

**SUDBURY BOARD OF SELECTMEN  
AGENDA  
WEDNESDAY, MARCH 28, 2001 – 7:30 P.M.  
Town Hall, 322 Concord Road**

1. 7:30 p.m. Opening comments by Chairman.  
Citizen petitions.  
Consideration of Consent Calendar and Miscellaneous items.
2. 7:45 Consideration of a request dated March 14, 2001, from Jon Flood, The Green Company, to  
**Vote** extend the sales trailer permit granted August 28, 2000 and expired March 1, 2001, for an additional six months to continue its use for sanitary facilities.
3. 7:50 Consideration of Consent Calendar and Miscellaneous items.
4. 8:00 **Continued Public Hearing:** Consideration of Application SP01-358 of Albertson's Inc.,  
**Vote/Sign** d/b/a Osco Drug, for a Site Plan Special Permit for property at 437 Boston Post Road, Sudbury Crossing.
5. 9:10 Consideration of a communication dated March 16, 2001 from the Cable Television Committee concerning notification by AT&T Broadband/Cablevision of a delay in provision of digital cable and high-speed internet access in Sudbury.

**Consent Calendar**

6. **Vote** Question of approving the minutes of the regular session of March 12, 2001.
7. **Vote** Question of accepting \$85.90 in miscellaneous donations, to be deposited into the Van Donation Account, and of authorizing the Council on Aging to expend said funds for the purpose of operating and maintaining the Council on Aging vans.
8. **Vote/Sign** Question of granting a Class 2 Second Hand Motor Vehicle License to George M. Gordon, 120 Concord Road, Wayland, MA 01778, for property at 100 Boston Post Road, Sudbury. This is a renewal, but the license will be in his name only, instead of d/b/a Auto Diagnostic Center.

**Miscellaneous**

9. Question of responding to correspondence dated March 15, 2001 from the Metropolitan Area Planning Council seeking comments and suggestions relative to the draft MetroPlan, a regional plan for the metropolitan Boston area.
10. Consideration of Town Meeting matters:
  - a) The Selectmen's State of the Town Address
  - b) Discussion concerning articles or other matters as necessary.
11. Report and items for consideration from the Town Manager.
12. Reports from the Selectmen on current items.

<b>MONDAY, APRIL 2</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>TUESDAY, APRIL 3</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>WEDNESDAY, APRIL 4</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>MONDAY, APRIL 9</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>TUESDAY, APRIL 10</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>WEDNESDAY, APRIL 11</b>	7:00 p.m. 7:30	Selectmen's Meeting - LSRHS Library. ANNUAL TOWN MEETING - LSRHS Auditorium.
<b>MONDAY, APRIL 23</b>	7:00 p.m.  7:30 p.m.	Meeting in LSRHS Library, if Town Meeting continues. OF Regular meeting at Town Hall, 322 Concord Road. - Organization of the Board at end of meeting.
<b>MONDAY, MAY 7</b>	7:30 p.m.  7:45  8:00	Opening comments by Chairman. Citizen petitions. Consent Calendar and Miscellaneous items.   IPM discussion (tentative)

[MetroWest/MAGIC]

[Rt. 20 Sewer Assessment Study Com. - sched. in May]

[Vote new precinct boundaries (5) by June, 2002]