 has not been detected above the Method 2 GW-2 standard in the wells surrounding GZ-106. This data further supports that the residual groundwater concentrations in GZ-106 are localized and naturally decreasing over time.

## Proposed Redevelopment Project

The proposed project will include demolition of the existing buildings and construction of a mix of retail and residential buildings. There are no plans to install drinking water wells at the Site and all buildings will be connected to the public water supply.

The lack of detectable TCE in shallow groundwater indicates that the potential for vapor intrusion of TCE into future Site buildings is not a concern. The presence of Freon 7 in one groundwater well on the eastern edge of the property does not indicate a potential for vapor intrusion as no buildings are currently planned in the vicinity of GZ-106. Should design plans change, Sanborn Head will provide a LSP evaluation of the potential for Freon 7 vapor intrusion in this area of the Site. Should a vapor intrusion potential be identified, appropriate and commonly used mitigation measures (e.g. vapor barriers and/or sub-slab venting systems) will be included in the design for the potentially affected building.

During redevelopment, Sanborn Head will provide monitoring and LSP services, and the work will be performed in accordance with MCP requirements. Specifically, the work performed within RTNs 3-27243 and 3-3037 will be performed under a RAM Plan. The RAM Plan will include requirements for soil management, construction dewatering, dust control and air monitoring. Provisions will also be included in the RAM Plan for addressing unanticipated conditions, should evidence of soil contamination be encountered beneath existing buildings or elsewhere. If such conditions are discovered, they will be addressed by the development team in accordance with the MCP and relevant local, state and federal regulations.

The 20 years of monitoring data available for the Site indicate that the groundwater constituents are not significantly impacting off-Site receptors, including the Town public water supply wells. Based on the data, it is our opinion that water infiltration related to demolition of Site buildings (e.g., a temporary reduction in impervious surface) or related to changes in the on-Site waste water treatment and disposal system will not affect the residual contamination due to its depth below ground surface and/or the size of the Site. No impacts to neighboring properties or the Town public water supply wells are expected.

We understand that DEP performed a recent review of the available files for the Site, which they summarized in a letter addressed to Mr. Bob Haarde, dated January 22, 2016. The conclusions described in DEP's letter are consistent with those described herein. We note that more recent data was collected in 2015 which showed even lower concentrations than reported in DEP's letter, as described above. A copy of the letter is attached for reference.

### Conclusions

Current Site conditions indicate relatively low-level concentrations of TCE in two deep groundwater wells and Freon-7 in one shallow groundwater well. These concentrations continue to decrease with time. No drinking water wells are planned for the Site, and impacts to off-Site properties from Site redevelopment activities are not anticipated. Based on the current development plans, potential vapor intrusion issues are also not a concern.

No contamination in soil that would pose a health risk to future users/residents has been identified. Regardless, procedures will be implemented to appropriately address unanticipated conditions in soil, should they arise during construction. Construction activities performed within RTNs 3-27243 and 3-3037 will be performed under a RAM Plan in accordance with the MCP. Based on the above information, it is our opinion that the proposed redevelopment project will not pose a health, environmental or natural resource risk to future residents, neighbors or the community.

Please contact the undersigned if you have any questions.

Very truly yours,  
SANBORN, HEAD & ASSOCIATES, INC.



Patricia M. Pinto, P.E., LSP  
Vice President

PMP/KPS: pmp

Encl: Figure 1, Exploration Location Plan  
Letter from DEP to Bob Haarde, dated January 22, 2016

