

**SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, MARCH 11, 2008
7:00 p.m., Town Hall, 322 Concord Road**

1. 7:00 Opening remarks by Vice Chairman
Citizens' petitions
 2. 7:05 Presentation by the Police Station Blue Ribbon Committee (PSBRC)
(Bill Braun, Chair of the PSBRC, members of the Committee and Greg Carell, Architect, The Carell Group, will attend.)
 2. (a) **PUBLIC HEARING: BMW (Herb Chambers dealership) –OPEN AND CONTINUE**
to March 25, 2008 at 7:35 p.m.
 3. 7:35 Question of endorsing the Middlesex Savings Bank revised Site Plans #07-003 and
Vote/Sign Architectural plans.
(Jody Kablack, Town Planner, and Alan Popkin, Mangel Architects for the applicant, will attend.)
 4. 7:45 Meet with the Sudbury Housing Trust which seeks support for a Local Initiative Plan (LIP)
application for a Dutton Road parcel to be developed by Habitat for Humanity.
(Beth Rust, Community Housing Specialist, and Doug Havens, Exec. Dir. of Gr. Worcester Habitat for Humanity will attend.)
 5. 8:30 Report from Sudbury Housing Authority on Article 31, Community Preservation
Fund – Sudbury Housing Authority Unit Reconstruction
(Jo-Ann Howe, Exec. Dir. of SHA, and the Sudbury Housing Authority members will attend.)
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Consent Calendar:

6. **Vote** Question of approving the minutes of February 26, 2008.
7. **Vote** Question of accepting the resignation, effective March 15, 2008, of Abner S. Salant,
20 Bowen Circle, from the Council on Aging, Economic Development Committee and
the Sewer Assessment Study (Citizens Advisory) Committees and to thank him for his years
of service to the community.
8. **Vote/Sign** Question of appointing four new members to the Medical Reserve Corps. Executive
Committee: Ippolit C. Matjucha, MD; Lorraine M. Reihle, RN; Janis S. Tuxbury, NP; and
Gail Chapman Close, RN, as requested in a memo from Robert C. Leupold, Health Dir.,
dated February 12, 2008.
9. **Vote/Sign** Question of proclaiming April 20-26, 2008 as Sudbury Earth Week and designating
Saturday, April 26, 2008, as Spring Cleanup Day for the Annual Roadside Cleanup.
10. **Vote** Question of dissolving the Economic Development Committee, established by the Board
of Selectmen in 1999 and sending letters of appreciation to the members.
11. **Vote/Sign** Question of appointing Richard J. Robison, 17 Homestead Street, to the Budget Review
Task Force (BRTF) for a term to expire April 30, 2009, to fill the unexpired term of
William Braun, as requested in an email memo dated March 5, 2008, from Martha Ragonas,
Co-chair of the BRTF.

