

**SUDBURY BOARD OF SELECTMEN  
AGENDA  
TUESDAY, JUNE 19, 2007  
7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30           Opening remarks by Chairman.  
                  Citizens petitions.
2. 7:35           Question of approving a Member Emeritus Position on the Sudbury Historical Commission  
*Vote/Sign*       and appointing Clayton F. Allen, 515 Concord Road, to this position for a three-year term.
3. 7:40           Question of approving the Town Manager re-appointments of Adolf P. Bahlkow, 150 North  
*Vote*            Road, and W. James Hodder, 136 Hudson Road, as members of the Sudbury Historical  
                  Commission for terms to expire April 30, 2010.
4. 7:45           Question of setting the tax deferral annual interest rate for FY08.  
*Vote*
5. 8:00           Town Forum:   Department Heads  
                  -- Police Chief, Fire Chief, Building Inspector, DPW Director, Finance Director,  
                  Town Clerk and Asst. Town Manager

**Consent Calendar:**

6. *Vote/Sign*    Question of approving the renewal of a Hawker and Pedler License for VeeBop's Ice  
                  Cream & More, owned and operated by Valerie B. Maher, 33 Gates Avenue, Hudson, MA,  
                  for a 12-month period expiring June 30, 2007, subject to all requirements of the Park and  
                  Recreation Director and Police Dept.
7. *Vote*           Question of approving the regular and executive session minutes of June 5, 2007.
8. *Vote/Sign*    Question of approving the renewal of Livery and Limousine License of AAA Limousine,  
                  Inc., 39 Union Avenue, in accordance with application dated June 6, 2007, and to approve  
                  rate schedule set forth therein (unchanged from previous year), subject to approval of  
                  individual driver licenses and satisfactory inspector of eight vehicles by the Police Dept.
9. *Vote/Sign*    Question of approving award of contract by Town Manager for the painting of the Flynn  
                  Building to the lowest responsible and eligible bidder as determined by Town Counsel.
10. *Vote/Sign*   Question of approving the appointment of Stephen D. Anderson, Esq., Anderson & Kreiger  
                  LLP, One Canal Park, Cambridge, MA, as Special Counsel for the purpose of providing title  
                  research and review for the proposed Bruce Freeman Rail Trail in Sudbury.
11. *Vote*           In response to a request dated June 5, 2007, from Sudbury Schools Dir. of Business and  
                  Finance, Mary M. Will, question of approving, in accordance with M.G.L. Chapter 44,  
                  Section 53E 1/2, an increase in the authorized expenditure limits for the Early Childhood  
                  Revolving Fund from \$204,000 to \$250,000 due to salary and benefit expenses which  
                  exceeded the established limit.

12. *Vote* Question of approving the use of the Sudbury Police Department's electronic signboard by the Town of Lincoln Police Department to help in traffic control/flow for events scheduled on the evening of July 4<sup>th</sup>. Transportation and any costs associated with the use of and/or damage resulting from this use will be the responsibility of the Lincoln Police Department.

**Miscellaneous:**

13. *Vote* Discussion of proposed revised Cemetery Rules and Regulations and fees for FY08.
14. Reports from Selectmen.
15. Reports from Town Manager.
16. Executive Session:  
-- Contract negotiation  
-- Land Acquisition