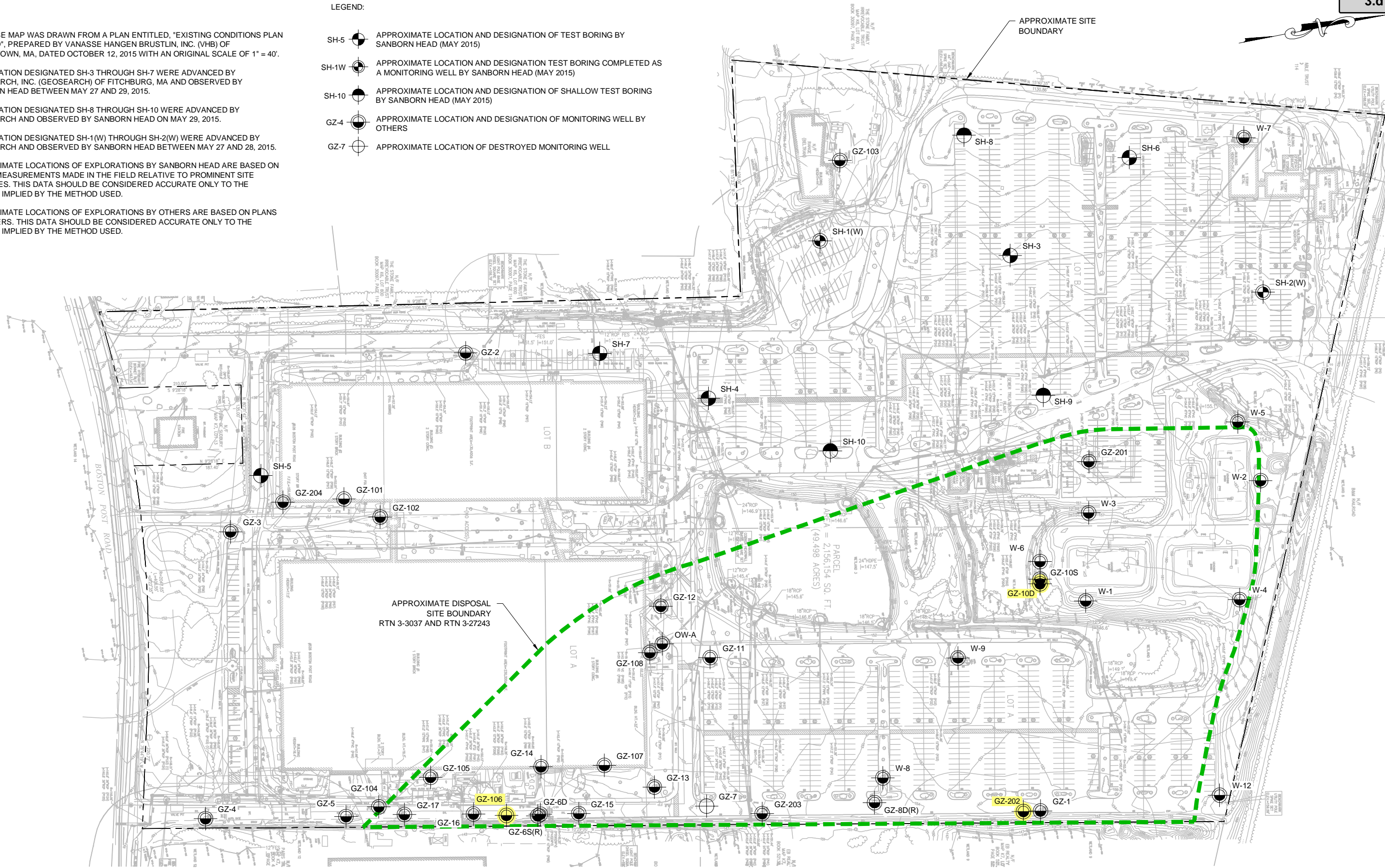


NOTES:

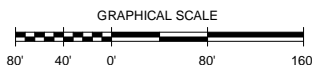
1. THE BASE MAP WAS DRAWN FROM A PLAN ENTITLED, "EXISTING CONDITIONS PLAN OF LAND", PREPARED BY VANASSE HANGEN BRUSTLIN, INC. (VHB) OF WATERTOWN, MA, DATED OCTOBER 12, 2015 WITH AN ORIGINAL SCALE OF 1" = 40'.
2. EXPLORATION DESIGNATED SH-3 THROUGH SH-7 WERE ADVANCED BY GEOSearch, INC. (GEOSearch) OF FITCHBURG, MA AND OBSERVED BY SANBORN HEAD BETWEEN MAY 27 AND 29, 2015.
3. EXPLORATION DESIGNATED SH-8 THROUGH SH-10 WERE ADVANCED BY GEOSearch AND OBSERVED BY SANBORN HEAD ON MAY 29, 2015.
4. EXPLORATION DESIGNATED SH-1(W) THROUGH SH-2(W) WERE ADVANCED BY GEOSearch AND OBSERVED BY SANBORN HEAD BETWEEN MAY 27 AND 28, 2015.
5. APPROXIMATE LOCATIONS OF EXPLORATIONS BY SANBORN HEAD ARE BASED ON TAPED MEASUREMENTS MADE IN THE FIELD RELATIVE TO PROMINENT SITE FEATURES. THIS DATA SHOULD BE CONSIDERED ACCURATE ONLY TO THE DEGREE IMPLIED BY THE METHOD USED.
6. APPROXIMATE LOCATIONS OF EXPLORATIONS BY OTHERS ARE BASED ON PLANS BY OTHERS. THIS DATA SHOULD BE CONSIDERED ACCURATE ONLY TO THE DEGREE IMPLIED BY THE METHOD USED.

LEGEND:

- SH-5 APPROXIMATE LOCATION AND DESIGNATION OF TEST BORING BY SANBORN HEAD (MAY 2015)
- SH-1(W) APPROXIMATE LOCATION AND DESIGNATION TEST BORING COMPLETED AS A MONITORING WELL BY SANBORN HEAD (MAY 2015)
- SH-10 APPROXIMATE LOCATION AND DESIGNATION OF SHALLOW TEST BORING BY SANBORN HEAD (MAY 2015)
- GZ-4 APPROXIMATE LOCATION AND DESIGNATION OF MONITORING WELL BY OTHERS
- GZ-7 APPROXIMATE LOCATION OF DESTROYED MONITORING WELL



SANBORN HEAD



NO.	DATE	DESCRIPTION	BY

DRAWN BY: C.GREEN  
DESIGNED BY: L.NORTON  
REVIEWED BY: P.PINTO  
PROJECT MGR: L.NORTON  
PIC: P.PINTO  
DATE: FEBRUARY 2016

ENVIRONMENTAL CONSULTING SERVICES  
528 BOSTON POST ROAD  
SUDBURY, MASSACHUSETTS

EXPLORATION LOCATION PLAN

PROJECT NAME  
3888.0  
SHEET NUMBER:





Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

Northeast Regional Office • 205B Lowell Street, Wilmington MA 01887 • 978-694-3200

Charles D. Baker  
Governor

Matthew A. Beaton  
Secretary

Karyn E. Polito  
Lieutenant Governor

Martin Suuberg  
Commissioner

January 22, 2016

Bob Haarde, Selectman  
37 Belcher Drive  
Sudbury, MA 01776  
Delivered via email to [rhaarde@comcast.net](mailto:rhaarde@comcast.net)

RE: Sudbury  
528 Boston Post Road  
Raytheon Facility  
RTNs 3-03037, 3-17106, 3-27243

Dear Mr. Haarde,

In response to your inquiry of October 9, 2015, the Massachusetts Department of Environmental Protection (MassDEP) has reviewed our files for the Raytheon site located at 528 Boston Post Road in Sudbury. The review focused on potential risks to future residents, from the presence of oil and hazardous materials at the property. A summary of the review is presented in the attached memorandum.

While investigations at the site began in 1984, the most pertinent information is presented in a Comprehensive Site Assessment and a Periodic Review submitted to MassDEP in 2008 and 2013, respectively. The majority of environmental work focused on the presence of solvents in groundwater.

Based on the presence of solvent contamination remaining in groundwater, MassDEP recommends that a Licensed Site Professional evaluate any proposal to install drinking water wells in the contaminated areas, and the possible need for treatment.

MassDEP's evaluation found that the potential for exposures due to solvent vapor migration into buildings is generally not a concern for the current proposed locations of residential buildings, because at those locations the groundwater contamination is deep below the ground surface. However, one particular location of concern is monitoring well GZ-106, which has Freon contamination in groundwater. This monitoring well is located on the eastern edge of the property. Buildings constructed near GZ-106 should be evaluated for the possibility of Freon vapor intrusion to indoor air.

