

**SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, NOVEMBER 21, 2006
7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30 Chairman's opening remarks.
Citizen petitions.
2. 7:35 Interview volunteer applicant Thomas G. Young, Jr. for membership on the newly-formed Solid Waste Management Options Committee (SWMOC) as recommended under 2006 ATM Article 3.

Consent Calendar

3. *Vote* Question of accepting the resignation of Oscar W. Harrell II, 15 Bent Brook Road, as a member of the Commission on Disability, and sending a letter of appreciation for his services.
4. *Vote* Question of accepting the lowest bid submitted by Saltus Press, Worcester, MA for printing the 2006 Annual Town Report.
5. *Vote* Question of accepting a gift of approximately 32,300 s.f. of land off Dutton Road, shown as Lot 4 on Progress Print entitled "Plan of Land in Sudbury, Massachusetts" prepared by Schofield Brothers, dated March, 2005, to be conveyed with appropriate access thereto by deed to the Town of Sudbury upon approval of the plan therefor by the Land Court and the Planning Board as an ANR plan; said acceptance is subject to finalization of the deed and approval of Town Counsel.
6. *Vote* Question of approving the regular and executive session minutes of November 9, 2006.

Miscellaneous

7. *Vote* Question of endorsing new health and dental insurance contracts with Blue Cross/Blue Shield of Massachusetts, Boston, MA; Harvard Pilgrim Health Care, Dedham, MA and Tufts Health Plan, Waltham, MA and establishing working rates and premiums therefore for the calendar year commencing January 1, 2007, as recommended by Assistant Town Manager/Personnel Director Wayne R. Walker in a communication dated November 17, 2006.
8. Reports from Selectmen on current items.
9. Reports from Town Manager