# SUDBURY BOARD OF SELECTMEN AGENDA

## TUESDAY, MARCH 16, 2004, 7:30 p.m. Town Hall, 322 Concord Road

1. 7:30 p.m. Opening remarks by Chairman Roopenian.

Citizen petitions.

Consent Calendar items.
Miscellaneous items.

2. 7:45 Public Hearing: **SP02-367M2** - Consideration of an application dated February 25, 2004 of Willow Hill School, 98 Haynes Road, for approval of a Modification of Site Plan 02-367, in

accordance with Sudbury Zoning Bylaw Art. IX.6000, Section 6300, Site Plan Review, and

**Continue** Section 2130 Exempt Uses to eliminate construction of a walkway along the School's frontage and to accept in its stead a donation to the Town's Walkway Program Fund.

3. 8:00 Public Hearing: On the question of the Board voting to lay out, relocate and/or alter the following Town ways, as shown on plans prepared by the Town of Sudbury Engineering Department and placed on file in the Town Clerk's Office, for acceptance by the 2004 Annual Town Meeting under Article 12:

**Twillingate Lane**, from Hudson Road to a dead end, a distance of approximately 465 feet; **Spruce Lane**, from Hudson Road to a dead end, a distance of approximately 420 feet; and **Camperdown Lane (portion)**, from the end of the public way of Camperdown Lane to a dead end, a distance of approximately 420 feet.

- 4. 8:30 Public Hearing: In accordance with General Laws Chapter 40, section 56, as amended, to *Vote/Sign* determine what percentage of the local tax levy will be borne by each class of real and personal property relative to setting the Fiscal Year 2004 tax rate.
- 5. 9:15 Public Hearing: Continued consideration of the application of Ti-Sales, Inc., for a minor **Vote/Sign** Site Plan, in accordance with Sudbury Zoning Bylaw Article 6000, Section 6300, Site Plan Review, to construct a two-story building addition of approximately 1944 sq. ft. of office floor space, with revised parking areas providing ten additional spaces, on property located at 36 Hudson Road, zoned Residential A-1 and Bus. District 7.

Applicant: Lawrence W. and E. S. Tighe

Surveyor: David E. Zanca, Zanca Land Surveyors, Inc.

Engineer: Stephen E. Poole, P.E., Consolidated Design Group

Architect: Richard Leaf, Leaf Design Associates

Application was received January 26, 2004; review period expires May 25, 2004.

Draft Decision has been prepared for the Board's approval.

#### Consent Calendar.

- 6. *Vote* Question of approving the minutes of the regular sessions of February 24 and March 2, 2004.
- 7. *Vote/Sign* Question of proclaiming April 25 to May 1, 2004 as Sudbury Earth Week and designating May 1, 2004 as Spring Cleanup Day.
- 8. **Vote** Question of granting permission for the Muscular Dystrophy Bike Marathon to go through Sudbury along Route 20 on June 5, 2004, as set forth in a communication received March 4, 2004, from Neil Keane, Boston Firefighters M.D.A. Committee, subject to any requirements of the Sudbury Police Department.

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- 9. *Vote/Sign* Question of granting a one-day permit for the sale of all alcoholic beverages to be drunk on the premises, to Sudbury Newcomer's Club, c/o Catherine Sutherby, 363 Old Lancaster Road, to accommodate a Comedy and Dance Party, the permit to be exercised between the hours of 7:00 p.m. to 11:00 p.m. on May 22, 2004, at 96 Peakham Road, Sudbury.
- 10. *Vote/Sign* Question of granting a one-day permit for the sale of wines and malt beverages only to be drunk on the premises to Sudbury Little League, c/o Patty Greene, 32 Ironworks Road, to accommodate a social gathering, the permit to be exercised between the hours of 8:00 p.m. and 11:00 p.m. at Velocity Sports Performance Center, 31 Union Avenue, Chiswick Park.

### Miscellaneous Items

- 11. *VoteSign* Question of appointing Associate Members Elizabeth A. Taylor and Jeffrey P. Klofft as full members of the Board of Appeals to fill existing vacancies for terms to expire April 30, 2005 (Kablack term) and April 30, 2008 (Delaney term), as recommended by the Board of Appeals in a letter dated February 25, 2004.
- 12. Annual Town Meeting preparation.
- 13. Reports from the Selectmen on current items.
- 14. Report and items for consideration from the Town Manager.

## FUTURE AGENDA

TUES., MARCH 30	7:30	Opening remarks by Chairman. Citizen petitions. Consent Calendar items. Miscellaneous items. Town Meeting preparation: State of the Town Address - finalization Remaining positions on articles
	7:45	Public Hearing: Methods Machine Tools, Inc. Utility Petition for overhead communications line.
	8:00	Selectmen's Town Meeting Review with Moderator.
	9:00	NStar representative Paul Henue - presentation of utility upgrade plans. (meeting confirmed)
WED., APRIL 7	7:00 p.m. 7:30	Meeting at LSRHS Library. ANNUAL TOWN MEETING.
MON., APRIL 12	7:00 p.m. 7:30	Meeting at LSRHS Library. ANNUAL TOWN MEETING.
TUES., APRIL 13	7:00 p.m. 7:30	Meeting at LSRHS Library. ANNUAL TOWN MEETING.
WED., APRIL 14	7:00 p.m. 7:30	Meeting at LSRHS Library. ANNUAL TOWN MEETING.