Sudbury, 528 Boston Post Road

Page 2

Limited soil testing has been performed at the property. Although the soil testing is limited, the information submitted to MassDEP does not indicate any contamination in soil that would pose a health risk to future residents. However, given the past uses of the facility and associated use of hazardous materials, further assessment is recommended to evaluate the soil beneath the buildings, if redevelopment of the site creates the potential for exposure to untested soils.

If you have any questions regarding this letter or the attached memorandum, please contact Andrew Friedmann at (978) 694-3217 or [andrew.friedmann@state.ma.us](mailto:andrew.friedmann@state.ma.us).

Sincerely,



Andrew Friedmann  
Site Management  
Bureau of Waste Site Cleanup



John Miano  
Chief, Site Management Section  
Bureau of Waste Site Cleanup

cc (electronically):

Joanne Lynch ([jjmlynch@gmail.com](mailto:jjmlynch@gmail.com))

Bill Murphy, Board of Health, email: [health@sudbury.ma.us](mailto:health@sudbury.ma.us)

Rebecca McEnroe, Sudbury Water District, email: [customerservice@sudburywater.com](mailto:customerservice@sudburywater.com)

Attachments:

Memorandum to File





Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

Northeast Regional Office • 205B Lowell Street, Wilmington MA 01887 • 978-694-3200

Charles D. Baker  
Governor

Matthew A. Beaton  
Secretary

Karyn E. Polito  
Lieutenant Governor

Martin Suuberg  
Commissioner

### MEMORANDUM

**To:** File

**By:** Andrew Friedmann, Ph.D., Site Management Section *AF*  
Bureau of Waste Site Cleanup, Northeast Regional Office (BWSC/NERO)  
Massachusetts Department of Environmental Protection (MassDEP)

**Through:** Jack Miano, Chief, Site Management Section, BWSC/NERO/MassDEP *JFM*  
Stephen Johnson, Deputy Regional Director, BWSC/NERO/MassDEP

**Subject:** 528 Boston Post Road, Sudbury  
MassDEP Release Tracking Numbers (RTN) 3-27243, 3-17106 & 3-3037  
Evaluation of Site Investigation and Risk Assessment

**Date:** January 22, 2016

This memorandum was prepared in response to an inquiry regarding the possible human health risks related to the proposed residential redevelopment at this Site. The proposed development may include about 300 units of residential housing, a supermarket, retail stores and a 50 unit Alzheimer's care center.

MassDEP reviewed the site investigation reports and the Risk Characterization, and conducted a combined Method 1 and Method 2 Risk Characterization for the vapor intrusion pathway, as this pathway often has the greatest potential to pose risk to future residents of sites contaminated with volatile organic compounds. The vapor intrusion risk characterization was performed using groundwater and soil data that are presented in a Phase II Comprehensive Site Assessment, dated November 13, 2008, and a Periodic Review of the Temporary Solution (Periodic Review), dated November 8, 2013. The Phase II Comprehensive Site Assessment and the Periodic Review were written by GZA GeoEnvironmental, Inc. (GZA) on behalf of Raytheon Company.

**Sudbury, 528 Boston Post Road****Page 2***Groundwater*

According to the Periodic Review, groundwater samples collected from forty-four groundwater monitoring wells, obtained between 1990 and 2013, were analyzed for Volatile Organic Compounds (VOCs). A summary of the analytical results for VOC compounds detected in the groundwater investigation (obtained directly from the Periodic Review) are presented in Table 1 of this memo. A subset of samples collected in 2008 were also analyzed for metals. Of the three samples analyzed for metals, only zinc was detected. Zinc was present in monitoring well GZ-204 at 0.016 mg/L, well below the Method 1 Risk Assessment Standard. The following chlorinated VOCs were detected in groundwater samples:

- Trichlorofluoromethane (Freon 7)
- cis-1,2-Dichloroethene (cis-1,2-DCE)
- Chloroform
- Trichloroethene (TCE)

Tetrachloroethene (PCE) was not detected in the groundwater investigation, according to the Periodic Review.

The concentrations of three of the four Site contaminants in groundwater were compared to MassDEP's Method 1 GW-2 Standards. GW-2 Standards are designed to be protective of exposure to VOC vapors that can migrate from groundwater to indoor air. MassDEP has not developed a Method 1 GW-2 Standard for Freon 7. A Method 2 GW-2 Standard for Freon 7 (13 µg/L) was developed by GZA in accordance with MassDEP regulations.

Freon 7 was detected in one well, GZ-106, above the Method 2 GW-2 Standard. The well screen for GZ-106 is 14 to 19 feet below ground surface (bgs). Concentrations of Freon 7 in this well were detected up to 410 µg/L, greater than ten times the estimated Method 2 GW-2 Standard.

Cis-1,2-DCE and chloroform were both detected in one well each, GZ-202 and GZ-108, respectively. Both were detected at levels below the Method 1 GW-2 Standards. The Method 1 GW-2 Standard for cis-1,2-DCE is 20 µg/L, and the maximum detected concentration was 4.0 µg/L. The Method 1 GW-2 Standard for chloroform is 50 µg/L, and the maximum chloroform concentration detected was 1.5 µg/L.

In the most recent sampling rounds, TCE was detected in three wells at concentrations above the GW-2 Standard of 5 µg/L. These levels were detected in GZ-8D (screened at 98 to 108 feet bgs), GZ-10D (screened at 59 to 69 feet bgs), and GZ-202 (screened at 86.7 to 91.7 feet bgs). Contamination in these three wells is too deep to cause concern for vapor migration into indoor air. However, if private potable water wells were to be installed at this site in the future, a potential exposure pathway may exist.

