

IN BOARD OF SUDBURY SELECTMEN
TUESDAY, JULY 16, 2008
(9:25 P.M – 9:35 P.M.)

Present: Chairman Lawrence W. O'Brien, Vice-Chairman William J. Keller, Jr., Selectman John C. Drobinski and Jody Kablack, Dir. of Planning and Community Development;

Absent: Town Manager Maureen G. Valente

The statutory requirement as to notice having been complied with, the meeting was convened at 9:25 a.m. in the Flynn Building Thompson Conference Room, 278 Old Sudbury Road.

Chairman O'Brien announced that Town Manager Valente is on vacation this week and that Jody Kablack, Director of Planning and Community Development would take her place at this morning's meeting.

Public Hearing: Save-a-Dog, Inc. – Site Plan Application

Present: Director of Planning and Community Development Jody Kablack; Laura B. Abrams and Martha Keighley, abutters; and Michael C. Fee, Attorney for the applicant.

Chairman O'Brien resumed the public hearing on the Site Plan Application SP#08-009 for Save-A-Dog, Inc. for the purpose of signing a Site Plan Decision. Vice Chairman Keller submitted a signed Mullin Rule certification stating that he had examined all of the evidence received by the Board at the July 8, 2008 session which he missed, as well as reviewing the draft minutes of that meeting and a DVD of the public hearing videotaped and provided by the Cable Coordinator.

After a brief discussion of a few conditions and questions concerning the number of dogs allowed outside the facility at any given time, the abutters were satisfied with the answers provided. Selectmen Drobinski reminded the meeting that the license could be revoked if the conditions outlined were violated. He further stressed that any issues involving Save-a-Dog could and should be brought to the attention of the Board.

It was on motion unanimously

VOTED: To close the public hearing for this application and to approve Site Plan Application #08-009 for Save-a-Dog Inc., in accordance with Town of Sudbury Zoning Bylaw Section 6300 for property located at 604 Boston Post Road, Assessor's Map K06, Parcel 0014, owned by Lillian McCurrach, zoned Residential A-1 for use of existing structures for administrative offices, adoption counseling facilities and a temporary shelter for dogs in transition to adoptive families.

Executive Session

At 9:35 a.m., Chairman O'Brien announced the close of the regular meeting, and it was on roll call unanimously

VOTED: To go into Executive Session for the purpose of discussing land acquisition.

There being no further business, the meeting adjourned at 9:35 p.m.

Attest: _____
Jody A. Kablack, Clerk-Pro tem