

**SUDBURY BOARD OF SELECTMEN**  
**AGENDA**  
**TUESDAY, SEPTEMBER 6, 2005**  
**7:30 p.m., Town Hall, 322 Concord Road**

1. 7:30 Chairman's opening remarks.  
Citizen petitions.
2. 7:35 Interview remaining applicant for the Agricultural Commission.
3. 7:45 Trust Funds Quarterly Meeting: Acting as Co-Trustees of Town Donations, for purpose of  
*Vote* 1) Approving June 30, 2005 Statement of Town Trust Funds  
2) Approving amended investment guidelines  
3) Approving FY06 expenditure allocations
4. 8:00 Consideration of Consent Calendar and Miscellaneous agenda items.
5. 8:15 **Public Hearing:** In accordance with MGL Ch. 138, question of approving changes  
*Vote/Sign* by Fugakyu Cafe Corporation, d/b/a Fugakyu Cafe, 621 Boston Post Road, holder of an All  
Alcoholic Beverages Restaurant License, for  
1) change in Manager from Chia-Chow Chen to Feng Hua Chow;  
2) change in Officers, Directors and Stockholders;  
3) change in premises involving expansion of the restaurant to include the westerly unit of  
the building.  
*Notice of the hearing was advertised 8/25/05 in the Sudbury Town Crier and abutters were notified by certified  
return receipt mail.*
6. 8:30 **Public Hearing:** Consideration of the complaint dated August 24, 2005, by Betsy  
*Vote* DeWallace, Dog Officer for the Town of Sudbury, against two Boxer dogs, Rocky and  
Ozzie, harbored by Gijbertus Brandse at 82 Old Garrison Road.  
*Town Counsel Paul L. Kenny and Dog Officer Betsy M. DeWallace will be in attendance.*

**Consent Calendar**

7. *Vote* Question of approving the minutes of the regular and executive sessions of August 16, 2005.
8. *Vote* Question of granting permission for the Annual Fun Run & Walk, to take place on Sunday,  
September 11, 2004, commencing at 4:00 p.m. from the High School, Lincoln Road, to raise  
funds for the Eric J. Drobinski Memorial Foundation.

**Miscellaneous**

9. *Vote* Question of approving a meeting schedule for the Board for 2006.
10. *Vote* Question of making appointments to the Sudbury Centre Improvement Advisory Committee.
11. *Vote* Question of making appointments to the Agricultural Commission.
12. Question of considering housing initiatives proposed by the Sudbury Housing Authority at  
the Board's meeting of August 16.
13. Reports from the Selectmen on current items.
14. Reports and items for consideration from the Town Manager.  
\*Approve and sign Site Plan #04-378, Cutting Athletic Facility, Maynard Road.



**TUESDAY, SEPT. 20**

- 7:30 p.m. Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar.  
Miscellaneous:
  - Pine Lakes stop signs
  - Town Meeting articles.
  - Sudbury Village 40B project - Rt. 20.
  - Selectmen's Budget Policy
  - Freedom's Way Heritage Assoc. - support estab. of Mass. area and commission
- 7:45 Motor Vehicle License Application - Harold Salant, 10 Concord Rd.
- 8:00
- 8:30 TOWN FORUM.
- 9:15

**TUESDAY, OCT. 11**

- 7:30 p.m. Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar.  
Miscellaneous
- 7:45
- 8:00 Site Plan Applic. 05-381 - Frugal Flower (tentative).
- 9:00

**TUESDAY, OCT. 25**

- 7:30 p.m. Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar.  
Miscellaneous
- 7:45
- 8:00