

**SUDBURY BOARD OF SELECTMEN
AGENDA
TUESDAY, MAY 2, 2006
7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30 Chairman's opening remarks.
Citizen petitions.
2. 7:35 Updates from State Senators Pamela Resor and Susan Fargo
3. 8:00 Discussion with T-Mobile re siting proposed cell towers on Town-owned land: 40 Fairbank Road, former Bushey property (631 Boston Post Road), and Fire Station 3 (North Road).
Gary Bostwick, T-Mobile and Town Planner Jody Kablack will be present.
4. 8:20 **Vote** Public Hearing on the T-Mobile Site Plan modification SP#05-379 (16 North Road).
Adam Braillard, T-Mobile and Town Planner Jody Kablack will be present.
5. 8:30 Continuation of site plan public hearing from March 28, 2006, on application of Foreign
**Continue/
Vote Ext.** Motors West (SP#06-382) for development of a BMW dealership at property located at 130 Boston Post Road, and a request for extension.
Joshua Fox, Atty. Foreign Motors West and Town Planner Jody Kablack will be present

Consent Calendar

6. **Vote** Question of approving the regular and executive session minutes of April 11, 2006.
7. **Vote** Question of approving the designation of Fay, Spofford & Thorndike, LLC, and authorizing Town Manager to develop a contract for the Bruce Freeman Rail Trail Feasibility Study.
8. **Vote/Sign** Question of granting a one-day Wine & Malt Beverages License to Jody Boyajian, Currier & Chives, 24 Main Street, Maynard, MA 01754, to be exercised on Saturday, May 20, 2006, from 7:00 p.m. – midnight at Wolbach Farms, to accommodate a fundraiser for the Wayland Public Schools Foundation, subject to the use of appropriately-trained staff, liquor liability coverage, and conditions set by the Building Dept., Police and Fire Depts.
9. **Vote/Sign** Question of granting a one-day All Alcoholic Beverages License to Daniel P. Mauro, President, Buffet Way Catering, 31 Curtis Avenue, Marlboro, MA 01752, to be exercised on May 13, 2006, from 5:00 – 11:00 p.m. at the Clarion Coach House Inn, to accommodate a wedding party, subject to the use of appropriately-trained staff and liquor liability coverage.
10. **Vote/Sign** Question of granting a one-day Wine & Malt Beverages License to MetroWest Catering, 17 North Main Street, Natick, MA 01760, to be exercised on May 13, 2006, from 6:00 – 9:00 p.m. at the Willow Hill School, 98 Hayes Road, to accommodate a fundraiser to benefit Willow Hill School, subject to the use of TIPS-trained staff and liquor liability coverage.
11. **Vote** Question of approving a Draft version of the Board's liaison assignments for 2006-2007.
12. **Vote/Sign** a) Question of making the Board's annual appointments and accepting resignations.
b) Question of appointing Ellen Hoffman, 21 Dawes Road, to the Sudbury Cultural Council, at the request of William Nicholson, Chairman, for a term to expire April 30, 2009.

13. *Vote* Question of accepting a donation in the amount of \$375.00 from the Rebecca Circle of the Sudbury United Methodist Church to be deposited into the Cheri-Anne Cavanaugh Fund to be expended under the direction of the Town Social Worker to help those who need counseling at the Lincoln-Sudbury Regional High School.
14. *Vote* Question of approving an exemption pursuant to M.G.L. c.268A, sections 19 and 20, of the financial interest of Laura B. Abrams, a member of the Memorial Day Committee and a Special Municipal Employee, arising out of a business contract with the Town by her company to provide geraniums for planting on veterans graves, finding it not so substantial as to be deemed likely to affect the integrity of her services, subject to the filing of a Disclosure Statement with the Town Clerk.
15. *Vote* Question of approving the designation of the Lincoln-Sudbury Regional School District Committee and the Lincoln-Sudbury Regional School Building Committee as Special Municipal Employees, in accordance with the state's conflict of interest law, MGL286A, as requested by the LSRHS Director of Finance/Treasurer, Pauline M. Paste.
16. *Vote* Question of endorsing Weston & Sampson to complete service regarding negotiating a scope of services for a PER with DEP as detailed in the RFP dated April 12, 2006, and authorizing Town Manager to sign a contract with Weston & Sampson.

Miscellaneous

17. *Vote* Question of voting to increase the FY06 limit of the Early Childhood Revolving Fund from \$125,000 to \$204,000 to offset the cost of the Pre-Kindergarten Program, at the request of the Sudbury Public Schools and in conjunction with the Finance Committee, pursuant to the provisions of M.G.L. c.44, s.53E ½.
18. *Vote* Question of granting permission for the Mass Red Ribbon Ride to be conducted through Sudbury on Sunday, August 13, 2006, during the approximate hours of 12:00 Noon to 6:00 p.m., traveling east on Hudson Road from Stow, north on Concord Road and east on Lincoln Road into Wayland, in support of eight HIV/AIDS organizations throughout Massachusetts; subject to meeting all requirements of the Park & Recreation Dir., the Sudbury Police Department and pickup of any litter resulting from the event.
19. Reports from Selectmen on current items.
20. Reports from Town Manager.
21. Executive Session:
 - Discuss collective bargaining issues