SUDBURY BOARD OF SELECTMEN AGENDA TUESDAY, OCTOBER 25, 2005 7:30 p.m., Town Hall, 322 Concord Road

- 1. 7:30 Chairman's opening remarks. Citizen petitions. Consent Calendar.
- 2. 7:45
 Public Hearing: Consideration of Site Plan application SP05-381 of The Frugal Flower, Craig Wambolt, owner, in accordance with Town of Sudbury Zoning Bylaw Art. IX, Section 6300, Site Plan Review, for expansion of the parking lot to include parking in front of the building, drainage/stormwater management improvements, landscaping, and sign relocation on property located at 736 Boston Post Road, Parcel K05-0011, owned by Big Daddy Realty Trust, zoned BD-6, Res-A, WRPD Zones II & III. *Owner/Applicant: Craig Wambolt. Engineer: Joseph Peznola & Jeffrey Morrissette, Hancock Associates. Architect: Michael J. Coutu, Sudbury Design Group. Application was received August 19, 2005; plan revision received October 13, 2005;120-day initial review period expires December 17, 2005.*

3. 8:30 TOWN FORUM: Town Report Committee Board of Assessors

4. 9:15 Question of granting approval of a request dated October 14, 2005, from Capital Group Properties to install three temporary office trailers on the former Mahoney Farm property located between Nobscot Road and Old Framingham Road for a period of up to twelve months during construction of a housing development.
William A. Depietri, Capital Group Properties, will be in attendance. Abutters have been notified of this meeting.

Consent Calendar

- 4. *Vote* Question of approving the minutes of the October 11, 2005.
- 5. *Vote/Sign* Question of signing a letter of congratulations to Jeffrey Richard Wurm on his achieving the rank of Eagle Scout.
- 6. *Vote* Question of accepting a grant in the amount of \$12,000 from the Executive Office of Public Safety for a Local Preparedness Grant to be used for public safety equipment purchases by the Sudbury Fire Department, specifically including a Polaris all terrain vehicle and security camera equipment.
- 7. *Vote/Sign* Question of designating the National Incident Management System (NIMS) as the basis for all incident management in the Town of Sudbury, in coordination with the President's Homeland Security Directive, and of signing a resolution therefor.
- 8. *Vote/Sign* Question of appointing Gregory Bochicchio, 22 Pine Ridge Road, to the Youth Commission for a term to expire April 30, 2006, as recommended by the Youth Commission and Assistant Town Manager Wayne Walker.

Board of Selectmen Agenda October 25, 2005 Page 2

Miscellaneous

- 9. *Vote* Question of voting to establish the policy that the electronic signboards recently purchased by the Town shall be used only for public safety, public works and public health purposes.
- 10. *Vote/Sign* Question of approving and signing Site Plan 05-380, including the landscape plan, for Sprint PCS celltower installation at 180 Raymond Road (Feeley Park).
- 11. *Vote/Sign* Question of approving acceptance of a Conservation Restriction on the Brookside Farm subdivision off Landham Road (former Lettery property) from Terra Holdings, LLC, on those portions of Lots 3 through 9, shown as "Conservation Restriction" on the plan entitled, "Conservation Restriction Plan Lots 1 thru 9 'Brookside Farm' in Sudbury, Massachusetts", by Sullivan, Connors and Associates, dated September 7, 2005.
- 12. *Vote* Question of reviewing with the Town Manager a list of potential articles for the Board's submission for the 2006 Annual Town Meeting, and voting to direct preparation of same.
- 13. *Vote* Consideration of the Town's options for compliance with the Medicare Modernization Act of 2003, which establishes a new prescription drug benefit for Medicare-eligible retirees known as "Medicare Part D".
- 14. Reports from the Selectmen on current items.
- 15. Reports and items for consideration from the Town Manager.

TUESDAY, NOV. 8	7:30 P.M.	Opening remarks by Chairman. Citizen petitions. Consent Calendar. Miscellaneous
	7:45	
	8:00	Public hearing: License fee increases.
	8:30	Site Plan 05-381, Frugal Flower (continued hearing).
	9:00	
TUESDAY, NOV. 22	7:30 P.M.	Opening remarks by Chairman. Citizen petitions. Consent Calendar. Miscellaneous
	7:45	

TUESDAY, DEC. 6 7:30 P.M. Opening remarks by Chairman. Citizen petitions. Consent Calendar. Miscellaneous

> 7:45 8:00 8:30

8:00

8:30

MARCH 14

8:00 P.M. Brandse Dog Hearing continued.
