

**SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, SEPTEMBER 8, 2009
7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30 Opening remarks by the Vice-Chairman (NOTE: Chairman Keller is on vacation.)
Citizen petitions.
2. 7:35 Reports from Selectmen
3. 7:45 Reports from Town Manager
4. 8:00 Town Forum –
8:00 – Commission on Disability
8:10 – Council on Aging
8:20 – Sudbury Historical Commission
5. 8:30 PUBLIC HEARING: In accordance with MGL c. 138, consideration of an application from
Vote/Sign Green Cuisine, Inc., d/b/a Paani-Pure Indian Cuisine, 621A Boston Post Road, for a Wine and Malt Beverages License with Cordials Permit, Ms. Vimlesh Verma, Manager.
(Ms. Vimlesh Verma, Mgr., will attend.)

Consent Calendar:

6. *Vote* Question of approving the regular minutes of August 11, 2009.
7. *Vote/Sign* Question of renewing the annual Billiards license for the American Legion Post #191, 676 Boston Post Rd., Spencer R. Goldstein, Manager.
8. *Vote/Sign* Question of approving a Sunday license for Bullfinch’s Restaurant, 730 Boston Post Road, T. Scott Richardson, Mgr., for a live jazz trio from 11:00 a.m. to 2:00 p.m., for a one-year term from September 6, 2009 to September 5, 2010.
9. *Vote* Question of approving fee increases for Bazaars and Raffles from \$10 to \$25 and a change in the Town Clerk’s postage schedule as requested by the Town Clerk’s Office.
10. *Vote* Question of approving the bid award by Town Manager of a contract to acquire RFID resources and services from Bibliotheca, a vendor selected through a purchasing process on behalf of several communities.
11. *Vote* Question of accepting two grants from The Sudbury Foundation: one in the amount of \$3,000 to the DPW/CORE project and the second, in the amount of \$4,500 to fund the playground fencing and site improvements.
12. *Vote* Question of accepting the resignations of Susan Asbedian-Ciaffi and Joellen Samojla from the Youth Commission as requested in recent emails.

Miscellaneous:

13. *Vote* Discussion regarding revisions to the “Code of Conduct for Committees Whose Members are Appointed by the Sudbury Board of Selectmen or the Sudbury Town Manager”, which document was originally adopted on July 11, 2006.

14. *Vote* Question of accepting the Final Budget Review Task Force report dated June 30, 2009.

15. *Vote* Question of approving a Memorial Bench Program.

Executive Session:

16. *Vote*
- Contract negotiations
 - Contract renewals and updates