

**SUDBURY BOARD OF SELECTMEN  
AGENDA  
TUESDAY, DECEMBER 11, 2007  
7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30           Opening remarks by Chairman  
                  Citizens' petitions
  
  2. 7:45           Consideration of a petition dated November 27, 2007, for a Change of Manager for the  
**Vote/Sign**      American Legion, Sudbury Post #191, Inc., 676 Boston Post Road, in connection with its  
                  Club License to Sell All Alcoholic Beverages, for the Entertainment License and as a  
                  Common Victualer, from Floyd Stiles to Linda J. Baldelli.  
                  *(The applicant, Linda Baldelli, will attend).*
  
  3. 8:00           **Public Hearing:** In accordance with General Laws Chapter 40, section 56, as amended, to  
**Vote/Sign**      determine what percentage of the local tax levy will be borne by each class of real and  
                  personal property relative to setting the Fiscal Year 2008 tax rate.  
                  *(The Bd. of Assessors; Dir. of Assessing Maureen Hafner and Asst. Dir. of Assessing, Cynthia Gerry will make a presentation.)*
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**Consent Calendar:**

4. **Vote**           Question of approving the regular and executive session minutes of November 27, 2007 and  
                  the regular session minutes of December 3, 2007.
  
5. **Vote/Sign**    Question of approving annual renewal of the following licenses for calendar 2008:
  - a. Alcoholic Beverages
  - b. Common Victualer
  - c. Weekday Entertainment
  - d. Motor Vehicle Licenses – Classes 1, 2 and 3
  - e. Sunday Entertainment for Papa Gino's
  
6. **Vote**           Acting as Co-Trustees of Town Donations, question of accepting the unaudited Town  
                  Trust Funds FY08 First Quarterly Report for the period ending September 30, 2007, as  
                  submitted by Andrea Terkelsen, Finance Dir./Treas. Collector, on November 29, 2007.
  
7. **Vote**           Question of accepting, on behalf of the Town, a donation in the amount of \$10,000 from the  
                  Estate of John C. Powers to the Harry C. Rice Museum Fund to be expended under the  
                  direction of the Sudbury Historical Commission and the Town Manager.
  
8. **Vote**           Question of accepting, on behalf of the Town, an anonymous donation (in an amount to be  
                  determined) for three projects to benefit Sudbury: a walking loop trail at Haskell Field,  
                  seasonal lighting in Town Center, and a plaque for the Flynn Building, to be expended under  
                  direction of the Town Manager
  
9. **Vote**           Question of accepting, on behalf of the Town, a grant in the amount of \$37,500, representing  
                  the first half of a \$75,000 total award, from the Mass. Office of Travel and Tourism for  
                  construction of a walkway to the Assabet River Wildlife Refuge in Sudbury, to be expended  
                  under direction of the DPW Director.

10. *Vote* Question of approving the bid award for street light maintenance commencing January 1, 2008, and ending December 31, 2010, to the lowest responsible and eligible bidder.
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**Miscellaneous:**

11. *Vote* Question of approving articles and reports for submission by the Board of Selectmen for the 2008 Annual Town Meeting.
12. Reports from Selectmen
13. Reports from Town Manager
14. Executive Session:  
-- Authorize expenditures from the Discretionary Fund