*Soil*

In July 1998, a hydraulic oil release occurred as a result of an overturned crane that was performing work at the Raytheon facility. Approximately 15 gallons of hydraulic oil was released to a gravel parking area and a paved surface immediately east of the pavement. MassDEP assigned RTN 3-17106 for the hydraulic oil release. During an Immediate Response Action, impacted soil and gravel was removed from the Site. Two soil samples were collected from the excavation. The soil samples contained up to 5.8 mg/kg of C9-C18 Aliphatic Petroleum Compounds, 21.3 mg/kg of C19-C36 Aliphatic Petroleum Compounds, and 12.9 mg/kg of C11-C22 Aromatic Petroleum Compounds. These concentrations are well below the residential Method 1 Standards, indicating that a Condition of No Significant Risk has been established for soils impacted by the hydraulic oil release.

**Sudbury, 528 Boston Post Road****Page 3**

Soil samples were also obtained during the installation of soil borings and monitoring wells. Soil testing by photo-ionization detector (PID) field screening, and laboratory analysis, indicated that VOC levels in soil are very low. Field screening indicated the presence of VOCs in two soil samples. Therefore, two samples, from borings GZ-108 and GZ-202, were analyzed for chlorinated VOCs, and the laboratory results were “none detected”. Based on the lack of detectable VOCs in soils from the vadose zone, there is no indication of a Significant Risk from exposures related to soil at the Site.

*Historic Site Use*

The following language from a 1990 study describes the past use of the site. “Only limited scale prototype production occurs at the Sudbury Equipment Development Laboratories (EDL) which is mainly occupied by office space. Small quantities of solvents and other process chemicals are used at the EDL. Chemical wastes are collected and disposed off-site in accordance with applicable RCRA regulations. Sanitary wastes are treated on site and discharged to sand filters (leaching beds) in the northern portion of the site.”

The Periodic Review report notes a number of areas where VOCs were likely used. According to the Periodic Review, the buildings on the property are primarily used for office space, but that “... some research and development of microwave and radar components has historically been performed at the Site in the past” and that a “Test Area affiliated with these former activities is located in the northwest corner of the Property, which was used to test microwave and radar equipment.” A sanitary waste water treatment plant and leaching fields are located on the north central part of the property. The Periodic Review also states that a “Former Bore Site Building” is located on the western property boundary. Presumably some industrial activities occurred in this building. Figure 1, from the 2013 report indicates other industrial use areas including:

- A “Chemical Receiving and Storage” area in Building No. 1;
- “Former Assembly and Lab Areas” in Building No. 1;
- A “Former Plated Wire Lab” in Building No. 2;
- A “Former Chemical Storage” area adjacent to Building No. 5; and
- A former “Waste Water Treatment Plant” in Building No. 5.

Shallow groundwater samples (e.g., 0 to 15 feet below ground surface) obtained downgradient of these areas where hazardous materials were likely used did not contain levels of VOCs above the GW-2 Standards, with the exception of Freon in GZ-106.

*Recommendations*

With the exception of the location of GZ-106, available groundwater and soil data from this Site indicate that vapor intrusion is not likely to be a pathway of concern for future residents at the property. However, given the possible presence of soil contaminated with VOCs beneath the buildings, if residential development occurs in the areas where buildings are/were present, further assessment is recommended to evaluate the soil beneath the buildings. Future private potable water wells could become contaminated with volatile organic chemicals present in deep groundwater, and if installed, an evaluation should be made to determine whether treatment of the water is needed.

**LIMITATIONS**

MassDEP’s review of this site was intended to ascertain whether the response actions taken, as presented, appeared to be protective of public health and environmental interests, and consistent with pertinent MassDEP regulations, policies, and accepted engineering practices. MassDEP’s findings in this matter are based upon



Sudbury, 528 Boston Post Road

Page 4

the information contained in MassDEP's files. MassDEP's findings would be subject to further review if MassDEP becomes aware of material omissions or misstatements.

### Data Summary Tables, Prepared by MassDEP

**Table 1**

#### Groundwater Concentrations (ug/l)

	Maximum	GW-1 Standards	GW-2 Standards
Tetrachloroethene	ND	5	50
Trichloroethene	63	5	5
Cis-1,2-dichloroethene	4.0	70	20
Chloroform	1.5	70	50
Trichlorofluoromethane	410	Not Applicable	13 (estimated)
Zinc	16	5000	Not Applicable

**Table 2**

#### Soil Concentrations

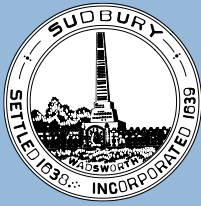
	Maximum (mg/kg)	S1/GW1 Standard (mg/kg)
C9-C18 Aliphatic Petroleum Compounds	5.8	1000
C19-C36 Aliphatic Petroleum Compounds	21.3	3000
C11-C22 Aromatic Petroleum Compounds	12.9	1000

Notes:

ND=Not Detected

**GW-1 & 2 Standards are 2014 values (To evaluate potential future exposures)**

\*Trichloroethene exceeds the GW-2 standard at several locations, but the contamination is deep below the ground surface, and therefore is not likely to pose a risk of exposure by vapor intrusion.



## SUDBURY BOARD OF SELECTMEN

Tuesday, March 8, 2016

**MISCELLANEOUS (UNTIMED)****4: Letter to ZBA re: Sudbury Station**REQUESTOR SECTION

Date of request:

Requestor: Seletman Iuliano

Formal Title: Discussion and vote whether to sign letter to Zoning Board of Appeals addressing concerns about the Sudbury Station application

Recommendations/Suggested Motion/Vote: Discussion and vote whether to sign letter to Zoning Board of Appeals addressing concerns about the Sudbury Station application

Background Information:

Attached letter

Financial impact expected:n/a

Approximate agenda time requested: 15 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

03/08/2016 7:30 PM

**DRAFT for BOS Meeting March 8, 2016**

TO: Zoning Board of Appeals  
 FROM: Board of Selectmen  
 CC: Melissa Murphy-Rodrigues, Town Manager  
 Jody Kablack, Town Planner  
 DATE: March \_\_, 2016  
 RE: Village at Sudbury Station Comprehensive Permit Application

The Board of Selectmen has reviewed the materials submitted in support of the Village at Sudbury Station Comprehensive Permit Application, has participated in the October 6, 2015, site visit conducted by MassHousing, and has observed multiple presentations by the developers of the proposed project.

