

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, MARCH 24, 2009
NOTE EARLY START -- 7:00 p.m., Town Hall, 322 Concord Road

1. 7:00 Opening remarks by Chairman
2. 7:05 Graduation ceremony for the "Citizens Academy"
(Kirsten Roopenian will conduct the ceremony.)
3. 7:30 Citizens' petitions
4. 7:35 Presentation of 2009 E-Government Award – *WITH DISTINCTION*
5. 7:45 **PUBLIC HEARING (Continued) - MetroPCS Massachusetts, LLC** – Question of
Vote/Sign approving Minor Site Plan application (SP09-003) to install and operate three panel antennas for wireless communications entirely within a proposed steeple of the Sudbury Methodist Church, located at 251 Old Sudbury Road, Assessor Map H09 - 0053, zoned Single Residential A.
(Jody Kablack, Dir. of Planning and Comm. Dev. and Scott Lacy, Prince, Lobel, Glovsky & Tye will attend.)
6. 8:00 Meeting and discussion with State Rep. Thomas Conroy and State Sen. Susan Fargo
7. 8:25 Question of authorizing the Community Housing Specialist and Town Planner to work with the Frost Farm Condominium Assoc. to modify the Frost Farm Special Permit, Condominium Trust and Master Deed relative to resale procedures.
(Community Housing Specialist Beth Rust will attend.)
8. 8:30 GIS application MapsOnline Presentation
(Mark Thompson, Information Technology Mgr., will present.)
9. 9:30 Reports by Town Manager
10. 9:45 Reports and discussion items from Selectmen

Consent Calendar:

11. *Vote* Question of approving the regular session minutes of February 24 and March 10 and the Executive Session minutes of March 6, 2009.
12. *Vote* Question of granting a special permit to Joyce Endee Productions to hold an arts and crafts show on Sunday, September 13, 2009, in the West Field of the Wayside Inn, subject to conditions and permits required by the Fire, Police, Health and Building Departments.
13. *Vote* Question of accepting the resignation of an Election Officer, Clifford A. Card, 24 Minuteman Lane, as requested by the Asst. Town Clerk in a memo dated March 9, 2009.

Miscellaneous:

14. Annual Town Meeting matters:
 -- Speaking assignments for Town Meeting articles
15. **Executive Session:** Collective Bargaining