

**SUDBURY BOARD OF SELECTMEN**  
**AGENDA**  
**TUESDAY, MARCH 14, 2006**  
**7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30 Chairman's opening remarks.  
Citizen petitions.
2. 7:45 P.M. Award Contract – Sudbury Center Improvement Advisory Committee  
**Vote** *Jody Kablack, Town Planner, will attend.*
3. 8:00 P.M. Brandse Dog Hearing continued.  
*Paula Adelson, Animal Control Officer, will attend.*
4. 8:15 P.M. Updates from: State Senator Susan Fargo and  
State Representative Susan Pope
5. 9:15 P.M. **OPEN AND CONTINUE HEARING TO MARCH 28, 2006, AT 7:45 PM.**  
Public Hearing: FOREIGN MOTORS WEST/BMW Dealership Site Plan #06-382 hearing for: 1) Site Plan approval, in accordance with Town of Sudbury Zoning Bylaw Section 6300, and 2) a Special Permit to reduce the 25-foot landscape buffer requirement in accordance with zoning Bylaw Section 3543, and 3) a Special Permit to reduce the 30-foot landscape buffer requirement in accordance with Zoning Bylaw Section 3531, in conjunction with a proposal to construct a BMW Dealership on property located at 130 Boston Post Road, Parcel K11-0004, owned by Stanley W. Snider, zoned industrial. The existing buildings will be demolished and replaced with a 79,745 sq. ft. building and 429 parking spaces. New and used cars will be serviced and sold on site. Mechanical repairs and regular maintenance will be made in the 50 service bays within the rear of the building.  
*Jody Kablack, Town Planner, and Joshua Fox, Attorney, will attend.*

**Consent Calendar**

6. **Vote** Question of approving the regular and executive session minutes of February 28, 2006.
7. **Vote/Sign** Question of proclaiming April 22-29, 2006 as Sudbury Earth Week and designating Saturday, April 29, 2006 as Spring Cleanup Day for the Annual Roadside Cleanup.
8. **Vote** Question of accepting a donation of \$15,000 from Sprint Spectrum, LLP, d/b/a Sprint PCS ("Sprint Spectrum"), pursuant to Condition 27 of Site Plan Decision #05-379, dated June 21, 2005, for the purpose of providing communication upgrades for the Police Department at Lincoln-Sudbury Regional High School in the amount of \$10,000 and funding Fire Department communication needs in the amount of \$5,000; said sum to be placed in a new account entitled "Sprint Spectrum - Public Safety" and to be expended under the direction of the Town Manager.
9. **Vote** Question of approving an exemption pursuant to M.G.L. c.268A, s. 20, of the financial interest of Alan Catrina, a Special Education Educator classified as a Special Municipal Employee, arising out of a contract with the Sudbury Public Schools to provide out-of-district van transportation for special education students, subject to filing a Disclosure Statement with the Town Clerk.

10. *Vote/Sign* Question of endorsing the T-Mobile (16 North Rd.) site plan as recommended by the Town Planner.
11. *Vote* Question of accepting the resignation of Kelley A. Cronin, dated February 13, 2006, from the Sudbury Housing Authority, and sending a letter of appreciation for her service.

**Miscellaneous**

12. Reports from the Selectmen on current items.
13. Reports and items for consideration from the Town Manager.