Based on an informed review of the project as currently proposed, and taking into consideration our commitment to increasing affordable housing options in Sudbury, the Board has grave concerns about the potential impacts from this development and does not support the development for the reasons set forth below. This particular site, adjacent to the historic Sudbury Town center and burial grounds and on a parcel targeted for open space protection, is not appropriate for a densely packed, large-scale housing development. The Board urges the Zoning Board of Appeals to deny the comprehensive permit unless these harmful impacts can be appropriately mitigated.

The Board's primary concerns are as follows:

**Density/Large Building Massing:** The net density of the proposed project is 18.59 units per buildable acre, which far exceeds that of any other 40B development in Sudbury (on average 6 units/acre). A myriad of interconnected factors, including public safety, traffic, environment, design, and open space needs, support the conclusion that the size and the density of the development are inappropriate.

**Preservation of the Character of Historic Sudbury:** The property is adjacent to the Sudbury Center Historic District and is surrounded by historic buildings and scenic landscapes. The negative visual impacts of inserting rows of large buildings into this setting, permanently altering the character of the historic Town center, indicate inappropriate siting. In particular, the proposed building layout positions several large buildings along the edge of the New Town Cemetery. The permitting process must require steps to limit the visibility of the development from the historic Town center or other views.

The proposal so far has provided inadequate and inconsistent detail to show that there would be sufficient vegetation left for effective buffering. The project's density, in connection with grading, wastewater, and stormwater concerns, indicates buildings pushed to the edges of the property line with little buffering. Further, given building heights and locations, additional information concerning view lines would be needed to verify the developer's claims of reduced visibility.

**DRAFT for BOS Meeting March 8, 2016**

**Public Safety:** The proposal, including the traffic study submitted, does not adequately address critical questions about traffic safety at the two access points. Essential concerns include the sightlines at both points and hazards created by the disadvantageous off-sets with Candy Hill Road (on Concord) and Peakham Road (on Hudson). The developer envisions Hudson Road as the primary ingress/egress point, but Hudson Road is already hazardous and congested. Traffic regularly backs up from the lights at the intersection of Hudson Road and Concord Road far beyond Peakham Road. The proposed Hudson Road access point presents conflicts with over eight existing roadways and driveways, including commercial properties. Public safety requires safe access to the development by public safety vehicles in addition to school busses and regular traffic. Moreover, added traffic could impede the prompt response from emergency vehicles exiting the Police and Fire Station driveways.

Further, building height, placement, and access must be considered carefully in light of public safety response times to the new housing units. We encourage the ZBA to seek significant input from our public safety professionals.

**Traffic Flow:** The study does not sufficiently consider the existing traffic flow challenges in Sudbury, including impacts to side streets and alternative routes, traffic back-ups at both work and school commute peak periods, and the large number of school busses that must proceed through Town center. The school bus parking lot driveway is very close to the project's Concord Road access point.

A connection between Hudson Road and Concord Road would bypass the Town center intersection, providing a cut-through opportunity for local traffic; the effects on both traffic flow and public safety within the development must be understood and addressed. The recent redesign of the Town center intersection improved the traffic flow as constraints allowed. However, this intersection, approximately 600 feet away from the proposed access point, still has a low level of service that would be negatively impacted by the proposed development and provides an incentive for traffic to cut through the development.

**Preservation of Historical and Cultural Resources:** The historical and cultural sensitivity of the development property raises serious concerns about the destruction of irreplaceable artifacts or resources. It would be in Sudbury's interest if, through this process, the site could be evaluated for such resources.

**Environmental Impacts:** There is no infrastructure on the proposed site and the terrain will pose challenges for installation of utilities and other structures. Wastewater and stormwater plans would need to be carefully assessed to avoid harmful effects for the local wildlife, nearby wetlands, and other environmental resources.

**Fiscal Impact:** Early conversations with the developers indicated their understanding of Sudbury's need for analysis of the impact of 250 new housing units on the Town's infrastructure, school system, public safety requirements, and public health and other municipal needs. The

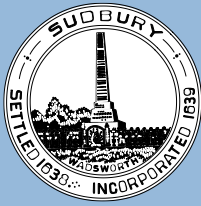
**DRAFT for BOS Meeting March 8, 2016**

Board seeks the completion of such analysis to ensure available mitigating measures can be implemented and to allow for appropriate planning.

Under the 40B comprehensive permitting process, the ZBA looks to the needs of the Town as a whole, taking into account the input from various boards including the Planning Board, the Conservation Commission, and the Historic Districts Commission. The development proposal seeks waivers of more than 30 bylaws and regulations that would otherwise be fully enforced and reflect the Town's priorities.

Again, the Board urges the ZBA to make full use of available means within the permitting process to protect the Town's safety, environmental, open space, site and building design, and other local needs. We appreciate the enormous time and effort required of the ZBA by the careful consideration of two concurrent permit applications at this time.





## MISCELLANEOUS (UNTIMED)

### 5: Discuss Minuteman withdrawal

#### REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discuss next steps for Minuteman withdrawal as voted at Special Town Meeting 2/9/16

Recommendations/Suggested Motion/Vote: Discuss next steps for Minuteman withdrawal as voted at Special Town Meeting 2/9/16

Background Information:

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

03/08/2016 7:30 PM

**From:** Rodrigues, Melissa  
**Sent:** Tuesday, February 16, 2016 2:33 PM  
**To:** Brown, Patricia  
**Subject:** Minuteman

Hello all,

Like many of you I have been brainstorming about next steps re: Vocational ed. Obviously, many communities are left to vote, but I think on March 1 we should be ready to move.

