

13. *Vote* Pursuant to ATM09/Art.5, FY10 Capital Budget, question of approving award by Town Manager to Liberty Chevrolet for the lease-purchase of a $\frac{3}{4}$ ton 4-wheel drive GVW Pick-Up Truck.
14. *Vote* Pursuant to ATM09/Art. 32, Clarification of Title – 11 Butler Place, question of approving the signing by Town Manager of a Release Deed to David Otis for the parcel of land on Butler Place, said deed approved as changed by Town Counsel.

Miscellaneous:

15. *Vote/Sign* Question of appointing up to five at-large members to the Land Acquisition Review Committee for staggered terms to expire on April 30, 2011 and April 30, 2012.
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