

**SUDBURY BOARD OF SELECTMEN**  
**AGENDA**  
**TUESDAY, JUNE 15, 2004, 7:30 p.m.**  
**Town Hall, 322 Concord Road**

1. 7:30 p.m. Consideration of a request dated June 3, 2004 from Schofield Brothers of New England, Inc., on behalf of Bosse Sports and Health Club, Inc., 141 Boston Post Road, for approval of two amendments to **Site Plan Special Permit #00-356** entailing 1) revised plantings at the main entrance, and 2) seasonal covering of three outdoor tennis courts using a temporary air structure.
  
2. 7:45 Public Hearing: Consideration of **Application #SP04-374** of London Taxis  
*Vote to* North America, Inc. for approval of a minor Site Plan, in accordance with  
*continue* Town of Sudbury Zoning Bylaw Article IX.6000, Section 6300, Site Plan Review, for expansion of current uses to include motor vehicle sales and rental and motor vehicle general and body repair, on property located at 80 Union Avenue, owned by Union Avenue Realty Trust, zoned Industrial District #2 and Water Resource Protection District Zone II.  
*Applicant: Larry Smith, President, London Taxis North America, Inc.*  
*Owner: Daniel Santangelo, Union Avenue Realty Trust*  
*Architect/Engineer: Paul Finger Associates - Paul Finger and Erica J. Brown*  
*Application was received April 5, 2004; 120-day review period expires August 3, 2004.*  
  
Also, question of approving an amendment of its Class I Motor Vehicle License to allow London Taxis North America to retain approximately 34 vehicles on the lot at any one time, to sell the vehicles to taxi and livery professionals, and to provide limited repair work for customers.
  
3. 8:30 Continued discussion relative to *The Meadows* proposed development on Maple Avenue and  
*Vote* the question of a permanent access location, temporary construction access, and an easement for water lines.
  
4. 9:15 Public Hearing: Consideration of **Application #SP04-375** of St. Elizabeth's Episcopal  
*Vote to* Church for approval of a Site Plan, in accordance with Town of Sudbury Zoning Bylaw  
*continue* Article IX.6000, section 6300, Site Plan Review, for partial demolition and construction of a new administrative addition, regrading and revised driveway and parking lots, on property located at One Morse Road, owned by said Church, partially within the Old Sudbury Historic District and zoned Residential C-2.  
*Applicant: The Reverend Barbara I. Williamson, Rector*  
*Gifford Perry, Chairman New Building Task Force, St. Elizabeth's Church*  
*Engineer: Mark Donohue, Acton Survey and Engineering*  
*Architect: Dan Barton, Mangel Architects*  
*Application was received May 13, 2004; 120-day review period expires September 10, 2004.*  
  
Consent Calendar
  
5. *Vote* Question of approving the minutes of the regular session of June 1, 2004.
  
6. *Vote* Question of granting permission to Graham R. Taylor to place two signs on Concord Road at Featherland Park publicizing the July 4th Sudbury Road Race for the period of June 27 - July 4, 2004, in accordance with request dated May 28, 2004.

7. **Vote** Question of accepting, on behalf of the Town, a donation of \$576.91 from the women's group of the Sudbury United Methodist Church, to be deposited into the Discretionary Fund and expended on recommendation of the Community Social Worker to assist Sudbury families in need.

Miscellaneous Items

8. **Vote** Question of responding to a letter dated May 5, 2004, from the Board of Appeals relative to the issue of screening of the Foreign Motors/Land Rover vehicle storage area along Route 20 at 83 & 103 Boston Post Road - See **Site Plan #02-365** Decision.
9. **Vote/Sign** Question of approving renewal of a Hawker and Pedler License for Valerie B. Maher, VeeBop's Ice Cream & More, Hudson, MA, and new driver Ryan Daley, subject to approval and issuance of driver permits by the Sudbury Police Department.
10. **Vote/Sign** Question of renewing Livery and Limousine License of AAA Limousine, Inc., 37 Union Avenue, in accordance with application dated June 10, 2004, and to approve the rate schedule set forth therein, subject to approval of individual driver licenses and satisfactory inspection of vehicles by the Police Department.
11. **Vote** Question of authorizing the Town Manager to contract for  
1) the purchase of gasoline for Fiscal Year 2005, from the lowest eligible bidder;  
2) the removal of solid waste for Fiscal Year 2005, from the lowest eligible bidder.
12. **Vote/Sign** Question of approving and signing bonds in the total amount of \$5,640,000 to finance the Cutting Land purchase and field development (\$5,300,000) and Dickson Land purchase (\$340,000) under the Community Preservation Act, using vote prepared by the Finance Director.
13. **Vote** Question of accepting FY04 Third Quarter Trust Fund Financial Statement prepared by the Town Treasurer/Co-Trustee of Town Donations.
14. Reports from the Selectmen on current items.
15. Report and items for consideration from the Town Manager.
16. Executive Session:  
1) Negotiations in real estate where open discussion may have a detrimental effect.  
2) Collective bargaining matters.

BOARD OF SELECTMEN

FUTURE AGENDA

TOWN OF SUDBURY

**TUES., JULY 6**

7:30 P.M.

Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar items.  
Miscellaneous items.

7:45

8:00

Wright Road petition to prohibit parking at cul de sac  
(tentative).

8:30

TOWN FORUM:      Memorial Day Committee  
                             Veterans Agent  
                             Board of Appeals  
                             Earth Removal Board  
                             Permanent Building Committee  
                             Design Review Board

9:15

**TUESDAY, JULY 27**

7:30 P.M.

Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar items.  
Miscellaneous items.

7:45

8:00

8:30

9:00

**TUESDAY, AUGUST 17**

7:30 P.M.

Opening remarks by Chairman.  
Citizen petitions.  
Consent Calendar items.  
Miscellaneous items.