SUDBURY BOARD OF SELECTMEN AGENDA TUESDAY, DECEMBER 1, 2009

7:30 p.m., Town Hall, 322 Concord Road

13.		Executive Session: Collective Bargaining
12.		Continued discussion of the Stretch Energy Code.
11.		Discussion of FY11 Town Operating Budget Request with Town Manager.
		Miscellaneous:
10.	Vote	As Co-Trustees of Town Funds, vote to accept a \$5,000 donation from the "Friends of Sudbury Park and Recreation" to be set aside in a Town Trust for the on-going maintenance needs of the Boundless Playground, to be expended under the direction of the Park and Recreation and DPW Directors.
9.	Vote	Vote to approve award of contract by the Town Manager for rubbish disposal services for Town and School buildings to the lowest eligible and responsible bidder, as determined by Town Counsel, for calendar 2010 and any successive periods at the option of the Town Mgr.
8.	Vote	Vote to approve the regular session minutes of November 17, 2009.
		Consent Calendar:
7.	8:05	Reports from Town Manager
6.	8:00 Vote/Sign	PUBLIC HEARING – Tax Classification - Continued: In accordance with G.L. Ch.40, sec. 56, as amended, to determine the percentage of local tax levy which will be borne by each class of real and personal property, relative to setting the Fiscal Year 2010 tax rate. (Notices were published on Nov. 5 and Nov. 12 in the Sudbury Town Crier.)
5.	7:55 <i>Vote</i>	Question of voting to support an FY11 Community Preservation Community funding allocation of \$180,000 to the Sudbury Housing Trust, as requested by Beth Rust, Community Housing Specialist.
4.	7:50 <i>Vote</i>	As co-trustees of Town Funds, question of voting for informational purposes the FY10 budget of the Sudbury Housing Trust, as provided by Beth Rust, Community Housing Specialist, on behalf of the Sudbury Housing Trust, in a letter dated November 19, 2009.
3.	7:45 <i>Vote</i>	Question of proceeding with amending the Special Permit, Condominium Trust and Master Deed for Frost Farm Condominium modifications relating to the resale procedure. (Beth Rust, Community Housing Specialist, will attend and present for items #3, #4 and #5.)
2.	7:35	Reports from Selectmen
1.	7:30	Opening remarks by the Chairman Citizen petitions.