

**SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, SEPTEMBER 5, 2006
7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30 Chairman's opening remarks.
Citizen petitions.
2. 7:35 Discussion of **Miscellaneous** items.
3. 8:00 **OPEN AND CONTINUE HEARING TO SEPTEMBER 28, 2006 at 7:30 p.m.:** Foreign Motors West/BMW Dealership Site Plan #06-382, located at 130 Boston Post Road, for a joint meeting with the Zoning Board of Appeals, and to request a deadline extension to November 10. (*Joshua Fox, Atty. Foreign Motors West, will be present.*)

Consent Calendar

4. **Vote** Question of approving the award of contract to Totalservices Corporation for cleaning and light maintenance services for the Goodnow Library in accordance with the FY07 rates set forth in the bid dated August 16.
5. **Vote** Question of granting permission to the holders of alcoholic beverages restaurant and package store licenses to sell alcoholic beverages during the polling hours of the September 19, 2006 State Primary and the November 7, 2006 State Election, in accordance with M.G.L. Ch. 138, sec 33.
6. **Vote/Sign** Question of endorsing and signing Sudbury Grange Site Plan #SP06-382 for construction of a 649 sq. ft. addition to the existing Sudbury Grange Hall #121, 326 Concord Road, Sudbury, as conditions for endorsement have been met, as requested by the Planning Board.
7. **Vote** Question of proclaiming October 24, 2006 as United Nations Day in the Town of Sudbury and to urge all resident to participate in related United Nations Day activities.
8. **Vote** Question of granting a special permit for the Colonial Fair and Muster of Fifes and Drums to be held at the Wayside Inn grounds from 10:00 a.m. to 5:00 p.m. on Saturday, September 23 with a rain date of Sunday, September 24, subject to conditions and permits required by the Fire, Police and Board of Health.
9. **Vote** Question of accepting the resignation of Richard L. Burpee, 220 Haynes Road, as a member of the Earth Removal Board and associate member of the Zoning Board of Appeals, as requested in his letter dated August 20, 2006, and to send a letter of appreciation for his service to the community.
10. **Vote/Sign** Question of appointing Joellen Samojla, 96 Atkinson Lane, and Laura Westfall Casey, 5 Woodberry Lane, to the Town Report Committee, for terms to expire April 30, 2007, as requested by Beth Farrell, Town Report Committee chair, in a memo dated September 1, 2006.
11. **Vote/Sign** Question of renewing the current Sunday Entertainment License for Bullfinch's Restaurant, 730 Boston Post Road, for a live jazz trio from 11:00 a.m. to 2:30 p.m. for the period September 10, 2006 to September 2, 2007.

Miscellaneous

12. ***Vote*** Question of designating a liaison from the Board of Selectmen to the Steering Committee of the Suburban Coalition.
13. Discussion regarding Volunteer Recognition Reception.
14. Discussion of transportation planning options.
15. Reports from Selectmen on current items
16. Reports from Town Manager
17. Executive Session – Collective bargaining, litigation