

**SUDBURY BOARD OF SELECTMEN  
AGENDA  
TUESDAY, DECEMBER 5, 2006  
7:00 p.m., Town Hall, 322 Concord Road**

1. 7:00 Executive Session:  
-- Discussion of land acquisition
  
- 1a. 7:30 Opening remarks by Chairman  
Citizen petitions.
  
2. 7:45 **Public Hearing:** In accordance with General Laws Chapter 40, section 56, as amended, to  
**Vote/Sign** determine what percentage of the local tax levy will be borne by each class of real and  
personal property relative to setting the Fiscal Year 2007 tax rate.  
*Notice was posted, advertised in the MetroWest Daily News on November 27 and the Sudbury Town Crier on November 30, 2006, sent to the Sudbury Chamber of Commerce, the Finance Committee, Finance Director and Council on Aging. The Board of Assessors; Director of Assessing Maureen Hafner and Asst. Dir. of Assessing, Cynthia Gerry will make a presentation.*
  
3. 8:30 **Public Hearing:** Discussion and question of approving a request, dated November 6, 2006,  
**Vote** from Martin Loiselle, Permitting/Development Mgr. of Capital Group Properties for the  
Mahoney Farms Senior Residential Project, 30 Nobscot Road, to extend the sales trailer  
permit through July 2007, and the construction trailers permit through October 31, 2007.  
*Abutters were notified by USPS.*
  
4. 9:00 Interview volunteer applicant John Pearson, 34 Whispering Pine Road, for membership on  
the newly-formed Solid Waste Management Options Committee (SWMOC) as  
recommended under 2006 ATM Article 3.
  
5. 9:15 Meeting with State Representative elect, Thomas Conroy.

**Consent Calendar**

6. **Vote** Question of approving the regular and executive session minutes of November 21, 2006.
  
7. **Vote** Question of accepting the resignation of Carmine L. Gentile, 33 Surrey Lane, as a Registrar  
of Voters, and sending a letter of appreciation for his service.
  
8. **Vote** Question of approving a request dated November 28, 2006, from the Town Engineer/DPW  
Director for disposal by sale or trade of the following vehicles, in accordance with Town  
Bylaw Article XII, Town Property:
  - 1) 1987 GMC Bucket Truck VIN #1GDL7D1B9HV5131127
  - 2) 1988 Trailer (T5) VIN #1JK0B3307JA090005
  - 3) 1987 Ford Ranger VIN #1FTBR10A2HUB71768
  
9. **Vote** Question of accepting the rubbish bid, dated November 22, 2006, of Allied Waste Services,  
of Tyngsborough, MA, to provide services to the Town and School buildings for calendar  
2007 with option to renew.

## Miscellaneous

10. **Vote** Question of approving a fee increase for the *List of Persons* publication from the present cost of \$10 to \$20 as requested on November 28, by Town Clerk Rosemary Harvell to more adequately cover the cost of publication, which has risen steadily over the past several years while the fee has remained constant.
11. **Vote/Sign** Question of approving annual renewal of the following licenses for calendar 2007:
  - a. Alcoholic Beverages
  - b. Common Victualer
  - c. Weekday Entertainment
  - d. Motor Vehicle Licenses – Classes 1, 2 and 3
12. **Vote/Sign** Question of approving the Conservation Restriction, dated October 23, 2006, granted in perpetuity by Michael J. Devlin, Trustee of Big Daddy Realty Trust, u/d/t dated May 1, 1997, recorded at Middlesex South District Registry of Deeds, Bk 27263, Pg 361, on a portion of the property located at 736 Boston Post Road, consisting of approximately 33,500 s.f., as shown on sketch plan entitled “The Frugal Flower Proposed Parking Lot Expansion”, dated August 17, 2005, prepared by Hancock Associates.
13. **Vote/Sign** Question of approving the Conservation Restriction, dated September 29, 2006, granted in perpetuity by Doris M. LaScaleia, on a portion of the property located at 138 Union Ave., (Parcel 201 and Lot 1 on Town of Sudbury Map J08) identified as “Conservation Restriction” on a plan entitled “Easement & Conservation Restriction Plan, Plan of Land in Sudbury, Mass. Prepared for: Portside Realty Trust”, dated December 21, 1999, prepared by Ducharme & Wheeler, Inc., recorded as Plan No. 184 of 2000.
14. **Vote/Sign** Question of approving the Inter-Municipal Agreement for the L-S Community Field and signing the Memorandum of Understanding between the Lincoln-Sudbury Regional School District and the Town of Sudbury.
15. Reports from Selectmen on current items.
16. Reports from Town Manager:
  - Discussion re Middlesex Retirement System
17. Executive Session:
  - Authorize expenditures from the Discretionary Fund