

**SUDBURY BOARD OF SELECTMEN
AGENDA
WEDNESDAY, FEBRUARY 29, 2012
7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30 Opening remarks

 2. 7:35 **Vote** a) Approve Town Manager signing of an Investment Grade Audit Agreement with Ameresco as a participating community, pursuant to a Memorandum Of Understanding with the MAPC for Energy Management Services.

 b) Discussion regarding a Power Purchasing Agreement (PPA) for a Solar PV facility on the Sudbury Landfill
(Jim Kelly, Bldg. Inspector, and Bill Braun, Chair, Energy and Sustainability Green Ribbon Committee will attend.)

 3. 7:45 Joint meeting with the Finance Committee
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These agenda items are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.