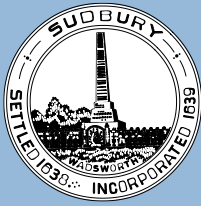
- 1) Today, we formally notified Minuteman (per the regional agreement) of the votes taken at STM. They had already recognized our votes, but we sent copes just to be sure.
- 2) We should pull together the stakeholders in Sudbury to put in train the changes that must be in place to support our vocational students in September 2017. These stakeholders include:
  - a) Town Manager and Board of Selectmen to represent the town. (Or designee.)
  - b) SPS School Committee and SPS Superintendent to represent the schools. (Or designee.)
  - c) Guidance counselors/career coaches
  - d) Town Counsel (to help us determine who does what in the future)

These stakeholders should discuss and/or decide:

- a) Obtaining an agreement to send Sudbury students to a vocational school as Out-Of-District students. How soon must this process begin, and how do we proceed? My understanding is that our students will attend Assabet Regional Vocational; ideally, we'd have an arrangement in place prior to September 2016, so that our guidance team could prepare to advise students in the spring of 2017 for their opportunities in the fall of 2017. Arrangements for Assabet to invite Sudbury students to view their school should also be discussed. What if Assabet doesn't offer a program a student wants? Do we need more than one agreement?
- b) Arranging (including budgeting) for transportation of Sudbury's Out-Of-District vocational students to the new school. How will this be included in the budget? How will they work as we are still paying to transport students to Minuteman. Will our transportation amount from them decrease as the number of students decreases?
- c) If Sudbury's membership in the Minuteman District ends effective July 1, 2017, then we will need to transport our graduating students to Minuteman for the three "overlap" years (SY 2017-18, SY2018-19, SY 2019-20). Would this still be included as if we were in district?
- d) Budgeting for the tuition/capital costs of Sudbury's graduating students at Minuteman for the three overlap years.
- e) Strategic planning to join the new district.
- f) Understanding how our chapter 70 will work and planning for gap years

Would it benefit us to hire a consultant?

Melissa Murphy-Rodrigues, Esq.  
 Town Manager of Sudbury, MA  
 278 Old Sudbury Road  
 Sudbury, MA 01776  
 978-639-3381  
 Fax: 978-443-0756  
[www.sudbury.ma.us](http://www.sudbury.ma.us)



SUDBURY BOARD OF SELECTMEN  
Tuesday, March 8, 2016

6

**MISCELLANEOUS (UNTIMED)**

**6: Vote FY17 budget**

REQUESTOR SECTION

Date of request:

Requestor: Chairman Brown

Formal Title: Discussion and vote whether to approve FY17 budget as presented by Finance Committee on 2/23/16

Recommendations/Suggested Motion/Vote: Discussion and vote whether to approve FY17 budget as presented by Finance Committee on 2/23/16

Background Information:

Financial impact expected:

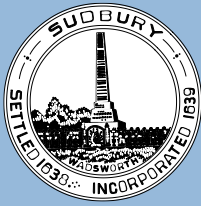
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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SUDBURY BOARD OF SELECTMEN  
Tuesday, March 8, 2016

7

**MISCELLANEOUS (UNTIMED)**

**7: Ballot question discussion**

REQUESTOR SECTION

Date of request:

Requestor: Selectman Woodard

Formal Title: Discussion of whether to help publicize the rationale behind the two ballot questions with a BOS letter to the editor, and possibly vote on same.

Recommendations/Suggested Motion/Vote: Discussion of whether to help publicize the rationale behind the two ballot questions with a BOS letter to the editor, and possibly vote on same.

Background Information:  
Include text of ballot questions?

Financial impact expected:n/a

Approximate agenda time requested: 10 minutes

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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### Ballot Question No. 1

"Shall an act passed by the general court in the year 2016, entitled 'An Act extending a certain property tax exemption for seniors in the town of Sudbury', be accepted?"

Yes\_\_\_\_\_ No\_\_\_\_\_

**SUMMARY:** The 2015 Annual Town Meeting voted to petition the state legislature to extend the town's means tested property tax exemption for senior citizens. The means tested senior tax exemption was first enacted under Chapter 169 of the Acts of 2012 (the Act) for a three year period, and reduces property taxes for certain low and moderate income seniors. The Legislature enacted Chapter 10 of the Acts of 2016, which extends the means tested senior tax exemption for another three years, and allows town meeting to vote on further extensions.

While preserving the current state wide exemptions received by senior citizens, those seniors whose income qualifies them for the Circuit Breaker exemption and who make application under this program are eligible to receive an additional property tax exemption, capped at 50%, if they meet specific criteria and are approved by the Board of Assessors. The criteria include 10-year Sudbury residency, age 65 and above with any joint applicant to be age 60 and above, and the value of the home no greater than the average Sudbury home plus 10%.

Funds for this program are derived from a burden shift within the residential tax levy. The total of all exemptions granted under this Act are set by the Board of Selectmen in a range of ½% to 1% percent of the fiscal years total residential tax levy.

This ballot question would accept Chapter 10 of the Acts of 2016, which amends Chapter 169 of the Acts of 2012 (the Act) by extending the senior means test exemption for an additional three years, and by providing that the Sudbury town meeting shall vote in 2018, and every three years thereafter if the Act has not expired, whether to extend the Act for an additional three year period.

A "yes" vote on this question will accept Chapter 10 of the Acts of 2016, extending the means tested senior tax exemption for three years and allowing future extensions by town meeting vote; a "no" vote would reject Chapter 10 of the Acts of 2016 and terminate the means tested senior tax exemption.

**ARGUMENT FOR PASSAGE:** For the past three years Sudbury has provided relief to qualified low & moderate income older resident applicants limiting their property taxes to 10% of income. Each year, providing exemptions to all qualified applicants was accomplished by a tax burden shift of less than ½% (a \$50 increase for a \$10,000 property tax bill).

Extending the means tested senior exemption will continue to enable eligible low & moderate income seniors to stay in their homes despite the burden of rising property taxes and limited incomes. The 50% maximum property tax exemption means beneficiaries still fully pay their share of town services. Helping seniors stay in Sudbury helps reduce future tax increases for everyone because when senior families leave, younger families invariably move in, adding to our school costs.

