SUDBURY BOARD OF SELECTMEN AGENDA

TUESDAY, MARCH 1, 2005, 7:30 p.m. Town Hall, 322 Concord Road

1. 7:30 Chairman's opening remarks. Citizen petitions.

Introduction of Jessica Bendel, Youth Coordinator, to the Board.

2. 7:45 *Vote/Sign*

Continued Public Hearing: Consideration of Site Plan Application #SP04-378 of the Town of Sudbury Park and Recreation Department, in accordance with Sudbury Zoning Bylaw Article IX.6000, Section 6300, Site Plan Review, for construction of one multipurpose 230' x 385' synthetic turf athletic field and associated parking, on property located on Maynard Road (former Cutting land), owned by the Town of Sudbury, zoned Single Residence A. Review/approval of draft decision.

3. 8:15 Meeting with U. S. Fish and Wildlife Service relative to proposed visitor center.

Consent Calendar

- 4. *Vote* Question of approving the minutes of the regular and executive sessions of February 15, 2005.
- 5. *Vote* Question of accepting the resignation dated February 9, 2005, of Anita W. Lewtas as an Election Officer, and thanking her for her services to the Town.
- 6. *Vote/Sign* Question of proclaiming April 23-30, 2005 as Sudbury Earth Week and designating Saturday, April 30, 2005 as Spring Cleanup Day for the Annual Roadside Cleanup.

Miscellaneous

- 7. *Vote* Town Meeting action:
 - a) Question of accepting amended articles from the Community Preservation Committee.
 - b) Question of approving and signing the Warrant for the 2005 Annual Town Meeting.
 - c) Discussion on various articles as necessary.
- 8. Reports from the Selectmen on current items.
- 9. Reports and items for consideration from the Town Manager.
- 10. Executive Session: Negotiations in real property.

FUTURE AGENDA

TUESDAY, M	IAR. 15	7:30 p.m.	Opening r	emarks by Chairman.
I CEODAI, N	IAIX. IJ	7.50 p.m.	Opcining	Cilialiks by Cilalilliali.

Citizen petitions. Consent Calendar. Miscellaneous items.

7:45 Tentative - Meeting with Senator Resor.

8:00 Tentative - Meeting with Community Housing Committee re

adoption of its 2005 Housing Plan.

8:30

TUESDAY, MAR. 29 7:30 p.m. Opening remarks by Chairman.

Citizen petitions.
Consent Calendar.
Miscellaneous items.

7:45 Continued consideration of request for temporary greenhouse

structure at Frugal Flower, 736 Boston Post Road.

8:15

8:45

APRIL 4, 5, 6 7:00 p.m. Selectmen's meetings at LSRHS.

7:30 ANNUAL TOWN MEETING.

APRIL 11/12/13 7:00 p.m. Selectmen's meetings at LSRHS (if Town Meeting

continues).

or Alternatively, APRIL 12 7:30 p.m. Selectmen's meeting at Town Hall.