

BOARD OF SELECTMEN

MEETING NOTICE/AGENDA

The Selectmen have scheduled a meeting on Thursday, September 15, 2011, at 8:30 a.m., in the Thompson Conference Room, Flynn Building, 278 Old Sudbury Road, for a one-item agenda to consider and vote to approve the Chairman signing an agreement with the EPA regarding the Town's late filing of an annual report on its storm water management activities, which must be submitted on or before September 19, 2011.