This program has enjoyed wide support. At the 2012 Special Election, 70% of voters approved the pilot program. The Board of Selectmen sponsored the 2015 town meeting article to petition the legislature to permanently extend the senior exemption. It was unanimously supported by the Finance committee and passed with more than 90% of town meeting votes.

Your "Yes" vote is to extend the means tested senior exemption program indefinitely subject to town meeting reauthorization in 2018 and every three years thereafter.

**ARGUMENT IN OPPOSITION:** Chapter 10 of the Acts of 2016 would extend the means tested senior property tax exemption. This program reduces property taxes for certain low and moderate income seniors, however, when these property tax owners are granted an exemption, it means that the amount exempted is shifted to the remaining tax payers.

### **Ballot Question No 2**

"Shall the Town's acceptance of Chapter 31 of the General Laws (Civil Service law) be revoked for all positions in the Police Department?"

Yes\_\_\_\_\_ No\_\_\_\_\_

**SUMMARY:** The members of the Police Department are currently subject to the state Civil Service law, General Laws Chapter 31, which governs matters such as original appointments, promotions, and termination from employment. In 1954, the town at the annual town election voted to place the police department under the Civil Service statute. The voters are now being asked whether to revoke that 1954 vote.

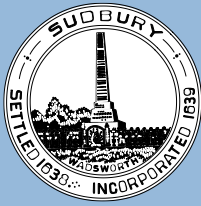
This ballot question would revoke the town's acceptance of General Laws Chapter 31, the state Civil Service statute, for all positions in the Police Department.

A "yes" vote on this question will revoke the town's acceptance of General Laws Chapter 31 for all positions in the Police Department; a "no" vote would retain the town's acceptance of General Laws Chapter 31 for positions in the Police Department.

**ARGUMENT FOR PASSAGE:** Civil Service is an antiquated system that drastically restricts hiring parameters based on state wide needs; not the specific needs of Sudbury. Sudbury entered in to Civil Service in 1954 with the primary purpose being to deter unjust hiring practices, improper discipline methods and/or political interference. As time progressed many other mechanisms are now in place to prevent such occurrences. Transitioning to a non-civil service department will allow for a larger, more talented pool of candidates to find the best for Sudbury. The hiring parameters can be tailored to the needs of Sudbury. The majority of support services previously provided by Civil Service have become the Town's responsibility given the substantial reduction in Civil Service employees. Many area departments were or have become non-civil service; these include Lincoln, Concord, Acton, Maynard, Stow, Weston, Wellesley, Carlisle among others. Other area departments pursuing the possibility of leaving are Wayland, Natick and Framingham. The Chief of Police and all police personnel unanimously support leaving Civil Service. This change will greatly enhance the ability of the police department to attract the proper candidates for employment with the department.

**ARGUMENT IN OPPOSITION:** The state Civil Service laws were enacted to promote fairness and impartiality in hiring, promotions, job termination, and other employment decisions. Revoking acceptance of Civil Service for positions in the police department means that the Civil Service requirements and procedures will no longer apply to the police department.





SUDBURY BOARD OF SELECTMEN  
Tuesday, March 8, 2016

8

**MISCELLANEOUS (UNTIMED)**

**8: Town Meeting Action**

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Town Meeting Action: Designate articles for place on consent calendar; take positions on any articles

Recommendations/Suggested Motion/Vote: Town Meeting Action: Designate articles for place on consent calendar; take positions on any articles

Background Information:

Attached list of ATM articles with columns added for Article Presenter, BOS position, Report BOS position, etc.

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

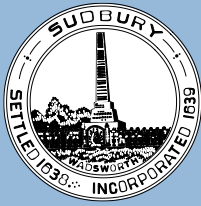
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#	Article Title	Sponsor	Status	Amount	Article Presenter	BOS Position	Report BOS Position at ATM	Required Vote	Consent Calendar
1	Hear Reports	BOS	submitted	N/A	Radoski			Majority	
2	FY16 Budget Adjustments	BOS	submitted		Haarde			Majority	
3	Stabilization Fund	BOS	submitted		Woodard			Two-thirds	
4	FY17 Budget	FinCom	submitted					Majority	
5	FY17 Transfer Station Enterprise Fund Budget	FinCom	submitted					Majority	
6	FY17 Pool Enterprise Fund Budget	FinCom	submitted		--			Majority	
7	FY17 Recreation Field Maintenance Enterprise Fund Budget	FinCom	submitted		--			Majority	
8	Unpaid Bills	Town Acct	submitted		--			Four-fifths	
9	Chapter 90 Highway Funding	DPW Director	submitted		--			Majority	
10	Town/School Revolving Funds	Finance Director	submitted		MMR?			Majority	
11	Establish Solar Energy Savings Revolving Fund	Energy Committee	submitted		B Braun? Kelly?			Majority	
12	Rolling Stock Stabilization Fund - Repurposing	BOS	submitted		Chuck Woodard			Two-thirds, if borrowed	
13	FY17 Capital Budget (generic)	Town Manager	submitted		MMR?			Two-thirds, if borrowed	
14	A. Purchase of Fire Dept Ambulance; B. Purchase of Fire Dept Ladder Truck	Fire Chief	submitted		Chief Miles/ Chuck Woodard			Two-thirds, if borrowed	
15	DPW Rolling Stock Replacement	DPW Director	submitted		Bill Place ?			Two-thirds, if borrowed	
16	School Rooftop HVAC Unit Replacement	Facilities Director	submitted		Jim Kelly ?			Two-thirds, if borrowed	
17	Town and Schools Parking Lots, and Sidewalks Improvements	Facilities Director	submitted		Jim Kelly ?			Two-thirds, if borrowed	
18	Nixon School Crosswalk Traffic Signal	Facilities Director/ Police Chief	submitted		Jim Kelly/ Scott Nix				

