

SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, JULY 7, 2009
7:30 p.m., Town Hall, 322 Concord Road

1. 7:30 Opening remarks by the Chairman
2. 7:35 Reports from Selectmen
3. 7:45 Reports from Town Manager
4. 8:00 As the Licensing Authority for the Town, consideration of an Application for Change in
 (Vote/sign) Premises for Cigar One, Inc., d/b/a Victory Cigar Bar, 615 Boston Post Road, Gino Allia,
 President and Manager. *Applicant: Gino Allia, President and Manager, will attend.*
 Notice was published in the Sudbury Town Crier on 6/25/09 and abutters were notified by certified return receipt mail.
- 4(a) 8:10 As the Licensing Authority for the Town, consideration of a Common Victualler License for
 (Vote/Sign) Vimlesh Vermi, d/b/a Paani-Pure Indian Cuisine, 621A Boston Post Road.
 (Vimlesh Vermi, Manager, will attend.)

Consent Calendar:

5. *Vote* Question of approving the regular and executive session minutes of June 23, 2009.
6. *Vote/Sign* As requested by Robert Leupold, Dir. of Health, question of appointing Carol J. Bradford,
 25 Maple Avenue, to the Medical Reserve Corps Executive Committee for a term to expire
 April 30, 2012, filling a vacancy occasioned by the term expiration of Lorraine Reihle.
7. *Vote* Question of accepting, on behalf of the Town, a bid received from Chuckran Auto Parts,
 Inc., in the amount of \$311 for the purchase of Town property no longer of any value to the
 Town.
8. *Vote* As recommended by the DPW Director and approved by Town Counsel, question of
 approving the bid award by the Town Manager for solid waste removal/disposal to
 B-P Trucking, Inc., for a three-year period ending June 30, 2012, pursuant to a June 17,
 2009 quotation.
9. *Vote* Question of approving an ambulance billing increase as requested by the Fire Chief.
10. *Vote* Question of accepting a FEMA grant in the amount of \$52,573.25 as reimbursement for the
 December 2008 ice storm costs, as requested by the Fire Chief.

Miscellaneous:

11. *Vote* Discussion and approval of the Board's Liaison Assignments for 2010 – 2011.
12. *Vote* Question of approving the Selectmen's Goals for FY10 as drafted.
13. *Vote* Question of dissolving the Open Space and Recreational Committee as its mission has been
 achieved and its final report has been submitted, and sending a letter of appreciation for
 their service to the community.
14. *Vote* Question of establishing the Land Acquisition Review Committee and accepting the Mission
 Statement as requested by the Director of Planning and Community Development.

15. **Executive Session:**

- Collective Bargaining
- Septage Facility