#	Article Title	Sponsor	Status	Amount	Article Presenter	BOS Position	Report BOS Position at ATM	Required Vote	Consent Calendar
19	Town and School Security and Access Controls	Facilities Director/Police Chief	submitted		Jim Kelly/ Scott Nix				
20	LSRHS Security Improvement	LSRHS Committee	submitted		LS rep?				
21	Schools Maintenance Garage	Facilities Director	submitted		Jim Kelly				
22	DPW Cold Storage Garage Addition	Facilities Director/DPW	submitted		Jim Kelly/ Bill Place			Two-thirds, if borrowed	
23	DPW Underground Fuel Storage Replacement	Facilities Director/DPW	submitted		Jim Kelly/ Bill Place			Two-thirds, if borrowed	
24	Walkways	Planning	submitted		Jody Kablack?				
25	Featherland Tennis Courts	Park & Rec	submitted						
26	Street Acceptances	BOS	submitted		Pat Brown			Two thirds	
27	Amend Town Bylaws, Art. III.11 Town Forum	BOS	submitted		Susan Iuliano			Majority	
28	<b>Rescind Civil Service Laws and Regulations Acceptance - Sudbury Police Department</b>	<b>BOS</b>	<b>with-drawal requested</b>						
29	<b>Disposition of Existing Police Station, 415 Boston Post Road</b>	<b>BOS</b>	<b>with-drawal requested</b>						
30	<b>Demolition of Former Police Station</b>	<b>Facilities Director</b>	<b>with-drawal requested</b>						
31	Bylaw Change: October Town Meeting	Town Manager	submitted		Melissa Rodrigues				
32	Purchase Development Rights/Grant Conservation Restriction - Wayside Inn Land	BOS	submitted		Chuck Woodard				

Attachment 8.a: 2016 ATM Article List\_v4 (1713 : Town Meeting Action)

#	Article Title	Sponsor	Status	Amount	Article Presenter	BOS Position	Report BOS Position at ATM	Required Vote	Consent Calendar
33	Fairbank Community Center Design	Fairbank Task Force	submitted		Jim Kelly/ Fairbank member?				
34	<b>Fairbank Roof Replacement</b>	<b>Facilities Director</b>	<b>with-drawal requested</b>						
35	Minuteman High School Debt Bonding	MMHS	submitted						
36	Amend Zoning Bylaw, Art. IX, section 7000 -Definition of Dog Kennel	Planning Board	submitted					Two Thirds	
37	Amend Zoning Bylaw, Art. IX, section 4345 -Wireless Services Overlay, Uses Available as of Right	Planning Board	submitted					Two Thirds	
	<u>CPC Articles:</u>								
38	Sudbury Housing Trust Allocation	CPC	submitted						
39	Goodnow Library Archives	CPC	submitted						
40	Town Center Landscaping	CPC	submitted						
41	Sudbury Historical Center and Museum at the Loring Parsonage	CPC	submitted						
42	Bruce Freeman Rail Trail Partial 75% Design	CPC	submitted						
43	FY17 CPC Budget	CPC	submitted						
	<u>Petition Articles:</u>								
44	Walkways	De Pompeii	submitted						
45	Remote Participation at Town Meeting	Gentile	submitted						



## MISCELLANEOUS (UNTIMED)

### 9: Discussion on setting time to discuss goal-setting

#### REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion on setting time on a future agenda to discuss goal-setting

Recommendations/Suggested Motion/Vote: Discussion on setting time on a future agenda to discuss goal-setting

Background Information:

Financial impact expected:

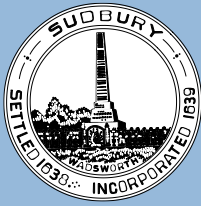
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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**MISCELLANEOUS (UNTIMED)**  
**10: Citizens' Comments continuation**

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Citizens' Comments continuation (if needed)

Recommendations/Suggested Motion/Vote: Citizens' Comments continuation (if needed)

Background Information:  
none

Financial impact expected:n/a

Approximate agenda time requested:

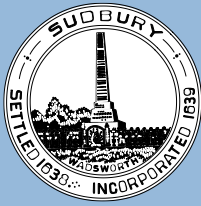
Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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SUDBURY BOARD OF SELECTMEN  
Tuesday, March 8, 2016

11

**MISCELLANEOUS (UNTIMED)**

**11: Discuss upcoming agenda items**

REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discuss upcoming agenda items

Recommendations/Suggested Motion/Vote:

Background Information:

Financial impact expected:

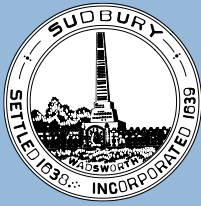
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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## CONSENT CALENDAR ITEM

### 12: Minutes approval

#### REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Vote to approve the regular session minutes of February 23, 2016.

Recommendations/Suggested Motion/Vote: Vote to approve the regular session minutes of February 23, 2016.

Background Information:  
Attached draft minutes

Financial impact expected:

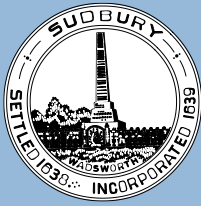
Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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## SUDBURY BOARD OF SELECTMEN

Tuesday, March 8, 2016

**CONSENT CALENDAR ITEM****13: MOA Dispatchers Union**REQUESTOR SECTION

Date of request:

Requested by: Patty Golden

Formal Title: Discussion and vote on whether to approve the Memorandum of Agreement (MOA) between the Town of Sudbury and the Sudbury Civilian Dispatchers Teamsters Local 25, and to ratify the vote taken in Executive Session between the Town of Sudbury and the Civilian Dispatchers Teamsters Local 25; and further to authorize the Town Manager to sign the said MOA.

Recommendations/Suggested Motion/Vote: Discussion and vote on whether to approve the Memorandum of Agreement (MOA) between the Town of Sudbury and the Sudbury Civilian Dispatchers Teamsters Local 25, and to ratify the vote taken in Executive Session between the Town of Sudbury and the Civilian Dispatchers Teamsters Local 25; and further to authorize the Town Manager to sign the said MOA.

Background Information:  
attached

Financial impact expected:

Approximate agenda time requested:

Representative(s) expected to attend meeting:

Review:

Patty Golden	Pending
Melissa Murphy-Rodrigues	Pending
Barbara Saint Andre	Pending
Patricia A. Brown	Pending
Board of Selectmen	Pending

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